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Today's Date Should Be: **Wednesday, March 11, 2026**

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\$1.088 Million Federal Appropriation funds finally released to support County owned Nursing Home Facilities, Madison County, MT

On March 8, 2024, the Madison County Nursing Homes Foundation was awarded \$1.088 million Federal Appropriation to assist and support Madison County's publicly owned nursing home facilities located in Sheridan and Ennis. The Foundation was honored to be one of only 12 recipients selected statewide to receive critical funding.

On February 24, 2026, the Foundation's MOU (Memorandum of Understanding) was finally approved and signed by the Madison County Commissioners. These federal funds are specifically restricted towards the purchase of new equipment and upgrades for both facilities, and a portion will be used to renovate the kitchen at Madison Valley Manor in Ennis.

"These funds represent a significant investment in the health, safety, and comfort of our residents," said a representative of the Foundation. This appropriation ensures we can modernize essential infrastructure and continue meeting the evolving needs of our community."

The Madison County Nursing Homes Foundation extends its sincere gratitude to our community members, and federal partners for recognizing the importance of investing in rural healthcare infrastructure. This funding award underscores the vital role county-owned nursing homes play in supporting families and seniors across Madison County.

With heartfelt thanks to everyone who has supported our efforts over the past two years.

Paul Marsh, President

Madison County Nursing Homes Foundation Board of Directors

Nondi Harrington, Funding Advisor

NOTICE OF BOARD OF ADJUSTMENTS PUBLIC HEARING FOR THE CITY OF DILLON

PLEASE TAKE NOTICE that the Board of Adjustments of the City of Dillon will hold a Public Hearing for public comment in the City Council Chambers at the Dillon City Hall at 125 North Idaho, Dillon, Montana on Thursday, March 12th, 2026 at 6:00 p.m. for the purpose of considering the appeal by Mike and Patty Todd of Zoning Compliance Certificates No 2025-049, 2025-050, and 2025-051. The City of Dillon Zoning Commission denied the applications since the proposed projects do not meet the setback regulations, lot utilization limitations, and parking requirements.

The properties are located at 304, 308, and 312 North Walnut Street in Dillon, Montana and the legal description is PMT MINOR SUB, S18, T07 S, R08 W, Block 2, Lots 1A, 1B, and 1C. If you are unable to attend the public hearing you can drop off or mail written comments to the City of Dillon before 4:00 p.m. on March 12th, 2026. For more information please contact Kristina Abbey at (406) 683-4245.

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White Hat Coalition Ribbon Update

The White Hat Coalition is currently looking for the names and current rank of our military members from Beaverhead county. Founder Stan Smith stated, "we are refreshing all of the wooden yellow ribbons with new paint and lettering as well as updating ranks of those serving. We need name and rank of any serving currently on our list and collecting new names with their rank to place around downtown." Please send all updates by messenger to Stan Smith or the Beaverhead White Hat Coalition Facebook or drop by the Big Sky Cinema or 3D Store by March 30th for inclusion.

MONTANA ASSOCIATION OF CLERKS & RECORDERS

Reminder Scholarships Are Due Into The Clerk & Recorder's Office No Later Than Friday, March 13, 2026.
\$1000 SCHOLARSHIP FORMS AVAILABLE

The Montana Association of Clerks and Recorders is sponsoring two (2) \$1000 scholarships for graduating seniors who will be attending an in-state school. The last day of acceptance for applications is March 13, 2026 at 5:00 PM.

Application forms are now available at the Clerk and Recorder's office at the courthouse in Dillon or from the Guidance Counselors at the Beaverhead County High School or Lima High School.

Completed application forms must be returned to the Clerk and Recorder's office located at the Beaverhead County courthouse by Friday, March 13, 2026. Applications will be judged on the basis of scholarship, need and school and civic involvement.

The two winners and alternates will be notified after May 1, 2026 and the scholarship will be given directly to the school of the student's choice after the school has accepted the student.



