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Today's Date Should Be:

October, October 8, 2025

Death Notice Doris Ellen Nettik

BCHS , Sheridan Panthers & UMW

Pocket Sports Schedules Masonic Lodge/Bannack

Playing Cards

Bras for a Cause

July 15, 1941 ~ October 6, 2025 Obit to follow

Beaverhead County High School Dig Pink Night

Please join the Dillon Beaver volleyball team on Saturday, October 18th in their fight against breast cancer. The team members are raising money during their Varsity match against East Helena (kills, aces, digs, blocks, assists). C-Squad starts at noon, followed by the JV and varsity. There will also be a bake sale to collect donations.

If you are interested in pledging or donating please contact a Lady Beaver Volleyball player or call 406-683-

2361 to speak with Coach Konen.

All of the money raised will be donated to the Southwest Montana Mammography program at Barrett Hospital and Healthcare and the Pink Fire Truck Fund. Thank you for your support and don't forget to wear pink!

Distinguished Service Award, Outstanding Woman, Outstanding Young Woman and Outstanding Young Man

The Dillon Jaycees and Jaycee Auxiliary are seeking nominations from all clubs, organizations, or other interested parties for the 2025 Distinguished Service Award, Outstanding Woman, Outstanding Young Woman and Outstanding Young Man. Men and Women that are nominated should have good character, leadership abilities, and a willingness to work and be very active in the community, church, and/or civic activities.

Nominations for Outstanding Young Man must be between the ages of 18 and 40 and nominations for the Distinguished Service Award are 41 and up. Nominees will be judged by a panel of judges from throughout the community of Dillon.

The awards presentation will be held Tuesday, November 4th at the Elks Lodge. Please submit a detailed letter of nomination to the Dillon Jaycees, PO BOX 334, Dillon, MT 59725 or drop them off to Seth at Carquest. Nominations must be received by October 24th. For more information contact Jason Schumacher at 406.212.9572.

2025 Dillon Public Library upcoming programs:

BANNED BOOKS Week - October 5-11

Banned Books Week draws national attention to the harms of censorship

See outdoor display at the library. Please note there is a bar at bottom of gate that needs to be stepped over.

There are signs posted at this area. Please do not trip.

Computer Class - Saturday, October 25 at 11:30 a.m. at Dillon Public Library. Taught by Tara Stevens from Computer Rescue Service. FREE to the Public

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IGBC accepting grant applications to support grizzly bear education, conflict reduction

The Interagency Grizzly Bear Committee (IGBC) is accepting grant applications from organizations seeking to promote bear education and conflict reduction.

The IGBC's Information, Education & Outreach grants are intended for organizations working to disseminate consistent messaging about grizzly bears, promote effective bear human conflict reduction techniques, and support grizzly bear recovery and conservation in the western U.S.

Grant Details & Eligibility

The IGBC anticipates that approximately \$43,000 will be available for funding in 2026, though final award amounts

will depend on agency funding levels.

applicants include qualified organizations, associations, cities or counties, and federal, state, or tribal entities. Projects must be focused on grizzly bear conservation, located in or near at least one IGBC grizzly bear ecosystem, and consistent with the IGBC mission.

Applicants are encouraged to strengthen proposals by partnering with other organizations, providing matching in kind contributions, creating projects that are applicable across multiple ecosystems, or benefiting multiple agencies or jurisdictions.

Key Dates & Requirements

Application deadline (close of business): Oct. 27, 2025

Successful applicants will be announced during the IGBC

winter meeting in December.

Projects funded by this program must submit interim progress reports (due June 15) and final reports (due October 1). New projects will not be awarded without completion of final reports from previous grants.

How to Apply

Complète details, application forms, and guidelines can

be found on the IGBC website.

For questions about the grant program or application process, please contact Lori Roberts (Iroberts@mt.gov, 406 751 4581).



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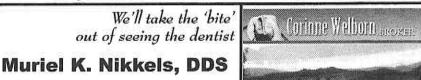
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Montana Beaver Transplant Program

Montana Fish, Wildlife & Parks is considering a new program that would provide guidance on how beavers can be transplanted in appropriate areas and ecosystems across the state.

In Montana, beavers can help improve riparian and wetland habitats that can create ecosystems that are more resilient to floods. wildfire and drought. In some areas, beavers can also cause problems for landowners and agriculture operations. Transplanting beavers can be one of many strategies to address problems for landowners in one location while improving habitat and natural water storage in another. FWP staff have developed a draft Environmental Assessment (EA) that evaluates its proposal to establish a Montana Beaver Transplant Program (MBTP). The EA is open for public review and comment through Oct. 27.

The primary goal of MBTP is to provide guidance for how beavers could be transplanted into suitable habitats in their historical range in Montana. The program also outlines direction for how beaver transplants could be used to help address human-beaver conflicts. It emphasizes the continued use of non-lethal conflict solutions that allow beavers to remain in place, as well as lethal trapping techniques when a non-lethal solution is not feasible.

