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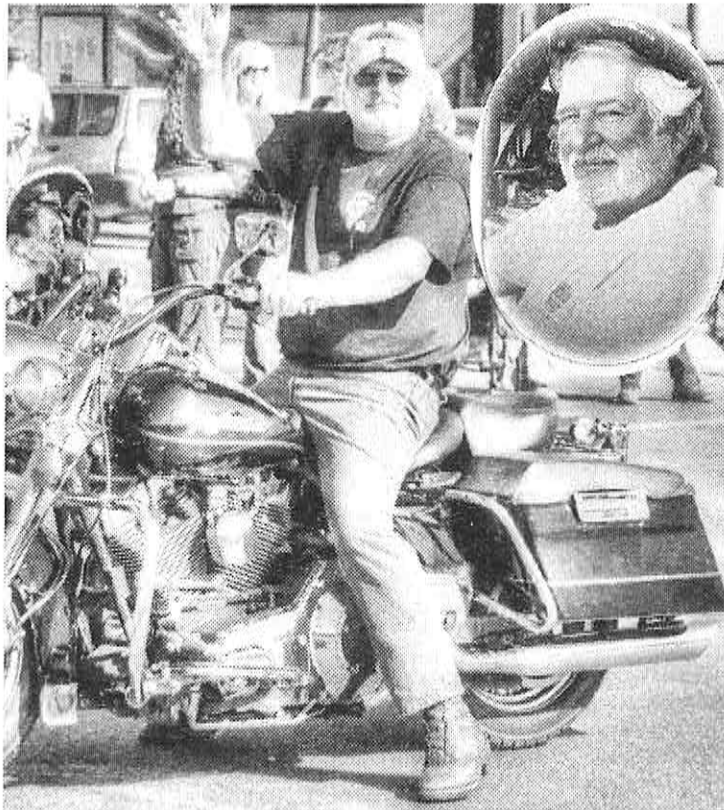
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June 20th 1942 ~ June 15th, 2025

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## John Sherman Dooling 1940-2026



John Dooling passed away May 12th in Dillon, Montana. John was born on February 13, 1940, and spent most of his life on the family ranch near Jackson. His parents, John Orville Dooling and Dorothea Matthews Dooling settled in the Big Hole in 1932, and built the Diamond Bar Inn, now the Jackson Hot Springs Lodge, in 1950.

John was a rancher and stewarded the family

ranch for his entire life. He attended Montana State College where he studied agriculture and range sciences. He knew every plant in the Big Hole, down to the distinct varieties of sage brush. He cared for the land and was honored by the Nature Conservancy for his stewardship in a film entitled "Fish and Cow" which is available on YouTube. He also served on the Jackson School Board, and as a licensed pilot, on the Beaverhead County Airport Board for many years.

John is survived by his wife Gail, his son Tom of Lima, and his two stepsons, Jess and Dennis Kirkpatrick, and their families. He was adored by numerous nieces and nephews and his surviving sister, Ellen Raynard. He was preceded in death by his parents and 4 of his 5 siblings, Janet Bertino, Mary Ann Troedsson, Catherine Dooling and Thomas Dooling.

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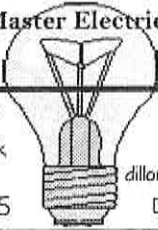
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## Precautionary Evacuation Conducted at Dillon Elementary Following Power Outage

Jeremy Crawford, Southwestern Montana News

Dillon Elementary School District #10 conducted a precautionary evacuation Wednesday afternoon after a power outage impacted communications and raised safety concerns within the school buildings.

According to Superintendent Randy Shipman, the outage occurred at approximately 2 p.m. and caused the district's phone system and messaging services to become unavailable, preventing staff from immediately notifying families about the situation.

Shipman said the outage was traced to an electrical shortage in the school kitchen. Following the incident, staff members searched the buildings and determined that students and staff should evacuate as a precautionary safety measure.

"While we would typically notify parents immediately, our primary focus at that time was ensuring the safety and well-being of all students and staff," Shipman said in a statement shared with families.

Emergency responders from the Dillon Police Department, Beaverhead County Sheriff's Office, Dillon Volunteer Fire Department, and Montana Highway Patrol assisted during the evacuation process.

School buildings were safely cleared and students were dismissed without incident. No injuries were reported.

## Beaverhead County HS Activity List

|              |         |  |                            |                   |
|--------------|---------|--|----------------------------|-------------------|
| 5/18-5/19    | Mon-Thu | Tennis @ Divisionals - overnight                                     | Ronan                      | 9:00 am           |
| 5/18 Mon     |         | Awards Night   | Auditorium                 | 6:00 pm           |
| 5/18 Mon     |         | Spring Band Concert  | BW Lodge                   | 7:30 pm           |
| 5/19 Tue     |         | Softball @ Butte Central   | Away                       | V-3:00/JV-5:00 pm |
| 5/19 Tue     |         | Baseball vs Lone Peak  | Sr. Day approx. 4:15 pm    | Home              |
|              |         |  | V-3:00/JV-5:00 pm          |                   |
| 5/19 Tue     |         | Yearbook Distribution  | Old Gym                    | 3:10 pm           |
| 5/20 Wed     |         | Senior Trip  | Idaho Falls                | 8:15-4:30 pm      |
| 5/21 Thu     |         | Graduation Rehearsal - Mandatory Senior Checkout following rehearsal | BW Lodge                   | 8:30 am           |
| 5/22 Fri     |         | Semester 2 Finals Review   | BCHS                       |                   |
| 5/22-5/23    | Fri-Sat | Track @ Divisionals - Frenchtown                                     | Fri: 1:00 pm Sat: 11:00 am |                   |
| 5/22 or 5/23 | Fri/Sat | Softball State Play-In   |                            |                   |
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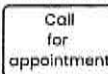
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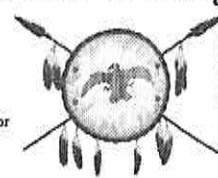
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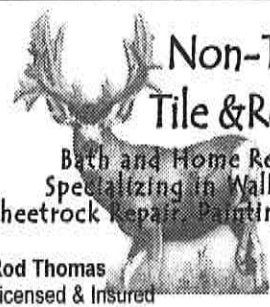
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### Public invited to comment on agenda item for June Parks and Recreation Board meeting

