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Today's Date **Should Be**: **Thursday, November 5, 2026**

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Memorial Service at St. Rose of Lima Catholic Church
Thursday Nov. 5th at 10:30am, with inurnment and reception to follow.

Together: Grief Group

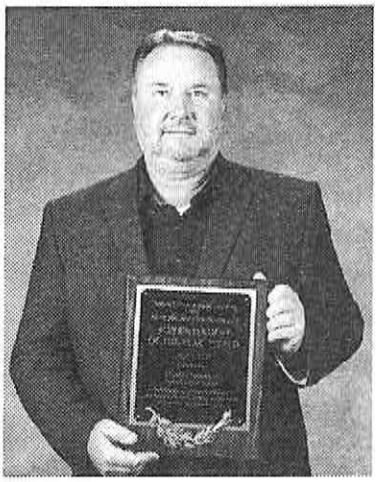
Join us tomorrow, Thursday, November 5th, from 11:00 AM–12:30 PM at the Guild Hall, 203 E. Glendale.

Together is a shared community offering, created, sponsored, and facilitated in collaboration.

Come gather in the shared human experience of grief. A nutritious and delicious lunch will be provided, with gluten-free options.

All are welcome. Come as you are.

Dustin Gordon Named Montana Superintendent of the Year



Montana Western alumnus Dustin Gordon ('97) has been named the 2026-27 Montana Superintendent of the Year by the Montana Association of School Superintendents (MASS).

Gordon graduated from Western Montana College in 1997 with a Bachelor of Science in Secondary Education (BSSE), majoring in English with a minor in Mathematics.

With more than 30 years of experience in education, including 20 years with Fairfield Public Schools, Gordon has built an impressive career as an educator, coach, and administrator. As superintendent of Fairfield School District, his leadership has helped the district earn national recognition while expanding hands-on learning opportunities for students.

Alongside his work in educational administration, Gordon has also established an impressive coaching career at Sheridan, Chester, and Fairfield high schools. His girls' basketball teams earned multiple state championships, and he received numerous coaching honors, including multiple Montana Coaches Association Coach of the Year awards. His coaching accomplishments also include a remarkable 104-game winning streak, which set a Montana record at the time.

As Montana's Superintendent of the Year, Gordon will represent the state at the AASA National Conference on Education in February.

Montana Western is proud to recognize Gordon's contributions to education, athletics, and the students and communities he has positively impacted throughout his career.

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Mental Health Musings

See today's insert regarding two upcoming trainings meant to benefit our community and support the people who care!

Join us for a community conversation on the Science of the Positive on Monday, November 9 at the Bank of Commerce upstairs meeting room, 11:30am-1:30pm! LUNCH by Sweetwater Coffee provided with advance registration! Registration ends Friday, 11/6 at 11 a.m.

Discover how the Science of the Positive focuses on growing the healthy, positive, protective factors that already exist in our communities...and how to utilize it in your work and life! This training is especially beneficial to those who work in public service, community organizing, and/or who volunteer with local organizations. If this sounds like you, please consider attending!

Join in another community experience with Mental Health First Aid on Saturday, November 14 at the 4H Building in Beaverhead County Fairgrounds! LUNCH by UMWestern provided with advance registration!

Learn how to recognize signs of challenges in mental health or substance use and respond with confidence. Engage in a thoughtful and enjoyable conversation around what supports us in our own mental and emotional health...and learn ways to support our loved ones in their mental and behavioral health journeys. This training, complete with certification, does require 8 hours BUT it is FREE and full of useful information!

This information provided in cooperation with the Beaverhead County Public Health Bridging Connections Program. Contact us at espicer@beaverheadcountymt.gov for more information about these trainings and/or local mental health initiatives.

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Food Drive - Cats/Griz

November 7th - 21st is the annual can the Cats/Griz food drive in Dillon to benefit the Beaverhead Food Pantry. T&C is collecting food to can the Griz, and Safeway is again collecting food to can the Cats.
Please donate non expired non perishable items at those two locations.
Please call the Beaverhead Resource Assistance Center with any questions at 406-988-0360

Friends of Maverick Mountain Is Proud to Announce a $250,000 Maverick Magic Match

Every gift will be doubled. Because Every Kid Needs a Mountain.

