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Today's Date Should Be: **Thursday, October 16, 2025**

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Nell Arabell (Wellborn) Unruh

Nell Arabell (Wellborn) Unruh was born on July 14, 1936 in Armstead, MT to Rel and Hattie Wellborn. She attended local schools while growing up with her 5 siblings on the family homestead up Medicine Lodge.

After graduating from Lima High School in 1954, Nell attended the Modern Beauty School in Missoula, and became the owner/operator of the Havre Hotel Beauty Salon in Havre.

In Havre, she met her future husband, Elmer Unruh and they were married on May 5, 1957. Nell and Elmer had three children; Wade, Mark, and Shawn.

She was proceeded in death by her parents, Rel and Hattie Wellborn, sisters, Grace Wellborn and June Walker, brothers, Ned, Bill, and Dave Wellborn, husband, Elmer, grandchildren, Gabe Young, and Codie Blue Choate.

She is survived by sons Wade (Laurie), Mark, and Shawn (Susan), Grandchildren, Jennifer Farstad (Roberto Calvillo), Maura Jones (Tate Hurt), Tyler Unruh (Maria Ojeda-Alvarado), great-grandchildren, Samantha Jones, Ayden Calvillo, Damien Calvillo, Isaiah Batalla, numerous nieces and nephews, and her beloved little dog Daisy.

Nell enjoyed spending the summers camping, fishing, arrowhead hunting, and was an avid fossil hunter. There was hardly a Sunday that went by that she didn't visit her Mom at the ranch up Medicine Lodge.

In lieu of flowers, donations can be made to a local charity of your choice. A private memorial will be held at a later date.

Trunk Or Treat

October 30, 2025 High School
6:00pm - 7:30pm ASIT Parking Lot
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Dillon Elks Lodge Secretary: 406-683-5552 or 406-925-9184 KDBM-KBEV Radio Stations: 406-683-2800 or wendy@kdbm-kbev.com



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BEAVERHEAD COUNTY OCTOBER 14, 2025
COURT REPORT**

NAME	CHARGE	DISPOSITION
David Watters Sentencing	Drug Manufacturer Drug Possession	Plea Guilty Bond Released Deferred Sentence Fine No Fees Yes
Andrea Coffin Initial Appearance Reopened Case	Probation Violation	Plea Amit Violation Probation Extended
Carson Schmidt Initial Appearance On Revocation	Probation Violation	Plea Demy Violations Bond Posted Hearing Pending
Thomas Meinders Status Hearing	Burglary Theft	Plea None Bond Yes Status Conference Rescheduled
Monty Klistoff Pre-Trial Hearing	Assault	Plea None Bond Posted Plea Agreement Rejected Jury Trial Pending
Justin Cline Initial Appearance	Probation Violation	Plea Deny Violation Own Recognizance Hearing Pending
Zane Steffens Status Conference	Assault Drug Possession Witness Tampering	Plea None Juvenile Case

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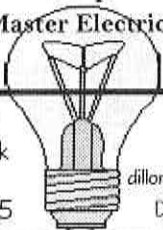
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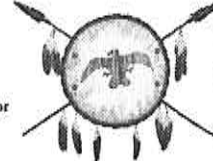
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Dillon Community Blood Drive October 27 and October 28th

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Monday, October 27, 2025 | 12:30 p.m. to 5:30 p.m.

Please make your appointment by using the Red Cross Blood
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Sponsor Code: Dillon

Barrett Hospital & HealthCare Board Room

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Tuesday, October 28, 2025 | 9:30 a.m. to 3:30 p.m.

To make your appointment, please contact Victoria at (310)871-1234
or email her at vtomaryn@barrethospital.org or

Pam at pgoss@barrethospital.org.