The Montana State Parks and Recreation Board will meet Tuesday, June 16, at 2 p.m., at the FWP Region 5 Office in Billings and virtually via Zoom.

The board will take action on the proposed seasonal closures for Fort Owen State Park, Pictograph State Park and Chief Plenty Coups State Park. The closures would reduce the risk of vandalism during the off-season when there is no staff presence, which would ensure the rules protect property and public resources. Visitors would not be able to use Fort Owen State Park year-round, but the park would be open from March 1 to Oct. 31. Visitors would be able to use Pictograph and Chief Plenty Coups state parks year-round except for Mondays and Tuesdays during the off-season, which are less popular visitor days.

Public comments will be accepted through June 11 with final potential action at the June 16 meeting. For information on how to submit a comment, go to [fwp.mt.gov/aboutfwp/parksandrecreationboard/june-2026-meeting](http://fwp.mt.gov/aboutfwp/parksandrecreationboard/june-2026-meeting).

A public comment opportunity will be offered during the meeting. In-person comments can be made at the meeting venue or at any FWP Regional Office throughout the state. Comments can also be made during the meeting virtually via Zoom. If you wish to comment via Zoom, you must register to comment. Registration for Zoom comment will open on June 1 and close at noon on June 15.

### American Legion Post 20 Memorial Day events - Volunteers Needed

For Memorial Day, Volunteers are needed to help place over 1,350 American Flags on Veterans' graves at Mountain View Cemetery, on Friday May 22, 1pm, taking about 2 to 3 hrs. We will remove the flags on Tuesday, May 26, at 8:30am, taking about an hour.

Our Memorial Day Ceremony will start at 11 am at the Cemetery. Our guest speaker is Jim Keef, EdD, a past Legion Commander, and who served on the USS Yorktown.

Lois Volkening, Commander 406 925 3774



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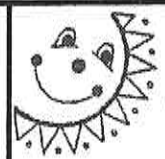
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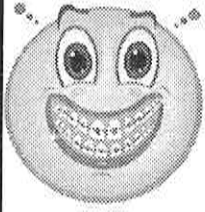
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**Fourth season of black bear population and habitat study comes to southwestern Montana**  
*2026 field work expands on multi-year research effort across much of Montana*

This month, Montana Fish, Wildlife & Parks researchers will begin the fourth season of a multi-year study on black bears aimed at better understanding and estimating black bear populations across the state.

This year's effort will focus on the Gravelly Range southwest of Ennis.

FWP staff will collect hair samples by placing up to 80 barbed wire hair corrals throughout the Gravelly Range. In addition, FWP staff will conduct live captures of black bears, six of which will be collared to collect GPS data.

Hair corral sites will be surrounded by bright orange warning signs to prevent human safety issues, and all sites will be removed before the fall archery season begins. Trapping locations for GPS collaring will be marked by closure signs, and members of the public should stay out of these areas due to increased safety risks.

This black bear monitoring program will ultimately help FWP gain an accurate and timely understanding of black bear populations, accounting for regional differences, to better inform management decisions. The study will provide estimates on bear abundance and distribution and provide insights on how they use available habitats.

Biologists will also better assess how hunter harvest and habitat quality and availability are impacting black bear populations. Managers will be able to make more informed season adjustments and recommendations based on monitoring results. The study will also provide insights on survival rates and causes of mortality.

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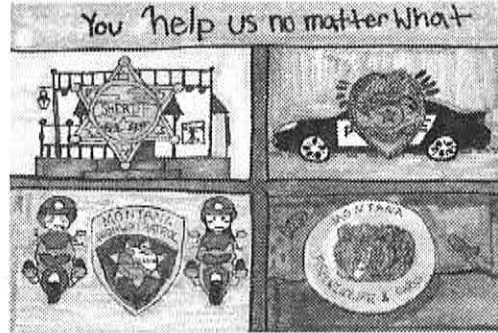
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## Attorney General Knudsen announces 2026 Law Enforcement Appreciation Poster Contest winner

Attorney General Austin Knudsen and Stockman Bank announced Brooke Murphy, of Missoula, as the winner of the fifth annual Law Enforcement Appreciation Poster Contest, during National Police



Week. Brooke is a fifth-grade student at Hellgate Intermediate in Missoula.

In her artist statement Brooke said she made the poster because, "I appreciate law enforcement. They help us no matter what."

"It's important to instill in young Montanans that this is a state that 'Backs the

Blue.' Knowing they have the support of the community can make a world of difference to law enforcement officers, and these posters are a visual reminder that Montanans have their backs," Attorney General Knudsen said. "Colonel Sager and I had a great time celebrating with Brooke and her class today. Thanks to everyone who submitted a poster this year."

