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Today's Date Should Be: **Wednesday, May 20, 2026**

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### 1976 "Bannack Days"

1976... The bicentennial of the USA. People of Beaverhead County were celebrating in many ways, including groups who did a variety of activities at Bannack and called it Heritage Days. It was later renamed Bannack Days and has continued for 50 years.

During the 2026 Bannack Days, Bannack State Park wants to honor those who helped establish Heritage/Bannack Days in 1976. If you or someone you know were there, please contact the park at 406-834-3413 or Arlis Vannett at 406-925-2209.

### Montana Western Volleyball Adds Four to 2026 Roster

The Montana Western volleyball program has signed four student-athletes ahead of the 2026 season, head coach Katie Lovett announced Wednesday.

A brief profile on each athlete and a quote from Lovett follow below.

"We are really excited about the addition of these four recruits to our growing team," Lovett said. "They each bring a unique skill set that will move our team forward and are all extremely hardworking individuals. We are looking forward to seeing how they contribute to the program."

#### **Clea Rapson, Libero**

5-5, Miles City, Mont., Custer County District HS  
Rapson joins the Bulldogs from Custer County District HS in Miles City. She is a libero who is three-time Best Defensive Player honoree, two-time all-conference performer, and was named an MVP leader. She is the daughter of Scott and Anna Rapson and plans to major in Kinesiology.

#### **Maggie Schneider, Setter**

5-5, Florence, Mont., Florence-Carlton HS  
Schneider is a setter from Florence-Carlton HS. She comes to Western as a two-time divisional champion and one-time state runner-up. She earned All-State recognition in 2025 and was an All-Conference and All-Tournament team member in 2024. She is the daughter of Matt and Kerrie Schneider and will major in biology on the pre-nursing track.

#### **Lilia Kahalepo, Outside Hitter**

5-10, Las Vegas, Nev., Spring Valley HS  
Kahalepo is an outside out of Spring Valley HS in Las Vegas. In her senior season she helped lead the team to a 19-13 overall record. She is the daughter of Robin and Kupahu Kahalepo and plans to majors in secondary and K-12 education.

#### **Jaynie Jespersen, Libero**

5-0, Salem, Ore., West Salem HS  
Jespersen comes to UMW from Salem Ore. The libero out of West Salem HS is a two-time First Team All-League honoree. She is also a four-time All-Academic Team member and four-time Academic All-State recipient. She is the daughter of Cherie Jespersen and plans to major in biology.

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## BEAVERHEAD COUNTY TAX APPEAL BOARD IN SESSION

In accordance with 15-15-101(6) MCA, the Beaverhead County Tax Appeal Board will be in session from July 1st through December 31st, 2026, for the business of hearing appeals of property valuations set by the Montana Department of Revenue.

Any taxpayer who disagrees with the appraised value of his or her property may file an appeal with the Beaverhead County Tax Appeal Board within 30 days of the date on the Notice of Classification and Appraisal or Notice to Change Valuation (assessment notice).

Appeal forms are available at the Beaverhead County Clerk & Recorder's Office, or at the website of the Montana Tax Appeal Board, [www.mtab.mt.gov](http://www.mtab.mt.gov).

Any appeal must be filed with the Office of the County Clerk and Recorder.

Upon receipt of the appeal, the County Tax Appeal Board Secretary will notify the appellant and schedule a County hearing.

The Beaverhead County Tax Appeal Board members are Jason Karch, Jim Harvey, and Vana Taylor. For further information, contact the Beaverhead County Tax Appeal Board's secretary at 406-683-3720, or by email: [hschwandt@beaverheadcountymt.gov](mailto:hschwandt@beaverheadcountymt.gov).

Dated this 13th day of May 2026.

Stacey Reynolds

Beaverhead County Clerk & Recorder

### Senior Vocal Recital

Beaverhead County High School Seniors Sheridan Ferguson, Emma Lovaas, and Christopher Valach will present a free recital at 7:30 p.m. Thursday, May 21 in the First Presbyterian Church.