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BEAVERHEAD AMBULANCE SERVICES SPECIAL DISTRICT

AGENDA

Friday, October 17, 2025 | 10:00 AM

Beaverhead County Courthouse - Commissioners' Room

A. Call to Order

B. a. Review and approve minutes of July 18, 2025, meeting

b. Review and approve Treasurer's Report

C. Announcements

D. Old Business

a. Report regarding renewing the ambulance district and the
process for receiving future tax revenues

E. New Business

a. Next meeting will be January 16, 2026, at 10:00 in the
Beaverhead County courthouse.

F. Public comment - Public comment on items of significant public
interest not on the Agenda and within the jurisdiction of the Beaverhead
Ambulance Services Special District Board.

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Montana Tech student pursues nursing dreams with help of Lance Scholars Program

When Kally Strohm was a high school senior, she knew she'd have to leave her tiny town of Richey, Montana — population 164 — to reach her goal of earning a Bachelor of Science in Nursing.

"I didn't want to go to Bozeman or Missoula because they're big towns with big colleges and expensive," she said. "Coming from such a small town, even Butte feels big. Montana Tech felt like the right fit—and it has the #1 nursing program in Montana."

To make college possible, Strohm applied for as many scholarships as she could.

"I probably applied for 30 scholarships," she said. "I searched for them every day my senior year. My counselor was a huge help."

Her persistence paid off. In addition to a number of smaller scholarships, Strohm received the Lance Scholarship from Montana Technological University.

The Lance Scholars Program annually provides 50 in-state students with the opportunity to receive a \$4,000 per year scholarship, renewable for up to an additional three years (up to \$16,000 total). It was established through the generosity of Ryan (Petroleum Engineering, '84) and Lisa Lance. Ryan has served as the CEO of ConocoPhillips since 2012. The Lance family made a \$31 million donation to Montana Tech in Spring 2022, most of which is dedicated to the Lance Scholars Program.

"I was really excited when I found out," Strohm said. "I immediately told my mom, 'I got this scholarship and it's \$16,000!' It was a huge relief, and it felt like all my effort was worth it."

Strohm said the scholarship is motivating her to stay focused.

"It definitely makes me try harder because I want to keep my GPA up and not lose it," she said. "I study all the time."

Strohm hopes to become a labor and delivery nurse after graduation, then move into critical care in the ER to prepare for her long-term goal: becoming a Certified Registered Nurse Anesthetist (CRNA).

She encourages other high school students to apply for as many scholarships as possible.

"Apply for everything," she said. "It can never hurt, and you never know what you'll get."

The Lance Scholars Program is open to Montana high school seniors or transfer students who meet the following criteria:



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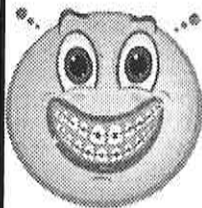
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- Student must have a 3.0 GPA or higher at time of application.
- Student must be a resident of Montana.
- Student must be an incoming first-year, transfer, or a Highlands College student moving to a bachelor's degree program.
- Student must complete the dedicated scholarship application for the Lance Scholars program.
- Student must complete the FAFSA.

Applicants will be asked in 3-5 sentences to answer the question: During your time at Montana Tech, what is one thing you'd like to learn or experience that has the ability to effect change in the world?

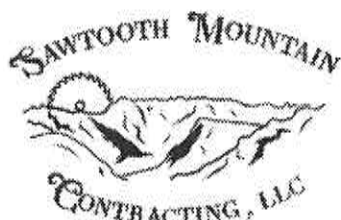
Upon acceptance to Montana Tech, qualifying students will receive a link to apply for the Lance Scholars Program and submit materials on their personal URL (PURL) page. The deadline to apply is February 15. For more information visit www.mtech.edu/lancescholars.

ORDINANCES & FACILITIES COMMITTEE MEETING

~ Agenda ~

Thursday, October 16th, 2025 | 4:00 P.M.