Today, Attorney General Knudsen, Montana Highway Patrol Colonel Kurt Sager, and a Stockman Bank representative celebrated with Brooke and her class to kick off National Police Week with an ice cream party. Brooke's class also received \$750 courtesy of Stockman Bank. Brooke's poster will be displayed in Montana Department of Justice offices across the state and made available to law enforcement offices statewide.

In addition to the statewide winner, five other regional winners were chosen who will receive \$250 from Stockman Bank and an ice cream social delivered by local troopers.

The five other regional winners are:

- District Two: Payson Wittmer, of Great Falls
- District Four: Madison Turner, of Huntley
- District Five: Jacob Baisch, of Glendive
- District Six: Ainsley Robinson, of Ronan
- District Seven: Finley Roney, of Livingston

Attorney General Knudsen announced the poster contest in February, encouraging elementary school students to show their appreciation for Montana's law enforcement officers who risk their lives every day to keep communities safe.

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**FWP announces new tagging options  
 for paddlefish harvest**

Starting this year, paddlefish anglers will have new options for tagging harvested paddlefish. There are no more colored plastic tags to attach to the harvested fish.

Paddlefish tags now mirror big game tag options and validation requirements. When a paddlefish is harvested, the angler should complete the tagging requirements before the carcass is tied up to shore, stored in a cooler, cleaned or filleted, removed from the harvest location, or the angler leaves the harvest site.

When purchasing a tag, anglers have the choice of a paper tag or an e-tag. The paper tag needs to be validated by cutting out the correct month and day the fish was harvested. The e-tag is validated electronically.

The validated tag (paper or e-tag) must accompany the angler while the paddlefish or carcass is in possession. Make sure all e-tags are downloaded before going out of service.

Mandatory reporting varies by tag area:

In addition to tagging, anglers are required to report the harvest of any paddlefish according to the specific reporting time and methods for each tag area.

White tag: within 48 hours via onsite check station, phone hotline or myfwp.

Yellow or green tag: before transporting fish or by 9 p.m. the day of harvest via phone hotline or myfwp only. Note: self-check stations are for biological data submission only for the yellow and green tag.

Blue tag: within 48 hours via onsite check station, creel staff, phone hotline or myfwp.

Anglers lacking cell service can transport an unreported paddlefish, and once they are back in service have 48 hours to report the harvest. However, as mentioned above, anglers with an e-tag must validate their e-tag or notch their paper tag immediately upon harvest of the paddlefish, regardless of cell phone coverage.

The phone hotline number is 1-877-FWP-WILD or 406-444-0356, and the online reporting option is through myfwp.mt.gov.

For more information on paddlefish, including season dates and harvest dashboards, go to fwp.mt.gov/fish/regulations/paddlefish.



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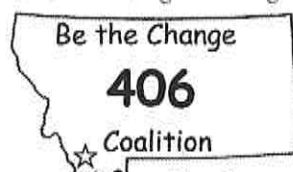
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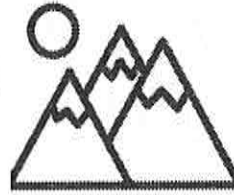
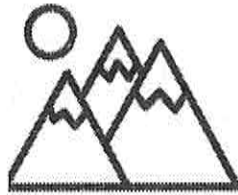
P.O.E.T.S. Game Fri 6-9 PM

Player Promos- Thurs "Nifty 50"

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**BEAVERHEAD COUNTY COMMISSIONERS' MEETING**  
**MONDAY, MAY 18, 2026**  
**COMMISSIONERS ROOM - COURTHOUSE**  
**DILLON, MT**  
**AGENDA**

|            |   |
|------------|---|
| 9:00 A.M.  | Pledge of Allegiance<br>Update on County Projects<br><i>Public Comment</i><br>Commissioners Report<br><i>Public Comment</i>   |
| 9:30 A.M.  | Discussion & Action- Open Bids for 2017 Chevy (Sheriff)<br><i>Public Comment</i>  |
| 10:00 A.M. | Discussion & Action- Safe Streets and Roads For All Grant<br><i>Public Comment</i>  |
| 10:30 A.M. | Discussion & Action- Records Retention Clerk and Recorder<br><i>Public Comment</i>  |
| 11:00 A.M. | Special District Election Canvass<br><i>Public Comment</i>  |
| 12:00 P.M. | Recess for Lunch  |
| 1:30 P.M.  | Public Comments Under County Jurisdiction Not on Agenda<br><i>Public Comment</i><br>New Business / Other Topics of Discussion<br><i>Public Comment</i><br>Payment of Invoices<br><i>Public Comment</i><br>Action on Previous Meeting Minutes<br><i>Public Comment</i> |
| 4:00 P.M.  | ADJOURN   |

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Maid Paid by Boka for Commissioner Race King, Treasurer P.O. Box 1246, Dillon, MT 59725

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@ 406 925 3591 for more information!

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2000 Buick Century 133,000 miles,  
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### FOR SALE 5/5-5/18

Bagger frame, bags, weights. Fits John  
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please.