Friends of Maverick Mountain is proud to announce a $250,000 matching gift from a very generous friend. Through the Maverick Magic Match, every dollar given to the campaign to rebuild the fire-damaged ski area will be doubled, up to $250,000, until the match is met.

"We are amazed and thankful for all the support in the last two months," said Jason Schumacher of the Dillon Jaycees, a member of the Friends of Maverick Mountain advisory board. "We have raised $385,000 from over 500 people and companies so far. This significant matching gift is a great way to double your donation and get us closer to getting all the kids back on the mountain."

The Dillon Jaycees launched Friends of Maverick Mountain in August after the Sand Creek Fire reached the ski area, destroying its only chairlift - since declared a total loss - along with the ski patrol building and communications infrastructure at the top of the mountain. The campaign's goal is $1.5 million.

Getting 250 kids back on the hill. The Jaycees have run the Little Skiers program at Maverick since 1955. Together with rural school and home school programs, it serves about 250 Southwest Montana children each year who now have no mountain to ski.

A head start on the rebuild. Two used Poma fixed-grip quad chairlifts, purchased in 2024 and stored undamaged in the Grasshopper Valley, are the foundation of the rebuild. The quote to refurbish and install the Aspen chair is $2.9 million, compared with $5.4 million for a brand-new chair. Insurance will contribute $1.4 million.

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Time is critical. The initial deposit is ready to go, but the U.S. Forest Service must approve replacement of the destroyed lift before deposits are made and parts are ordered from the manufacturer. Forest Service delays will push the project out at least another year and add costs to the project.

HOW TO GIVE AND DOUBLE YOUR GIFT

An anonymous friend has put $250,000 on the line. Every dollar you give is doubled.

- Online at friendsofmaverickmountain.org
- At any Stockman Bank branch in Montana - ask for the Friends of Maverick Mountain account
- By mail to Friends of Maverick Mountain, PO Box 460459, Polaris, MT 59746

Friends of Maverick Mountain is a 501(c)(3) nonprofit organization, EIN 42-4535325. Donations are tax-deductible to the extent allowed by law.

An advisory board oversees all fundraising and distribution decisions. Any funds remaining after the rebuild will go toward scholarships and equipment for the youth programs. The advisory board is Jim Harvey, Lesli Cottom, Laurie Moore, Cory Birkenbuel, JM Peck, Jason Schumacher, Zeno Beattie and Sandi Sloan.

Campaign update: *$385,000 raised as of Nov. 2, 2026. Thank you to everyone who has donated so far - over 500 people and businesses! Starting Nov. 4, every gift goes twice as far: the Maverick Magic Match. An anonymous friend has put $250,000 on the line - every dollar you give is doubled. Because every kid needs a mountain. The old chairlift has been declared a total loss, and $1.4 million in insurance will go to the rebuild.*

Funds for recreational trail, shooting range projects

Multiple FWP trail and recreational grant application cycles to open November 16

Interested parties can find more information on each program listed below. All applications will be accepted through mtfwp.webgrantscloud.com.

Recreational Trails Program - The Recreational Trails Program (RTP) is funded through the Federal Highway Trust Fund and represents a portion of the motor fuel excise tax collected from nonhighway recreational fuel use.

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Montana Trails Stewardship Program (TSP) is a state-funded grant program that provides funding for the development, renovation and maintenance of both motorized and non-motorized trails, as well as trail-side facilities.

The Off-Highway Vehicle Grant Program is a state-funded program and provides project-funding with the goal of enhancing and maintaining OHV recreational opportunities for the benefit of OHV enthusiasts in Montana.

Summer Motorized Trail Pass Grant Program

The Summer Motorized Trail Pass Grant Program is funded through the creation of the OHV Trail Pass. This is the program's third grant cycle. The program will award funds to nonfederal entities for the maintenance of OHV trails on public lands.

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43rd Annual Nutcracker

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One of the largest artistic collaborations in the region, MBC's 43rd Annual Nutcracker with the Bozeman Symphony and Opera Montana's Youth Chorus will be held during Christmas Stroll weekend at the Willson Auditorium on Saturday, December 5th at 2 pm and 7 pm, and Sunday, December 6th at 11:30 am and 4:30 pm.

