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Adele Pierce Rouse

October 24, 1923-October 27, 2025

Adele Pierce Rouse passed away on Monday, October 27, 2025, three days after her 102nd.

A celebration of life will be held at Brundage Funeral Home on November 18, 2025 at 10:00 a.m. with a reception to follow at St. Rose Family Center.

THANK YOU!

The Beaverhead FFA Alumni and Friends would like to offer a sincere thank you to our 2023-2025 officer team for all the work they have done to support the future of agriculture in Beaverhead County. A special thank you in particular to Nick Plovanic and Leslie Benzon for their years of service as officers of our organization.



2026 Montana Migratory Bird Stamp contest opens

Montana Fish, Wildlife & Parks is seeking submissions for the 2026 Montana Migratory Bird Stamp contest.

New this year, the contest is expanding to waterbird (shorebirds, waterfowl, or wetland dependent passerine) species in its natural habitat setting. The artwork should depict a Montana scene.

The 2026 Montana Migratory Bird Stamp contest will be open through Feb. 27. The Wetlands Protection Advisory Council will select the winning art in March.

Details on contest rules and entry information can be found here. The winning artist will receive a \$2,000 cash prize and be featured on promotional materials throughout 2026. The prize is organized by Montana's Outdoor Legacy Foundation, which partners with FWP and Montana Audubon on promoting the Migratory Bird Stamp Program and funding wetland conservation.

The purpose of the Montana Migratory Bird Stamp program is to raise awareness of the importance of wetlands for wildlife and aquatic species, along with agriculture operations and communities. Wetlands provide critical ecosystem functions like flood control, groundwater recharge and water purification. FWP's Migratory Bird Wetland Program helps landowners and other conservation partners develop and fund projects that protect, conserve, enhance or create high-quality wetland habitat.

People who want to support wetland conservation, but do not hunt can still get the 2025 Montana Migratory Bird Stamp sticker sheet by visiting the Montana Audubon website. The money collected from the sale of these sticker sheets goes toward FWP's wetland conservation efforts.

The 2026 Montana Migratory Bird Stamp will not be

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required to hunt migratory birds in Montana. To hunt migratory birds, hunters will need a current Montana migratory bird license and their federal duck stamp, the same as in years past.

Those who purchase a Montana migratory bird license will receive a free collectable sticker sheet showing the winning artwork, information about the Migratory Bird Wetland Program and information about how to make additional contributions. Purchasing a Montana migratory bird license is a great way to support wetland habitat conservation. FWP will work with Montana's Outdoor Legacy Foundation and other partners to provide other ways to help support wetlands conservation. More information will be provided on donation opportunities in the coming months. For more information on the contest, contact Greg

**WINTER COAT DRIVE
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KDBM/KBEV Radio Stations and the Dillon Elks Lodge have received generous donations of both brand new and gently used winter coats and hats for individuals of all ages. If you are in need of a coat, please visit the Elks Lodge this November, Mondays between 5 PM and 6:30 PM. For more information contact KDBM/KBEV Radio Station 406-683-2800 or the Dillon Elks Lodge 406-683-5552

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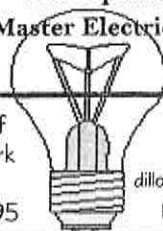
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Children's Christmas Store

Donations are now being accepted for the Children's Christmas Store

Gently loved donations can be dropped off at Womack's in downtown Dillon from November 10th to 21st.

Please no gadgets, swords or blenders!

Questions, or looking for ways to help? Text Kodi at 406-925-3956

CALLING ALL SENIORS

Lunch at the Senior Center, 126 S. Montana St. on Wednesdays from 11:30 am to 12:30 pm. \$5 for over 55 years and \$6 under 55.
November 19: Pizza Casserole, vegetable or salad, fruit or juice & Dessert. **November 26:** Ham, Au Gratin Potatoes, vegetable or salad, fruit or juice & Dessert. **December 3:** Turkey Roll-ups, Mashed Potatoes & Gravy, vegetable or salad, fruit or juice & Dessert

Come join us for our Beaverhead Chamber Membership ANNUAL MEETING!

We will be electing our 2026 Board Officers! SEE YOU THERE!

Date: Thursday, November 20th @ 12 Noon

Location: Mac's Last Cast in Dillon

Sponsored by: Stockman Bank

Cost: \$18/pp

RSVP: <https://tinyurl.com/BVHDLunchnLearn>

THE PUBLIC IS WELCOME! This event is FREE, if you are not eating. Questions? info@beaverheadchamber.org or Call 406-683-5511

Happy Birthday Kay

Monday, November 17th



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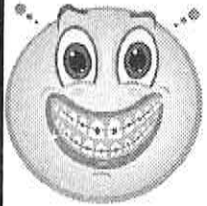
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STUDY COMMISSION MEETING

City Council Chambers

Wednesday, November 17, 2025 5:00 P.M.