The MBTP provides a framework for when and how transplants could occur, and a process for evaluating projects and approving them based on input from relevant FWP staff and potentially affected landowners. Individual transplants would require further review and Fish and Wildlife Commission approval.

The draft EA, out for review through Oct. 27 at 5 p.m., lays out the potential benefits and impacts of the proposed MBTP. To review the EA and comment, go to FWP's website, fwp.mt.gov, under "News and Public Notices." Or request information and comment by mail to: FWP, Attn: Torrey Ritter; 3201 Spurgin Rd., Missoula 59804; by phoning 406-381-2339; or by emailing torrey.ritter@mt.gov.

Dillon Garden Club Arts & Craft Fair

Saturday, Oct. 11th 9 am to 2 pm **National Guard Readiness Center** 1070 MT Highway 41 Dillon, MT

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In Missoula County, Defendant Charged with Engaging in Conspiracy to Defraud Investors in Cryptocurrency Scheme

The Commissioner of Securities Insurance (CSI) and Missoula County Attorney have charged an Idaho man with engaging in a conspiracy to defraud elderly investors through various means, including a Ponzi scheme.

"As the Missoula County Attorney, I want to thank Commissioner Brown for his commitment to investigating fraud within our County and across Montana," said County Attorney Matthew Jennings. "His team's dedication ensures the integrity of our financial systems and the safety of our community. We stand ready to assist the CSI as they work to hold people accountable for their actions."

The charging documents allege that Shawn Cutting (an Idaho resident) and two unidentified, uncharged co-conspirators (an Idaho resident and a Missoula County resident) defrauded investors, including several elderly Montanans, through their company CTM, also known as "CryptoTraders Management". CTM purported to operate a "fund" made up of cryptocurrency investments. Investors in CTM ostensibly purchased an undivided, fractionalized interest in the fund based on their levels of investment. The fraud involved over one million dollars in investor funds from dozens of investors over the course of several years.

The defendant is charged with operating a pyramid promotional scheme, securities fraud, operating as a securities dealer and investment adviser without a license, and conspiracy to commit these crimes. Also included in charging documents are six felony counts of Elder Exploitation within the context of Securities Fraud.

"The CSI will vigorously pursue fraudsters who operate in Montana, particularly in cases involving exploitation of elderly investors," said Commissioner James Brown. "I would also like to thank the Missoula County Attorney, Matthew Jennings and his staff for working with the CSI to charge the case in Missoula County."



VFW Meeting

Bill Carroll Post 9040 Wednesday, October 8th At 1900

@ the American Legion Hall, 437 E.Glendale, Dillon



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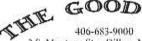
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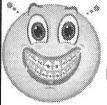
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Pumpkin Decorating Contest at Barrett Hospital sponsored by the Jaycee Auxiliary!

- Decorate a pumpkin to be voted on by the public for a chance to win \$100!
- Bring your pumpkins to Barrett Hospital between October 1st and 9th.
- Voting will be from October 10th 23rd. Voting is open to the public! Winners will be announced Friday the 24th at Bras for a Cause. *Need not be present to win*
- If you have any questions, please reach out to jayceeauxiliary@gmail.com

Bras for a Cause

- Friday October 24th, 2025
- Lewis & Clark Room UM Western Campus
- \$20 a ticket or \$150 for a table
- Tickets are on sale at Womack's, Bank of Commerce or Pioneer Federal.

We need Bras for the Live auction! Get your creative juices flowing and decorate one to be auctioned off!

If you are interested in decorating a Bra or donating for the silent auction please reach out to jayceeauxiliary@ gmal.com, or call Carlee at 406-925-1594.

All proceeds go to the SWMT Mammography Program at Barrett Hospital.

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Programs/Group Exercise

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Body Blitz (T,TH, -5:45am), Biker Blast (M,F -5:45am), Yoga Strength (T,TH -7:00am), Yoga (T,TH - 12:10pm), Senior Fit (M,W,F - 9:00am), Rapid Burn (M,W, - 8:30am), Interval Strength (T,TH - 8:30am), Strength & Conditioning (M,W-5:30pm), Ride to Rhythm (T,TH - 5:30pm)

Adventures in After School Program

This program starts September 3rd and gives participants a more in depth programming while giving parents flexibility to fit work schedules. Children will ride the bus to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required.

AFTER SCHOOL REGISTRATION IS NOW OPEN!

First in the After School Series (Oct. 13th-Oct.15th) is "Pumpkin Patches." Children will be designing and making Halloween Pumpkins.

Swim Lessons

Summer swim lessons #2 starts October 13th. Spots are limited, sign up soon!

