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Today's Date Should Be:

Wednesday, November 12, 2025

#### Montana Western Cruises Past OUAZ 92-73

BCHS & UMW Pocket Sports Schedules

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**Playing Cards** 

The University of Montana Western Bulldogs wrapped up non-conference play with a convincing 92-73 victory over OUAZ on Saturday, showcasing a balance of offensive firepower and defensive intensity.

Montana Western overcame an early OUAZ lead as Quincy Taylor hit a key three-pointer to spark a scoring run. David Young added another critical three, helping the Bulldogs seize

control and build a 48-37 advantage by halftime.

In the second half, Montana Western extended their lead behind strong performances from Young and Kyle Gruhler, who combined for 43 points. Emanuel Steward contributed on both ends of the floor, helping the Bulldogs maintain a suffocating defense that limited OUAZ scoring opportunities. Montana Western held a peak lead of 21 points before cruising to the 92-73 victory.

"Really happy with our response today and how we played. Great finish to non-conference. We have to keep growing and be ready for Frontier play now," Montana Western head coach

Patrick Jensen said.

The win improves Montana Western's record to 5-1, giving the Bulldogs momentum as they prepare to open Frontier Conference play at Valley City State on Nov. 21.

David Young led Montana Western with 21 points, while

Gruhler added 22.

# Late Surge Highlights Bulldogs' Growth on the

Montana Western couldn't recover from a slow first half in a 71-58 loss to Eastern Oregon on Saturday afternoon.

Maile Wilcox led the Bulldogs (2-2) with 15 points on 7-of-10 shooting, including 11 in the fourth quarter as Western mounted a late surge. Keke Davis added 11 points, six rebounds and three assists while shooting a perfect 4-for-4 from the field

Isabella Lund and Brooke Deyak each scored seven, and Ava Bellach finished with six points, three rebounds and a block. The Bulldogs shot 44.4% from the field and 50% from 3-point range, outscoring the Mountaineers 38-33 after halftime.

Montana Western will open Frontier Conference play at Valley City on Nov. 21.

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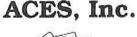
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#### PUBLIC WORKS COMMITTEE MEETING

~AGENDA~

Wednesday, November 12th, 2025 · 4:00 PM

- 1. Call to Order
- Discuss/Recommend Acceptance of Water PER and Schedule Public Hearing
- 3. Discuss ASI Bid for Pavement Preservation/Ward 4
  Presentation
- Discuss/Recommend Triangle Streetscaping
- 5. Discuss Letter in Support of East End of Orr St
- 6. Discuss Road Repair Briefing for David Juliano
- 7. Discuss Water/Sewer Utilities to 625 S Arizona St
- 8. Public Comment on Items Not on Agenda but Within The Jurisdiction of The City
- 9. Adjournment

#### Letter to the Editor:

Safeway Customers:

It has been brought to my attention that I was suppose to have made unprofessional comments and Treatment to some of you. It so I deeply apologize for my actions. My strongest intention has always been courtesy to any and all customers I handle. I will deeply miss not being able to continue serving you.

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Southwestern Montana Family YMCA's Weekly Newsletter/Updates "We Build - Strong Kids - Strong Families - Strong Communities" (406) 683-9622 Fax: (406) 683-9620

todd@swmtf-ymca.org

#### Programs/Group Exercise

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Body Blitz (T,TH, -5:45am), Biker Blast (M,F-5:45am), Yoga Strength (T,TH-7:00am), Yoga (T,TH - 12:10pm), Senior Fit (M,W,F - 9:00am), Rapid Burn (M,W, - 8:30am), Interval Strength (T,TH - 8:30am), Strength & Conditioning (M,W-5:30pm), Ride to Rhythm (T,TH - 5:30pm)

#### Adventures in After School Program

This program starts September 3rd and gives participants a more in depth programming while giving parents flexibility to fit work schedules. Children will ride the bus to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required.