Vocal solos and ensembles will highlight the evening. The musicians are students of Laurie Hagenbarth.

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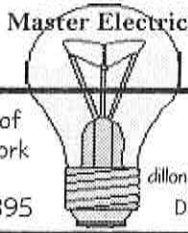


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## MONTANA FIFTH JUDICIAL DISTRICT BEAVERHEAD COUNTY MAY 19, 2026 COURT REPORT

NAME	CHARGE	DISPOSITION
Joseph Raasaka Initial Appearance	Assault Kidnapping	Plea Not Guilty Own Recognizance Trial Pending
Michelle Olmstead Initial Appearance	Drug Possession Drug Paraphernalia DUI	Plea None Own Recognizance Trial Pending
James White Status Hearing	DUI Drug Possession Obstruction	Plea None Bond Posted Status Conference Reschedule
Felicia Tresham Status Hearing	Drug Distribution Drug Possession Drug Paraphernalia	Plea None Bond Posted Status Conference Rescheduled
Jeremy Sepanski Motions Hearing	Criminal Endangerment Drug Possession Eluding Peace Officer Theft Driving Violations	Plea None Bond None Posted Change of Attorney

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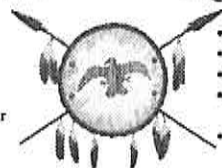
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## Attorney General Knudsen asks Montana Supreme Court to dismiss Gallatin County Attorney case

In his summary response filed today, Attorney General Austin Knudsen asked the Montana Supreme Court to dismiss Gallatin County Attorney Audrey Cromwell's petition requesting the AG's supervisory control be terminated. Attorney General Knudsen invoked supervisory control on April 30 when Cromwell refused to rescind her unlawful policy refusing to recognize Immigration and Customs Enforcement (ICE) as a "criminal justice agency" and share confidential criminal justice information with them.

As outlined in the response, Cromwell's request for the Supreme Court to take up the case, Cromwell v. Knudsen, should be denied because she is asking the court to rule on a political issue - not a legal question. Additionally, the case does not belong at the Montana Supreme Court as no "urgency or emergency factors exist making litigation in the trial courts and the normal appeal process inadequate." Rather, if any justifiable claims exist, the case should be filed in district court. Cromwell is also wrong on the merits since ICE is a criminal justice agency as defined by Montana law.

When taking supervisory control over Cromwell's office, Attorney General Knudsen directed her to share confidential criminal justice information with ICE for all lawful purposes, including civil administration immigration matters and produce all documents, records, and communications related to the matter. She refused and filed a petition. However, a county attorney cannot refuse to comply with an Attorney General's order instituting supervisory authority.

"Entertaining this petition would chart a path for any county attorney to run to this Court to resolve any interpretive or policy disagreement she had with the Attorney General. A decision on the merits would nullify the Legislature's grant of comprehensive supervisory authority," Attorney General Knudsen wrote.

The Legislature granted the Attorney General authority "to exercise supervisory powers over county attorneys in all matters pertaining to the duties of their offices and from time to time require of them reports as to the condition of public business entrusted to their charge." And specified that "[t]he supervisory powers granted to the attorney general by this subsection include the power to order and direct county attorneys



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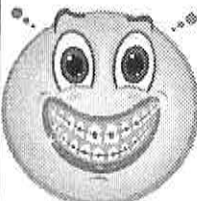
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in all matters pertaining to the duties of their office.”

“Cromwell is an outlier. No other county has distorted the plain meaning of Montana’s Criminal Justice Information Act to create a de facto sanctuary jurisdiction that is uniquely hostile to ICE’s important operations. This manufactured conflict has thus created no “confusion far beyond Gallatin County,” Attorney General Knudsen wrote. “And because the plain meaning of Montana law is clear and no one but Cromwell has refused to read and interpret the law as written, other county attorneys are not under ‘threat of losing control over their elected offices.’”

