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### Prestigious Founder's Award

At our May 5th. meeting the members of the 3 Rivers Chapter of Back Country Horsemen had the privilege of presenting the Back Country Horsemen's of Montana (BCHMT) "Founder's Award" to the family of Dave Matheson.

Dave received the Founder's Award at the Back Country Horsemen of Montana State Convention on March 28 in Bozeman. This award was created in 2015 by the then Chairwomen, Connie Long, in recognition of the characteristics, morals, and values of the organization's founders. The award's three areas of emphasis are:

Education of stock users focusing on resource protection, safety and responsible stock use in the back country.

Volunteerism in helping public land managers and others organizations build and maintain trails and providing stock support.

Advocacy to help assure that trails remain open to stock use and other users of back country trails.

This award is given annually at the BCHMT State Convention and is the most prestigious award that the state organization presents. BCHMT members are nominated by the various Chapters and chosen by a committee of past Founder's Award recipients.

The Nominating petition was written by 3 Rivers member Mark Sant and was read at the meeting by him. Highlights noted in the nomination include: Dave was one of the Founding members of the 3 Rivers Chapter of BCHMT and served the Chapter in various offices. He started the Chapters participation in Bannack Days and was always there with his mules. He and his mules were always available to assist the Forest Service or Bureau of Land Management whenever pack stock was needed to build a new back country trails or maintain existing trails.



The Founder's Award plaque was given to Dave's daughter, Darlene Snow, by Mark. The 3 Rivers Chapter is very fortunate to have a member receive this prestigious award.

### Dueling Pianos

Southwestern Montana Family YMCA invites you to Dueling Pianos Friday, May 15. Doors Open at 6:00 pm and show begins at 7:30 pm. Tickets available at the Y or at the door. The event will be held at the Frontier Event Center, 102 E. Helena St. For information call Crissie 406-925-2550.

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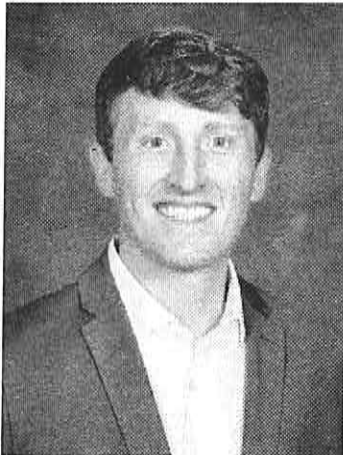
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## HARSHBARGER JOINS STOCKMAN WEALTH MANAGEMENT AS LEAD PLANNER



Wesley Harshbarger has joined Stockman Wealth Management as Lead Planner. His responsibilities include delivering financial planning services such as net worth growth strategies, retirement planning, tax planning, insurance analysis, lending options, mortgage strategies, Social Security filing strategies, estate planning and long-term care analysis to clients and prospective clients. In addition to the

Manhattan office, Harshbarger will service clients at all Stockman Bank branches.

Harshbarger earned his bachelor's degree in business and Master of Accountancy from Rocky Mountain College. He is a Certified Public Accountant (CPA) with four years of public accounting experience and is currently working to obtain his Certified Financial Planner™ (CFP®) license. Harshbarger was raised working on his family's cow-calf operation in southwest Montana and recently moved to the Gallatin Valley where he has become involved with local trail coalitions and church volunteer opportunities. He is also passionate about mountain trail running and enjoys spending quality time with his wife Trinity and their two dogs Archie and Ollie.

Harshbarger and Stockman Wealth Management are located at 100 East Wooden Shoe Lane inside of the existing Stockman Bank branch and can be reached at 406-284-3100.



DILLON FAMILY DENTAL

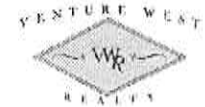
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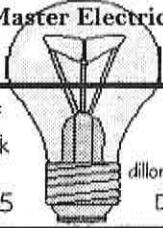
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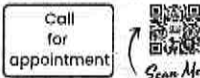


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## Montana Western Announces Transition in Vice Chancellor for Administration and Finance Role

The University of Montana Western has announced that Vice Chancellor for Administration and Finance Tia Brown will be stepping down from her role to accept a new position as Chief Financial Officer at Montana State University Billings. Brown will begin her new role on August 3, 2026.



Brown has served Montana Western with dedication and leadership since 2024, playing a key role in guiding the university's financial operations and administrative services. During her time at Montana Western, she has contributed to strategic planning efforts, supported institutional priorities, and helped ensure the university's financial stability and operational effectiveness.

The University of Montana Western will soon launch a search to identify its next Vice Chancellor for Administration and Finance.

## Bozeman Symphony Presents Rhapsody in Blue & West Side Story

The Bozeman Symphony invites audiences to an electrifying program, Sounds of America II: Rhapsody in Blue & West Side Story, May 15-17 at the Willson Auditorium in downtown Bozeman. The concerts feature Grammy Award-winning pianist Michelle Cann in a dynamic showcase of American masterworks.

