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## Gerald Allen Waller, 79

Gerald Allen Waller, 79, of Dillon, passed away Sunday August 23, 2026, at Barrett Hospital. Jerry was born February 21, 1947, to George and Wilhelmine Waller in Kalispell, MT. Jerry eventually move to Bothell, WA to finish high school. After graduating high school, he joined the army and served for two years. Shortly after he met the love of his life, Deborah Stromberg. Jerry worked in construction and in 1983 the couple moved to Kila, MT where he met and worked for Leonard Stewart honing his construction skills. Jerry went out on his own as a contractor, where he taught his sons every aspect of the construction business. Leonard and Jerry remained good friends through the years, and in 1996 Leonard talked Jerry and his family into moving to Dillon, MT.



In his free time Jerry loved to go camping with the family, hunting, and fishing. He worked as a general contractor until his retirement.

Jerry is preceded in death by his parents, two brothers; Marvin and Kenneth, and two sisters; Bernice and Loretta.

He is survived by Deborah his wife of 55years, his sons Lloyd and Jason Waller both of Dillon, MT. Also surviving are four grandchildren; Brittney, Jarred, Auston, and Richard.

In lieu of flowers the family requests that donations be made to Wounded Warriors or a charity of your choice.

There are no services scheduled at this time.

## Diana (Squires) Knoyls

A burial service for Diana (Squires) Knoyle formally from Salem, OR will be at Mountain View Cemetery Thursday, September 24th at 11:00 am.

Diana was a 1957 graduate of B.C.H.S.

## UMW's "On the Rocks" Series to Host Speakers Matthew Heller and Erica Wolfe

The University of Montana Western's Environmental Science Department is excited to host Matthew Heller and Erica Wolfe from the U.S. Fish and Wildlife Service as part of the "On the Rocks" lecture series.

Heller and Wolfe will present "U.S. Fish & Wildlife Service Geospatial Applications:

The River Conditions Tool and Mapping Invasive Phragmites australis" on Wednesday, September 30, at 4:00 p.m. in UMW's Lucy Carson Library.

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**Beaverhead Trails Coalition  
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Join us from 5:30-7:00 pm September 24th at the Sheriff's Annex Conference Room to discuss current projects, grants, and general happenings of BTC. We have a lot happening right now from building a bike skills park to the BLM trail expansion proposal to "in town" trail connections. This is a great opportunity to learn how to become more involved through committee work or volunteer events

**HOME SCHOOL NOTIFICATION**

As Beaverhead County's public schools moved into the first day of school, those parents who wish to home school their children are also preparing for the new school year. Parents must notify the County Superintendent of Schools (Mike Miller) that their child is (or children are) being homeschooled.

The mandatory information parents need to provide the Superintendent's office is (1) a written notice of the intent to home school and (2) the "Notification of Opportunity to Participate in Federally-funded Program" Form. These forms are available at the Superintendent's office, on the County's website, or may be requested through an email or phone call at 406.683.3737. The Superintendent's email address is mmiller@beaverheadcountymt.gov. These forms take approximately 5-6 minutes to fill out and can be completed right in the office.

Parents must file these documents as soon as possible, but certainly before 1 October 2026.

**Dillon Garden Club Holiday Arts & Craft Fair****Saturday, Nov. 14th 9 am to 2 pm**

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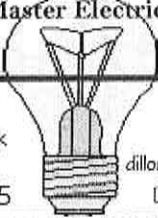
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### LAW AND MOTION CALENDAR

#### MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY

| Time | Cause | Proceeding | Attorney for Plaintiff | Attorney for Defendant |
|------|-------|------------|------------------------|------------------------|
|------|-------|------------|------------------------|------------------------|