In 2025 MBC unveiled a fresh, new version of the holiday classic, introducing new choreography, stunning sets and costumes, and exciting theatrical elements.

"Our Nutcracker celebrates the beauty of Montana, blending its spirit with the timeless language of ballet. It's the holiday classic you love, with a few surprises—and a production that feels both fresh and rooted in our home."

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Said MBC Artistic Director, Melissa Bowman.

Soren Kisiel, co-director of Broad Comedy, will return in his role of Drosselmeyer, accompanied by MBC Professional Company Dancers, Student Company, and more than 100 dancers from the community.

Joining MBC once again is the Bozeman Symphony, conducted by Dr. Matthew Makeever, Assistant Conductor and Librarian for the Bozeman Symphony, and Artistic Director and Conductor for Second-String Orchestra in Bozeman.

"I am so excited to be conducting the Montana Ballet and Bozeman Symphony's production of The Nutcracker for the third year in a row! Every time I am able to work with Montana Ballet, I am in awe of the talent and charm this company brings to our community. This is my favorite time of year, and I am so thankful to once again be part of this long-standing tradition that our city adores." Said Dr. Makeever.

Alongside the Bozeman Symphony, MBC is delighted to welcome back Opera Montana's Youth Chorus.

"Under the direction of Jessica Graf, the Opera Montana Youth Chorus, is once again thrilled to join Montana Ballet Company and the Bozeman Symphony for The Nutcracker" said Susan Miller, OM General Director. "What better way to celebrate the holidays than by singing, dancing, and making music with our local arts cousins?"

Celebrating 43 years in Bozeman, MBC's production of The Nutcracker is a treat for the entire family! For tickets visit MontanaBallet.org or call 406.582.8702. All seating is reserved.

---------- *Nutcracker Special Events* ---------

New this year, create magical memories for the whole family with the Elevated Nutcracker. Available exclusively for matinee performances on Saturday, December 5th at 12 p.m. and Sunday, December 6th at 9:30 a.m., a limited number of tickets will be available.

The Elevated Nutcracker experience includes:

- A private reception before the show where guests will have the opportunity to meet dancers and take pictures with Clara, the Nutcracker, the Bear, and other beloved characters
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Veteran's Corner Update #588

By Mike Lawson

Veteran News Updates:

- We read and hear there is going to be decreases in veteran disability compensation. I certainly hope not. The VA does have a 5-year rule that protects ratings active for five years or more. Unless a condition significantly improves, this prevents rating decreases. It also provides stability for veterans receiving disability benefits.
- Veteran's Day, November 11, 2026, will fall on a Wednesday. Many things will be free for Veterans, such as free meals. On a national level, free meals will be offered to veterans at Applebee's, Bob Evans, Chilli's, Cracker Barrel, Golden Corral, and many more. All will require proof of military/veteran status. Locally I know the Hanging Five and Shawn O'Donnells will provide free meals to Veterans. There may be more but those are the two I know of.
- 45,000 plus, veterans rely on the VA for major limb loss care every year. The process to get critical prosthetic adjustments and replacements has been bottlenecked by administrative reviews that delayed getting these veterans what they needed in a short amount of time. The VA has overhauled this system by eliminating a lot of the red tape and veterans are getting treated in a much shorter time. This new VA policy exempts an estimated 95% of all prosthetic limb orders from these lengthy administrative reviews. This is a victory for veterans. The veteran's projected wait times will drop more than 40%—from 94 to 54 days. Great news for our brother and sister veterans in need of these services.

We are so fortunate to live as free people in a beautiful country. I have been to third world countries and have seen how sad life can be for many of the poor and disadvantaged. Sometimes I want to just shout and say "Wake-up!" as so many just take for granted what they have and the freedoms we enjoy that many in the world are without. I have a heart for them and pray their lives will improve and that we Americans will stand up and be counted, in protecting and appreciating who and what we are.

May you all enjoy this week and stay humble.

Until next time, take care.