One of the most sought-after pianists of her generation, Cann takes center stage in a dazzling double feature.

Also on the program is The Observatory by Pulitzer Prize and Grammy Award-winning composer Caroline Shaw. Rounding out the program is Leonard Bernstein's Symphonic Dances from West Side Story, a thrilling orchestral suite drawn from his landmark musical.

Performances are at 7:30 p.m. on Friday and Saturday, May 15 & 16, and at 2:30 p.m. on Sunday, May 17.

Tickets start at \$30 for adults, with discounted tickets available for students. Purchase online at <https://www.bozemansymphony.org/rhapsody-in-blue-and-west-side-story> or by calling 406-585-9774.

Tickets at the door are subject to availability.



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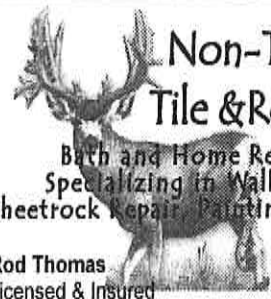
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## Whole Food Health Minute

### Shiitake Mushroom

You've probably eaten shiitake in a stir fry, but this mushroom is doing a lot more than just adding flavor. Shiitake is one of the most well-studied functional foods on the planet, and what researchers keep finding is impressive: it actively supports your immune system, helps your body manage cholesterol levels, and delivers a solid hit of B vitamins and zinc. There's even a compound in shiitake called lentinan that has been studied for its ability to help the body fight abnormal cell growth — hello, cancer defense. The best part? It's delicious. This is one of the easiest places to start when it comes to food as medicine — just eat more shiitake.

Not sure where to begin? Start simple. Slice them up and saute in a drizzle of good olive oil with a pinch of sea salt and fresh cracked pepper until they're golden and tender. Then take it further: toss in fresh thyme, rosemary, or parsley at the end for an herbal punch that doubles as bonus nutrition. Add them to eggs, grain bowls, soups, or honestly just eat them straight from the pan. Few things that are this good for you taste this good too.

**Psst — find certified organic dried shiitake at Mighty Oak Mercantile—opening May 15th —34 N Idaho Suite 1**

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*Written by Amber Barone, RN Holistic Nurse & Founder of Bar | wellness*



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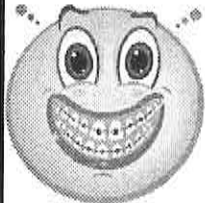
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### Beavers Roll Past Broadwater 12-2 Behind Hartman's Big Day

Jeremy Crawford, Southwestern Montana News

Beaverhead County High School rolled to a 12-2 win over Broadwater Monday behind a strong offensive performance led by Cohen Hartman.

Hartman collected three hits in three at bats, doubling in the first, second and fifth innings to help power the Beavers offense.

Beaverhead County broke the game open with a seven-run second inning. Tristan Alvarez started the scoring with a sacrifice fly before Sawyer Tackett delivered a two-run single. Hartman followed with a two-run double and Andrew Bartlome capped the inning with a two-run home run to right field.

Will Hansen earned the win on the mound for the Beavers. The right-hander allowed just one hit and no runs over four innings while striking out seven and walking one. Trenton Moreni appeared in relief.

Broadwater's Keaton Boylan took the loss after allowing 11 runs on 10 hits over three and two-thirds innings.

The Beavers finished with 12 hits in the game. Hartman and Jase Alvarez each recorded three hits, while Levi Stonebraker added two hits in two at bats.



Andrew Bartlome, Cohen Hartman and Sawyer Tackett each drove in two runs for Beaverhead County. Hartman also stole two bases as the Beavers totaled four stolen bases in the game.

Dallas Fligge led Broadwater offensively, going 1-for-3 with an RBI.

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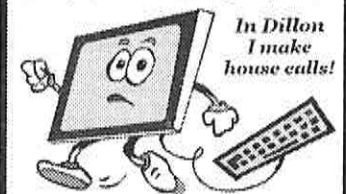
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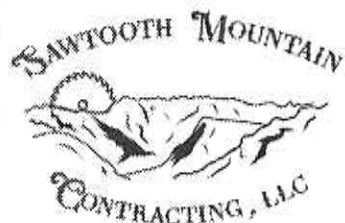
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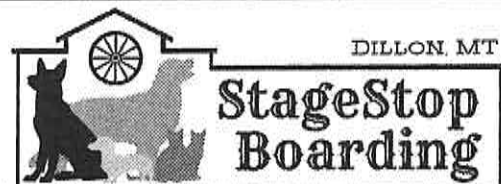
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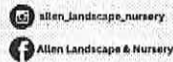


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### Programs/Group Exercise

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Body Blitz (T,TH - 5:45am), Biker Blast (M,F - 5:45am), Yoga Strength (T,TH - 7:00am), Yoga (M,W,F - 12:10pm), Senior Fit (M,W,F - 9:00am), Rapid Burn (M,W - 8:30am), Interval Strength (T,TH - 8:30am), Strength & Conditioning (M,W-5:30pm), Ride to Rhythm (T,TH - 5:30pm), Chair Yoga (M,W - 10:00am), Restorative Yoga (T,TH-9:30am), Pilates (M,W-5:45am)

### Adventures in After School Program

This program starts September 3rd and gives participants a more in depth programming while giving parents flexibility to fit work schedules. Children will ride the bus to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day.