#### AFTER SCHOOL REGISTRATION IS NOW OPEN!

First in the After School Series (Nov. 17th-Nov. 21st) is "Giving Thanks." Children will learn what Thanksgiving is about and prepare meals for those less fortunate.

#### Swim Lessons

Summer swim lessons #3 starts December 1st. Spots are limited, sign up soon!

#### YMCA Swim Team

Join our team from 4:30-5:30pm every Tucsday and Thursday starting September 16th and ending November 20th.

#### Mens Basketball League

Mondays, Wednesdays & Fridays 6:00am-7:00am. Members free and all others \$8.00/day.

#### Rookie Sports Camp

Oct. 29th from 1:00-2:00pm and will involve indoor soccer, flag football & obstacle course.

Women on Weights-Starts November 3rd

#### YMCA Online Registration

Online registration for programs available now. Please visit www.swmtf-ymca.org YMCA's have long been at the forefront of serving their communities and making a positive difference in the lives of everyone who participates. Please consider a gift today.

#### Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay.

Please help us reach our 2025 campaign goal. Thanks for your continued support of the YMCA!

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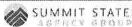


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#### Student Veterans Association builds community and support at Montana Tech

When Army veteran and Montana Technological University senior Matthew Ashcraft first arrived on campus, he quickly realized that while the University welcomed veterans, there wasn't a central place to connect, find resources, or navigate the benefits process.

"There wasn't really a centralized system," Ashcraft explained. "A few faculty members volunteer to help veterans, but it was inefficient.

We wanted to bring everyone together."

That desire for unity led Ashcraft, an exercise and health science major from Silver Star, and fellow veteran Troy Springer to help found the Student Veterans Association of Montana Tech, a group dedicated to helping student veterans access benefits, build community, and make their voices heard on campus and beyond.

Since forming, the SVA has created a vital support network for Tech's student veterans. Members share information about benefits, scholarships, and programs such as the GI Bill, Vocational Rehabilitation and Employment (VRE), and the Yellow Ribbon Program-resources that can make a huge difference in a veteran's education journey.

Through peer guidance and shared expertise, the group has helped veterans secure thousands of dollars in scholarships and better understand

their options.

"We've been able to show veterans how the system works so they can navigate it properly and get the benefits they deserve," Ashcraft said. Ashcraft knows the value of properly navigating the benefits system. Through careful planning, he is focused on earning his undergraduate degree and continuing on to chiropractic school.

"I've been paying for Tech with Pell Grants and scholarships, so now I can use the GI Bill for chiropractic school and graduate debt-

free," Ashcraft said.

Beyond helping with logistics, the association has worked to strengthen the sense of belonging for veterans on campus. The Veterans Lounge, located in the Mill Building, has been transformed into a comfortable and welcoming space where veterans can study, relax, or simply connect with others who share similar experiences.

'Ít's kind of our little refuge," Ashcraft said. "We've got new desks, new furniture, and even a flag flown over D.C. from U.S. Representative Ryan Zinke. It's slowly turning into a space that feels like our own."



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The organization has also opened lines of communication with policymakers. Members have met with representatives from U.S. Senator Steve Daines' and Zinke's offices, ensuring that Montana Tech veterans have a voice in state and national veterans' affairs discussions. Zinke also spoke with veterans in an on-campus event.

The group continues to grow, with about 20 active members and many more who participate informally. Plans for the coming year include social events such as hikes, barbecues, and possibly a paintball tournament with veterans from other campuses.

Ashcraft said the association has already made a lasting impact.

"Things have gotten better for veterans at Montana Tech," he said. "We've created more cohesion, improved the lounge, and made it easier for veterans to access the benefits they've earned. Now that the major problems are solved, we can focus on building community.

For student veterans or prospective students interested in joining, Ashcraft said the best way to get connected is by noting veteran status during enrollment, which helps staff link them to the SVA.

"We want veterans to know they have somewhere to go," he said. "Coming into campus life can be difficult, but we've got people who've been through it and can help every step of the way."