1. Call Meeting to Order, Roll Call
2. Approve Minutes from October 15, 2025
3. Discuss/Approve Public Forum December 11th, 2025 Details
4. Discuss Results of November 12th Public Hearing
5. Public Comment on Items of Significant Public Interest not on the Agenda and Within the Jurisdiction of the Study Commission
6. Adjournment

ZONING COMMISSION

Tuesday, November 18th, 2025 at 7:00 P.M.

Regular Meeting Agenda

1. Call To Order
2. Review and Approval of November 10th, 2025 Minutes
3. Director of Operations Report
4. Applications for Zoning Compliance Certificates for Review:
2025-047 Reynolds 625 S Arizona St Garage/Shop
5. Public Comment on Items of Significant Public Interest Not on the Agenda and Within the Jurisdiction of the Zoning Commission.
6. Adjournment

Food Pantry Thanksgiving Hours

The Food Panty will distribute Thanksgiving items on Wednesday, November 19th only, From 2 PM to 7 PM. The pantry will be closed on Tuesday and Wednesday November 25th & 26th and resume normal hours in December

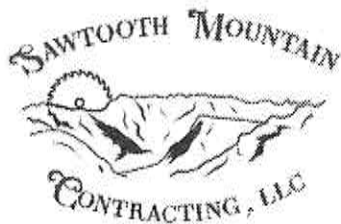
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BEAVERHEAD FIRE DIST. #2 MEETING NOTICE

TUESDAY, November 18th, 2025 • 5:00 PM

AGENDA:

- I. Call to order
- II. Approval of Minutes from 08-19-2025, 09-16-2025 & 10-21-2025 meetings
Public Comment
- III. Approval of Warrants
Public Comment
- IV. Old Business
Public Comment
- V. New Business
Public Comment
- VI. Chiefs Report
Public Comment
- VII. Public comment on subjects under the jurisdiction of Beaverhead Fire District #2 that is not on the agenda.
- VIII. Adjournment

Rotary Club of Dillon - Serving the Dillon Community since 1922! - New Members Welcomed!

Please join us for this fascinating talk about MONTANA TOURISM! All Rotarians and the public are encouraged to join us! Rotary Club Luncheon will be Wednesday, November 19th at 12 Noon at St. James Episcopal Church - Guild Hall on Glendale Street in Dillon! Rotarian Rebecca Jones will be speaking about Montana Tourism Industry, its impact on Montana's GDP and More! If you are interested in Tourism in Montana, won't you join us?

Our Menu will include:

- Ham Cheddar Ciabatta with Herb Aioli
- Turkey & Swiss Croissant with Bacon Jam (3ea GF)
- Roasted Cauliflower Soup (GF separated) with crackers
- Dessert: Gluten Free Pumpkin Cupcakes

Beaverhead County Museum Board of Trustees Meeting

Beaverhead County Museum Board of Trustees will meet on Wednesday November 19th at 5 pm

In the conference room of the museum at 15 S. Montana St. These meetings are open to the public.

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pg 7

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UMW Students to Present on Pilchuck Glass School Experience

Join us as the University of Montana Western's Glass Program hosts a presentation highlighting the experiences of two UMW students who recently studied at the renowned Pilchuck Glass School. The presentations will be held on Thursday, November 20, from 5:00-6:30 p.m. in the UMW Emerick Art Studio, located on the corner of Poindexter and Atlantic Street.

Students Braden Kopp (BA Psychology and Glass Minor) and Tori Tinker (BA Glass) received the Mary Baker Emerick scholarships to attend the Pilchuck Glass School in the summer of 2025, where they had the opportunity to work with some of the best glass instructors in the world. Located in Stanwood, Washington, Pilchuck Glass School is internationally recognized for its innovative programming and its role as a global center for glass art education. From May through September, Pilchuck's Summer + Fall Program offers a series of courses and artist residencies across a variety of media.

Braden and Tori will share their experiences in a detailed presentation and discussion that is free and open to the public. A social with light refreshments will take place before the presentations. The UMW Glass Program would like to thank the University of Montana Western Foundation for making this event possible.

"As a prior artistic director of Pilchuck Glass School, I spent nine years creating immersive and innovative summer programs in a variety of glass and interdisciplinary processes. My experience in that role drew me to teach at Montana Western and to the block system as an alternative concept in higher education. I'm grateful to UMW's Foundation and the Emerick Trustees for helping to establish a pathway between Pilchuck and Montana Western. Their support will allow two students each summer to take classes at Pilchuck and share their experiences with the university and community," said Associate Professor of Fine Arts and Glass Program Coordinator, Ruth King.

