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Today's Date Should Be:

Friday, November 14, 2025

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Adele Pierce Rouse

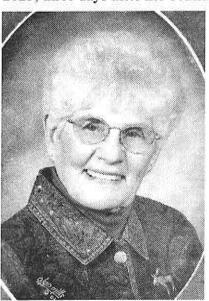
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October 24, 1923-October 27, 2025

Adele Pierce Rouse passed away on Monday, October 27, 2025, three days after her 102nd birthday.



Adele was born Butte, Montana on October 24, 1923 to Horse Prairie Ranchers Tom and Agnes (Kau) Pierce. Her early years were spent on the ranch which she loved. They always had good horses to ride and great neighbors to visit. She loved having season with all of the many workers and excitement on the ranch. Adele had many happy memories of time spent with her brothers, Tom and Dick and her sister Lorrayne. Her father died at the age of 30 which left Agnes to run the ranch and

raise her four children.

Adele attended Grant School until her brother Tom graduated from eighth grade and the family moved to Dillon. She graduated from eighth grade in Dillon and then attended Beaverhead County High School, graduating in 1942. After spending a year at home working on the ranch, she married Emory (Moose) Rouse. Five children were born to Emory and Adele; Pierce, Miriam, Clint, Ramona, and Todd.

Moose and Adele bought the Sunny Slope ranch in the Big Hole in 1948. Adele was a hard worker and was compassionate and loving to everyone she met. She had a servant's heart showing hospitality to anyone who stopped by the ranch. Many visitors stopped by at mealtime on purpose to enjoy a home cooked meal and delicious pies or cakes. Moose and Adele sold the ranch in 1986 and moved to Dillon.

Moose died in 1999. Adele lived on the farm outside of Dillon close to all of her children, remembering the wonderful years spent raising her children in the Big Hole.

Adele was preceded in death by her parents, her husband (Emory), her brothers (Tom and Dick), her sister (Lorrayne Rebich), grandson Burke Glaus, and great granddaughter Josephine Curry.

Adele is survived by sons Pierce (Donna), Clint (Mary), and Todd (Sara Bennett), daughters Miriam Rouse and Ramona (Dave) Glaus. She is also survived by seven grand-children, Grant (Sonya) Glaus, Chrissy Rouse, Rob (Keren) Rouse, Lindsay (Troy) Buhr, Darann (Rob) Curry, Alex (Carson) Hritsco, and Paige Rouse (Kameron Rauser), and fourteen great grandchildren.

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The family would like to thank the Bee Hive staff and Honey Bee Hospice for their care and support for Adele during her short time there. Memorials may be made to the YMCA, 75 Swenson Way, Dillon, or to the charity of the donor's choice.

A celebration of life will be held at Brundage Funeral Home on November 18, 2025 at 10:00 a.m. with a reception to follow at St. Rose Family Center.

PUBLIC SERVICES COMMITTEE MEETING

City Hall Council Chambers Monday, November 17th, 2025 3:00 PM AGENDA

Call to Order

 Review/Recommend Changes to Job Description for Police Department Personnel

 Public Comment on Items of Significant Public Interest Not on the Agenda and Within the Jurisdiction of the City.

4. Adjournment

FWP announces public comment opportunity

Montana Fish, Wildlife & Parks is seeking public comment on the following environmental assessment (EA). For more information, including how to submit comments, visit fwp.mt.gov/public-notices.

Case Ranch Company Regional Access Project Draft Checklist EA

FWP invites public review of a proposed project to accept assignment (delegation) of the "right of public hunting access" component of a conservation easement to be held by Five Valleys Land Trust on approximately 1,710 acres of the Case Ranch in Missoula County near Potomac. The Case Ranch and Five Valleys plan to work jointly with FWP to secure and develop a plan for public hunting access after the property has a conservation easement held by Five Valleys. Comment deadline: Nov. 25



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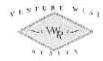
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Holiday Ornament'Illustrated by Bryan Schaeffer The Bozeman Symphony announces the release of its 2025

Bozeman Symphony Unveils 2025 Commemorative



holiday commemorative ornament, featuring artwork by Emmy-winning illustrator and filmmaker Bryan Schaeffer of SINTR Studios. A Bozemanbased artist storyteller. and Schaeffer has developed a close creative partnership with the Symphony, and his work will once again help support the organization through this special fundraiser. The limited-edition ornament will be available for purchase at upcoming Symphony concerts.

The handcrafted ceramic ornament—the first in a planned annual series-depicts a trumpet

player outdoors in the Bridger Mountains, snow drifting softly around him. The reverse side features the Bozeman Symphony logo.