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Per Day - \$45 including tax  
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REICHLER SCHOOL DISTRICT is  
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10/22- WC BILL

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Job Duties:

1. Deliver propane to customers
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### HELP WANTED 4/16 - WC BILL

Montana Energy Alliance is seeking an  
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customer service skills, Knowledge of  
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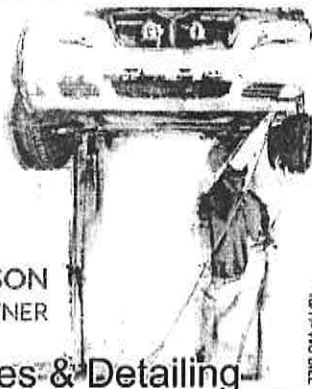
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Adult / Students

10:30 - Church Service

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36 - WC BILL

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1/16 - WC BILL

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3/4-8/3 PD

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3/23-9/22

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Ad & Insert deadline 3 pm Monday - Friday

## Kindergarten Early Registration & Screening

When: Tuesday- May 26th & Wednesday-May 27th

Time: 8:20 am - 3:00 pm daily / Appointments are Required

The screening process will take approximately 30-45 minutes.  
we will provide refreshments while you wait!

Who: All Children that will be 5 years old by September 10th

Where: Parkview Elementary School

We will be completing Kindergarten registration at this time for students who will be five years old on or before September 10th, 2026. If you plan to register your child for Kindergarten, please bring a state issued birth certificate and a current immunization record.

Parkview Elementary offers a Traditional Kindergarten program where the students will be introduced to a Kindergarten curriculum of core academic fundamentals focusing on building a foundation of skill in literacy, numeracy, fine motor skills and social-emotional development. It is available only for students who will be 5 on or before September 10, 2026.

Please call Natalie to schedule your appointment at  
(406) 683-4311 option 3



4/13-5/15 BILL

## KINNEY CLEANING SERVICE



WOOD STOVES - CHIMNEY  
WINDOWS - DRYER VENT  
& DUCT CLEANING

Enjoy cleaner air!

Gary Kinney  
406-702-5372

Cell: 406-596-7003  
PO Box 305 Virginia City, MT 59755

Now Serving Dillon &  
The Surrounding Area

TRB 3/14-2/27

## Roxis Greenhouse & Nursery

406.660.0269

53 Baldy View Dr.

**41 years and growing**

Thank you Dillon for your support.

Opening for the Season

April 1st, 2026

Annals, perennials,  
house plants & more

3/26-5/15 BILL

Hicktown Performance Inc.

Mechanical  
Performance  
Accessories



Now offering  
rollback tow  
service.

Licensed, insured,  
inspected

Call us today! 406-925-9899  
Thank you for your business!

4/24-6/23 PD

## Lazy P Garage, LLC



Joe Panziera  
406.596.5098

Nick Panziera  
406.596.1803

Brakes, Oil Changes,  
General Maintenance & Repair  
Call for an appointment  
205 Bluebird Drive, Dillon, MT

3/13-5/12 PD

## RAPID ELECTRIC & CONSTRUCTION

1/8- WC BILL

NOW COLLABORATING WITH

## MORRISON HEATING & COOLING

CONTACT US FOR ALL YOUR  
ELECTRIC, HVACR NEEDS.

RESIDENTIAL &  
COMMERCIAL HVAC

MASTER ELECTRICIAN  
WITH 30 YEARS OF EXPERIENCE  
AND 2 REGISTERED APPRENTICES

CERTIFIED HVACR  
TECHNICIANS & INSTALLERS

CALL 406-660-2688

## Reiser Construction, LLC

Specializing in New Construction, Multi Family  
Projects, Additions and Remodels  
Construction Design, Planning & Consulting  
Over 35 years experience

Todd Reiser

406.925.3913

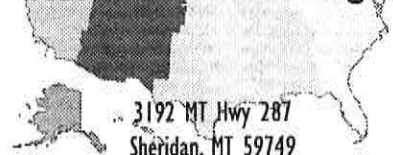
toddreiserconstruction@gmail.com

Dillon, MT 59725

4/29- WC BILL

## Mountain Time Builders LLC

Pole Barns and Garages



3192 MT Hwy 287

Shéridan, MT 59749

Abraham Lee 406.608.0985

2/23- WC BILL

## Pooper Scooper Squad

Your Local Dog Poop Cleanup Pros



406-581-6491

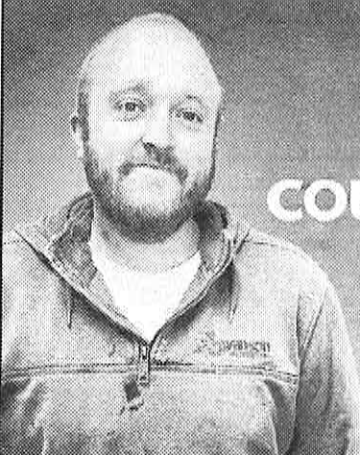
4/21-2/31 BILL

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903  
Available on the web from: www.dillonite.com

Ad & Insert deadline 3 pm Monday - Friday

## AUSTIN HOERNING



★ ★ ★

### BEAVERHEAD COUNTY COMMISSIONER DISTRICT 1

PAID FOR BY HOERNING FOR COMMISSIONER 218 E. CHAPMAN ST. DILLON MT 59725

4/29-5/28 BILL

### Miss Judy's Preschool and Daycare

Our Program: We offer Pre-K education focusing on social, emotional, and physical skills in a secure yet engaging environment.

Education: Students will learn recognition of their name, numbers, letters, shapes, colors, and address. Sign language, days of the week, the pledge of allegiance, and more!

Benefits: We are a small classroom environment, ensuring each child receives one-on-one instruction and aid throughout the learning process.

Schedule a tour today and come explore all we offer!

Miss Judy's PRE SCHOOL

We provide unique learning opportunities that take education to a new level!

5/8-6/7PD



## BARRETT HOSPITAL & HEALTHCARE

### We're Hiring!

Join a team that cares.