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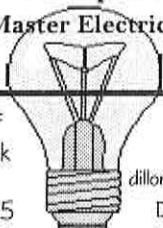
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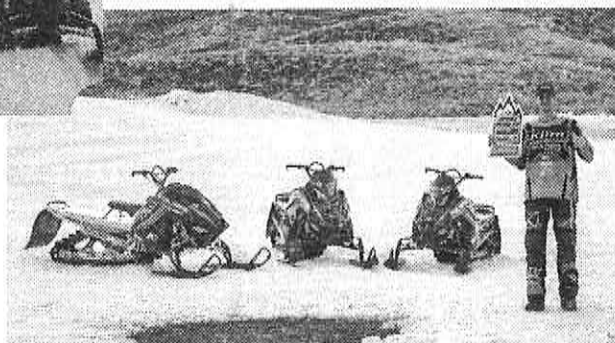
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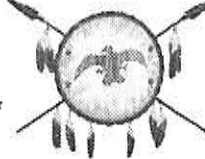
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Food Is Medicine: Cabbage



Cabbage may look like lettuce, but actually it's a nutritional powerhouse from the cruciferous vegetable family—alongside broccoli, Brussels sprouts, cauliflower and the like. Low in calories and rich in vitamins C, B6, folate, and K, this humble vegetable supports digestion, gut health, and overall wellness while remaining incredibly affordable and long-lasting in the fridge. From crisp slaws and savory soups and sautés to probiotic-rich sauerkraut and kimchi, cabbage is one of the most versatile vegetables in the kitchen. With St. Paddy's Day approaching, it's the perfect time to rediscover this traditional and nutrient-packed staple.

*Individuals taking blood-thinning medications should consult their primary care provider regarding appropriate intake of vitamin K—rich foods like cabbage.

Good health is built day by day, starting with real food.

Written by Amber Barone, RN—Holistic Nurse & Founder of Bar1wellness

Knights of Columbus Fish Fry

The Dillon Knights of Columbus are will prepare and serve Lenten fish fry buffets, March 13th and 27th.

The meal will be served from 5:30-7pm, in the St. Rose Family Center. The prices are \$12/adult, \$5/child (12 & under), and \$40/family. The buffet includes baked and fried cod, baked beans, baked potato, coleslaw, fruit salad, dessert and beverages.

Proceeds donated to community youth & family ministries. The buffet is open to public.

Special Meeting Of The City Council

Wednesday, March 11th, 2026 6:00 p.m.

Mayor's Report

- Appoint Walter "Wally" Congdon As City Attorney
- Public Comment On Items Of Significant Public Interest Not On The Agenda And Within The Jurisdiction Of The City



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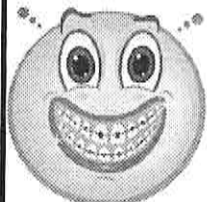
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Awards to be Presented at 2026 Made in Montana Trade Show

The annual Made in Montana Trade Show for Food and Gifts returns to Helena this week at the Lewis and Clark County Fairgrounds.

Media Availability #1: Connect with Businesses
Made in Montana Trade Show for Food and Gifts
Wholesale Buyer Day Friday, March 13 from 2-4 p.m.

Lewis and Clark County Fairgrounds Exhibit Hall
Credentialed media will need a visitor pass to explore the trade show floor during Friday's availability. RSVP to Anastasia Burton to receive your pass.

Media Availability #2: Awards Presentation: Best in Show, Best New Exhibitor and Best in Show Honorable Mention. Made in Montana Trade Show Awards Presentation — Honors to be announced include the 2026 Best in Show, Best New Exhibitor and Best in Show Honorable Mention Awards. Friday, March 13 from 3-4 p.m.

Lewis and Clark County Fairgrounds Exhibit Hall
RSVP: Confirm attendance with Anastasia Burton to receive your media visitor pass.

On Saturday only, March 14, the public is invited to shop at the Made in Montana Trade Show. Hours will be 9 a.m.-4 p.m. and admission is free.

Part of the Montana Dept of Commerce, the Made in Montana Program helps Montana businesses develop and market their products both in and out of the state. The program, which also includes Grown in Montana and Native American Made in Montana, helps build recognition for products that are "authentically Montana."