1. Call Meeting to Order
2. Discuss/Recommend Changes to Title 6.04 Vicious Animals
3. Discuss/Recommend Changes to Title 2.04.060
4. Discuss/Recommend Changing Fee Description for Chickens
5. Public Comment On Items Of Significant Public Interest Not On The Agenda And Within The Jurisdiction Of The City
6. Adjourn



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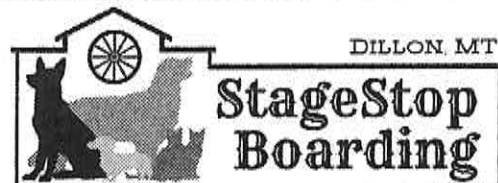
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THURSDAY OCTOBER 16:
Strong People 10am (nominal fee)
Bingo 7pm / Bar & Lounge open 6pm-close
FRIDAY - Bar & Lounge open 5pm-close
SATURDAY - Western Football
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NEW BIRTH YEAR AFFIRMATION REQUIREMENT ON ABSENTEE & MAIL-IN BALLOTS

In the 2025 Montana Legislative session, House Bill 719 was passed that now requires voters to provide their year of birth on the affirmation envelope. Please be sure that before submitting your voted ballot to the Election Office, that the affirmation envelope includes your signature along with your year of birth. A ballot will be rejected if it does not include these two required items. MCA 13-13-201 (e)

This requirement became effective on October 1, 2025.

As standard procedure, the Election Office will always try to reach out to the voter if their ballot is rejected for any reason and try to remedy the situation before Election Day, so the ballot can be accepted and counted.

If you have any questions, please contact the Election Office at 406-683-3720.

Stacey Reynolds
Election Administrator

SIGN HERE **MUST PROVIDE**

I, the undersigned, hereby affirm that:

- I am registered to vote in Montana (or I am entitled to vote in this election because of special provisions in law);
- I am the person to whom this ballot was issued;
- I have not voted another ballot for this election; and
- the address listed on this envelope is my correct mailing address (or if it is not, my correct mailing address is);

I understand that attempting to vote more than once, or signing someone else's name to this affirmation is a violation of Montana election laws. I further understand that failure to complete this signature information below may invalidate my ballot.

Signature of Voter _____ Date _____

BIRTH YEAR:

Bras for a Cause

- o Friday October 24th, 2025
- o Lewis & Clark Room – UM Western Campus
- o \$20 a ticket or \$150 for a table
- o Tickets are on sale at Womack's, Bank of Commerce or Pioneer Federal.

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Veteran's Corner Update #330

By Mike Lawson

• This week will see the kickoff for Butte's Toys For Tot's Campaign. We also cover Dillon, Twin Bridges, the Ruby Valley, Whitehall and Harrison. There are a number of entities that partner with our Marine Corps Det #724 to make this campaign for the kids. It's the businesses who allow us to put our donation and toy boxes in their establishments, it's Action INC., that helps in taking our applications for toys, it's our out of town key people who coordinate the collections and take applications, it's Mackenzie River Pizza who provides our kick-off luncheon and it's many more volunteers and organizations who want to help in providing a joyous Christmas for our underprivileged kids. We've been doing this since the early 2000s and have seen, year after year, the results of happy children's faces, and their parent's faces, in getting a wonderful Christmas. This is why we do it and this is our reward.

• Many disabled Veterans are not aware that almost every state in the U.S. offers some sort of property tax exemption for disabled Veterans. Check with a Veteran's Representative or you can petition your local taxing authority and have some or all your local real estate taxes waived. The amount that is waived depends on the Veteran's disability rating. It's well worth checking out.

• I think many of us have been scammed, at one time or another. It is devastating, to say the least, and you ask yourself how could I have not seen it coming. The VA has launched a new effort to combat fraud tied to VA Benefits. Many shady characters are offering assistance in helping vulnerable Veterans get or increase their benefits, but it comes with a price. The VA has a new online page —www.va.gov/vsafe It outlines how Veterans can spot scams, report suspicious actors and get benefits assistance for free. Check it out and be aware of any one offering to help you get benefits and check with the VA to see if they are a legitimate accredited service rep.