## CALLING ALL SENIORS

Lunch at the Senior Center, 126 S. Montana St. on Wednesdays from 11:30 am to 12:30 pm. \$5 for over 55 years and \$6 under 55. November 12: Baked Chicken, Mac & Cheese, vegetable or salad, fruit or juice & Dessert.



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#### Nate Hance

Dynamic pops pianist Nate Hance is coming to UM Western Beier Auditorium on Tuesday, November 18, 2025, at 7:30 PM, sponsored by Dillon Concert Association.

Nate Hance's repertoire includes timeless classics and original compositions, making his concerts a delightful journey through

music for everyone.

Dillon Concert Association membership grants admission to all 2025-26 performances. Single event tickets will be sold at the door: adults \$30, college \$15, student/youth \$10. Online tickets can be purchased at https://dillon-concert-association.square.site/

As a bonus, the Anaconda and Butte Community Concert Associations will grant admission to their concert upon showing

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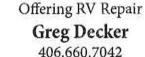
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# Montana Ballet Company, Bozeman Symphony Orchestra, and Opera Montana collaborate for the first time with MBC's annual Nutcracker

TICKETS: On Sale Now! Visit www.montanaballet.org CONTACT: MONTANA BALLET COMPANY: 406.582.8702, OR info@montanaballet.org

Montana Ballet Company (MBC) will unveil a fresh, new Nutcracker this year, and for the first time in its 42-year history, they will be collaborating with both the Bozeman Symphony and Opera Montana.

One of the largest artistic collaborations in the region, MBC's The Nutcracker with the Bozeman Symphony and Opera Montana's Youth Chorus, will be held during Christmas Stroll weekend at the Willson Auditorium on Saturday, December 6th at 2 p.m. and 7 p.m., and Sunday, December 7th at 11:30 a.m. and 4:30 p.m.

MBC Artistic Director, Melissa Bowman, notes that while staying true to everything audiences cherish, this year's production will introduce all-new choreography, stunning sets and costumes, and exciting theatrical elements.

"I couldn't be more excited about this collaboration," said Ms. Bowman. "Bringing together the dancers of MBC, the musicians of the Bozeman Symphony, and the voices of Opera Montana's Youth Chorus reflects the true heart of our community — artists working side by side to create something magical for audiences of all ages." Said Ms. Bowman.

MBC is thrilled to welcome world-renowned guest artists, Lyrica Woodruff and Benjamin Freemantle, performing the celebrated role of Sugar Plum and her Cavalier.

Woodruff and Freemantle will share the stage with Soren Kisiel, co-director of Broad Comedy, MBC's own company dancers, and more than 100 dancers from the community.

Another highlight of this charming production is the Bozeman Symphony, conducted by Dr. Matthew Makeever, Concert Manager and Librarian for the Bozeman Symphony, and Artistic Director and Conductor for Second-String Orchestra in Bozeman.

"I am so excited to be returning to conduct the Montana Ballet Company's production of The Nutcracker with the Bozeman Symphony. The Nutcracker is one of my favorite works, and was such a joy to perform last year. My

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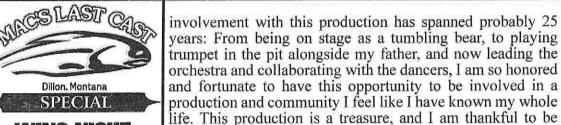
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here!" Said Dr. Makeever. Alongside the Bozeman Symphony, MBC is delighted to welcome Opera Montana's Youth Chorus.

Emerald Hart-Ullman, Opera Montana Director of Community Engagement says, "We are excited to be joining MBC and the Bozeman Symphony, for the first time, in such a wonderful Bozeman tradition. Our choristers are looking forward to being a part of the magic!"

Celebrating 42 years in Bozeman, MBC's production of The Nutcracker is a treat for the entire Celebrating 42 years in Bozeman, MBC's production of The Nutcracker is a treat for the entire family! For tickets visit MontanaBallet.org or call 406,582,8702. All seating is reserved.