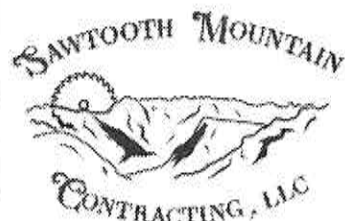
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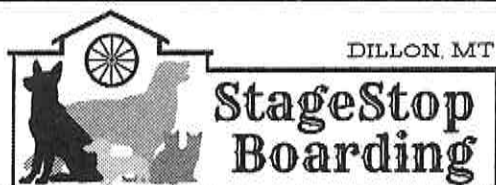


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Programs/Group Exercise

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Body Blitz (T,TH - 5:45am), Biker Blast (M,F - 5:45am), Yoga Strength (T,TH - 7:00am), Yoga (M,W,F - 12:10pm), Senior Fit (M,W,F - 9:00am), Rapid Burn (M,W - 8:30am), Interval Strength (T,TH - 8:30am), Strength & Conditioning (M,W-5:30pm), Ride to Rhythm (T,TH - 5:30pm), Chair Yoga (M,W - 10:00am), Restorative Yoga (T,TH-9:30am), Pilates (M,W-5:45am)

Adventures in After School Program

This program starts September 3rd and gives participants a more in depth programming while giving parents flexibility to fit work schedules. Children will ride the bus to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required.

AFTER SCHOOL REGISTRATION IS NOW OPEN!

First in the After School Series (Mar. 16th-Mar. 20th) is "Looking for Leprechauns."

This week we will be doing St. Patrick's Day themed activities.

Winter Swim Lessons

Winter swim lesson #3 starts March 16th. Spots are limited, sign up now!

YMCA Swim Team

Join our team which starts Feb. 17th from 4:30-5:30pm every Tuesday and Thursday.

Mens Basketball League

Mondays, Wednesdays & Fridays 6:00am-7:00am. Members free and
 all others \$8.00/day.

Summer Shape Up

An 8 week body sculpting class with our certified trainer Jordan. Starts March 30th at
 8:30am and runs every Monday, Wednesday, and Friday. Various workouts and
 nutritional guidance will be given by a certified personal trainer, sign up now!

Youth Soccer

Soccer will be starting April 11th for 3-12 year olds.

Sign your child up now and beat the rush.

Adult Co-Ed Volleyball League

Starts March 18th and runs for 7 weeks. Games will be played on Wednesdays at 5:30,
 6:30, and 7:30pm. Minimum age is 15 with 6-10 player per team.

YMCA Online Registration

Online registration for programs available now. Please visit www.swmtf-ymca.org
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Prairie Bible Church pg 7

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PUBLIC WORKS COMMITTEE MEETING

(Water/Sewer/Street/Alley)
 Wednesday, March 11th, 2026
 4:00 PM

1. Call to Order
2. Discuss/Recommend Creation of a Lighting District
 SID for Beaver Pride Phase 2 & 3
3. Discuss/Review Letter from Raymond Graham
4. Public Comment on Items Not on Agenda but Within
 the Jurisdiction of The City

**Landowners have until March 15 to apply for
 public access to public land programs**

Landowners wanting to allow public access through their
 private lands to public lands have until March 15 to apply for
 Montana Fish, Wildlife & Parks' access programs.

These programs are designed to provide public access to state
 or federal lands where limited or no legal public access currently
 exists. Specifically, this March 15 deadline pertains to Unlocking
 Public Lands, Public Access Land Agreements and the newly
 created Block Management Access Corridor program.

For enrollment in access programs, landowners receive
 monetary and non-monetary incentives, including possible
 infrastructure reimbursements such as gravel, culverts and
 cattle guards to facilitate public access to inaccessible public
 lands. Each program has different incentive amounts vary
 based on a variety of factors.

More information about these programs, including
 enrollment criteria, application forms and program
 information can be found at fwp.mt.gov/landowner or by
 contacting your local FWP regional office.

Enrollment for landowners willing to allow public
 access to their private lands instead of public lands only
 is also open and can also be found at the link above, with
 enrollment deadlines to come later in the year (Elk Hunting
 Access -- May 1, Block Management -- June 1).

Beaverhead County HS Activity List

3/11 Wed	State Send-Off - Boys & Girls Basketball	Auditorium
3/12-3/14	Thu-Sat Boys & Girls Basketball @ State	Great Falls
3/13-3/14	Fri-Sat Pep-Band @ State Basketball	Great Falls
3/14 Sat	DMS Wrestling Tournament BW Lodge	9:00 am

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1:45 on Sat, Sun



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Lunch at the Senior Center, 126 S. Montana St. on
Wednesdays from 11:30 am to 12:30 pm. \$5 for over 55
years and \$6 under 55.