Whether you're an experienced professional or ready to start your healthcare journey, **Barrett Hospital & HealthCare** has a place for you.

- Competitive benefits
- Supportive team culture
- Make a real difference every day

Visit [www.barrethospital.org/careers](http://www.barrethospital.org/careers)  
Your career. Your community. Your hospital.



## BREAKING NEWS

BEAVERHEAD COUNTY MUSEUM

Special Edition

May 2026

### Volunteers Needed

Spend the season surrounded by Montana history while making a difference in our community! We're looking for friendly, dependable volunteers to welcome visitors, assist guests, and help with tours during our busy season.

Flexible schedules. No experience necessary — training provided.

Perfect for retirees, students, history enthusiasts, and anyone passionate about local history, whether you're new to Dillon or have called the area home for years.

Join us this season and help bring Beaverhead County and Dillon stories to life!



For Information  
Call: 406-683-5027  
Email: [bvhdmuseum@hotmail.com](mailto:bvhdmuseum@hotmail.com)  
Stop by the museum  
Hours: Mon - Fri 10 am - 4pm



www.beaverheadcountymuseum.com

5/8-21 BILL

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Available on the web from: [www.dillonite.com](http://www.dillonite.com) **Ad & Insert deadline 3 pm Monday - Friday**

**Outdoor Parking Storage  
Spots in Dillon**

- Easy access for your camper, or boat
- Bring your own lock
- Auto-payment available
- \$35 a spot.

Contact: Reiser Management  
Phone: (406) 300 4580  
Email: [jonny@reisermanagement.com](mailto:jonny@reisermanagement.com)  
24 East Sebree St.

2/20-7/12 BILL



**MORRISON**  
HEATING AND COOLING

**Contact us for all your  
HVACR needs**

- RESIDENTIAL AND COMMERCIAL HVACR
- CERTIFIED HVACR TECHNICIANS & INSTALLERS

**CALL NOW**  
Kenneth Morrison  
406.925.9063  
Raymond Morrison  
406.925.2319

1/8- WC BILL



**DO you need a Spring checkup?  
See HUB International  
110 E. Glendale St.  
Dillon, MT**

OPEN, 8:30 to 4:30 M-Thurs  
8:30 to 3:00 Friday  
with appointments available.

**All insurance needs:  
Homeowners | Auto  
Motorcycle | ATV's  
Renters  
Commercial Liability Property  
Workers Compensation**

Office: 406-683-5102  
Anna Cossel 406-303-6981  
Kim Tikalsky 406-303-6982  
Bruce Mawyer 406-303-6990

3/6- WC BILL

**Residential & Commercial Roofing**



**Enos Byler**  
**406-865-0080**  
PeakRoofSolutions.com  
**FREE INSPECTIONS**

2/17-8/16 PD

**Massage Therapy**  
**Mobile Massage and Continuing Education**

*Arthritis Pain, Headaches, Sinus Headaches, Hip Pain,  
Shoulder Pain, treat Athletes and more!*

[www.shonnafontainmassage.com](http://www.shonnafontainmassage.com)  
**406-596-5219**  
License #32044

5/26-6/25 BILL P

**MONTANA ROCKS!**  
May 16<sup>th</sup> 9 am - 5 pm  
May 17<sup>th</sup> 10 am - 4 pm  
**BUTTE CIVIC CENTER (1340 W Harrison)**  
Admission: \$3 Adult  
Children under 12 Free

**Featuring: Montana's Finest Gems • Minerals & Fossils**  
• 20+ Dealers • Kids Area • Silent Auction  
• Grab Bags • Geo Splitting • More!

**2026 Butte Mineral  
& Gem Club Show**



5/4-15 BILL



The Dillon Farmers Market is looking for someone who is passionate about local food, community, and supporting small farmers and makers to help lead us this year. This is a part time seasonal position, mostly on Saturdays through September. If you are this person, reach out to us at [Dillon.Farmers.Market@gmail.com](mailto:Dillon.Farmers.Market@gmail.com) and if you know someone who might fit - pass it on. *We hope to meet you soon!*

THIS COM - 7/14



**Offering Spring turn Ons,  
maintenance and repairs,  
winter blowouts and  
some landscaping needs!**

Call or Text Josh  
at 406-231-2304  
Call or Text Amanda  
at 406-231-5180

4/28-5/27 BILL

# Dillonite Advertiser

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 Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**



## BEAVERHEAD VALLEY DUCKS UNLIMITED

### ..... BANQUET.....

#### EARLY BIRD RAFFLE!

PURCHASE YOUR TICKETS BY MAY 30<sup>TH</sup> TO BE ENTERED INTO  
 AN EARLY BIRD RAFFLE DRAWING FOR A GEORGE PILLOW  
 PRIZES OVER UNDER 400 EA.

#### GREENWING RAFFLE

ALL KIDS 17YRS AND UNDER WILL BE ENTERED INTO A GREENWING  
 RAFFLE DRAWING FOR A 22LR CRICKET.



## BEAVERHEAD VALLEY DUCKS UNLIMITED

### ..... BANQUET.....

**JUNE 13TH, 2026 5:00 PM**

**FOR TICKETS:**

**WWW.BEAVERHEADVALLEYDUU.ORG**

ELKS LODGE  
DILLON, MT



TAYLOR: (406) 925-2120



Join us with Pastor Steve Culver  
 Sunday Mornings:

- 9 am BRU Study
- 10 am Worship Service-Ephesians
- 11 am Fellowship with Coffee/Snacks

Wednesday Nights: Revelation

- 5:30 pm Potluck Dinner
- 6 pm Adult Study

1100 E. Bannack Street  
 406.988.0096

1/26- WC BILL MWF

### BEAVERHEAD COUNTY GIS COORDINATOR

**POSITION:** GIS Coordinator / Program Coordinator

**DEPARTMENT:** GIS

**RESPONSIBILITIES:** This role is ideal for a professional with a broad knowledge of GIS applications in local government and a thorough understanding of related computer hardware and software systems.