**Gallatin River closure lifted during intermediate phase of Markley Bridge replacement**

*Temporary closure will be reinstated during bridge installment*

A boating closure on a portion of the Gallatin River near Big Sky has been lifted during an intermediate phase of the U.S. Forest Service’s work to replace Markley Bridge.

The closure began March 9 and lasted through May 18. The closure restricted boating on the Gallatin River from the Upper Deer Creek boat launch—just upstream of Markley Bridge—to the Portal Creek boat launch.

A temporary emergency closure will be enacted in the coming weeks when the new bridge is ready for installation

**REGULAR MEETING OF THE CITY COUNCIL**  
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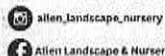


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## Bozeman Symphony Presents Appalachian Spring and a Thrilling Season Finale

The Bozeman Symphony closes its 2025–26 season with Sounds of America III: Appalachian Spring, an inspiring and powerful program celebrating the spirit of American music, June 13 and 14 at the Willson Auditorium in downtown Bozeman. The concerts culminate with Pyotr Tchaikovsky's explosive 1812 Overture.

The program opens with Aaron Copland's beloved Appalachian Spring, adapted from his iconic ballet created in collaboration with choreographer Martha Graham. Evoking the optimism and resilience of early America, the work portrays a young frontier couple beginning their life together and remains one of the most cherished pieces in the American classical canon.

Next is John Adams' vibrant and rhythmically charged The Chairman Dances, described by the composer as a "foxtrot for orchestra." Written in 1985, the work blends minimalist repetition with jazzy inflections, driving rhythms, and brilliant orchestration to create an energetic and cinematic musical experience.

The program also features Roy Harris's monumental Symphony No. 3, widely regarded as a landmark of American symphonic music. Like Copland, Harris studied with the renowned teacher Nadia Boulanger and sought to develop a distinctly American musical voice. Inspired by his upbringing on an Oklahoma farm, Harris infused the work with the expansive spirit of the American West.

The season concludes with Tchaikovsky's exhilarating 1812 Overture. Famous for its triumphant themes and dramatic intensity, the work is often associated with outdoor performances featuring cannons and fireworks. Performed inside the Willson Auditorium, audiences will experience the full richness, clarity, and emotional power of this enduring audience favorite.

Performances are at 7:30 p.m. on Saturday, June 13, and at 2:30 p.m. on Sunday, June 14.

These concerts are made possible by the generous support of sponsors The Dovana Foundation, Calum & Tricia DeSouza, Bob & Donna Ritchie, Bruce & Kimberlie Jodar, Diane L. Brawner, and ERA Landmark-Robyn & Orville Erlenbush.

Tickets start at \$30 for adults, with discounted tickets available for students. Purchase online at <https://www.bozemansymphony.org/appalachian-spring> or by calling 406-585-9774. Tickets at the door are subject to availability.

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**Letter to the Editor**

Dana Basile for County Superintendent of Schools  
 My name is Dana Basile and I am a dedicated educator



with nine years of classroom experience, including three years in special education. I'm running for Beaverhead County Superintendent of Schools because I care deeply about our kids, our teachers, and our community. I want to make sure our classrooms have the tools, support, and resources they need to help every student succeed. I'll be a careful steward of our budget and your tax

dollars, always focused on strengthening our schools and delivering a quality education. I want to listen to our great teachers and provide what they need for success. I want to be a tool in their belt they can depend on to be there when they need help and to support them in whatever way needed.

Our children are our future, and they deserve our very best. I don't want change; I want to ensure a future for our kids in Beaverhead County.

Paid for by Dana Basile for Superintendent Campaign  
 25 Brand Lane, Dillon, MT 59725

**CALLING ALL SENIORS**

**Lunch** at the Senior Center, 126 S. Montana St. on Wednesdays from 11:30 am May 20, Turkey Rollups, mashed potatoes, vegetable or salad, fruit or juice and dessert. May 27, Burgers, Mac & Cheese, vegetable or salad, fruit or juice and dessert.