March 11th, Baked Chicken, seasoned rice, vegetable or
salad, fruit or juice and dessert.

Beaverhead Chamber Board Meeting

Thursday, March 12 @ 12:15 pm
Barrett Hospital Board Room in Dillon!
Everyone is Welcome..

IF YOU CAN WALK, YOU CAN SQUARE DANCE!

Beginning Modern Square Dance Class every
Sunday at 1:00 PM, 615 Stonefly Rd. N. off Apex exit.
Call Butch (208) 503-0551 or Ivan (406) 570-0200

Shooting Facilities Task Force to meet March 11

The Montana State Shooting Facilities and Improvements
Development and Oversight Task Force will meet
Wednesday, March 11, from 1 to 5 p.m. The meeting will
be held on Zoom.

The task force is responsible for identifying shooting
facility needs in Montana and is tasked with developing
a set of recommendations for the development, location
and administrative structure of state shooting facilities and
improvements. The deadline for the recommendations is
June 30, 2027.

The public is invited to watch the meeting and participate
in the public feedback session. For the Zoom link and more
information about the task force, click here.



Dillon Masonic Lodge
No. 16, AF & AM
Regularly stated communication
Thursday, March 12, 2026
7:00 pm at the
Masonic Lodge 11 N. Idaho St.
Dillon, MT



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Buying Guns 5/13 PD

Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

HELP WANTED 3/3-16 BILL

The Best Western Paradise Inn is seeking a qualified candidate to fill the position as our Head Of Maintenance.

The position requires solid skills in light electrical, plumbing, drywall and general maintenance. Great pay based on experience. Flexible hours, flexible schedule, and wonderful co-workers! Candidate must be able to pass a background check and a drug test. Apply in person at the front desk with resume and professional references. This is a great opportunity for the right individual to have a good, long term career or to keep busy as a semi-retired person!

For Sale

Round bale grass hay for sale
Delivery Extra
Call 406-925-0831

HELP WANTED WC

Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Montana is currently seeking part-time PCAs /CNAs for our Dillon area.
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HELP WANTED 2/25 - WC BILL

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3/3-4/2 PD

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Please call 406-261-3922

ATTENTION

2/26-3/11 BILL

Peggy Coleman has
No Affiliation with Subway.

WANTED 3/9-17 BILL

Seeking a roommate for my aging mother. Looking for a kind, responsible, non smoking, nutritionally aware female to share my mother's trailer home with her. Light duty help with medication in exchange for discounted rent at \$400 a month utilities included. The home is 3 bed, 1 bath, newly remodeled top to bottom, all new appliances, W/D. It has a fenced yard and storage. Must provide references and be willing to undergo a background check. Please call 307-699-7200

SPRING SEASONAL**HELP WANTED** 3/11-WC

CDL Driver wanted
Full time position from Mid-March thru Mid-June \$25/hour, OT and some Saturdays. Call 406-596-5847

HELP WANTED

10/22- WC BILL

MEA is seeking a full time Propane Delivery Driver

Job Duties:

1. Deliver propane to customers
2. Performs simple maintenance on trucks
3. Load and unload product
4. Maintain daily truck reports
5. Assist with taking physical inventories
6. Attends schools and meetings as required
7. Performs other duties as assigned

Requirements:

- High School Diploma or equivalent
- 21 years of age
- Valid Class B CDL including Tanker, Air Break and Hazmat endorsements.
- Must be able to pass a pre-employment DOT physical, drug test and Homeland Security Background test
- Must be able to work with and communicate well with others.
- Proficient verbal and written communication skills.
- Knowledgeable with computers.
- Lifting, pushing, pulling, bending and climbing in and out of trucks
- Must have a willingness to work outdoors and drive in all weather conditions.
- Must maintain a professional image

Montana Energy Alliance is a drug free work place.

We offer competitive wages, benefits and a 401K package. \$25- \$30/hour DOE. Please drop resume and cover letter off at 300 Cleverley Dr., Dillon, MT Montana Energy Alliance, LLC is an Equal Opportunity Employer.