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Wed: Ladies Day!
Buy 1 Get 1
Thurs: "Nifty 50!" Progressive
Drawing @ 6 PM!
Fri: P.O.E.T.S. Game 6-9 PM
Next Karaoke- Oct. 31
8 N. Montana St.
406-988-0047

Six Bulldogs Earn Frontier Conference Cross-Country Academic All-Conference

The Frontier Conference announced its 2026 Cross-Country Academic All-Conference honorees, presented by Billings Clinic and Logan Health.

Montana Western saw six runners named to the list, two from the women's team and four from the men's. To be eligible for the award, athletes must be at least a sophomore and carry a minimum 3.25 cumulative grade point average (GPA).

Women's XC
- Olivia Heiner – Ronan, Mont. / SR
- Kylee Wyatt – Omak, Wash. / JR

Men's XC
- Brody Henry - Havre, Mont. / SR
- Noah Rovente – Lopez Island, Wash. / JR
- Cael Thilmony – Thompson Falls, Mont. / R-SO
- Tristan Von Bargen – Tenino, Wash. / SO

Montana Western travels to Billings, Mont. this Friday to compete in the 2026 Frontier Conference Cross-Country Championships. The men's 8k race is slated for 10:30 a.m. MT with the women's 6k following at 11:30 a.m. MT.

3rd Annual PUMPKIN COLLECTION
November 3-November 17th

Dillon Disposal and Beaverhead Conservation District will place a collection canister for discarded pumpkins at the fairgrounds to help eliminate pumpkins going to landfill.

The pumpkins gathered will be available to the public for compost or livestock feed.

Beaverhead County Fairgrounds
Drive-Thru Canister Site @Railroad Ave South Gate
For More Information Contact:
Marti Laknar 406-698-4810

BEAVERHEAD COMMUNITY FOOD PANTRY THANKSGIVING DISTRIBUTION

We will be closed on Tuesday, November 17, 2026.

The Food Pantry will be open on Wednesday, November 18, 2026, from 2–7 p.m. to hand out Thanksgiving items.

We will be closed during Thanksgiving Week.

Crawford Digital Solutions
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Package Liquor | Pool Table
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134 N. Montana St.
Bingo Wednesday 7 -9 PM
406-683-4872

Granny's grill
Call ahead for TOGO orders 406.683.4872
132 N. Montana St.
Thursday - Beef Stroganoff with garlic bread
Scratch Made Soup - Corn Chowder
Grill Hours
Mon. - Wed. 11 am - 9 pm
Thur. & Fri. 11 am - 10 pm
Sat. 8 am - 10 pm • Sun. 8 am - 9 pm
BAR OPEN LATER

YOUR LOCAL MEDICARE RESOURCE
MEDICARE OPEN ENROLLMENT
October 15th - December 7th
- Medicare Supplements
- Medicare Advantage
- Prescription Drug Plans
- Dental/Vision Plans

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Please stop in or call Nye Insurance Agency.
(406) 683-1250
NYE INSURANCE AGENCY

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We are a full service excavating contractor serving Beaverhead, Madison, Jefferson & Silver Bow Counties

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Available on the web from: www.dillonite.com **Advertising deadline 3pm - Monday through Friday**

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Facials, Chemical Peels, Microneedling, Microderm, Massage, Waxing, Manicures, Pedicures, Gel Extensions, Lash Extensions, Lash Lifts, Brow Laminations, Derma Blading, Micro Blading, Lip Blushing, Permanent Eyeliner

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1/23- WC BILL

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3/14- WC BILL

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HELP WANTED 9/2- WC BILL
St. Rose of Lima Open positions:
Part time Religious Education Coordinator
& Part time Bookkeeper
226 S, Atlantic St. Dillon, MT 59725
(406)683-4391
email: strosedillon@yahoo.com

FOR SALE
2009 Yamaha 700 4 wheeler. Snow plow, hand warmers, thumb warmers. 3187 miles $3500. Call 406-925-0831

FOR RENT 9/14 WC BILL
Nice 2 bdrm, 1 bath duplex in quiet mature complex. W/D hookup, water, garbage and storage shed included. No pets/No smoking. Deposit, references and one year lease required. $800/mo
Call 406-660-5742

CAREGIVER AVAILABLE
10/27- 11/9 PD
Light housekeeping, meal prep please call Erica 406-865-0430

HELP WANTED WC
Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Montana is currently seeking part-time PCAs / CNAs for our Dillon area.
406-582-1680

HELP WANTED 5/5- WC BILL
Anderson Fencing is hiring for field/fence workers, full time, competitive pay. Send resume to andersonfencing@gmail.com or come in and apply at 40 Taylor Dr, Dillon, MT 59725.