**MEETING NOTICE  
 Beaverhead Conservation District**

NRCS Office  
 May 21st, 2026, 6:00 pm

**Wise River Fire District #5**

Wise River Fire Hall, 64795 MT Hwy 43, Wise River, MT  
 THURSDAY, MAY 21ST, 2026, 7 PM



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### Whole Food Health Minute

Continuing our Mushroom Series... Morel Mushroom —  
If you've ever walked through a Montana forest in spring with your eyes on the ground, you already know the particular joy of spotting a morel — a treasure hunting experience that never seems to get old. Usually found tucked beneath cottonwoods, or in barren ash landscapes from a previous year's fire, they are resilient gifts from the earth. Morels are genuinely good medicine, rich in iron, copper, B vitamins, and one of the few significant dietary sources of Vitamin D, morels are among the most nutrient-dense wild foods available to us. Their antioxidants and numerous beneficial compounds support immune function, liver health, and help reduce inflammation. This mushroom has fed and healed people in this region for generations. (One caution: avoid the false morel — more irregular and squashed shape cap rather than the true morel's honeycomb uniform pattern. It will likely make you sick.)

As for the kitchen, morels beg to be kept simple. Halve them, sauté in grass-fed butter or good olive oil, finish with sea salt, cracked pepper, and fresh thyme or rosemary until golden and just crisp at the edges. Serve over eggs or folded into a warm grain bowl — and try not to feel like the luckiest person alive. Happy hunting, Dillon.

Good health is built day by day, starting with real food. —  
Amber Barone, RN | Holistic Nurse & Founder of Bar1 wellness

### American Legion Post 20 Memorial Day events - Volunteers Needed

For Memorial Day, Volunteers are needed to help place over 1,350 American Flags on Veterans' graves at Mountain View Cemetery, on Friday May 22, 1pm, taking about 2 to 3 hrs. We will remove the flags on Tuesday, May 26, at 8:30am, taking about an hour.

Our Memorial Day Ceremony will start at 11 am at the Cemetery. Our guest speaker is Jim Keef, EdD, a past Legion Commander, and who served on the USS Yorktown.

Lois Volkening, Commander 406 925 3774

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**Wednesday - Beef 'N Cheesy** - Our house roasted, thin sliced roast beef, ez-cheesy sauce, & red sauce on a onion bun with CURLY fries  
**Scratch Made Soup - Chicken Bacon Ranch Noodle (Crack)**

#### Grill Hours

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Saturday 8 am - 10 pm | Sunday 8 am - 8 pm  
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Advertising deadline 3pm - Monday through Friday

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3/4-wc bill

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BOKA**  
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For County Commissioner

Ballot For by Boka for Commissioner Race King, Treasurer P.O. Box 1296 Dillon, MT 59725

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@ 406 925 3591 for more information!

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2000 Buick Century 133,000 miles,  
good shape, \$3000. 1995 Oldsmobile  
88, powertrain good, body fair \$3000.  
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Anderson Fencing is hiring for  
field/fence workers, full time,  
competitive pay. Send resume to  
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Looking for a ranch caretaker job not  
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Per Day - \$45 including tax Weekly \$265.  
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Sparkys garage is now hiring line  
cooks and dishwashers. Competitive  
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**HELP WANTED**

5/12-6/12 BILL P  
Mae shuttle services is hiring reliable  
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season. Based out of the Great Divide  
Outfitters fly shop. Flexible hours, pay  
per shuttle, and a fun work environment.  
Must have a valid drivers license. Contact  
Maddy at (406) 219-6525.