It's time to bring this column to a close. Dress warm as our temps are much cooler. Enjoy the Fall colors and our Indian Summer.

Until next time, take care.

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Bozeman Symphonic Choir Concert is November 13-15

The Bozeman Symphonic Choir and Bozeman Symphony present *Night & Light: The Music of Lauridsen & Shaw*, a moving program of three choral masterpieces by celebrated composers Morten Lauridsen and Caroline Shaw, November 13-15 at Hope Lutheran Church.

Audiences will experience the breathtaking beauty of Lauridsen's *Nocturnes*, a luminous work that explores the mystery and allure of night through a stunning tapestry of languages and poetry. Shaw's and the swallow, inspired by Psalm 84, offers a meditation on themes of longing, refuge, and hope. The program concludes with Lauridsen's radiant *Lux Aeterna*, beloved worldwide for its profound serenity and emotional depth.

"Our 100-member choir, together with the orchestra, will bring to life music that speaks directly to the soul," said Choir Director Conor Whalen. "These works invite audiences on a journey that is both deeply spiritual and profoundly human, leaving listeners uplifted and transformed."

Performances take place Thursday, Nov. 13, at 7:30 p.m.; Friday, Nov. 14, at 7:30 p.m.; and Saturday, Nov. 15, at 2:30 p.m. at Hope Lutheran Church, 2152 W. Graf St., Bozeman. These performances are made possible by the generous support of sponsors Calum & Tricia DeSouza, Bob & Donna Ritchie, and Bruce & Kimberlie Jodar.

Tickets start at \$28 for adults, with discounted tickets available for students. Purchase online at <https://www.bozemansymphony.org/music-of-lauridsen-and-shaw> or by calling 406-585-9774. Tickets at the door are subject to availability.



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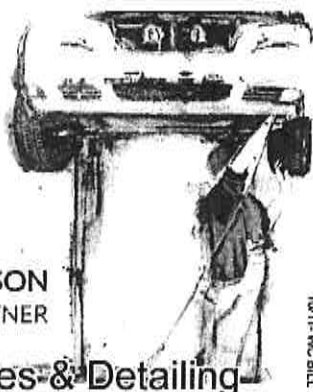


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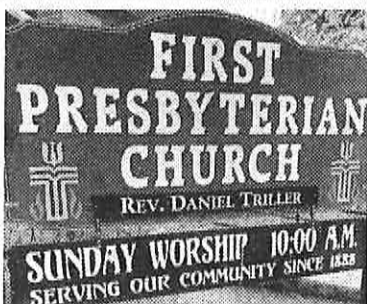
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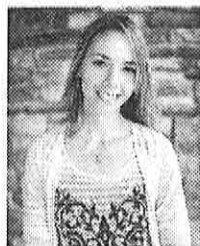
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11/8 PD

The Dillon Jaycees and Jaycee Auxiliary are seeking nominations from all clubs, organizations, or other interested parties for the **2025 Distinguished Service Award, Outstanding Woman, Outstanding Young Woman and Outstanding Young Man.** Men and Women that are nominated should have good character, leadership abilities, and a willingness to work and be very active in the community, church, and/or civic activities.

Nominations for Outstanding Young Man must be between the ages of 18 and 40 and nominations for the Distinguished Service Award are 41 and up. Nominees will be judged by a panel of judges from throughout the community of Dillon.

The awards presentation will be held Tuesday, November 4th at the Elks Lodge. Please submit a detailed letter of nomination to the Dillon Jaycees, PO BOX 334, Dillon, MT 59725 or drop them off to Seth at Carquest. **Nominations must be received by October 24th.** For more information contact Seth Vrooman at 406.212.9572.