HELP WANTED 5/10 PD

Starting \$23-25 based on ability and or experience. Full time. Weed sprayer position available. Must be able to pass drug test and drive 30 miles to work. May 20 - October 10
Call 406-596-3475

NOW HIRING 2/10 - WC BILL

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1/23- WC BILL

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4/15- WC BILL

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3/31 PD

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3/3-4/2 BILL



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Wednesday Nights: Revelation

- 5:30 pm Potluck Dinner
- 6 pm Adult Study

1100 E. Bannack Street

406.988.0096

1/26- WC BILL MWF

Lima District #12 has two (2), three (3) years terms that will be on the Annual Regular School District Election ballot, May 5, 2026. No one filed to run by the February 9th deadline for the two upcoming expiring in May, School Board positions. If you would like to run as a Write-In-Candidate or know of someone that would like to run, please contact Deb Harrison, Business Manager/District Clerk at (406) 276-3571 or (406) 550-1484 for the form and particulars. The deadline for write-in-candidates is March 2, 2026 (by 5 p.m.) VOTES ONLY COUNT FOR WRITE-IN CANDIDATES WHO FILE A DECLARATION OF INTENT.

If you would like to fill out a "Declaration of Intent and Oath of Candidacy For Trustee Candidate", please contact Deb Harrison.

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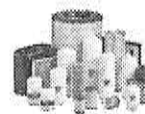
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What is a Floodplain?

A floodplain (or Special Flood Hazard Area - SFHA) is land adjacent to a river, stream, lake, or ocean that has a 1% chance of flooding in any given year (often called the "100-year flood").

Zone AE/A: Areas with a 1% annual chance of flooding.

How Do I Know If I Am in the Floodplain?

You can take the following steps to check your property's risk:

- Use the FEMA Flood Map Service Center: Visit msc.fema.gov and enter your address to view official Flood Insurance Rate Maps (FIRMs).
- Check Local GIS/Zoning Maps: Visit beaverheadcountymt.gov/land-services-planner, Maps, Interactive Floodplain Map
- Contact Local Experts: Call your local floodplain manager or building/planning department. They can help you determine if you are in a high-risk zone and what permit is needed.

Key Takeaways:

- 26% Chance: If you live in a high-risk area, there is a 26% chance of flooding at least once over a 30-year mortgage.
- Know Your Zone: Don't wait for a flood to find out you are at risk.
- Get Insured: Protect your property before the next storm.

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7th Annual Engine 18 March Madness Calcutta Wednesday, March 18th

Registration 5:30-6:30 Auction 7:00



Beaverhead
Golf Course

Food Provided

Must be 18 years of age or older. Calcutta Auction is licensed by the State of MT. 15% of proceeds to benefit Engine 18 Scholarships

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3/5-13 BILL

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3/6 - MC BILL



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The Executive Director serves as the chief executive officer of the organization and is accountable for the overall leadership, management, and strategic direction of the shelter in alignment with policies established by the Board of Directors.

The Executive Director ensures operational excellence in animal care and services, financial stewardship, organizational sustainability, and community impact. This role is ultimately accountable for mission fulfillment as a no-kill shelter, fiscal health, fundraising success, staff leadership, and public representation of the organization. The Executive Director reports and is accountable to the Board of Directors.

Qualifications:

- Associate's degree or equivalent work experience and at least three (3) years of management experience.
- Demonstrated experience in leadership, preferably in a non-profit and/or animal welfare.
- Experience in budgeting, financial oversight, and organizational planning.
- Proven fundraising experience.
- Strong interpersonal, communication, and conflict-resolution skills.
- Demonstrated experience supervising staff, managing performance and addressing employee conflict.
- Proven ability to build and maintain a healthy workplace culture.
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- Ability to relocate or live in the Dillon area is a requirement.

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3/10-23 BILL

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4/11- WC BILL

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3/9/25 PD

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3/3- WC BILL

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3/4-6/3 PD

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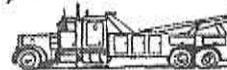
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1/16- WC BILL

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3/14- WC BILL

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2/23-4/10 BILL

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