### AFTER SCHOOL REGISTRATION IS NOW OPEN!

This week in the After School Series (Apr. 18th-May 22nd) is "National Police Week." Children we will learn about our heroes in uniform.

### Fun in the Sun Day Camp

These are all day camps for children entering Kindergarten through 7th grade for the 2026-27 school year. The children are engaged in fun, active, and intellectual games and activities throughout the day. Classes that help prevent summer learning loss. Each week the children will explore a theme and towards the end of the week, they will take a field trip to further enhance that theme. This is a spectacular opportunity provided by your local YMCA. Sign ups start May 1st make sure you reserve your child's spot today and be guaranteed a spot!

### Dueling Pianos

Our first Strong Family Campaign fundraiser Friday, May 15, 2026. Purchase your tickets at the YMCA in advance for dinner, drinks, and a show. For information on the Dueling Pianos show go to [FunPianos.com](http://FunPianos.com). Thanks in advance for supporting our scholarship program and helping those who are less fortunate.

### Summer Speed & Agility Clinic

Clinic is coached by Eli Nourse and is for 3rd-12th graders. Starts June 1st on Mondays and Wednesdays from 6:00pm-7:00pm. Location is on UM Western campus.

### Mens Basketball League

Mondays, Wednesdays & Fridays 6:00am-7:00am. Members free and all others \$8.00/day.

### YMCA Online Registration

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**To the Editor,**

*Supports Trevor Walter for House District 69*

In just a few weeks the electors of Montana House District 69 will be voting for a representative. It is a most important position. They need to take this responsibility seriously. This person needs to be well established in the district, exemplify business knowledge, be conservative, be trustworthy, have integrity, have been involved in local community boards and organizations.

Trevor Walter exhibits all these qualifying attributes. Trevor's family came to the Ruby Valley in the 1860's and have been merchants here since 1889. He is historically vested in the community. Trevor has an education in computers and business. He was a business manager for 30 years in digital software development. He knows how to read numbers and data. He was president of the Community Council for 7 years and President of the Chamber of Commerce in Talkeetna, Alaska. He and his wife started a nonprofit food program called Filling the Gap. He is a Christian and was an associate pastor. Being an advocate for excellence in education, he taught his own children during their sojourn in Alaska.

Trevor's well-rounded life has prepared him to serve as the responsible Representative for House District 69 in the Montana Legislature.

In contrast, his opponent has been rebuked by the Montana GOP for betraying the Montana GOP and the Montana Republican voters by coordinating with out of state organizations to elect primary candidates who are antithetical (oppositional) to Republican principles and policies.

"Montana Republican voters need to be confident that the candidates they vote for are actually working in their best interest and promoting Republican policies, principles and not the bidding out of state progressive billionaires" Montana GOP Chairman Art Wittich said.

We urge you to support and vote for Trevor Walter, the true conservative for Montana House District 69 Representative on June 2.

*The Beaverhead County Republican Central Committee  
 Shannon Maness, Representative HD 70  
 Tony Tezak, Senator SD 35*



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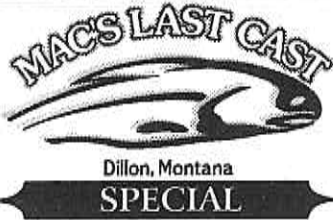


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**Letter to the Editor**

Thank you Johnny Ori of J2 Freight LLC OBA Baka Freight for donating your time and truck for the transportation of the theatre chairs to the entity who so graciously accepted them for improvement to their facility. Thank you Larry Volkening, Lois Volkening and John Breen for your help in getting the theatre chairs ready and loaded for transportation. Your dedication for volunteering has not gone unnoticed.

At this time I would like to let the citizens of Beaverhead County know with regard to the Depot Theatre at the Museum, I listened to your concerns of the current condition of the theatre chairs and the concerns the trustees themselves had made regarding the theatre chairs.

I was able to secure newer theatre chairs for the Depot Theatre to improve the comfort and accommodate the citizens who had a hard time sitting and getting out of the small old chairs at the theatre. However, the Beaverhead County Trustees decided to not accept the new chairs because they did not look old enough, nor did they have metal backs. It was also said it would take an engineer and contractor to put the new chairs in the theatre. What the citizens need to know is the Depot Theatre is not a historical theatre but was a baggage claim area for the train station. The current chairs were not put in by an engineer nor a contractor, but volunteers.

I would like to apologize to the citizens of Beaverhead County for thinking outside the box, securing new theatre chairs and transportation free of charge to the taxpayers and the Museum. I listened to your concerns of the current condition of the chairs as well as the concerns of Trustees themselves and came up with a viable solution which fell on deaf ears from the trustees in the end.