**HANDYMAN** 6/13 PD

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**HOUSE FOR RENT** 5/15-21 PD

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Call or text

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10/22- WC BILL  
MEA is seeking a full time Propane  
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Job Duties:

1. Deliver propane to customers
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4. Maintain daily truck reports
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7. Performs other duties as assigned

**Requirements:**

- High School Diploma or equivalent
- 21 years of age
- Valid Class B CDL including Tanker, Air Break and Hazmat endorsements.
- Must be able to pass a pre-employment DOT physical, drug test and Homeland Security Background test
- Must be able to work with and communicate well with others.
- Proficient verbal and written communication skills.
- Knowledgeable with computers.
- Lifting, pushing, pulling, bending and climbing in and out of trucks
- Must have a willingness to work outdoors and drive in all weather conditions.
- Must maintain a professional image

Montana Energy Alliance is a drug free work place.

We offer competitive wages, benefits and a 401K package. \$25- \$30/hour DOE. Please drop resume and cover letter off at 300 Cleverley Dr., Dillon, MT Montana Energy Alliance, LLC is an Equal Opportunity Employer.

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Paid DOE \$16-\$32/hr . Some prevailing wages in and around Dillon.  
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**HELP WANTED** 4/16 - WC BILL

Montana Energy Alliance is seeking an office assistant. **Requirements:** High School diploma of GED, Exceptional customer service skills, Knowledge of Microsoft office (word, Excel) Excellent verbal and written skills, Proficient with 10 key & General computer knowledge, able to answer multi-line phone system, must be able to multi-task, well organized, Must possess valid drivers license & have reliable transportation, must be able to lift 50 pounds. **Benefits included with full time hire:** Medical, 401K, Paid vacation. \$16-20/hour DOE Montana Energy Alliance is a drug free work place. Please drop resume and cover letter off at 300 Cleverly Dr. Dillon, MT Montana Energy Alliance, LLC is an equal opportunity Employer.

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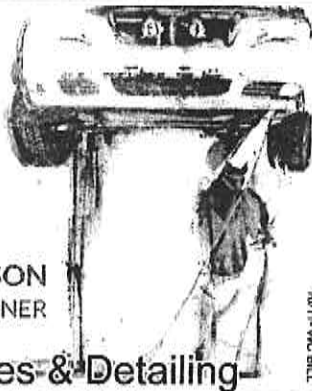


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10/11-WC BILL

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9/11-WC BILL



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  - 10 am Worship Service-Ephesians
  - 11 am Fellowship with Coffee/Snacks
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1/26- WC BILL MWF



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at 406-231-2304  
Call or Text Amanda  
at 406-231-5180

4/28-5/27 BILL

## Classified Cont.

### YARD SALE!!! 5/19-22 PD

Saturday, May 23 - 81 Chokecherry Drive - across highway from Cement Plant 9 am- 3 pm - no early Birds. Quilts, collectibles, Norman Rockwell plates, dishes, pans, kitchen utensils, area rugs, u bote float tubes, toy, child desk, decorative items and much more. Discount coupons hidden throughout sale items.

### FOR SALE 5/20-27 PD

14 ft fishing boat, electric motor & Trailer \$350. 2003 Nomad lite trailer double axel needs some work. \$2800 Call 406-660-7022

### FOR RENT 5/20- WC C2P

3 bed 2 bath upper level condo. Spacious master with large bath & closet. 2 other bedrooms with ample closets & full bath. Laundry room, hard wood & tile flooring, detached 1 car garage. 1 year lease. Renters pay heat & water. Available June 15th. May be open to 1 well behaved dog on approval. \$1500/month + \$1500 deposit. Call 406660-2324

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3/2-6/1 BILL

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\*Lunch specials come with a side and drink\*

Monday-Tempura Shrimp

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Enchiladas

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Thursday-Chicken Bowl

Friday-Fish & Chips

**\*Lunch Specials Available  
After 11am\***

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Available on the web from: www.dillonite.com Ad & Insert deadline 3 pm Monday - Friday

## BEAVERHEAD COUNTY GIS COORDINATOR

**POSITION:** GIS Coordinator / Program Coordinator

**DEPARTMENT:** GIS

**RESPONSIBILITIES:** This role is ideal for a professional with a broad knowledge of GIS applications in local government and a thorough understanding of related computer hardware and software systems.