YMCA Swim Team

Join our team from 4:30-5:30pm every Tuesday and Thursday starting September 16th and ending November 20th.

Youth Basketball League

For grades K-2nd and starts Oct. 21st at 5:30pm. For more details visit us online or at the Y.

New Free Weight Room

Construction of our new room has been completed. Hammer Strength equipment is available with new pieces being added.

YMCA Online Registration

Online registration for programs available now. Please visit www.swmtf-ymca.org YMCA's have long been at the forefront of serving their communities and making a positive difference in the lives of everyone who participates. Please consider a gift today and help a child learn, grow and thrive.

Strong Family Campaign

Exercise your heart in more ways than one, give and join! The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Please help us reach our 2025 campaign goal.

Thanks for your continued support of the YMCA!

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This event is a chance to talk story and hear adventures from decades on the water, guided by two voices who continue to bring fly fishing back to its essence—where skill, knowledge, and technique matter far more than gear.

Thursday, October 9th Doors open at 4:30 Event starts at 5:00

Connor Dunlea Named Frontier Conference Defensive Player of the Week

Montana Western defensive back Connor Dunlea picked up Erck Hotels/ Frontier Conference Football Defensive Player of the Week Honors, the conference office announced Monday. It is the first player of the week nod of his career.

Montana Western has now received a conference player of the week award for performances in its past four contest. Dunlea joins Tyler Walker (Defensive, 9/8), Maclain Burckley (Special Teams, 9/22), and Seth Shook (Offensive, 9/29).

"It was awesome to see Connor make another big jump this week," Head Coach Ryan Nourse said. "He made important plays to help our defense be successful and our team get a win. His growth as a player has been impressive and he is becoming a force in our defensive backfield."

Dunlea was a key part of the Bulldogs defensive efforts in their 40-20 victory at Southern Oregon. He put on a strong showing against the Raiders, posting a team-best nine tackles including a career-high six solo take downs.

The Malin, Ore., native also tallied one interception and a game-high two pass-breakups. His interception was on the Raiders first pass of the second half and led directly to a Bulldogs TD that put them up 30-14.

Dunlea is currently tied for second in the Frontier in passes defended (seven) while ranking third in pass breakups (six) and tied for fifth in solo tackles (18). He is also tied for ninth in total tackles (34) and tied for 10th in tackles per game (6.8).

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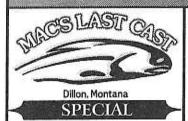
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Beaverhead County Mental Health **Local Advisory Counsel**

County Treasurer's Office Corner of Washington St. & Center St. AGENDA

Thursday, October 9, 2025, Noon to 1:00 p.m. Introductions - Establish Quorum Approval of Minutes - September 11, 2025, meeting **ACTION ITEMS:**

1. Discussion Regarding State of Mind Community Meeting Data

UPDATES

1. Local updates

2. Public Health Update

a. BH Coordinator Position Update

On Thursday's we drink Pink!

Every Thursday, all month long Coffee Works will have a different Pink Drink for you to try! Sales from Pink Drinks will be donated to a local lady battling breast cancer.

Notice of Public Meeting

Notice is hereby given of the East Bench Irrigation District Regular Board Meeting Tuesday, October 7th, 2025 at 5:00 p.m. The board will meet at the district office.

Beaverhead County HS Activity List

10/9	Thu	Cross Country @ Capital Ci	tv 7on7	
10/6	****	Bill Roberts GC	9	12 pm
10/9	Thu	FFA Meeting	Vo-Ag	6:00 pm
10/10-10/11		Volleyball @ Blocktober	Butte	9:00 am
10/10	Fri	Football vs Hamilton		
		Senior Night - FB, Golf, Che	eer Home	7:00 pm
10/11	Sat	Rural Basketball	Green Gym	8 -1 pm
10/11	Sat	UMW vs Carroll	UMW	1:00 PM
10/12-	10/14	FFA @ Nile	Billings	9am
10/13-	10/14	Parent Teacher Conferences Early Out - 2:30 pm	BCHŠ 5:30	-8:30 PM
10/13	Mon	School Picture Day	Green Gym	
10/13	Mon	JV Football @ Hamilton	Away	4:30 pm

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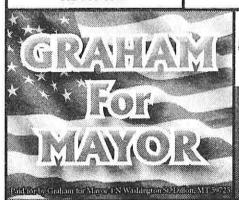


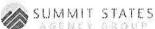
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com. Applications may also be
submitted in person at 1000 St. Hwy
91 S, Bldg. B, Dillon, MT 59725.
Additionally, we can be reached at 406498-7149

HELP WANTED 3/18- WC BILL Come join a wonderful team at the Super 8! We are seeking full time and part time team members! Even if you have never worked in the hospitality industry, come give us a try- we feel you will love the flexibility and the fun of this job! We have Night Audit positions available. We work with the hectic schedules of highschool and college and the skills you develop with us can be taken with you anywhere and look great on resumes! We are also looking to fill long term, permanent positions. This is also a great place to work for a semi-retired individual seeking supplemental income! Contact Mandy today at the Super 8! We would love to have you working with us!