For more information, please contact Special Events and Alumni Coordinator Jolene Robbins at jolene.robbins@umwestern.edu.



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Dillon Middle School News for the week of November 17-21.

The lunch menu for the week is as follows:

- Monday: Chicken Philly Sandwich with Chipotle Aioli or Chicken Salad Bar
- Tuesday: BBQ Meatball Sandwich with Quinoa Salad or Taco Salad Bar
- Wednesday: Local Beef Hamburger on a Homemade Bun with Cowboy Beans or Chef Salad Bar
- Thursday: Lasagna with French Bread or Cobb Salad Bar
- Friday: Hot Ham & Cheese sandwich with Pumpkin Soup or Asian Chick Salad Bar

On Monday, November 17, DMS Boys Basketball will depart to Montana City and East Valley. The 7th grade A team has a game at 5:00pm and 7th grade B team has their game at 4:00pm in Montana City. The 8th Grade B team has their game at 4:00pm and the A team has their game at 5:00pm in the East Valley Middle School. Good luck, DMS Basketball teams! Go Cougars!

On Tuesday, November 18, Math classes will have a MAST Testing Day. Get lots of rest and do your best, students!

Also on Tuesday, at 4:30 pm, DMS Boys Basketball B Teams will have a Home game against Deer Lodge. The 7th grade B team plays at 4:30pm and the 8th grade B team plays at 5:30 in the DMS Gym. Students, there will be a student section for you to cheer on the basketball teams! Dress up in CAMO and show up to show your school spirit and support!

On Wednesday, November 19, ELA classes will have a MAST Testing Day. Do your best on this test as well, students! Keep showing off your amazing brains!

On Thursday, November 20, DMS Boys Basketball will depart to Butte East for their games. 7th grade teams play at 4:00/5:00pm and 8th grade teams also play at 4:00/5:00.

The Beaverhead County ACEs Task Force wants you to know that children who grow up in a household with a family member with mental illness or depression can experience confusion, fear, anxiety, and stress. But one committed, caring adult can help a child build resilience and find success. Be that adult! Healthy families build strong communities.

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1/23- WC BILL

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4/15- WC BILL

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HELP WANTED 3/18 - WC BILL

Come join a wonderful team at the Super 8! We are seeking full time and part time team members! Even if you have never worked in the hospitality industry, come give us a try- we feel you will love the flexibility and the fun of this job! We have Night Audit positions available. We work with the hectic schedules of high school and college and the skills you develop with us can be taken with you anywhere and look great on resumes! We are also looking to fill long term, permanent positions. This is also a great place to work for a semi-retired individual seeking supplemental income! Contact Mandy today at the Super 8! We would love to have you working with us!

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10/23-11/22 PD

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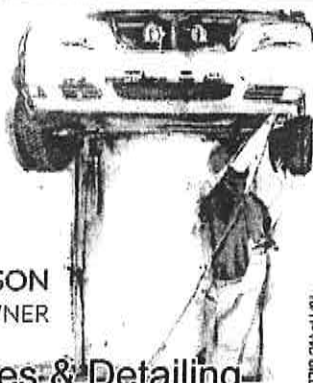


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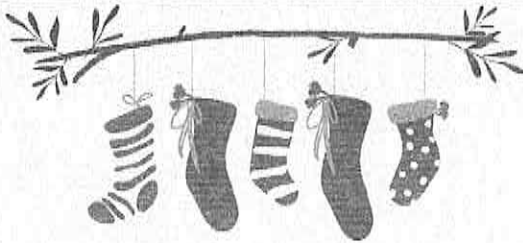
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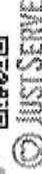
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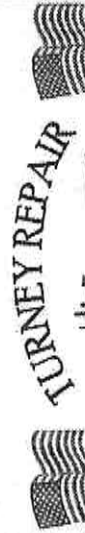
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11/7-28-10

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11/7-21 BILL

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Thursday - November 20, 2024

Doors Open At 6:00pm

Program At 6:30pm

Free Admission

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DEPOT
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FESTIVAL OF TREES
Karin Dillon & Matt Place

To Benefit Beaverhead Brigade Inc.

Festival of Trees 2025

December 5th & 6th

Family Night & Silent Auction

Elks Lodge 27 E Center St
December 5th 5 p.m. - 8 p.m.
During the Christmas Stroll
SANTA WILL BE THERE!