FOR RENT 10/20- WC BILL
Large very nice apartment for rent available 11/1. NS/NP
Washer & Dryer. Close to campus.
For viewing appointment
Call 307-231-3160
or Text 307-231-0403

WANT TO BUY
Looking for old cast iron or old Ruana Knives.
Call Jim 406-596-0232

DO YOU NEED HOMECARE HELP?
10/29-11/28 PD
Meal preparation, Laundry
Light housekeeping, Errands
Shopping, Yard and garden
Loving caring individual to help with whatever you need. Dillon area.
Please call 406-261-3922

Wild Game Processing
Cutting, Grinding
& Vacuum packing
Call Gerry at 406-925-1671

FOR RENT 11/4- WC BILL
411 N Montana Street
HIGHLY VISIBLE OFFICE SPACE. VERY CLEAN. Three offices, bath, reception area, off-street parking, private entrance. Landlord pays all utilities except internet.
Dillon Rentals LLC
21 N Washington
406-660-4802

HELP WANTED
10/22- WC BILL
MEA is seeking a full time Propane Delivery Driver
Job Duties:

1. Deliver propane to customers
2. Performs simple maintenance on trucks
3. Load and unload product
4. Maintain daily truck reports
5. Assist with taking physical inventories
6. Attends schools and meetings as required
7. Performs other duties as assigned

Requirements:

- High School Diploma or equivalent
- 21 years of age
- Valid Class B CDL including Tanker, Air Break and Hazmat endorsements.
- Must be able to pass a pre-employment DOT physical, drug test and Homeland Security Background test
- Must be able to work with and communicate well with others.
- Proficient verbal and written communication skills.
- Knowledgeable with computers.
- Lifting, pushing, pulling, bending and climbing in and out of trucks
- Must have a willingness to work outdoors and drive in all weather conditions.
- Must maintain a professional image

Montana Energy Alliance is a drug free work place.
We offer competitive wages, benefits and a 401K package. $25- $30/hour DOE. Please drop resume and cover letter off at 300 Cleverley Dr., Dillon, MT Montana Energy Alliance, LLC is an Equal Opportunity Employer.

HELP WANTED 9/2- WC BILL
Pivots plus is looking for an office assistant. Knowledge of QB's irrigation parts, data entry or social media account managing are helpful but not required. PT/FT hours possible flexible schedule. Please come by 1045 Selway Dr for an application or drop off your resume.

WANT TO BUY
Looking for old cast iron or old Ruana Knives.
Call Jim 406-596-0232

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10/11- WC BILL

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9/11- WC BILL

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- Septic Pumping

6/25- WC BILL

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Get Montana raised Prime beef
"Ranch to Plate"
Get your fuel hot & cold drinks
Lotto tickets & Cabin Rentals
Your one stop shop for your adventures
Fuel • Groceries • Gift Shop
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10:30 - Church Service
Adult and Youth
Sunday School @ 9:30

Pastor Lance Morrison
715 E Bannack, 406-683-5374
oursaviorlutheran@yahoo.com

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With two homes in Dillon, you'll be able to find the home-like environment that's right for your loved one.

ALL-INCLUSIVE MONTHLY RATES

We provide a comfortable, caring atmosphere designed for the special needs of aging Seniors. In our home-like setting, your loved one will receive customized home-cooked meals, activities, and the specialized care for your loved one's personal needs including Alzheimer's and Dementia.

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Come and join us for our weekday and weekend celebrations of the Eucharist.