MONDAY, SEPTEMBER 21, 2026

Judge Berger is in Virginia City

TUESDAY, SEPTEMBER 22, 2026

|       |                                         |                                        |               |                                      |
|-------|-----------------------------------------|----------------------------------------|---------------|--------------------------------------|
| 9:00  | #26-4387, State vs Muise                | Initial appearance                     | Margot Newman | Walter Hennessey                     |
| 9:10  | #20-3968, State vs Marin                | Initial appearance<br>& change of plea | Sky Jones     | Walter Hennessey                     |
| 9:20  | #26-4389, State vs Burwell              | Initial appearance                     | Sky Jones     | Charles McIntosh<br>Walter Hennessey |
| 9:30  | #26-4388, State vs Riddle               | Initial appearance                     | John Gardner  | Walter Hennessey                     |
| 9:40  | #25-4326, State vs Tresham              | Status hearing                         | Margot Newman | Walter Hennessey                     |
| 9:50  | #25-4302, State vs Widerburg            | Status hearing                         | Sky Jones     | Walter Hennessey                     |
| 10:0  | #26-4380, State vs Martin               | Change of plea                         | Margot Newman | Walter Hennessey                     |
| 10:10 | #25-4335, State vs Rundle               | Status hearing                         | Margot Newman | Jack Morris                          |
| 1:30  | #26-14934, Bank of America vs<br>Lesnik | Status hearing                         | Brian Chou    | Patrick Gregorits                    |

WEDNESDAY, SEPTEMBER 23, 2026

Judge Berger is in Boulder

THURSDAY, SEPTEMBER 24, 2026

|       |                              |                                             |                       |                                      |
|-------|------------------------------|---------------------------------------------|-----------------------|--------------------------------------|
| 9:30  | #26-5298, In re T.S.         | Petition to<br>appointment<br>conservator   | Shawn Cosgrove        |                                      |
| 10:00 | #26-5759, Estate of Carriger | Hearing re<br>common law<br>marriage        | Jill Gannon-<br>Nagle | pro se                               |
| 1:30  | #26-902, In re youth         | Contested show<br>cause hearing<br>(CLOSED) | Jim Reintsma          | Helen McCarthy<br>Elizabeth Vicencio |

FRIDAY, SEPTEMBER 25, 2026



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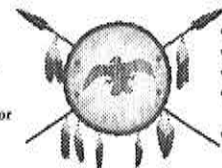
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## Comments Still Open on the Roadless Rule — Here's How to Weigh In

*Representative-elect Trevor Walter, HD 69*

If you support rescinding the 2001 Roadless Area Conservation Rule, there is still time to make your voice heard. The U.S. Department of Agriculture recently extended the public comment period and is now accepting comments through **October 6, 2026**. Every comment submitted becomes part of the official federal record.

You don't need to be a lawyer or a policy expert to submit a comment. Write in your own words. Tell them who you are, how you use these lands, and why active forest management matters to your family, your livelihood, or your community. Personal stories carry real weight in the administrative process.

To help get you started, here are 10 key points you can draw from when writing your comment:

**1. The Roadless Rule is preservation, not conservation.** Conservation means active stewardship — managing timber, range, wildlife, and recreation together. Preservation means locking land away. Congress reserved preservation for formally designated wilderness. These lands were never designated wilderness by Congress.

**2. Wilderness Study Areas compound the problem.** Montana already has over a million acres under the Montana Wilderness Study Act of 1977 — managed as de facto wilderness for nearly 50 years without ever receiving a formal congressional designation. The Roadless Rule stacks another layer of administrative preservation on top of that.

**3. The wildfire numbers are alarming.** Forest Service Chief Tom Schultz confirmed that more than 40 percent of inventoried roadless areas carry high or very high wildfire hazard potential, yet only 5 percent have received fuels treatments since 2014. The Roadless Rule is a direct reason why.

**4. Roads save lives.** The same roads that timber operators build and maintain are the roads that get fire suppression crews, search and rescue teams, and ambulances into otherwise unreachable terrain. Blocking road construction blocks emergency access.

**5. Montana's economy has paid the price.** Timber, grazing, and mining have all been blocked from operating on lands Congress designated for multiple use. The federal government's own EIS estimates rescission could generate \$4.6 to \$10.6 million per year in additional timber revenue alone — opportunity lost for two decades.