Gala

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10/1-11/30 PD



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8/14 WC BILL

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11/3/28 C2P

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6/25- WC BILL

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10/3-11/17 BILL

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**



MORRISON
HEATING AND COOLING
**Contact us for all your
HVACR needs**

- RESIDENTIAL AND
COMMERCIAL HVACR
- CERTIFIED HVACR
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10/8-1/7 PD

STEADMAN

BUILDING, LLC

**Specializing in Seamless Rain Gutters,
Siding, & Framing**

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Dillon, Montana

Chandler Steadman • 406.660.2763

3/14-WC BILL



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Deliveries
Errands
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Call/Text for Service

11/23 PD

RAPID ELECTRIC & CONSTRUCTION

10/8-1/7 PD

NOW COLLABORATING WITH

**MORRISON
HEATING & COOLING**

CONTACT US FOR ALL YOUR
ELECTRIC, HVACR NEEDS.

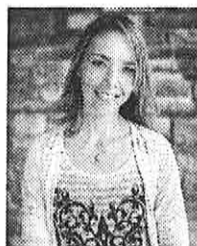
- ⚡ RESIDENTIAL &
COMMERCIAL HVAC
- ⚡ MASTER ELECTRICIAN
WITH 30 YEARS OF EXPERIENCE
AND 2 REGISTERED APPRENTICES
- ⚡ CERTIFIED HVACR
TECHNICIANS & INSTALLERS

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**Medicare Annual
Enrollment is here!**
**Time to review
your plan.**

***Supplements * Medicare
Advantage * Drug Plans**

Office:
409 N
Montana St



Call
for appt

Rachelle Rebich, BSN-RN

Your local and independent
Senior Health Plan Professional

(406) 209-9000

8/15-12/5 BILL



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THE UNIVERSITY
of
MONTANA WESTERN



COMMUNITY WATER CONVERSATIONS

MAKING SENSE OF SURFACE WATER:
GROUNDWATER INTERACTIONS

WEDNESDAY, NOV. 19
4-6 p.m.

Lewis & Clark Room,
Montana Western Campus
Light Refreshments Provided

4 - 5 p.m. Overview

5 - 6 p.m. Q&A with Panelists

PANELISTS

- Clayton Elliott, Conservation and Government Affairs Director, Montana Trout Unlimited
- Jake Mohrmann, Water Sciences Bureau Chief, Department of Natural Resource and Conservation
- Ginette Abdo, Ground Water Investigation Program Manager, Montana Bureau of Mines and Geology
- Lorrie Carnes, PhD, Assistant Professor of Geomorphology, Department of Environmental Sciences, University of Montana Western
- David Schuett DVM, Schuett Farms, Frontline Ag Solutions LLC, Assistant Professor, Department of Business & Technology, University of Montana Western



RE-ELECTION KICKOFF

**MONDAY
NOVEMBER 17
5PM - 7PM**

**Mac's
Last Cast**

**26
S. Montana St.**

**Stop by,
say hello,
and be part
of the next
chapter!**



Paid for by Maness for House District 70, PO Box 701, Dillon, MT 59725

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Ignite your imagination & delight your senses!

Dillon Concert Association presents live music:



Nate Hance

pianist

Tuesday, November 18, 2025

UM-Western Beier Auditorium

7:30 pm

Sponsors: The Storage Place, Jim & Dawn Harvey
Paul & Janet Tatarka

Co-Sponsors: Brad & Krista De Groot
Dr. George Johnston & Mary Jo O'Rourke
Ed & Linda Mooney

Season Sponsors: Elizabeth Garry
Charles & Kathleen Heller

Gary & Kerstin Lorenzen
Graeme & Beverley McDougal
In honor of Joan McDougal

Richard & Dorothy Wheeler



Adults \$30; College \$15; High School/Youth \$10 at the door
or <https://dillon-concert-association.square.site/>

11/20/25

UNITED WAY SENIOR AND SPECIAL NEEDS GIVING TREE

NOVEMBER 17TH - DECEMBER 19TH
EDWARD JONES 134 E REEDER ST, DILLON

Pick up an application or a name/tag off the tree at
the Edward Jones office across from the Joyce
Park and help a neighbor in need!

Please return your wrapped gift with tree tag attached, no
later than Tuesday, December 16th. Gifts will be delivered
or ready for pick up Friday, December 19th.



UNITED WAY
Beaverhead County



Gifts must be placed on the
tree at 406-683-4903 or
Ashly at 406-683-4903

TOWN & COUNTRY EST. 1966 FOODS

***Lunch specials come with a side and
drink***

Monday- Lasagna

**Tuesday- Chicken & Beef
Enchiladas**

Wednesday- Ham Sandwich

Thursday - Chicken Bowl

Friday- Fish & Chips

Lunch Specials Available After 11am