Thank you again, Johnny, Larry, Lois and John for your dedication and volunteering to the Dillon and Beaverhead County community.

*Charlene Macioroski*

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## Financial Assistance

### Notification

*If your household earns 200% or less of the published federal poverty level you are eligible to apply for assistance with your Barrett Hospital & HealthCare bills. For details see below and contact Barrett Hospital & HealthCare.*

Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and HealthCare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a personal finance advocate by:

**Phone: 406-683-3034**

**Email: [fc@barretthospital.org](mailto:fc@barretthospital.org)**

**Write: Barrett Hospital & HealthCare  
Attn: Personal Finance Advocate  
600 MT Hwy 91 South  
Dillon, MT 59725**

**In Person: Barrett Hospital & HealthCare  
600 MT Hwy 91 South  
Dillon MT 59725  
Monday – Friday 8a-5p  
(Excluding holidays)**

### **Payments**

Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a personal finance advocate for details.

### **Extraordinary Collection Actions (ECA):**

Patients that do not contact the personal finance advocate or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903  
Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**



## BEAVERHEAD VALLEY DUCKS UNLIMITED

### ..... BANQUET .....

**EARLY BIRD RAFFLE!**

PURCHASE YOUR TICKETS BY MAY 30<sup>th</sup> TO BE ENTERED INTO  
AN EARLY BIRD RAFFLE DRAWING FOR A GEORGE FITZLEY  
PROGRAM OVER UNDER AND GO.



**GREENWING RAFFLE**

ALL KIDS 17YRS AND UNDER WILL BE ENTERED INTO A RIFLE  
RAFFLE DRAWING FOR A 22LR CRICKET!



## BEAVERHEAD VALLEY DUCKS UNLIMITED

### ..... BANQUET .....

**JUNE 13TH, 2026 5:00 PM**

**FOR TICKETS:**

**WWW.BEAVERHEADVALLEYDU.ORG**



**ELKS LODGE  
DILLON, MT**





**TAYLOR: (406) 925-2120**



Join us with Pastor Steve Culver  
Sunday Mornings:

- 9 am BRU Study
- 10 am Worship Service-Ephesians
- 11 am Fellowship with Coffee/Snacks

Wednesday Nights: Revelation

- 5:30 pm Potluck Dinner
- 6 pm Adult Study

1100 E. Bannack Street  
406.988.0096

1/25- WC BILL MWF

BEAVERHEAD COUNTY GIS COORDINATOR

**POSITION:** GIS Coordinator / Program Coordinator

**DEPARTMENT:** GIS

**RESPONSIBILITIES:** This role is ideal for a professional with a broad knowledge of GIS applications in local government and a thorough understanding of related computer hardware and software systems.

The successful candidate will lead and direct technical project teams, supervise staff, and manage the annual operating budget for the GIS department. Key duties include supporting the state-wide transition from E9-1-1 to N99-1-1, managing Census Bureau data projects, and negotiating GIS grants and service contracts. You will be expected to evaluate and adopt new technologies to ensure the county provides high-quality services in a rapidly changing environment.

**Requirements:** Bachelor degree in geosciences, geomatics, engineering, surveying, the natural sciences, computer science, or related field.

- **Skills:** Strong management, analytical, and technical skills are essential, along with the ability to communicate effectively and maintain professional working relationships.
- **Experience:** Proven ability to prepare project planning documents, contract proposals, and budgets.

Position posted until filled.

For application materials and a detailed job description, visit:  
<https://beaverheadcountymt.gov/human-resources/>

TO BE CONSIDERED FOR THIS POSITION THE FOLLOWING MUST BE COMPLETED AND SUBMITTED: BEAVERHEAD COUNTY EMPLOYMENT APPLICATION, A RESUME & THREE REFERENCES.

**MAIL TO:**

Theresa Eathorne  
BEAVERHEAD COUNTY HR DEPARTMENT  
2 S PACIFIC ST #9  
DILLON, MT 59725  
teathornes@beaverheadcountymt.gov

5/13-29 BILL

# DILLON VOLUNTEER FIRE DEPARTMENT



## WE ARE HIRING NEW RECRUITS!

ANSWER THE CALL. MAKE A DIFFERENCE.

### SUPPORT YOUR COMMUNITY. BE THE DIFFERENCE.

When you join Dillon Volunteer Fire Department, you're not just joining a team—you're becoming a vital part of a community that relies on you.



#### PROTECT LIVES AND PROPERTY

Be there when it matters most.



#### BUILD STRONGER CONNECTIONS

Work alongside neighbors who become family.



#### GAIN VALUABLE SKILLS

Training provided. No experience? No problem.



#### WHY VOLUNTEER?

- ✓ Serve your neighbors
- ✓ Be a leader
- ✓ Make a difference
- ✓ Be part of something bigger



**LIVE EXTRICATION DEMONSTRATION & BBQ**  
**SATURDAY, MAY 30<sup>TH</sup> | 10AM - 2PM**  
**AT THE HIGH SCHOOL PARKING LOT**



**JOIN TODAY!**  
YOUR COMMUNITY. YOUR TEAM.  
**YOUR IMPACT.**



406-683-5051



405 North Idaho Street  
Dillon, MT 59725



Dillon Volunteer Fire Department

TOGETHER, WE RESPOND. TOGETHER, WE PROTECT. TOGETHER, WE ARE DILLON.