County Treasurer's Office - Corner of Washington St. & Center St.

AGENDA

Thursday, November 13, 2025, Noon to 1:00 p.m.

Introductions - Establish Quorum

Approval of Minutes - October 9, 2025, meeting

ACTION ITEMS:

#### **UPDATES**

- 1. Judy Ulrich- testimonial on experiences with services
- Local updates
- 3. Public Health Update

NEW BUSINESS

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> > 140 West Bannack Dillon, Montana 59725





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4/15- WC BILL



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#### **Dillonite Classified Ads** 406.683.4903 Wednesday, November 12, 2025

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

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(RIGHT TURN CLYDE RV PARK)

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Wanted to Buy 10/18 - WC BILL Antiques - No Furniture Fly Fishing tackle Vintage Hunting, Old & Interesting Ph 610-703-4349 Dillon

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LMJ 12/28 PD

Licensed Insured. 406-596-0864 Cleaning in and outside of your home, Yard maintenance, pre washing, staining & oiling, Decks & Fencing, Snow Shoveling

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For Rent 10/22- WC BILL Country Living! Great Views! Clean 2 bedroom furnished home. OR ANOTHER 2 bedroom unfurnished. All utilities except internet included. No smoking. No pets except on approval. References, Call 406-498.4847

HELP WANTED 6/16- WC BILL Are you a caring individual looking to make a difference? Honeybee Hospice in Dillon warmly invites you to join our compassionate team ás a part-time or full-time Certified Nursing Assistant (CNA). Starting pay is \$20/ hr. To apply, send your resume to care@honeybeehospice.com or stop by our office at 1000 State HWY 91 S, Dillon, MT 59725. For questions, call us at 406-498-7149—we'd love to meet you!

FIREWOOD 10/31-11/13 PD Firewood for sale 406-596-5227

FOR SALE 11/7-20 PD '94 1500 Chevy Suburban, new tuneup, tires, battery. Looks good, runs great \$2700 Call 406-660-1360

HELP WANTED 1/3-WC BILL Honeybee Hospice is currently seeking a part-time on-call nurse. The hourly base pay ranges from \$30 to \$35. Callout pay will be compensated at time and a half. To apply, please send your resume to care@honeybeehospice. com. Applications may also be submitted in person at 1000 St. Hwy 91 S, Bldg. B, Dillon, MT 59725. Additionally, we can be reached at 406-498-7149

HELP WANTED 3/18-WC BILL Come join a wonderful team at the Super 8! We are seeking full time and part time team members! Even if you have never worked in the hospitality industry, come give us a try- we feel you will love the flexibility and the fun of this job! We have Night Audit positions available. We work with the hectic schedules of highschool and college and the skills you develop with us can be taken with you anywhere and look great on resumes! We are also looking to fill long term, permanent positions. This is also a great place to work for a semi-retired individual seeking supplemental income! Contact Mandy today at the Super 8! We would love to have you working with us!

FOR SALE 10/29-11/28 PD 2000 Toyota Tundra V8 4wDrive \$3500 ÓBO Bunch of new stuff added 406-9252726 Leave Message

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Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Montana is currently seeking part-time PCAs /CNAs for our Dillon area. 406-582-1680

The Den is hiring! 3/11- WC BILL Positions available: dishwashers, line cooks and prep cooks. Come by and grab an application.

HELP WANTED 11/3-14 BILL The Best Western Paradise Inn is seeking an individual qualified in light drywall, painting, electrical, plumbing and maintenance skills to be an integral part of our team. Exceptional pay with flexible hours and the best staff you could ever hope to work with. Applicant must have previous experience in all aspects of building maintenance and be able to provide professional references. Previous leadership and management experience is a plus. Must be able to pass a background check and drug test. This position is long term it is consistent and it is a good, solid, interesting job for the right person. Email resume or contact information to bwparadisemt@gmail.com.