Schaeffer first partnered with the Symphony in 2024, creating an animated video for the organization's annual fundraising campaign. He also designed the visual artwork for the Bozeman Symphonic Choir's production The Stones Sang. This piece quickly became an audience favorite and was later offered as a limited-edition print to benefit the Symphony.

This winter, Schaeffer will introduce his newest creative endeavor, The Snow Day, with a special Montana-exclusive "Pray for Snow Edition." The book series blends hand-drawn illustrations with folklore, storytelling, and deep reverence for wild places-inviting readers of all ages to rediscover wonder, curiosity, and resilience in the winter season. The limited edition will be sold at the Symphony's Holiday Spectacular concerts, December 12-14 at the Willson Auditorium.

The "Pray for Snow Edition" features three new titles: The Snow Day: A Yellowstone Adventure (Picture Book)

The Snow Day Coloring Book

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Website: www.nyeinsuranceagency.com Email: Info@nyeinsuranceagency.com The Snow Day (Young Adult Novel)

Each limited-edition copy includes a collectible "Pray for Snow" sticker and early access to Made in Montana, a short film connected to the series and supported in part by the Montana Film Office's Big Sky Film Grant. The film is scheduled to premiere in fall 2026.

"The Snow Day is about creativity, resilience, and that shared spark of wonder we feel when winter transforms the landscape," says Schaeffer. "Launching this series here in Montana is a way of giving back to the community that continues to inspire my work."

Following the local launch, The Snow Day series will be released nationwide in March 2026, beginning with select independent bookstores—including Bozeman's own Country Bookshelf.

Dillon Public Library apcoming programs:

Coming in January: The Bookstore, Dillon Public Library, the Friends of the Library and the Beaverhead County Museum will have the Montana's Poet Laureate (2023-2024), Chris La Tray, as a special presenter on January 28th, 2026. This is part of One Book Montana: The state of Montana is coming together, to read the book "Becoming Little Shell: A Landless Indian's Journey Home" by Chris La Tray.

This memoir is La Tray's third book. The book is centered on the efforts of the Little Shell Tribe of Chippewa Indians of Montana to become federally recognized in 2019. The tribe, made of Ojibwe, Métis, and Cree people in Montana, does not have a reservation and members live throughout the state. Chris La Tray was appointed as Montana Poet Laureate in 2023. One Book Montana, hosted by Humanities Montana, has purchased over 200 online copies, so listening through the Libby app is easy. Dillon Public Library has a number of copies available to check out and Debbie at The Bookstore has ordered copies for purchase.

Books & Babies - Every Wednesday morning at 10 a.m. - November 19th theme is: Native Americans

December events: dates TBA

Polar Express Movie with Santa Clause Santa Claus and the Grinch visit the Library

Beginning in 2026, Xuan Li of the University of Montana-Western, Debbie Sporich from the Bookstore, the Friends of the Library, and the Dillon Public Library will be offering programs, workshops and presenters concerning Child Abuse and Neglect. This will be through a



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Dustin Rebich (406)240-3648 grant received through Montana Children's Trust Fund. Food Drive

Donations of non-perishable food items will be accepted. The items will be taken to the Food Pantry on November 25th 2025. You can also enter the contest by decorating a food item in any way, without ruining the label on the food item. (We need to be able to know what the food is and expiration date)

> The Soroptimist Live Your Dream: Education & Training Awards

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General hunting season reaches midpoint with mild weather, lower success in southwestern Montana

Weekends & After Hours Appts

Montana's five-week general hunting season for deer and elk reached a midpoint this week, with seasonably mild weather and lower-than-average hunter success rates in southwestern Montana.

Wildlife biologists with Montana Fish, Wildlife & Parks use check stations to collect data on hunter participation and success, as well as the species, sex and age class of the animals harvested. This supplements data collected through hunter harvest phone surveys each year. Hunters are required to stop at game check stations they encounter, regardless of whether they harvested an animal.

On Nov. 8 and 9—the third weekend of the general season biologists operated five check game check stations in Region 3, including Alder, Cameron, Divide, Gallatin and Lakeside. They met with 1,099 hunters, who collectively harvested 40 elk, 28 mule deer and six white-tailed deer, among other species.

Hunter numbers were above average at the Divide and Cameron check stations, and below average at Alder and Gallatin. Hunter numbers ranged from 109 hunters at the Gallatin check station to 403 hunters at the Cameron check station.