# Dillonite Advertiser

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 Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

**Outdoor Parking Storage  
Spots in Dillon**

- Easy access for your camper, or boat
- Bring your own lock
- Auto-payment available
- \$35 a spot.

Contact: Reiser Management  
 Phone: (406) 300 4580  
 Email: jonny@reisermanagement.com  
 24 East Sebree St.

2/26-7/18 BILL

**M**

**MORRISON  
HEATING AND COOLING**

**Contact us for all your  
HVACR needs**

- RESIDENTIAL AND COMMERCIAL HVACR
- CERTIFIED HVACR TECHNICIANS & INSTALLERS

**CALL NOW**  
 Kenneth Morrison 406.925.9063  
 Raymond Morrison 406.925.2319

1/8- WC BILL

**HUB**

*DO you need a Spring checkup?  
 See HUB International  
 110 E. Glendale St.  
 Dillon, MT*

OPEN, 8:30 to 4:30 M-Thurs  
 8:30 to 3:00 Friday  
 with appointments available.

*All insurance needs:  
 Homeowners | Auto  
 Motorcycle | ATV's  
 Renters  
 Commercial Liability Property  
 Workers Compensation*

Office: 406-683-5102  
 Anna Cossel 406-303-6981  
 Kim Tikalsky 406-303-6982  
 Bruce Mawyer 406-303-6990

3/23- WC BILL

**Residential & Commercial Roofing**

**PEAK PERFORMANCE**  
 ★★ ROOFING SOLUTIONS ★★

**Enos Byler**  
**406-865-0080**  
 PeakRoofSolutions.com  
**FREE INSPECTIONS**

2/17-8/18PD

**Massage Therapy**  
**Mobile Massage and Continuing Education**

*Arthritis Pain, Headaches, Sinus Headaches, Hip Pain,  
 Shoulder Pain, treat Athletes and more!*

[www.shonnafontainemassagetherapy.com](http://www.shonnafontainemassagetherapy.com)  
**406-596-5219**  
 License #32044

5/26-6/25 BILL P

**MONTANA ROCKS!**  
 May 16<sup>th</sup> 9 am - 5 pm  
 May 17<sup>th</sup> 10 am - 4 pm  
**BUTTE CIVIC CENTER (1340 W Harrison)**  
 Admission: \$3 Adult  
 Children under 12 Free

**Featuring:** Montana's Finest Gems • Minerals & Fossils  
 • 20+ Dealers • Kids Area • Silent Auction  
 • Grab Bags • Geo Splitting • More!

**2026 Butte Mineral  
& Gem Club Show**

5/4-15 BILL

**DILLON Farmers Market**

The Dillon Farmers Market is looking for someone who is passionate about local food, community, and supporting small farmers and makers to help lead us this year. This is a part time seasonal position, mostly on Saturdays through September. If you are this person, reach out to us at [Dillon.Farmers.Market@gmail.com](mailto:Dillon.Farmers.Market@gmail.com) and if you know someone who might fit - pass it on. *We hope to meet you soon!*

4/10- WC BILL

**FOUR & SIX  
SPRINKLERS**

*Offering Spring turn Ons,  
 maintenance and repairs,  
 winter blowouts and  
 some landscaping needs!*

Call or Text Josh  
 at 406-231-2304  
 Call or Text Amanda  
 at 406-231-5180

4/28-5/27 BILL

# Dillonite Advertiser

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Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

## Isaac's Lawn Care

With over 10 years  
in the business locally.

Lawn Mowing  
rider or push mower  
Regular Weekly  
Mowing  
- Hedge & Tree Work -

Call for estimates  
**406-660-2170**



4/15-10/14 BILL

## Patterson

### Lawns

Over 20 yrs of  
experience

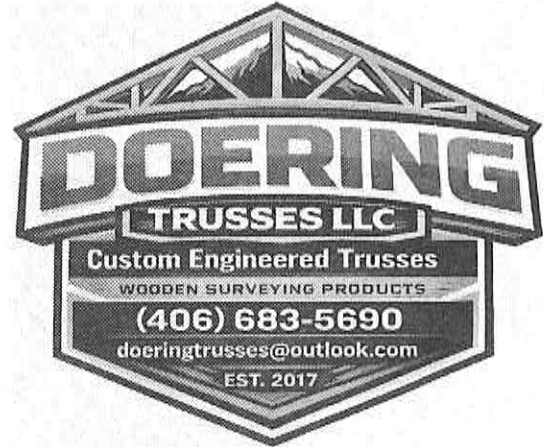
Lawn Care by Allen Patterson  
offers reliable, responsive lawn  
maintenance, hedge trimming/  
pruning, aerating, etc.