Do you Need Help? 9/3-1/3 PD with an Odd job, fixing something, or an errand? Call 406-596-2019

#### Wild Game Processing

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OUT & IN LUBE LLC 12/28 PD 406-596-0864 Most Repairs 115 Clarks Lookout Rd Call today! Open M-F 8am - 4 pm For all your service needs! Licensed & Insured

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0/22- WC BI

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- 2. Performs simple maintenance on trucks
- 3. Load and unload product

Maintain daily truck reports

- Assist with taking physical inventories Attends schools and meetings as
- 6. required
- 7. Performs other duties as assigned Requirements: High School Diploma or
- equivalent

- 21 years of age Valid Class B CDL including Tanker, Air Break and Hazmat endorsements.
- Must be able to pass a pre-employment DOT physical, drug test and Homeland Security Background test
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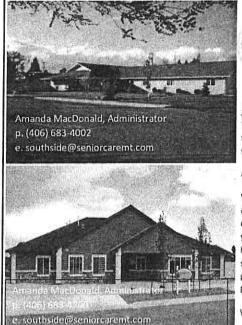
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9:30 - Sunday School Adult / Students 10:30 - Church Service

Pastor Lance Morrison 715 E Bannack, 406-683-5374 oursaviorlutheran@yahoo.com





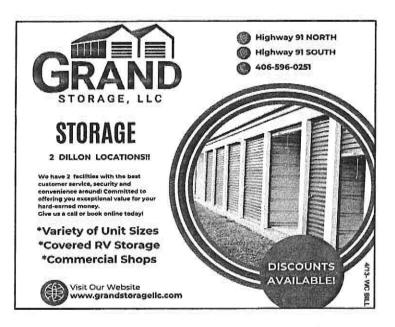
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9/11-WC F



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11/12-2/13 BILL P



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your local Murdoch's.

# FIGK FACULTY SPEAKER SERIES

THE UNIVERSITY of MONTANA WESTERN



Dr. Katsina Kennett Associate Professor of Education The University of Montana Western is proud to announce the launch of the "Fick Faculty Speaker Series", celebrating faculty innovation across teaching, service, and scholarship.

The inaugural event will feature Dr. Katrina Kennett, who will present on community-based literacy projects, including the Story Stroll collaboration and the emerging Garden Bank initiative, on Monday, November 17, 2025, at 5.30 p.m. in the Andrus Hotel Galljering Place.

# MONDAY, NOVEMBER 17 5:30 PM | ANDRUS HOTEL GATHERING PLACE

The Fick Faculty Speaker Series is more than an honor—it is a bridge between campus and community. By recognizing faculty contributions, the series fosters a culture of motivation and collaboration, demonstrates UMW's commitment to student success in a changing world, and upholds the core values upon which our universities were founded.

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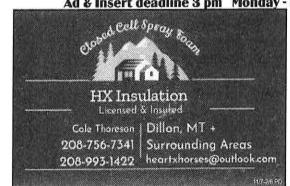
3/3- WC BILL

Beaverhead Chamber of Commerce, Tourism & **Development** is seeking a dynamic, visionary, and community-driven Executive Director. This role is ideal for someone passionate about rural economic development, tourism promotion, and business advocacy. The Executive Director will be the face of the Chamber, responsible for strategic leadership, stakeholder engagement, and operational excellence. Skills: Marketing, Sales, Professional Development, Organizational, Interpersonal and Management are a MUST! Apply on Indeed.com! 11/4-17 BILL

#### Classified Cont.

Attn Hunters 10/15-12/14

My dog Jake has been diagnosed with allergies to everything except VENISON, BEEF LIVER and RICE. Beef liver can cause copper poisoning in dogs. Rice is ok as a supplement but it can contribute to inflammation for dogs with allergies. With this very unusual diagnosis I am struggling to keep my dog alive. If you have any venison, elk or moose in your freezer that you don't want I sure could use it. I will pick it up. Call me - Catherine Cain 406-498-6198 Jake thanks you!