Hunter success rates were within the long-term average at the Gallatin check station, and below average at Alder, Cameron and Divide. Hunter success rates ranged from 5.7 percent at Cameron to 12 percent at Alder.

This was the first time the Lakeside check station operated on the third weekend of the general season, so long-term averages have not been established.

Seasonably mild weather can make travel conditions favorable for hunters, but it can also make it challenging for hunters to find game. Harvest usually increases as winter weather leads to herds moving into lower elevations and other areas more accessible to hunters.

2nd annual can the CATS/GRIZ food drive

The 2nd annual can the CATS/GRIZ food drive in Dillon to benefit the food pantry will start on November 8th and end November 21st. Donations to can the Cats can be dropped off at Safeway, and donations to can the Griz can be dropped off at T&C. Please join this friendly competition and help the food pantry. Please call the Resource Assistance Center if you have any questions: 406-988-0360.

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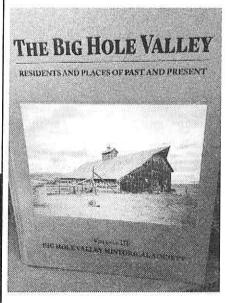
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Big Hole Valley History book Volume III available at The Bookstore



The Bookstore will be hosting a reception and book signing with the Big Hole Valley Historical Society Saturday, on November 15th from 1:00-3:00. Volume of the Big Hole Valley History Book: Residents and Places of Past and Present is now available. Together, the members of the historical society and the communities along the river bring the reader a new chapter in the History of the Big Hole series, introducing their towns, businesses. and families

with stories yet untold.

The west never grows old in a valley where neighbors still lend a hand during branding and haying, where frigid winter temperatures make horses more practical than tractors for feeding livestock and where cell service is mostly non-existent. The hot water where Lewis and Clark parboiled their dinner still springs from the ground just as hot as in 1806. The grass still grows stirrup-high along the river as it did when the Nez Perce made a camp on a summer night in 1877.

By virtue of the remote character of the land, and the pristine wilderness and picturesque pasturage, the people have come to resemble the country: resilient, confident in their tradition, and at ease in their sense of place under a big sky.

Few places in Montana retain their character the way the Big Hole Valley has. Money from the sales of the three volumes of The Big Hole History books is held in a trust for scholarships for students of this valley.

Please join us on Saturday, November 15th as we celebrate the release of Volume III -- Call 683-6807 if you have any questions or would like to reserved your copy

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BEAVERHEAD COUNTY COMMISSIONERS' MEETING MONDAY, NOVEMBER 17, 2025 COMMISSIONERS ROOM – COURTHOUSE DILLON, MT AGENDA

9:00 A.M.	Pledge of Allegiance Update on County Projects Public Comment Commissioners Report Public Comment
11:00 A.M.	Municipal Election Canvas Public Comment
12:00 P.M.	RECESS for lunch
1:30 P.M.	Public Comments Under County Jurisdiction Not on Agenda Public Comment New Business / Other Topics of Discussion Public Comment Payment of Invoices Public Comment Action on Previous Meeting Minutes Public Comment
4:00 P.M.	ADJOURN

Books & Brews Pint Night Supports Women's Resource Center

Join the Women's Resource Center for Books & Brews Pint Night at Beaverhead Brewing Company on Friday, November 14, from 5-8 p.m. Enjoy live music by Bill Dwyer, fun trivia drawings, and take home a "blind date with a book." Snacks will be provided.

Purchase a book for \$20, raffle tickets for \$5, and participate in trivia to win prizes. Proceeds benefit survivors of domestic and sexual violence in Beaverhead and Madison Counties Crawford Digital Solutions



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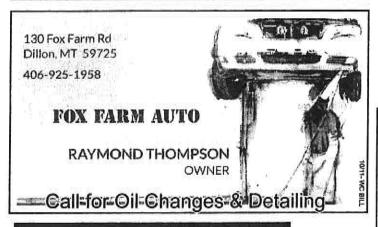
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Dillonite Classified Ads 406.683.4903

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Friday, November 14, 2025

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HELP WANTED 1/3- WC BILL Honeybee Hospice is currently seeking a part-time on-call nurse. The hourly base pay ranges from \$30 to \$35. Callout pay will be compensated at time and a half. To apply, please send your resume to care@honeybeehospice. com. Applications may also be submitted in person at 1000 St. Hwy 91 S, Bldg. B, Dillon, MT 59725. Additionally, we can be reached at 406-498-7149

HELP WANTED 3/18- WC BILL

Come join a wonderful team at the Super 8! We are seeking full time and part time team members! Even if you have never worked in the hospitality industry, come give us a try- we feel you will love the flexibility and the fun of this job! We have Night Audit positions available. We work with the hectic schedules of highschool and college and the skills you develop with us can be taken with you anywhere and look great on resumes! We are also looking to fill long term, permanent positions. This is also a great place to work for a semi-retired individual seeking supplemental income! Contact Mandy today at the Super 8! We would love to have you working with us!