The successful candidate will lead and direct technical project teams, supervise staff, and manage the annual operating budget for the GIS department. Key duties include supporting the state-wide transition from E9-1-1 to NG9-1-1, managing Census Bureau data projects, and negotiating GIS grants and service contracts. You will be expected to evaluate and adopt new technologies to ensure the county provides high-quality services in a rapidly changing environment.

**Requirements:** Bachelor degree in geosciences, geomatics, engineering, surveying, the natural sciences, computer science, or related field.

- **Skills:** Strong management, analytical, and technical skills are essential, along with the ability to communicate effectively and maintain professional working relationships.
- **Experience:** Proven ability to prepare project planning documents, contract proposals, and budgets.

Position posted until filled.

For application materials and a detailed job description, visit:

<https://beaverheadcountymt.gov/humanresources/>

TO BE CONSIDERED FOR THIS POSITION THE FOLLOWING MUST BE COMPLETED AND SUBMITTED: BEAVERHEAD COUNTY EMPLOYMENT APPLICATION, A RESUME & THREE REFERENCES.

MAIL TO:

Theresa Eathorne  
BEAVERHEAD COUNTY HR DEPARTMENT  
2 S PACIFIC ST #9  
DILLON, MT 59725  
teathornes@beaverheadcountymt.gov

5/13-29 BILL



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PERSONALIZED CONSULTATION APPOINTMENT  
THE FIRST AND THIRD WEDNESDAY

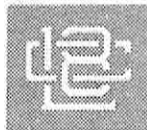
June 3 & 17

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- Patio w/Pergola & Hot Tub
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- Situation on 1.14 acres

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**KATHY PETERSON - BROKER | CELL: 406.865.0443 | EMAIL: KATHY@18LANDCO.COM**

5/18-20 BILL

# Dillonite Advertiser

Published by Womack's Printing Place, [dillonads@womacksprinting.com](mailto:dillonads@womacksprinting.com) 126 N. Montana, Dillon, MT 406-683-4903  
Available on the web from: [www.dillonite.com](http://www.dillonite.com) **Ad & Insert deadline 3 pm Monday - Friday**

## Isaac's Lawn Care

With over 10 years  
in the business locally.

Lawn Mowing  
rider or push mower  
Regular Weekly  
Mowing  
- Hedge & Tree Work -

Call for estimates  
**406-660-2170**



4/15-10/14 BILL



WOMEN'S  
RESOURCE  
CENTER

We are  
**Hiring**  
Advocate

Part-time (20 hrs/week)

[wrcmt.org/careers](http://wrcmt.org/careers)

APPLY  
[careers@wrcmt.org](mailto:careers@wrcmt.org)

5/14-WC BILL



4/2-10/31 BILL

## Dillon Tree Care

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Insect and Disease Management  
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### Professional Montana Values...

Seeking motivated individuals looking  
to start their banking career.  
Be part of a company that exemplifies deep  
Montana roots in our Dillon Branch:

- Customer Service Representative
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To learn more & apply visit us online at  
[www.stockmanbank.com](http://www.stockmanbank.com)

"EEO/AA Employer M/F Disabled and Vet."

**Stockman Bank**

6/13-6/13 BILL

10/24/2025 (October 27, 2025)

The Monfric Group is seeking a dedicated and experienced **Property Manager** to oversee **Bicentennial**, a 58-unit Senior community, in Dillon Montana. We are looking for a motivated, organized person to manage this property. The ideal candidate will balance compassion for our residents with strict compliance with LITCH/HUD regulations to ensure 98%+ occupancy and excellent community standards. Please email [bicentennialmanager@themonfricgroup.com](mailto:bicentennialmanager@themonfricgroup.com), call 406-542-2901 or stop by the office at 76 W. Center Dillon, MT 59725.