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**TOP OF THE HILL** pg 6

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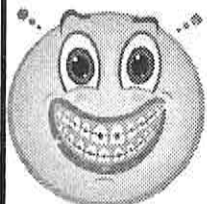
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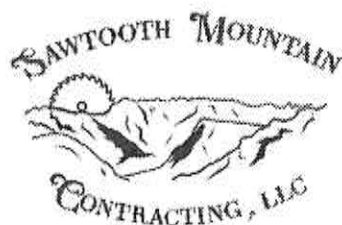


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6. **Rescission does not open the floodgates.** Any future project in a formerly roadless area still requires full NEPA review, Endangered Species Act compliance, and consistency with the forest management plan. Rescission removes the starting-line barrier, not the finish-line requirements.

7. **Disabled and mobility-limited Montanans are shut out.** These are public lands open to all Americans. People who cannot hike into backcountry depend on road access to experience them. A rule that prevents roads does not protect these users — it excludes them.

8. **Hunters, anglers, and recreationists have lost access.** Traditional access routes have closed or gone unmaintained. Families that have hunted, fished, and camped this country for generations can no longer get in.

9. **Idaho proved a better model exists.** Idaho's state-specific roadless rule uses a tiered approach — more flexibility near communities where fire risk is highest, stronger protections in remote areas. Temporary roads can be decommissioned after use. Montana should pursue the same approach once the national rule is off the books.

10. **The reliance argument runs the wrong direction.** Environmental groups claim the rule should stay because they've relied on it. But the stronger reliance interest belongs to the rural communities, operators, and local governments that have borne these costs for 25 years — and who have a legitimate expectation that Congress's multiple-use mandate will actually be honored.

To submit your comment, go to: [www.regulations.gov/document/FS-2025-0001-223869](http://www.regulations.gov/document/FS-2025-0001-223869)

Type or paste that address into your browser, click the blue "Comment" button, and follow the prompts. Comments must be submitted by **October 6, 2026.**

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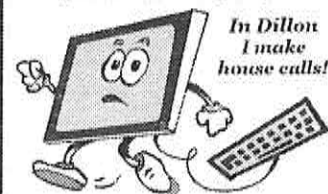
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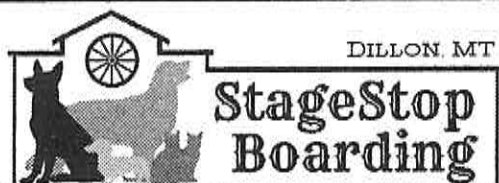
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## BLM Amends Temporary Closure for Sand Creek Fire Area

Due to ongoing suppression operations on the Sand Creek fire, the Bureau of Land Management has amended a temporary public land closure to protect public health and safety. The closure was effective at 12 p.m. on Sept. 17 and will remain in place until rescinded.

The order applies to BLM-managed lands within Township 4 South, Range 15 West, Section 25, and Township 5 South, Range 12 West, Sections 7 and 18. A map of the affected area is included with the official order.

Public entry into designated BLM parcels remains prohibited unless individuals have written authorization from the agency. The closure supports firefighter access, aviation operations, and heavy equipment movement in the fire area.

For additional information, contact the Dillon Field Office at 406-683-8000 or email [BLM\\_MT\\_Dillon\\_FO@blm.gov](mailto:BLM_MT_Dillon_FO@blm.gov).

## The American Legion Post 20 Health Equipment Loan Program

The American Legion would like to thank the Dillon community for its amazing and continued support of the Health Equipment Loan program. Your donations are appreciated. All health equipment is available for anyone in need. You do not have to be a veteran.

As a reminder, it is the individual's responsibility to thoroughly clean the equipment prior to returning it. Recently we have had equipment dropped at our storage facility located near the Search & Rescue building, or at our meeting hall on Glendale Street with no contact information. Unless you notify a volunteer, or include your name on the equipment, it is impossible for us to know who returned it.

We ask that you please contact Jodie Jolly at 406-925-3563, Dick Jackson at 406-461-0325, Frank Allen at 406-660-7022, or Sharon Andersen at 406-660-1231 to assist with any returns.

Mark McGinley, Commander, American Legion Post 20

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**Prairie Bible Church** pg 7

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### Montana Western Invites Community to Chancellor's Convocation

The University of Montana Western invites all community members to attend the Chancellor's Convocation on Thursday, October 22, 2026. The event is an opportunity to gather in celebration of Montana Western's past, present, and future, the leadership of Montana Western's 24th Chancellor, Dr. Estee Aiken, and the recently completed renovation of Block Hall.