The successful candidate will lead and direct technical project teams, supervise staff, and manage the annual operating budget for the GIS department. Key duties include supporting the state-wide transition from E9-1-1 to N99-1-1, managing Census Bureau data projects, and negotiating GIS grants and service contracts. You will be expected to evaluate and adopt new technologies to ensure the county provides high-quality services in a rapidly changing environment.

**Requirements:** Bachelor degree in geosciences, geomatics, engineering, surveying, the natural sciences, computer science, or related field.

- **Skills:** Strong management, analytical, and technical skills are essential, along with the ability to communicate effectively and maintain professional working relationships.
- **Experience:** Proven ability to prepare project planning documents, contract proposals, and budgets.

Position posted until filled.

For application materials and a detailed job description, visit:

<https://beaverheadcountymt.gov/human-resources/>

TO BE CONSIDERED FOR THIS POSITION THE FOLLOWING MUST BE COMPLETED AND SUBMITTED: BEAVERHEAD COUNTY EMPLOYMENT APPLICATION, A RESUME & THREE REFERENCES.

MAIL TO:

Theresa Eathorne  
 BEAVERHEAD COUNTY HR DEPARTMENT  
 2 S PACIFIC ST #9  
 DILLON, MT 59725  
 teathornes@beaverheadcountymt.gov

5/13-29 BILL

# Dillonite Advertiser

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Available on the web from: www.dillonite.com Ad & Insert deadline 3 pm Monday - Friday

## No Fee or Obligation

Earn 3 Continuing Education Credits (CE)

Arrive early to register  
Bring license number

Applicable to  
Beaverhead and Madison County  
Floodplain Areas

For more information, contact:

### Tina Caron, FPA

Beaverhead County Planning Dept  
tina.caron@beaverheadcountymt.gov  
Ph. 406.683.3768

### Cody Marxer, FPA

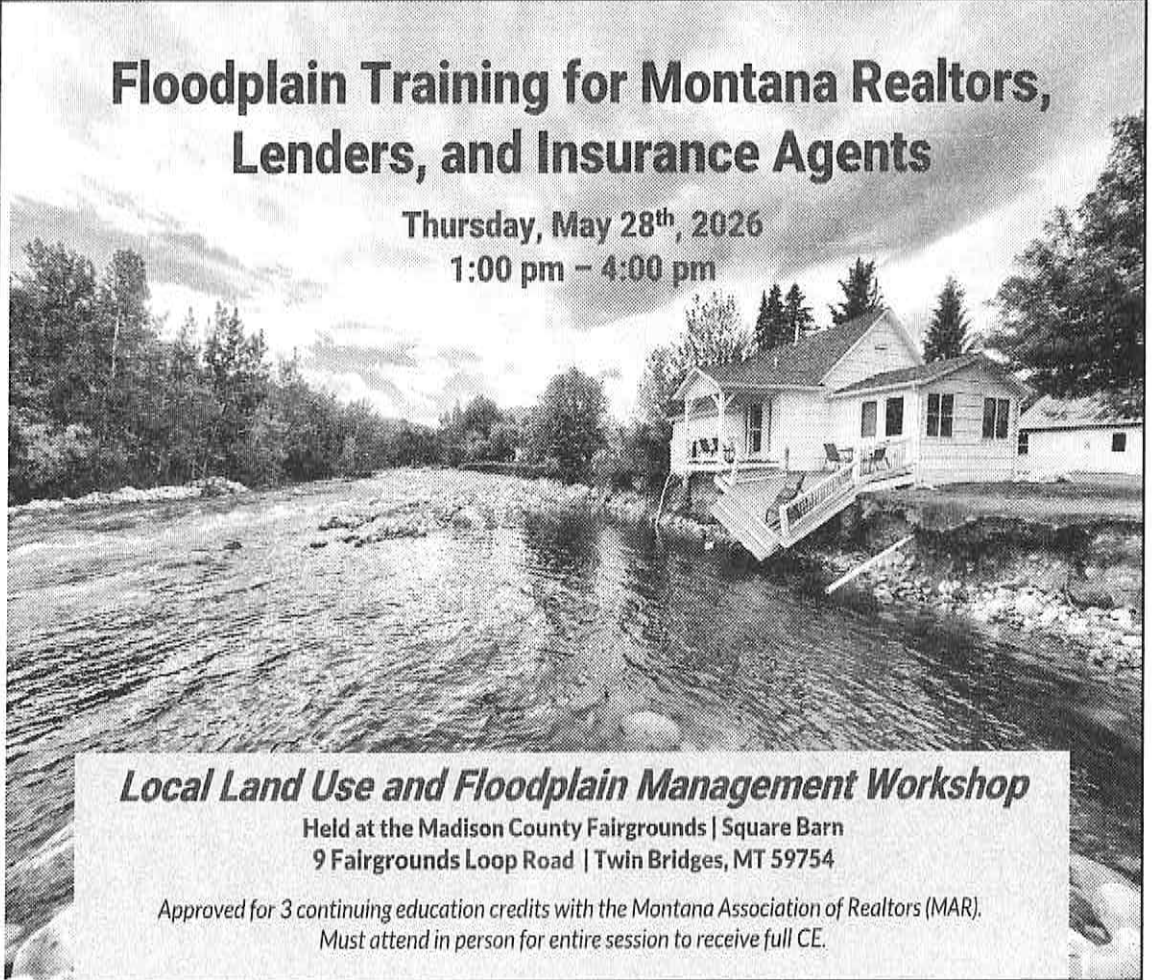
Madison County Planning Dept  
cmarxer@madisoncountymt.gov  
Ph. 406.898.4331