4/20-5/19 BILL

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3/14-WC BILL

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5/1-31 BILL

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It's about strengthening communities  
By helping families reach their full  
potential And encouraging healthy living

That's why we are reducing the  
joining fee all month at the YMCA.  
You pay for the day you join. For  
example, if you join on May 10th, you  
pay a \$10.00 joining fee. Join on the  
20th day of May and pay a \$20.00  
joining fee, etc.  
Sooner you join, the more you will save.  
**Offer expires May 31, 2026.**

Dillon  
FRIENDS  
of the  
LIBRARY  
Est. 2017

[www.dillonfriendsofthelibrary.org](http://www.dillonfriendsofthelibrary.org)

**We have completed our Capital Campaign!**

Please join us for a  
Donor Celebration

May 20, 2026 | 6-8 p.m.  
Dillon Public Library

# DILLON VOLUNTEER FIRE DEPARTMENT



## WE ARE HIRING NEW RECRUITS!

ANSWER THE CALL. MAKE A DIFFERENCE.

### SUPPORT YOUR COMMUNITY. BE THE DIFFERENCE.

When you join Dillon Volunteer Fire Department, you're not just joining a team—you're becoming a vital part of a community that relies on you.



#### PROTECT LIVES AND PROPERTY

Be there when it matters most.



#### BUILD STRONGER CONNECTIONS

Work alongside neighbors who become family.



#### GAIN VALUABLE SKILLS

Training provided. No experience? No problem.



#### WHY VOLUNTEER?

- ✓ Serve your neighbors
- ✓ Be a leader
- ✓ Make a difference
- ✓ Be part of something bigger



**LIVE EXTRICATION DEMONSTRATION & BBQ**  
**SATURDAY, MAY 30<sup>TH</sup> | 10AM - 2PM**  
**AT THE HIGH SCHOOL PARKING LOT**



**JOIN TODAY!**  
YOUR COMMUNITY. YOUR TEAM.  
**YOUR IMPACT.**



406-683-5051



405 North Idaho Street  
Dillon, MT 59725



Dillon Volunteer Fire Department

TOGETHER, WE RESPOND. TOGETHER, WE PROTECT. TOGETHER, WE ARE DILLON.

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 Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

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**Spots in Dillon**

- Easy access for your camper, or boat
- Bring your own lock
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 Email: jonny@reisermanagement.com  
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7/20-21/21 BILL

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- RESIDENTIAL AND COMMERCIAL HVACR
- CERTIFIED HVACR TECHNICIANS & INSTALLERS

**CALL NOW**  
 Kenneth Morrison 406.925.9063  
 Raymond Morrison 406.925.2319

1/8- WC BILL

**HUB**

*DO you need a Spring checkup?*  
 See HUB International  
 110 E. Glendale St.  
 Dillon, MT

OPEN, 8:30 to 4:30 M-Thurs  
 8:30 to 3:00 Friday  
 with appointments available.

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 Homeowners | Auto  
 Motorcycle | ATV's  
 Renters  
 Commercial Liability Property  
 Workers Compensation

Office: 406-683-5102  
 Anna Cossel 406-303-6981  
 Kim Tikalsky 406-303-6982  
 Bruce Mawyer 406-303-6990

3/5- WC BILL

**Meet & Greet**

**WITH AUSTIN HOERNING**

*Thank you to my supporters!*

Thursday, May 21 2026 | 6:00-8:00pm  
 At Mac's Last Cast, Dillon MT

5/20-21 BILL

Paid for by Austin Hoerning for Commissioner 218 E. Chapman St., Dillon, MT 59725

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5/26-6/25 BILL P

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2/17-8/16 PD