New Parish Mass Schedule
Dillon weekday Mass: 7:30 AM Wed. Thurs & Fri. unless otherwise noted
Reconciliation Dillon: 3:45-4:30 PM Sundays
Dillon weekend Mass: Sundays at 9 AM & 5 PM
Melrose weekend Mass: Saturdays at 4 PM
Reconciliation Melrose: 3:30-3:45 PM Saturdays
New Parish Office Hours: 10 AM - 1 PM Mon. - Thurs. or by appointment
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9/9- WC BILL A

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4/13-WC BILL

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Now Hiring: Patient Access Specialist at Blacktail Health

Are you someone who loves helping others and thrives in a fast paced, people focused environment? Do you enjoy being the friendly face (or voice) that makes someone's day a little easier? If so, you might be the perfect fit for our Blacktail Health Patient Access Specialist role!

As a Patient Access Specialist, you'll be the first point of contact for our patients—providing exceptional service while ensuring every visit starts smoothly. You will:

- Greet and register patients with warmth and professionalism
- Verify insurance and assist with general questions
- Schedule appointments and coordinate services
- Support patients through the check in/out process
- Work closely with clinical teams to keep care seamless and efficient

We'd love to meet you if you:

- Have excellent communication and customer service skills
- Are detail oriented and tech savvy
- Can multitask and stay organized under pressure
- Bring empathy, patience, and professionalism to every interaction
- Enjoy working as part of a supportive, mission-driven team

What We Offer

- Competitive pay
- Comprehensive benefits
- Opportunities for growth and advancement
- A collaborative, values driven workplace
- The chance to truly impact patient experiences every day

Apply today: www.blacktailhealth.betterteam.com
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3/12-20



SUNDAY WORSHIP

JOIN US IN PERSON
In our Sanctuary | 10 am

OR FROM AFAR
via Facebook Live | 10am

24 SOUTH PACIFIC ST
406.683.2655 | www.fpcdillon.org
12/5- WC TH/F

BEAVERHEAD RIVER COMMUNITY CHURCH - SBC

Join us with Pastor Steve Culver
Sunday Mornings:

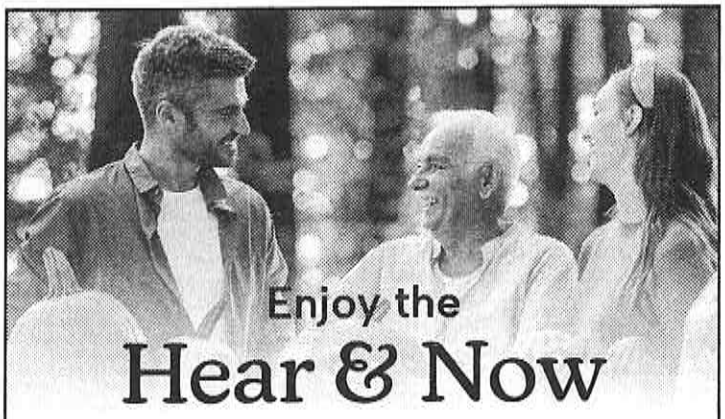
- **9 am BRU Study**
- **10 am Worship Service**
- **11 am Fellowship with Coffee/Snacks**

Wednesday Nights

- **Fellowship 5:30 - 6 pm Wed.**
- **6 pm Adult Study**

1100 E. Bannack Street
406.988.0096
1/26- WC BILL WF

Estate Sale
Saturday, November 7th
9 am - noon
631 Barnett
Dining room table, bedroom set, vintage housewares, quilts
11/5-PD



PERSONALIZED CONSULTATION APPOINTMENT
THE FIRST AND THIRD WEDNESDAY
November 4 & 18
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stjamesdillon@live.com
Services 10 am
2nd & 4th Sundays, Eucharist
1st & 3rd Sunday, Morning Prayer
12/30- WC BILL TH