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Help Wanted 8/11-WC BILL Now Hiring - Part-Time Med Pass Montana Youth Challenge Academy – Dillon, MT

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Help Wanted 8/11- WC BILL Hiring Full-Time Cadre Montana Youth Challenge Academy (Dillon, MT) MYCA is hiring full-time cadre members to coach and guide youth in a structured, team-based setting. Ideal candidates have backgrounds in education, coaching, military service, youth programs, human services, or other related fields. Pay starts at \$23.74/hr with full state benefits-health, retirement, vacation, holidays, and paid training. Be a part of a mission-driven team that's changing lives across Montana. Apply online through the state website: https://mtstatejobs.taleo. net/careersection/200/jobsearch. ftl?lang=en

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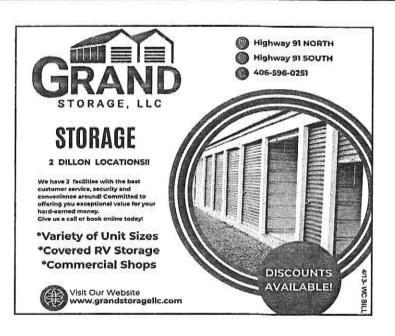
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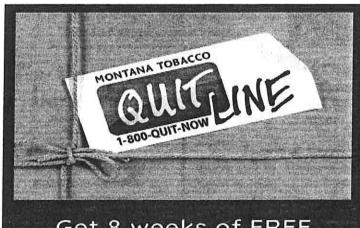
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Methodist Pasty Sale

Saturday, Oct. 25 Pre order ONLY

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Pickup after 2 PM at the Armory

The Dillon Jaycees and Jaycee Auxiliary are seeking nominations from all clubs, organizations, or other interested parties for the 2025 Distinguished Service Award, Outstanding Woman, Outstanding Young Woman and Outstanding Young Man. Men and Women that are nominated should have good character, leadership abilities, and a willingness to work and be very active in the

community, church, and/or civic activities.

Nominations for Outstanding Young Man must be between the ages of 18 and 40 and nominations for the Distinguished Service Award are 41 and up. Nominees will be judged by a panel of judges from throughout the community of Dillon.

The awards presentation will be held Tuesday, November 4th at the Elks Lodge. Please submit a detailed letter of nomination to the Dillon Jaycees, PO BOX 334, Dillon, MT 59725 or drop them off to Seth at Carquest. Nominations must be received by October 24th. For more information contact Jason Schumacher at 406.212.9572.



Beaverhead County Public Health 2025 Flu Shot Clinics

Beaverhead County Public Health Department: Every Wednesday during September from 1pm-5pm and every Wednesday during October from 9am-5pm

Lima: TBD

Community

Big Hole Loop: Sept. 26th

· See flyer for location and times

BCHS: Students/Staff Oct. 1st 7:30am

District 10: Students/Staff Oct. 3rd 7:30-11am

Drive-Thru: Oct. 10th from 11-2pm

- Montana Street parking lot across from Womack Printing
- · For people age 5 years and older

Drive-Thru: Oct. 24th from 11-2pm

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PLEASE, bring a copy of your insurance card front and back. **If no insurance or means to pay, please call us at 683-4771.

The cost of the vaccine is \$97.00 and \$225.00 for the adjuvanted vaccine for those 65 years and older.

Flu vaccine is administered every Wednesday afternoon at Beaverhead County Public Health located at 327 E. Helena Street. Please call for an appointment at 683-4771



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10/1-11/30 PD



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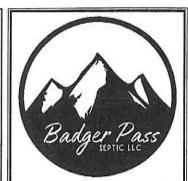
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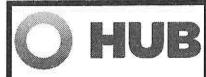
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Saturday, Oct. 25 Pre order ONLY

Call 406-683-4594 Church 406-865-0225 Janey

Leave Name, Phone number & How many Pasties | \$7 each

Pickup after 2 PM at the Armory



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NEW ACCOUNTS/TELLER POSITION

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- · using a variety of computer programs;
- · and a multitude of other functions.

If you are highly motivated and looking for an environment to exercise your problem-solving skills, excellent communication, organization, tireless work ethic, and teamwork mentality, Pioneer Federal wants to meet you! Previous banking experience is welcomed, but all applicants will be considered.

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10/2-8 BILL

2025 REFORMATION SERVICE

Joint service with Grace Bible Church, Floral Park Baptist Church, and Logos Church.

> University of Montana Western STC Great Room October 31, 6pm

> More info at: logosdillon.com/

10/1-31 PL

Classified Cont.

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