Free and open to the public, the Convocation will bring together students, employees, alumni, friends, and community members for an afternoon of celebration under the theme, "Inspired by Our Past. Ready for Our Future." The theme honors the traditions, people, and experiences that have shaped Montana Western while embracing the vision and opportunities that will guide the University into its next chapter.

The afternoon will begin with a self-guided campus tour and open house from 3:30 to 6:30 p.m. Visitors are encouraged to explore campus and scan QR codes on signs outside each building to learn more about Montana Western's facilities and programs. Signs decorated with balloons will highlight recently completed construction and renovation projects.

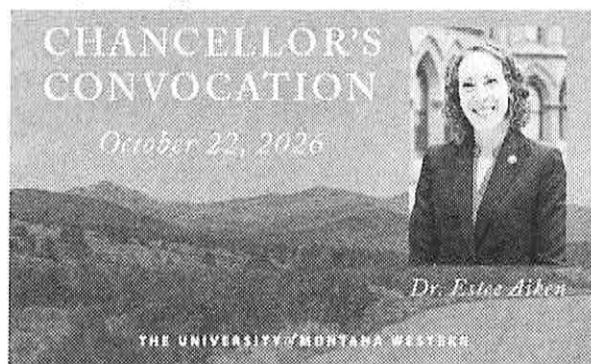
At 4:00 p.m., Montana Western and the Beaverhead Chamber of Commerce will celebrate the opening of the newly renovated Block Hall with a ribbon-cutting ceremony. Chancellor Aiken will deliver her Convocation remarks at 4:30 p.m. on Legacy Plaza.

A community reception will follow from 5:00 to 6:00 p.m. in the Lewis & Clark Room. An RSVP is requested only for those planning to attend the reception; no RSVP is required for the other Convocation activities.

Visitors may park in any available regular parking space on campus, and parking passes will not be required for the event.

For additional information, to view a campus map, or to RSVP for the reception, visit [www.umwestern.edu/chancellor/chancellors-convocation](http://www.umwestern.edu/chancellor/chancellors-convocation).

For assistance, contact the Office of the Chancellor at 406-683-7151 or [hillary.lowell@umwestern.edu](mailto:hillary.lowell@umwestern.edu).



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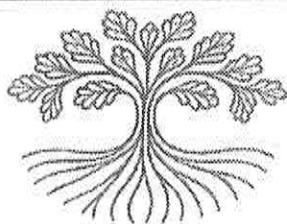
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## Dillon Middle School News September 21-25

The lunch menu for the week is as follows:

Monday: Chicken Alfredo or Chicken Salad Bar

Tuesday: Roast Beef or Taco Salad Bar

Wednesday: Local Beef Burgers or Chef Salad Bar

Thursday: Turkey with Stuffing or Cobb Salad Bar

Friday: Stromboli or Asian Chicken Salad Bar

On Monday, September 2, A teams for DMS Volleyball departs to Butte Central for their game at Butte Central High School. 7th grade plays at 4:30 and 8th grade plays 5:30.

On Tuesday, September 22, DMS Football departs to Butte Central. 7th grade plays at 4:00 pm against Butte Central. 8th grade plays at 5:00 pm against Deer Lodge.

Also on Tuesday, DMS Volleyball Teams have home games at 4:30 pm.

On Thursday, September 24, Cross Country departs to Butte East for their meet at Highland Golf Course at 2:00 pm. Good luck and have fun, Cross Country students!

On Friday, September 25, it is American Indians Heritage Day. In some classes, students will learn about American Indians for this heritage day.

On Saturday, September 26, there will be a home Cross Country meet at the Beaverhead Golf Course at 9:00 am.

Healthy families are the cornerstones in a community where all young people thrive. Children develop lasting resilience when raised with consistency. The ACEs Task Force works to nurture and develop resilience in our community. Healthy families build strong communities.

## Montana Events Foundation is hosting the 9th Annual Run The Boo- 5k & Kids Race.

**Saturday October 31st, at Beaverhead Brewing Company.** Run The Boo is a Halloween themed race. Costumes encouraged! 5K starts at 10 AM. Kids Race starts at 11 AM.