UNOFFICIAL RESULTS - FEDERAL GENERAL ELECTION, NOVEMBER 3, 2026

	PREC 1	PREC 2	PREC 3	PREC 4	PREC 5	PREC 6	PREC 7	PREC 8	PREC 9	PREC 12	PREC 14	PREC 17	PREC 19	PREC 20	PREC 21	PREC 23	Precinct Total
TOTAL NUMBER OF BALLOTS ISSUED	364	837	891	213	161	466	305	74	488	573	482	151	165	87	157	153	5567
TOTAL NUMBER OF BALLOTS ACCEPTED	291	687	727	176	135	379	255	64	409	453	368	122	144	77	138	132	4557
CANDIDATE NAME																	
FOR UNITED STATES SENATOR																	
KURT ALME	117	468	476	141	108	194	179	43	247	227	175	90	98	57	95	79	2794
KYLE AUSTIN	7	7	9	1	2	7	1	0	5	14	12	3	0	1	0	1	70
ALANI BANKHEAD	40	50	42	7	6	35	14	6	35	42	51	8	13	0	12	13	374
SETH BODNAR	121	156	194	23	17	142	58	14	117	167	124	16	33	18	30	38	1268
WRITE-IN	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1
FOR UNITED STATES REPRESENTATIVE 1ST CONGRESSIONAL DISTRICT																	
AARON FLINT	125	490	508	142	108	201	189	45	263	235	184	87	103	59	98	84	2921
SAM FORSTAG	155	166	196	27	21	153	59	13	131	195	164	19	36	16	36	46	1433
NICK SHEEDY	7	23	17	5	4	21	4	5	11	18	18	11	3	1	3	1	152
SUPREME COURT JUSTICE # 4																	
AMY EDDY	181	256	291	52	41	206	109	22	209	237	228	45	56	23	68	65	2089
DAN WILSON	86	370	371	105	72	145	130	36	174	191	120	67	67	44	57	61	2096
FOR STATE REPRESENTATIVE DISTRICT 70																	
KOBI CRADDOCK	142	158	171	19	18	136	58	14	129	173	146	24	36	7	37	41	1309
SHANNON MANESS	139	506	538	154	113	233	193	49	274	265	216	95	106	67	100	87	3135
FOR COUNTY COMMISSIONER DISTRICT #1																	
MARK BOKA	201	612	622	163	116	311	224	56	354	359	309	107	124	71	114	99	3842
FOR COUNTY COMMISSIONER DISTRICT #3																	
KELLY ROWE	201	603	618	160	112	316	218	57	343	361	298	104	118	73	116	99	3797
FOR COUNTY CLERK & RECORDER																	
STACEY REYNOLDS	206	607	614	163	115	318	217	57	354	367	301	105	120	72	120	100	3836
FOR SHERIFF/CORONER																	
DAVID W. WENDT	198	590	602	154	113	289	211	58	332	351	295	103	115	71	115	100	3697
FOR COUNTY ATTORNEY																	
SKY STEVEN JONES	205	600	602	152	107	315	218	55	348	373	302	103	118	73	113	98	3782
FOR COUNTY SUPERINTENDENT OF SCHOOLS																	
DANA BASILE	198	594	601	159	110	305	216	58	346	361	299	103	116	73	114	98	3751

FOR COUNTY TREASURER/ASSESSOR

CATHY HUCKE	201	607	611	160	116	317	217	61	356	367	310	102	126	72	118	104	3845

JUSTICE OF THE PEACE - RANDI R. BRADDOCK

YES	218	544	576	135	96	278	190	51	337	369	297	87	105	64	107	101	3555
NO	25	76	47	21	15	53	29	5	34	42	35	14	17	3	15	18	449

CONSTITUTIONAL INITIATIVE NO. 132

YES	197	323	351	79	54	235	124	31	243	287	244	58	70	43	79	78	2496
NO	87	338	353	90	75	136	128	33	159	164	117	63	73	32	57	52	1957

CONSTITUTIONAL INITIATIVE NO. 133

YES	184	286	307	66	50	214	108	32	210	266	240	61	62	29	75	74	2264
NO	100	371	394	98	76	153	137	32	182	171	117	58	75	44	59	52	2119

CONSTITUTIONAL INITIATIVE NO. 194

YES	175	291	310	65	41	230	104	27	220	264	219	52	64	29	77	74	2242
NO	101	348	373	95	85	127	138	35	168	164	125	65	74	42	52	53	2045

BEAVERHEAD CO. ALTERNATIVE FORM OF GOVERNMENT

FOR ADOPTION	136	217	260	42	33	154	82	18	177	192	164	34	47	14	39	35	1644
FOR CURRENT FORM	125	392	361	102	80	185	139	34	184	219	169	67	69	43	78	84	2331

CITY OF DILLON AMENDED PLAN OF GOVERNMENT

FOR ADOPTION	150					199				236	164						749
FOR CURRENT PLAN	121					147				180	172						620

Election Administrator

Counting Judge

Counting Judge

Counting Judge

Counting Judge

Counting Judge

Counting Judge

Join us for one (or BOTH!) of these upcoming trainings!