Serving Dillon and  
surrounding areas.  
Give Allen a call to book  
soon

**(406)683 6734**

3/15-9/12 BILL

# We've Moved!



Doering Trusses has  
moved to 109 Lagoon Ln

Call us for all of you  
Truss, Stake & Lattice needs

## ATOMIC 79

3/2-6/1 BILL

104 N. Montana St . 406-988-0221 . www.atomic79westerngear.com

Tradition meets modern style for work, play,  
and everything in between.

Hats & Caps | Boots & Shoes | Apparel & Accessories  
Home Goods | Tools | Tack | Outdoor Gear

Stop by. The coffee is always on.



### OLD SCHOOL LOFTS

225 E. Reeder St . 406-925-9946 . www.montana-loft.com  
Short term furnished luxury loft and office space rentals.

4/2-10/31 BILL

## Dillon Tree Care

**406-660-2888**

Insect and Disease Management  
Tree and Shrub Health Care  
Landscape Weed Control

## STEADMAN

BUILDING, LLC

Specializing in Seamless Rain Gutters,  
Siding, & Framing

Licensed & Insured Contractor  
Dillon, Montana

Chandler Steadman • 406.660.2763

3/14-WC BILL

Ag Worker Health and Services is seeking a Customer Service Representative for our Dillon MT health clinic. **Qualifications:** High School Diploma or equivalent. Prior experience in medical office, customer service, or secretarial role is preferred. Bilingual in English-Spanish preferred. **Pay:** \$18.00-\$20.75 per hour/ **Expected hours:** 40 per week/ **Benefits:** Health Insurance & Paid time off. For full job description and to apply go to: <https://www.indeed.com/q-full-time-l-dillon,-mt-jobs.html?vjk=eae591642480df8b>

5/1-31 BILL



At the Y, it's about more than sports  
and working out

It's about strengthening communities  
By helping families reach their full  
potential And encouraging healthy living

That's why we are reducing the  
joining fee all month at the YMCA.

You pay for the day you join. For  
example, if you join on May 10th, you  
pay a \$10.00 joining fee. Join on the  
20th day of May and pay a \$20.00  
joining fee, etc.

Sooner you join, the more you will save.  
**Offer expires May 31, 2026.**

5/8-14 BILL

# Dillonite Advertiser

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Available on the web from: www.dillonite.com Ad & Insert deadline 3 pm Monday - Friday

## No Fee or Obligation

Earn 3 Continuing Education Credits (CE)

Arrive early to register  
Bring license number

Applicable to  
Beaverhead and Madison County  
Floodplain Areas

For more information, contact:

### Tina Caron, FPA

Beaverhead County Planning Dept  
[tina.caron@beaverheadcountymt.gov](mailto:tina.caron@beaverheadcountymt.gov)  
Ph. 406.683.3768

### Cody Marxer, FPA

Madison County Planning Dept  
[cmarxer@madisoncountymt.gov](mailto:cmarxer@madisoncountymt.gov)  
Ph. 406.898.4331

Presented by:

State of Montana Department of  
Natural Resources and Conservation  
(DNRC) Floodplain Community  
Assistance Program (CAP)

## Floodplain Training for Montana Realtors, Lenders, and Insurance Agents

Thursday, May 28<sup>th</sup>, 2026  
1:00 pm - 4:00 pm



### Local Land Use and Floodplain Management Workshop

Held at the Madison County Fairgrounds | Square Barn  
9 Fairgrounds Loop Road | Twin Bridges, MT 59754

Approved for 3 continuing education credits with the Montana Association of Realtors (MAR).  
Must attend in person for entire session to receive full CE.

The Monfric Group is seeking a dedicated and experienced **Property Manager** to oversee **Bicentennial**, a 58-unit Senior community, in Dillon Montana. We are looking for a motivated, organized person to manage this property. The ideal candidate will balance compassion for our residents with strict compliance with LITCH/HUD regulations to ensure 98%+ occupancy and excellent community standards. Please email [bicentennialmanager@themonfricgroup.com](mailto:bicentennialmanager@themonfricgroup.com), call 406-542-2901 or stop by the office at 76 W. Center Dillon, MT 59725.

4/20-5/19 BILL

## Help Needed

to clean flower beds

- due to surgery.

Call Steve 406-925-2011

Pays well

5/12-18 BILL

### Professional Montana Values...

Seeking motivated individuals looking to start their banking career. Be part of a company that exemplifies deep Montana roots in our Dillon Branch:

#### • Customer Service Representative

To learn more & apply visit us online at [www.stockmanbank.com](http://www.stockmanbank.com)  
"EEO/AA Employer M/F Disabled and Vet."

**S Stockman Bank**

5/13-6/13 BILL

BY ELLIOTT WILSON FOR CFC

## Caregiver

Available

Experienced in General & Dementia Care

Bonus:

I like to cook & Clean!