Both races start and finish at Beaverhead Brewing Company. Register at [montanarunningcompany.com](http://montanarunningcompany.com)

All money raised will be donated to our scholarship fund at the UMW Foundation.

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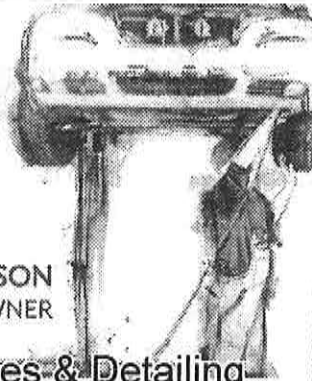
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104 N. Montana St. 406-988-0221 . www.atomic79westerngear.com

**Hats - Coats - Boots - Gloves  
Camping & Packing Gear**

**OLD SCHOOL LOFTS**

225 E. Reeder St. 406-925-9946 . www.montana-loft.com  
Short term furnished luxury loft and office space rentals.

9/14-10/31 BILL

## PIERCE'S SPRINKLER BLOWOUTS

Call us today to get on the schedule  
for fall sprinkler blow out

**Thanks, Bill & Deb Pierce  
(406) 660-4010 leave message  
if no answer.**

902-101 BILL



**TURNERY REPAIR**



& TOWING, LLC

Brandon & Tere Turney ~ Owners 406-683-3500  
2050 Overland Road 406-683-6273 fax  
Dillon, MT 59725

~WE ARE AVAILABLE 24/7~

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womackspringing.com 126 N. Montana, Dillon, MT 406-683-4903  
Available on the web from: www.dillonite.com Ad & Insert deadline 3 pm Monday - Friday

1/8- WC BILL

**RAPID ELECTRIC  
& CONSTRUCTION**

NOW COLLABORATING WITH

**MORRISON  
HEATING & COOLING**

CONTACT US FOR ALL YOUR  
ELECTRIC, HVACR NEEDS.

- ⚡ RESIDENTIAL & COMMERCIAL HVAC
- ⚡ MASTER ELECTRICIAN WITH 30 YEARS OF EXPERIENCE AND 2 REGISTERED APPRENTICES
- ⚡ CERTIFIED HVACR TECHNICIANS & INSTALLERS

**CALL 406-660-2688**

**Read Through God's Word  
With Us!**

"And Ye Shall Know The  
Truth And The Truth Shall  
Make You Free." John 8:32



**STONE CREEK  
BIBLE CHURCH**

Sunday School 10:00  
Sunday AM 11:00  
Sunday PM 6:00  
Wed Prayer And Bible 7:00

**55 Taylor Dr Dillon, MT**

7/16- WC BILL



**MORRISON**  
HEATING AND COOLING

**Contact us for all your  
HVACR needs**

- RESIDENTIAL AND COMMERCIAL HVACR
- CERTIFIED HVACR TECHNICIANS & INSTALLERS

**CALL NOW**

Kenneth Morrison  
406.925.9063  
Raymond Morrison  
406.925.2319

1/8- WC BILL

**Reiser Construction, LLC**

*Specializing in New Construction, Multi Family  
Projects, Additions and Remodels*