Presented by:

State of Montana Department of  
Natural Resources and Conservation  
(DNRC) Floodplain Community  
Assistance Program (CAP)

## Floodplain Training for Montana Realtors, Lenders, and Insurance Agents

Thursday, May 28<sup>th</sup>, 2026  
1:00 pm – 4:00 pm



### Local Land Use and Floodplain Management Workshop

Held at the Madison County Fairgrounds | Square Barn  
9 Fairgrounds Loop Road | Twin Bridges, MT 59754

Approved for 3 continuing education credits with the Montana Association of Realtors (MAR).  
Must attend in person for entire session to receive full CE.

The Monfric Group is seeking a dedicated and experienced **Property Manager** to oversee *Bicentennial*, a 58-unit Senior community, in Dillon Montana. We are looking for a motivated, organized person to manage this property. The ideal candidate will balance compassion for our residents with strict compliance with LITCH/HUD regulations to ensure 98%+ occupancy and excellent community standards. Please email [bicentennialmanager@themonfricgroup.com](mailto:bicentennialmanager@themonfricgroup.com), call 406-542-2901 or stop by the office at 76 W. Center Dillon, MT 59725.

4/20-5/19 BILL

## BCHS Senior Awards Night

5/8 & 15 BILL

Join us Monday, May 18<sup>th</sup>  
at 6 PM in the BCHS Auditorium  
to celebrate the *BCHS Class of 2026* during Senior Awards Night.

### Professional Montana Values...

Seeking motivated individuals looking to start their banking career. Be part of a company that exemplifies deep Montana roots in our Dillon Branch:

- Customer Service Representative
- Part Time Teller

To learn more & apply visit us online at [www.stockmanbank.com](http://www.stockmanbank.com)  
\* EEO/AA Employer M/F Disabled and Vet.\*

**S** Stockman Bank

5/13-6/13 BILL

Member FDIC

## Caregiver Available

Experienced in General & Dementia Care

Bonus:

I like to cook & Clean!

Please call

(406) 660-0384

Sorry, I don't text

5/12-1/1 BILL

# Dillonite Advertiser

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Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

## Isaac's Lawn Care

With over 10 years  
in the business locally.

Lawn Mowing  
rider or push mower  
Regular Weekly  
Mowing  
- Hedge & Tree Work -

Call for estimates  
**406-660-2170**



4/15-10/14 BILL

## Patterson Lawns

Over 20 yrs of  
experience

Lawn Care by Allen Patterson  
offers reliable, responsive lawn  
maintenance, hedge trimming/  
pruning, aerating, etc.

Serving Dillon and  
surrounding areas.  
Give Allen a call to book  
soon

**(406)683 6734**

3/13-5/12 BILL

# We've Moved!



**Doering Trusses has  
moved to 109 Lagoon Ln**

Call us for all of you  
Truss, Stake & Lath needs

## ATOMIC 79

3/2-6/1 BILL

104 N. Montana St . 406-988-0221 . www.atomic79westerngear.com

Tradition meets modern style for work, play,  
and everything in between.

Hats & Caps | Boots & Shoes | Apparel & Accessories  
Home Goods | Tools | Tack | Outdoor Gear

Stop by. The coffee is always on.



## OLD SCHOOL LOFTS

225 E. Reeder St . 406-925-9946 . www.montana-loft.com  
Short term furnished luxury loft and office space rentals.

4/2-10/31 BILL

## Dillon Tree Care

**406-660-2888**

Insect and Disease Management  
Tree and Shrub Health Care  
Landscape Weed Control

## SUNDAY WORSHIP

JOIN US IN PERSON  
In our Sanctuary | 10 am

OR FROM AFAR  
via Facebook Live | 10am

24 SOUTH PACIFIC ST  
406.683.2655 | www.fpcdillon.org

12/5- WC TH/F

5/1-31 BILL

At the Y, it's about more than sports  
and working out  
It's about strengthening communities  
By helping families reach their full  
potential And encouraging healthy living

That's why we are reducing the  
joining fee all month at the YMCA.  
You pay for the day you join. For  
example, if you join on May 10th, you  
pay a \$10.00 joining fee. Join on the  
20th day of May and pay a \$20.00  
joining fee, etc.  
Sooner you join, the more you will save.  
**Offer expires May 31, 2026.**

## STEADMAN BUILDING, LLC

Specializing in Seamless Rain Gutters,  
Siding, & Framing

Licensed & Insured Contractor  
Dillon, Montana

Chandler Steadman • 406.660.2763

3/14- WC BILL

# Dillonite Advertiser

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Available on the web from: www.dillonite.com Ad & Insert deadline 3 pm Monday - Friday

4/8, 14, 15

## Secondhand Thrift Sale!

Join us at Secondhand Thrift for a special sale event!