Please call

(406) 660-0384

Sorry, I don't text

5/12-18 BILL

# Dillonite Advertiser

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 Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

## Kindergarten Early Registration & Screening

When: Tuesday- May 26th<sup>th</sup> & Wednesday-May 27<sup>th</sup>

Time: 8:20 am - 3:00 pm daily / Appointments are Required

The screening process will take approximately 30-45 minutes.  
 we will provide refreshments while you wait

Who: All Children that will be 5 years old by September 10th

Where: Parkview Elementary School

We will be completing Kindergarten registration at this time for students who will be five years old on or before September 10<sup>th</sup>, 2026. If you plan to register your child for Kindergarten, please bring a state issued birth Certificate and a current immunization record.

Parkview Elementary offers a Traditional Kindergarten program where the students will be introduced to a Kindergarten curriculum of core academic fundamentals focusing on building a foundation of skill in literacy, numeracy, fine motor skills and social-emotional development. It is available only for students who will be 5 on or before September 10, 2026.

Please call Natalie to schedule your appointment at  
 (406) 683-4311 option 3



4/13-5/15 BILL

## KINNEY CLEANING SERVICE



WOOD STOVES - CHIMNEY  
 WINDOWS - DRYER VENT  
 & DUCT CLEANING

Enjoy cleaner air!

Gary Kinney

406-702-5372

Cell: 406-596-7003

PO Box 305 Virginia City, MT 59755

Now Serving Dillon &  
 The Surrounding Area

TIB 201-127

## Roxis Greenhouse

### & Nursery

406.660.0269

53 Baldy View Dr.

**41 years and growing**

Thank you Dillon for your support.

Opening for the Season

April 1<sup>st</sup>, 2026

Annals, perennials,  
 house plants & more

TIB 519-96

Hicktown Performance Inc.

**Mechanical  
 Performance  
 Accessories**



Now offering  
 rollback tow  
 service.

Licensed, insured,  
 inspected

Call us today! 406-925-9899  
 Thank you for your business!

4/24-8/23 PD

## Lazy P Garage, LLC



Joe Panziera  
 406.596.5098

Nick Panziera  
 406.596.1803

Brakes, Oil Changes,  
 General Maintenance & Repair

Call for an appointment  
 205 Bluebird Drive, Dillon, MT

3/13-6/12 PD

## RAPID ELECTRIC & CONSTRUCTION

1/8- WC BILL

NOW COLLABORATING WITH

## MORRISON HEATING & COOLING

CONTACT US FOR ALL YOUR  
 ELECTRIC, HVACR NEEDS.

⚡ RESIDENTIAL &  
 COMMERCIAL HVAC

⚡ MASTER ELECTRICIAN  
 WITH 30 YEARS OF EXPERIENCE  
 AND 2 REGISTERED APPRENTICES

⚡ CERTIFIED HVACR  
 TECHNICIANS & INSTALLERS

CALL 406-660-2688

2/23- WC BILL

## Reiser Construction, LLC

Specializing in New Construction, Multi Family  
 Projects, Additions and Remodels  
 Construction Design, Planning & Consulting  
 Over 35 years experience

Todd Reiser  
 406.925.3913

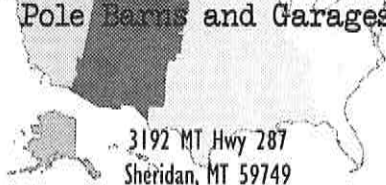
toddreiserconstruction@gmail.com

Dillon, MT 59725

4/29- WC BILL

## MOUNTAIN TIME BUILDERS LLC

Pole Barns and Garages



3192 MT Hwy 287  
 Sheridan, MT 59749

Abraham Lee 406.608.0985

## Pooper Scooper Squad

Your Local Dog Poop Cleanup Pros



406-581-6491


4/21-7/31 BILL

# Dillonite Advertiser

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 Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

Come experience a trendy lifestyle in Dillon MT! Our luxury apartments in historic downtown offer a Greenwich Village vibe.

**Studios • One Bedroom • Two Bedrooms • Three Bedrooms**



Scan for Availability

- Hardwood floors/high ceilings
- Granite countertops
- Top of the line appliances
- Furnished and unfurnished
- On-site self-serve laundry
- Pet-friendly
- Secured access building
- Designated parking lot

406-213-3920 | 36 N. Idaho St  
 www.downtowndillonmt.com

3/16 - WC BILL

4/15-6/14 BILL



4000 Hwy 41 N -  
 Twin Bridges, MT 59754  
 406-993-0462

**OPEN - MAY & JUNE**  
 HERBS, VEGGIES, BERRIES,  
 ANNUALS, & PERENNIALS  
 PLANTERS & BASKETS

Formerly  
 CountrySide  
 countrysidegreenhouse406.com

**SPRING SPECIAL**

## 10% OFF

### DRYER VENT CLEANING

**CALL TYSON VAN DYCK**  
**801-874-8142**

Handyman • Appliance Repair • Installation  
 Drywall • Light Fixtures

For a limited time, Apr-May 2026. Discount is applied to labor fees only.