10/13-24 PD



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10/1-11/30 PD

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9/19-10/10 PB



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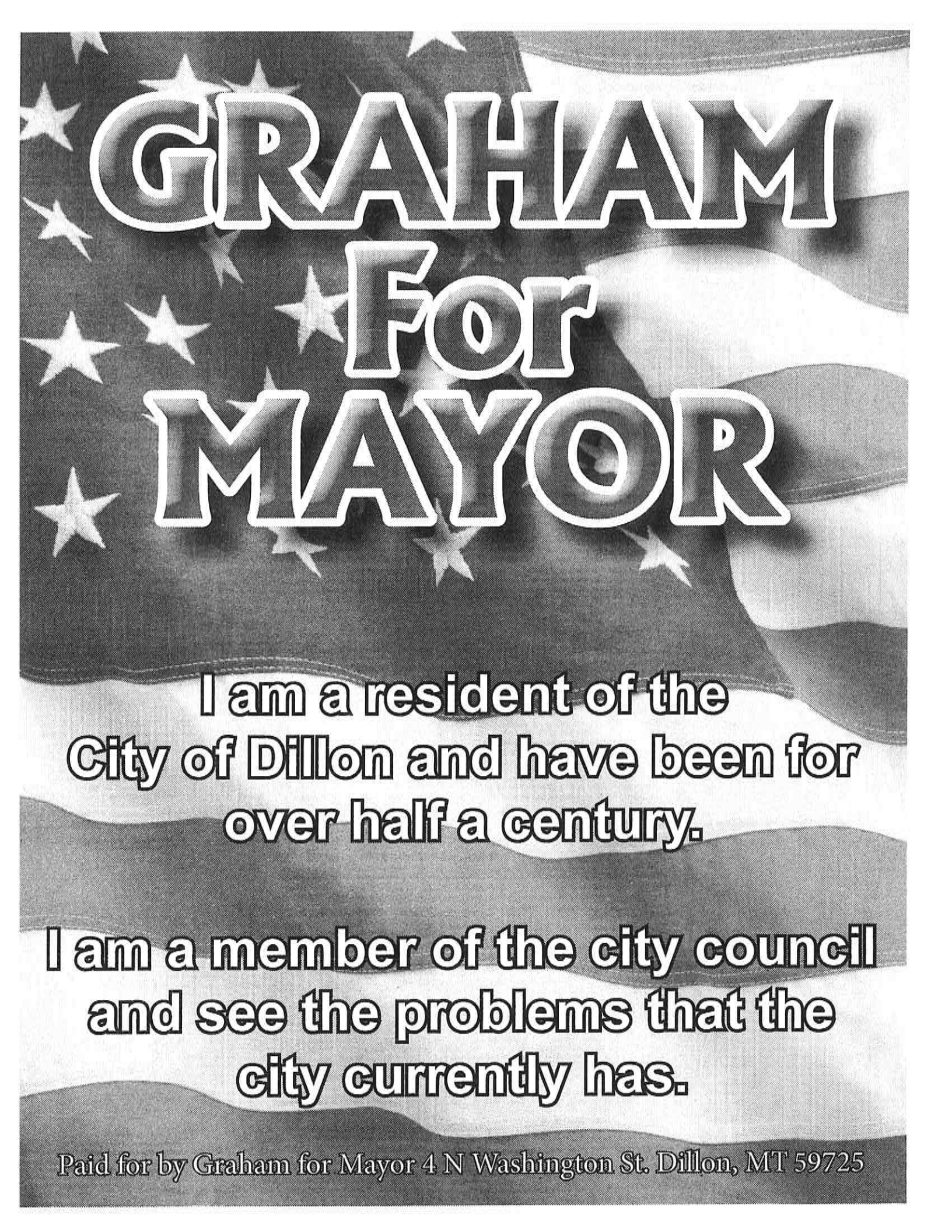
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12/30- WC BILL TH

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GRAHAM For MAYOR

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over half a century.**

**I am a member of the city council
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city currently has.**

Paid for by Graham for Mayor 4 N Washington St. Dillon, MT 59725