Construction Design, Planning & Consulting  
Over 35 years experience

**Todd Reiser**  
406.925.3913  
toddreiserconstruction@gmail.com  
Dillon, MT 59725

4/29- WC BILL

*Please join us  
Wonderfully Made*

**2026 New Hope Fall Fundraiser**

*Featuring Megan Almon  
Meganalmon.com*

*Location: Our Savior's Lutheran Church  
715 E Bannack St. Dillon MT*

**Thursday October 22nd 6 pm**  
406-865-0954

9/21-10/22

**STUMP HUNTER**

**STUMP REMOVAL & TREE REMOVAL  
WE BAG ANY SIZE  
BIG OR SMALL STUMPS & Trees**

**Hedge Removal**  
Serving Dillon for over 16 years  
SERVING 60 MILE RADIUS

**SCOTT RAKICH**  
Home 683-6283 Cell 925-0904  
Licensed & Insured



3/23-9/22

**Isaac's Lawn Care**

*With over 10 years  
in the business locally.*

**Tree Removal  
Small Scale  
Landscaping  
Gravel & Dirt  
Work**

Call for estimates  
**406-660-2170**



4/15-10/14 BILL

**APPLIANCE  
REPAIR**



Plus: Handyman work,  
drywall, light fixtures,  
installation, remodeling

**CALL TYSON VAN DYCK  
801-874-8142**

**RIDGELINE**  
RESIDENTIAL SERVICES

9/17-10/31 BILL P

# Dillonite Advertiser

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## Lazy P Garage, LLC



Joe Panziera  
406.596.5098

Nick Panziera  
406.596.1803

Brakes, Oil Changes,  
General Maintenance & Repair  
Call for an appointment  
205 Bluebird Drive, Dillon, MT

7/9-11/8 PD



DO you need a Spring checkup?

See HUB International

110 E. Glendale St.  
Dillon, MT

OPEN, 8:30 to 4:30 M-Thurs  
8:30 to 3:00 Friday  
with appointments available.

All insurance needs:

Homeowners | Auto  
Motorcycle | ATV's  
Renters

Commercial Liability Property  
Workers Compensation

Office: 406-683-5102

Anna Cossel 406-303-6981

Kim Tikalsky 406-303-6982

Bruce Mawyer 406-303-6990

3/2- WC BILL

## SPRINKLER BLOWOUT

Call 406-925-0971

9/15-10/14 PD

## Bible Based Counseling

Our church counselors have gone through extensive biblically based counseling training and receive ongoing supervision, so they can help bring God's truth, hope and healing.

Free of charge to our community.

406-683-4689

WayPoint Church counsel@waypointchurchmt.com

9/1-10/31 BILL



BLACKTAIL MECHANICAL  
DESIGN & SOLUTIONS

Designed with Purpose.  
Coram Deo

Engineered solutions for  
agriculture, mining, and  
manufacturing.

MACHINE DESIGN · CAD & DRAWINGS  
CONTROL SYSTEMS & PLCs · FABRICATION

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BlacktailMechanical.com · Dillon, MT

9/9- WC BILL A

## Suicide touches every community.

But So Can Hope.

SAMHSA  
U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES



Mental Health  
Advisory Council

988

SUICIDE & CRISIS  
LIFELINE



BARRETT  
HOSPITAL & HEALTHCARE

## We're Hiring!

Join a team that cares.

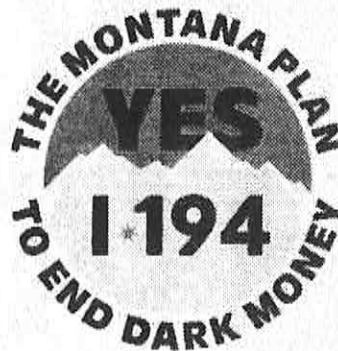
Whether you're an experienced professional or ready to start your healthcare journey, **Barrett Hospital & HealthCare** has a place for you.

- Competitive benefits
- Supportive team culture
- Make a real difference every day

Visit [www.barrethospital.org/careers](http://www.barrethospital.org/careers)  
Your career. Your community. Your hospital.



# DILLON!



**JOIN US FOR A  
COMMUNITY ROUNDTABLE  
DISCUSSING I\*194  
THE MONTANA PLAN**

NO RSVP REQUIRED  COME LEARN MORE

**MONDAY, SEPT 21ST  
6:30-8:00PM  
BEAVERHEAD BREWING  
218 S MONTANA ST, DILLON, MT**

**LOCAL BUSINESS OWNERS ENCOURAGED TO ATTEND!**

Paid for by Stephen W. Sievert, 320 Madison Street, Dillon, MT 59725

Because.....