Brought to our community by Beaverhead Co. Public Health & the Near Term Initiative 11 grant!

FREE TRAINING!!

THE MONTANA INSTITUTE

SCIENCE OF THE POSITIVE

LUNCH PROVIDED! REGISTER BY 11am Fri 11/2

MONDAY, NOV 9 11:30-1:30

Bank of Commerce upstairs meeting room

Discover how the Science of the Positive focuses on growing the healthy, positive, protective factors that already exist in our communities...and how to utilize it in your work and life!

Register with QR code or contact us at 406-683-4771 or espicer@beaverheadcountymt.gov

Mental Health First Aid

Learn how to recognize signs of challenges in mental health or substance use *and* respond with confidence.

Saturday, November 14, 8-4

Lunch provided!

Registration extended-- Please RSVP by 11 am 11/9 to join this important, enjoyable training!

Bvhd Co. Fairgrounds 4H Bldg

Register with QR code or contact us at 406-683-4771 or espicer@beaverheadcountymt.gov

Dillonite Advertiser

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BEAVERHEAD COUNTY is seeking a full-time Deputy Clerk of District Court. Hours vary according to court calendar and official needs (subject to a 6-month probation period).

Wage: Entry level (DOE).

Key Duties: Performs courtroom and clerical activities; receives, processes, and maintains permanent court documents; prepares court minutes and calendars; acts as receptionist, answers inquiries, and receives money; issues marriage licenses; and becomes certified to process passport applications.

Minimum Qualifications: High school diploma or GED with secretarial or professional office experience required. Requires proficiency in Microsoft Office and court software, strong communication skills, basic financial record-keeping, and unwavering commitment to confidentiality. Must meet physical demands including standing/sitting for long periods, lifting boxes up to 30+ lbs, and safely using a ladder for file storage.

To be considered for this position, applicants must submit a Beaverhead County application found on the website, along with a resume and three references. Submit to Theresa Eathorne, 2 S. Pacific St., Ste 9, Dillon, MT or email: teathorne@beaverheadcountymt.gov

Beaverhead County is an Equal Opportunity Employer.

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7/9-11/8 PD

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Beaverhead County Road Department (Dillon Area) is hiring:
Full-Time Operator –Operates heavy equipment, performs maintenance, repair, and record keeping for roads and bridges maintained by Beaverhead County. Heavy machinery includes (loader 3+ yards, motor patrol, dump truck with trailer, dozer/ excavator, distributor, crusher); perform snow removal on a 24/7 winter on-call basis, install/repair culverts, and execute minor shop maintenance/welding.

Requirements: Valid Montana Class A CDL (Type 2) required within six months of hire. Must reside or relocate within 25 road miles of Dillon Area headquarters and maintain a working telephone. Pre-employment drug screening required. High school diploma or equivalent with background in heavy equipment, mechanics, or welding preferred.

Benefits & Union: Health insurance, sick leave (after 3 months), vacation leave (after 6 months, accruing from hire date). Mandatory membership in the International Union of Operating Engineers (I.U.O.E.) within 30 days of employment. 6-month probationary period.

Full job description and application for employment can be found on Beaverhead County Website.

To be considered, applications must be submitted with a resume, and 3 professional references to Theresa Eathorne, Beaverhead County Human Resources, 2 S Pacific St., Ste 9, Dillon, MT 59725 or email teathorne@beaverheadcountymt.gov.

10/23-11/9 BILL

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10/2- WC BILL

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1019-11/6P

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- prior food-service experience (not required)
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- strong attention to detail & solid work ethic
- friendly & positive attitude, especially when interacting with customers

the details:

- approximately 30-35 hours per week
- ability to work two Saturdays per month
- occasional events and catering may require additional availability
- tip eligible

complete job description & applications are available in-store at 24 s. idaho st. or online at swcmontana.com

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1/8- WC BILL

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7/16- WC BILL

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