4/8-5/31




**Wag n' Whisker Wash LLC**

- Bathing
- Nail trims
- Sanitary trims
- Tidy-up trims
- Mat trimming
- Body shaves
- Ear cleaning
- Dog & cat toys
- Dog & cat treats
- And more!

236 N Idaho Street  
 Dillon, MT 59725  
 (406) 596-0003

Get pampered, you lucky dog!  
 By appointment only.  
 Find us on facebook!



**PRESTON HALES**  
 FLOORING

SERVING SOUTHWEST MONTANA

LUXURY VINYL PLANK AND  
 LAMINATE SALES AND  
 INSTALLATION  
 COMMERCIAL AND RESIDENTIAL  
 LICENSED AND INSURED  
 406-925-9116  
 PRESTONHALES3@GMAIL.COM

1/16 - WC BILL

# BK Glass

**Bob Goody**  
 - RESIDENTIAL -  
 406-792-5310  
 PO Box 101  
 Melrose, MT 59743

3/4-6/3 PD



**TURNEY REPAIR**  
 & TOWING, LLC

Brandon & Torree Turney -- Owners  
 2050 Overland Road  
 Dillon, MT 59725  
 406-683-3500  
 406-683-6273 fax  
 ~WE ARE AVAILABLE 24/7~



**THE CABINET STOP**  
 CABINETS & COUNTER TOPS

Locally owned and operated.  
 Serving SW Montana.  
 Offering free 3D layout and quote.  
 No job too big or small!



Meet  
**Sunny Harmon**

For more information call  
 Sunny Harmon at: 406-925-0647  
 Jordan Harmon at: 406-925-0615  
 Gary Caprara at: 406-380-1574

## STUMP HUNTER

**STUMP REMOVAL & TREE REMOVAL**  
 WE BAG ANY SIZE  
 BIG OR SMALL STUMPS & Trees

**Hedge Removal**  
 Serving Dillon for over 16 years  
 SERVING 60 MILE RADIUS

**SCOTT RAKICH**  
 Home 683-6283 Cell 925-0904  
 Licensed & Insured

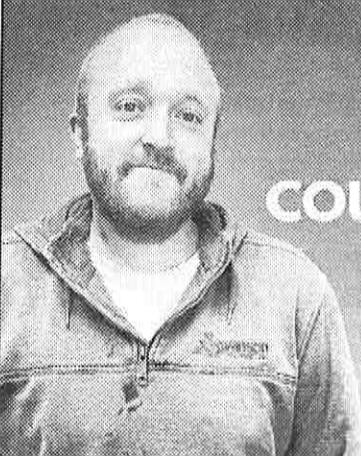


3/23-9/22

# Dillonite Advertiser


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Available on the web from: [www.dillonite.com](http://www.dillonite.com) **Ad & Insert deadline 3 pm Monday - Friday**

## AUSTIN HOERNING



☆☆☆

### BEAVERHEAD COUNTY COMMISSIONER DISTRICT 1




 CANDIDATE FOR BEAVERHEAD COUNTY COMMISSIONER DISTRICT 1  
 BEAVERHEAD COUNTY, MONTANA  
 DILLON, MT 59715

4/29-5/28 BILL

*Miss Judy's Preschool and Daycare*

<p><b>Our Program:</b> We offer Pre-K education focusing on social, emotional, and physical skills in a secure yet engaging environment.</p>	<p><b>Education:</b> Students will learn recognition of their name, numbers, letters, shapes, colors, and address. Sign language, part of the week, the pledge of allegiance, and more!</p>	<p><b>Benefits:</b> We are a small classroom environment, ensuring each child receives one-on-one instruction and aid throughout the learning process.</p>
--	---	--

Schedule a tour today and come explore all we offer!

We provide unique learning opportunities that take education to a new level!



## BARRETT HOSPITAL & HEALTHCARE

### We're Hiring!

Join a team that cares.

Whether you're an experienced professional or ready to start your healthcare journey, **Barrett Hospital & HealthCare** has a place for you.

- Competitive benefits
- Supportive team culture
- Make a real difference every day

Visit [www.barrethospital.org/careers](http://www.barrethospital.org/careers)  
**Your career. Your community. Your hospital.**



## BREAKING NEWS

BEAVERHEAD COUNTY MUSEUM

Special Edition

May 2025

### Volunteers Needed

Spend the season surrounded by Montana history while making a difference in our community! We're looking for friendly, dependable volunteers to welcome visitors, assist guests, and help with tours during our busy season.

Flexible schedules. No experience necessary — training provided.

Perfect for retirees, students, history enthusiasts, and anyone passionate about local history, whether you're new to Dillon or have called the area home for years.

Join us this season and help bring Beaverhead County and Dillon stories to life!

**For Information**

Call: 406-683-5027  
Email: [bvhdmuseum@hotmail.com](mailto:bvhdmuseum@hotmail.com)  
Stop by the museum  
Hours: Mon - Fri 10 am - 4pm





[beaverheadcountymuseum.com](http://beaverheadcountymuseum.com)