# May 15<sup>th</sup> & 16<sup>th</sup>

Beaverhead County Fairgrounds Commercial Building

## 8 am - 5 pm

**Great deals on clothing, home goods, and more!**

*Stop by and discover amazing bargains  
while supporting your local thrift store.*

Don't miss out - shop, save and find something special!

### Classified Cont.

#### HELP WANTED

5/12-5/12 BILL P

Mae shuttle services is hiring reliable drivers for the 2026 Big Hole River fishing season. Based out of the Great Divide Outfitters fly shop. Flexible hours, pay per shuttle, and a fun work environment. Must have a valid drivers license. Contact Maddy at (406) 219-6525.

#### FOR RENT

5/12-5/15 PD

3 bed 2 bath upper level condo. Spacious master with large bath & closet. 2 other bedrooms with ample closets & full bath. Laundry room, hard wood & tile flooring, detached 1 car garage. 1 year lease. Renters pay heat & water. Available June 15th. May be open to 1 well behaved dog on approval. \$1500/month + \$1500 deposit. Call 406660-2324

#### HANDYMAN

5/13 PD

Light construction, remodeling, repairs, sheet rock, painting, fencing, landscape, gardening. Local references. Licensed & Insured 406-223-2326

### Classified Cont.

#### SEASONAL EMPLOYMENT

5/13-15 BILL

Beaverhead Conservation District: Full-Time or Part-Time, \$18/hour Watercraft Inspector needed Now through October. Visit <https://beaverheadcd.org/category/job-announcements/> or email a resume to BeaverheadCD@gmail.com by May 18th, 2026

#### OLD RANCHER FOR HIRE

5/15 PD

Looking for a ranch caretaker job not physical labor. Willing to trad for housing. Limited barn chores. Call 406-560-7689

#### HOUSE FOR RENT

5/15-21 PD

3 bedroom/2 bath house for rent - Dillon, MT. House features: large kitchen with appliances, washer & dryer, attached car port, central heat. No Pets, Smoke Free Property. Contact 808-436-8485 Call or text

#### ESTATE SALE

5/14-15 PD

FINAL DAY

Prices lowered! Help us clear it all out!  
17 N Walnut st. Sat., May 16, 9 - 2

### Classified Cont.

#### GARAGE SALE

5/14-15 PD

Friday & Saturday 9 am - ? 321 N Chestnut. Fly tying material; browning high power, S&W pistol, household items, golf clubs, tools, tires, smalls, Ect

### Big Sky Missionary Baptist Church

Dillon, Montana  
3148 MT Hwy 91 N  
Dillon, MT 59725  
(406) 683-9409

JOIN US FOR OUR

SERVICES:

Sunday School

10:00 AM

Sunday Morning Worship

11:00 AM

Sunday Evening Worship

6:00 PM

Wednesday Bible Study

7:00 PM 11/10-WCF

# Dillonite Advertiser

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Available on the web from: [www.dillonite.com](http://www.dillonite.com) Ad & Insert deadline 3 pm Monday - Friday

5/14-28 BILL

## Pooper Scooper Squad

Your Local Dog Poop Cleanup Pros



**SPRING BUNDLE DEAL!!**

| SPRING CLEANUP PRICING  | WEEKLY SERVICE PRICING  |
|---|---|
| starting at   | starting at   |
| <b>\$99</b>   | <b>\$20</b> /week   |
| <ul style="list-style-type: none"><li>✓ Full winter cleanup</li><li>✓ No more winter mess</li><li>✓ Price varies with yard size</li></ul> | <ul style="list-style-type: none"><li>✓ Clean yard all season</li><li>✓ One simple setup</li><li>✓ Price Varies with # dogs</li></ul> |

**Add Ons:**

- Deodorizer
- Twice weekly service
- Same day pickup!

**1st cleanup FREE!**  
UP TO \$26 VALUE

Limited Spring Slots Available!  
We're currently working in your neighborhood

Call/Text: **406-581-6491**  
Dillon & Surrounding Areas

**LIVING WATER LUTHERAN CHURCH ~ LCMS**  
*Christ Centered Worship*  
**Sunday Services 12 Noon**  
**33 N Washington**

for more information contact  
**Pastor Ken Stensrud (684-5153)**  
or **Harriet Allen (683-6400)**

**Grace United Methodist Church Services**  
Sunday 10 am  
Pastor Sue McNicol  
**All Welcome!**  
131E. Bannack and 683-4594



**WOMEN'S RESOURCE CENTER**

**We are Hiring Advocate**  
Part-time (20 hrs/week)

[wrcmt.org/careers](http://wrcmt.org/careers)

**APPLY**  
[careers@wrcmt.org](mailto:careers@wrcmt.org)

5/14-WRC BILL

Dillon  
**FRIENDS of the LIBRARY**  
Est. 2017

[www.dillonfriendsofthelibrary.org](http://www.dillonfriendsofthelibrary.org)

**We have completed our Capital Campaign!**

Please join us for a  
**Donor Celebration**

**May 20, 2026 | 6-8 p.m.**  
**Dillon Public Library**

PIPE



ORGAN

7W

Pipe Organ Mini Highlanders

# COW PIE BINGO

## 50/50

SUNDAY, MAY 17TH

219 S IDAHO

(PARKING LOT)

\$20 A TICKET

200 SQUARES AT \$20 A TICKET

### WINNER SPLITS THE POT

WITH A SENIOR

ATTENDING THE

## Senior Party!



★ PICK WHICH COW YOU WANT! ★

• TICKETS AVAILABLE AT THE SHOP • 219 S. IDAHO ST. •

• MUST BE 18+ TO PARTICIPATE •