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HELP WANTED wo

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Do you Need Help? 9/3-1/3 PD with an Odd job, fixing something, or an errand? Call 406-596-2019

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0/23-11/22 PD

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HELP WANTED

10/22- WC BILL

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- Deliver propane to customers
- Performs simple maintenance on trucks
- 3. Load and unload product
- Maintain daily truck reports
- Assist with taking physical inventories
- Attends schools and meetings as required
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- 21 years of age Valid Class B CDL including Tanker, Air Break and Hazmat endorsements.
- Must be able to pass a pre-employment DOT physical, drug test and Homeland Security Background test
- Must be able to work with and communicate well with others.
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Classified Continued

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stjamesdillon@live.com Services 10 am

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Sunday Morning Worship 11:00 AM

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Presented by Matt Stanchfield

Join us for a presentation on the history of the Pettengill Dan and the flood of the 1927 dam failure, Matt has researched and comprised a history of the construction of the dam, stories, and photos of those who witnessed it.

Thursday - November 20, 2024 Doors Open At 6:00pm

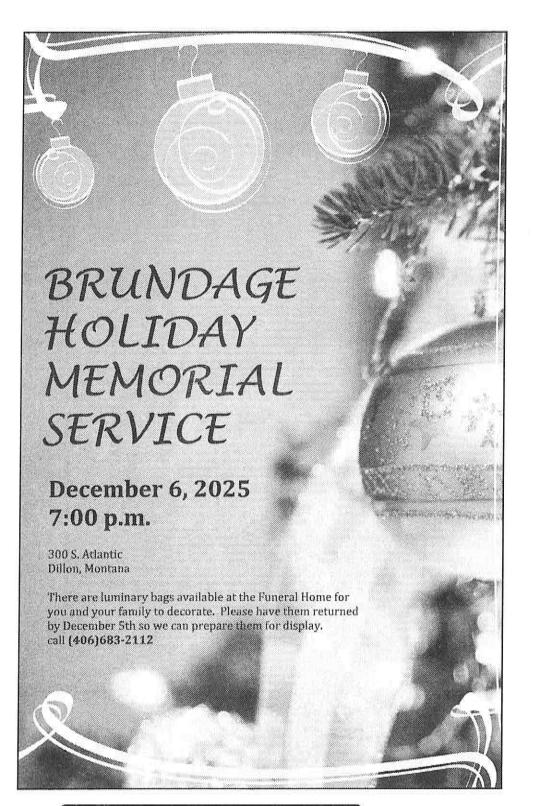
Program At 6:30pm

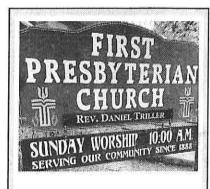
Free Admission

Donations Welcomed Refreshments to Follow

125 S. Montana St. For Information: call 406-683-5027 byhdmuseum@hotmail.com

DEPOT





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12/5- WC TH/F



1100 E. Bannack Street www.brccdillon.org

Catch us on Facebook: BRCCDillon

Sunday @ 10am --Wednesday @ 6pm

Matthew 5- "Blessed are the merciful, for they shall receive mercy."

10/5- WC BILL

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for more information contact Pastor Ken Stensrud (684-5153) or Harriet Allen (683-6400)

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8/14 WC BILL

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10/3-11/17 BILL

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9/15-12/5 BILL

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Grant School

FUNDRAISER

SPAGHETTI DINNER







15 NOVEMBER, 2025

6:00 PM - 8:00 PM

HISTORIC GRANT STAGE STOP

\$20 A PLATE, BAKE SALE RAFFLE & SILENT AUCTION

Grant School has 8 Bright Students

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ADDITIONAL 10% OFF Clearance Hardgoods

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OPEN, 8:30 to 4:30 M-Thurs 8:30 to 3:00 Friday with appointments available.

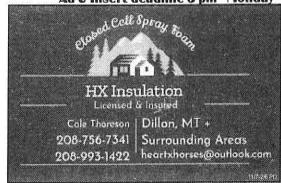
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Workers Compensation

/3- WC BIL





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Classified Cont.

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December 5th & 6th

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