**People should know so that an informed decision can be made at the Ballot Box!**

**Come ask the tough questions**

# **Womack's Printing & Photo Express**

[www.dillonite.com](http://www.dillonite.com)

[www.womacksprinting.com](http://www.womacksprinting.com)

**406.683.4903**



- Photo Printing • Canvas Printing
- Photo Frames • Business Cards
- Rubber & Self-inking Stamps
- Full Color Copies
- Wide Format Printing
- Banner Printing
- Fax Service • Passport Photos
- Carbonless Business Forms
- Brochures • Postcards
- Office & School Supplies
- Printer Ink & Toner
- Notary



**126 N Montana St**

**Dillon, MT**

**Open Monday - Friday 7:30 am - 5:30 pm**

# Dillonite Advertiser

## Beaverhead County High School is looking for positive, team- oriented and hard-working individuals to fill a number of different positions.

If you are interested or have questions, please email Superintendent Josh Patterson at [jpatterson@bchsmnt.com](mailto:jpatterson@bchsmnt.com) or call 406-683-2361.

Application materials and additional information can be found on our high school website at [www.bchsmnt.com](http://www.bchsmnt.com) > District > Position Openings

### • Custodians

- o B.W. Lodge gym custodian: full-time
- o ASIT and Main building custodian: part-time or full-time

### • Activity & Substitute Bus Drivers

### • Paraprofessional

9/21-10/20 BILL

## Come celebrate Jules Marchesseault Sr turning 90!



10/3/2026  
2:00-5:30

at 4-H building  
at BVHD County Fairgrounds.  
*Refreshments provided*

### NOW HIRING — ENVIRONMENTAL SERVICES TEAM

Forefront Healthcare is seeking dedicated and reliable EVS Technicians, Laundry Attendants, and an EVS Supervisor/Floor Technician to join our Environmental Services team at a healthcare facility in Dillon, Montana.

Join a supportive, team-oriented environment where your work helps provide clean, safe, and comfortable spaces for patients and staff.

#### EVS Technician / Laundry Attendant — \$15.85/hour

- Perform general cleaning in patient rooms, offices, restrooms, and common areas including dusting, sweeping, mopping, and vacuuming.
- Sanitize and disinfect areas according to infection control standards.
- Restock supplies and maintain cleaning equipment.
- Wash, dry, fold, organize, and document linens and laundry.
- Follow infection control procedures and all safety protocols.

#### EVS Supervisor / Floor Technician — \$18.00-\$19.00/hour

- Supervise and coordinate daily EVS operations and staff under the direction of the Manager.
- Provide leadership and support to EVS team members and assist with training and onboarding.
- Ensure assigned areas are cleaned and maintained according to facility and infection control standards.
- Perform floor care, including vacuuming, scrubbing, mopping, and other floor maintenance.
- Monitor cleaning quality and address issues or areas needing additional attention.
- Complete and maintain daily cleaning checklists and other required documentation.
- Help ensure adequate supplies, equipment, and staffing are available for daily operations.

### QUALIFICATIONS

No prior healthcare cleaning experience required — comprehensive training is provided for EVS Technicians and Laundry Attendants!

- Strong attention to detail and commitment to cleanliness and safety.
- Ability to work independently and as part of a team.
- Good communication skills and ability to follow instructions.
- Flexible, reliable, and dedicated with a strong work ethic.
- Supervisor: Previous supervisory, EVS, housekeeping, or floor-care experience preferred.

### BENEFITS

- Employee Assistance Program
- Comprehensive benefits package for full-time employees, including:
  - o Vacation, sick leave, and paid holidays
  - o Medical, dental, and vision insurance
  - o Short- and long-term disability coverage
  - o Company-provided life insurance
  - o 401(k) retirement savings plan
  - o And much more!

### APPLY TODAY!

If you have a strong work ethic and take pride in maintaining clean and safe environments, we want to hear from you!

Apply online: [Chorefront.com/careers](http://Chorefront.com/careers)

Questions? Contact Human Resources at 406-655-5492 or [Cassie.Hart@chorefront.com](mailto:Cassie.Hart@chorefront.com)



## Enjoy the Hear & Now

PERSONALIZED CONSULTATION APPOINTMENT

THE FIRST AND THIRD WEDNESDAY

**October 7 & 21**

**Call to schedule your appointment today!**

**406.865.3260**



Helena • 32 Medical Park Dr  
Dillon • 407 N Montana St

[CompHearing.com](http://CompHearing.com)