Friday Nov. 21, 4:30-8 pm

# PINT NIGHT

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To Benefit the

Beaverhead Community Wood Bank Ministry



Bringing gifts of firewood to warm our neighbors in need. Info: 406-596-3690

To Benefit Southwestern Montana Family YMCA



1/7/21

To Benefit Beoverhead Brigade Inc.

# Festival of Trees 2025

December 5th & 6th

Family Night & Silent Auction

Elks Lodge 27 E Center St December 5th 5 p.m. - 8 p.m. During the Christmas Stroll SANTA WILL BE THERE!

Gala

UMW Campus Lewis & Clark Room
December 6<sup>th</sup> • 5 p.m.
\$40 each or \$320 Table of 8
Doors open at 5 p.m.
Silent & Live Auction

View Festival of Trees on Facebook Tickets on sale at The Bookstore

Thank you for your continued support Event Sponsor Ploneer Federal Savings and Loan 11/3-30 BILL

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For complete job description and/or questions

Contact us at: 125 N. Idaho Street, Dillon Montana

406-683-4245 mayor@dillonmt.org

There will be a public hearing on Nov. 12, 2025, 5-7 pm at Dillon City Hall. The hearing is hosted by the Dillon Local Government Study Commission. It's purpose is to gather public comment concerning the form and operation of our city government. Title 7, Chapter 3 of the Montana Code Annotated defines the scope and limits of voter government review.

The Study Commission recently conducted a local government survey and public forum in order to determine topics of public interest. The following is a list of some of the governing structures and powers repeatedly expressed by the public for review:

- Ward and at large selection of City Council Members
- Professionalism of city government and the City Manager-Council form of local government
- Enforcement of present laws-ordinances
- Street maintenance
- Combining city-county services
- The public wants or at the least is open to change

Our review is not limited to these topics, but these are topics that keep reoccurring during our information gathering. Governance can only improve through the public's involvement. PLEASE come and express your opinions on November 12.

# **NEW ROCKPORT** HUTTERITE COLONY Thur., Nov. 13th

Across from the Sundowner

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Thursday, November 13th Across from the Sundowner 9 am to 3 pm

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# 8/14 WC BILL

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4/11- WC BILL

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Scan to contact Kirsten

#### KIRSTEN LOVE

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10/3-11/17 BILL

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11/23 PD

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# Medicare Annual Enrollment is here! Time to review your plan.

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# Rachelle Rebich, BSN-RN

Your local and independent Senior Health Plan Professional

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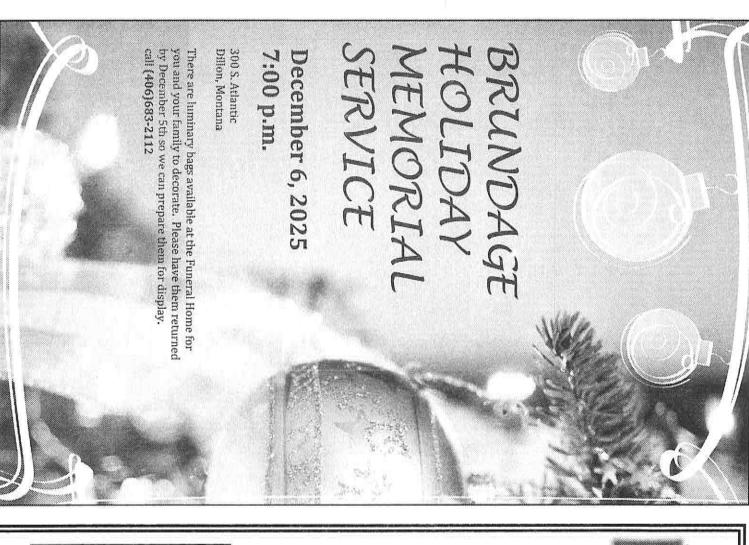
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Beaverhead County Fairgrounds Commercial Building November 14<sup>th</sup> & 15<sup>th</sup> 7a.m. - 4 p.m.