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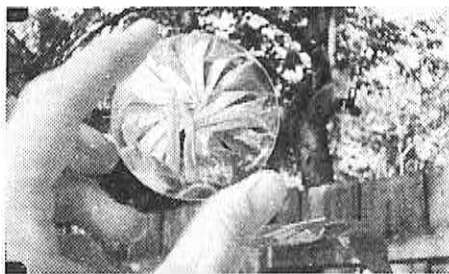
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Questions contact Russ
Schwandt 406-498-1753

Montana Western Fine Arts Gallery Presents "Forget Me Not"



The University
of Montana Western
Fine Arts Gallery is
honored to present
"Forget Me Not," a
film installation by
Montana-based artist
and educator Cindy
Stillwell. A professor
of film at Montana

State University whose work has screened internationally,
including at Sundance and the International Film Festival
Rotterdam, Stillwell is known for her richly textured films
created using 16mm and Super 8 formats. The exhibition
will open on Friday, February 27 and will feature an opening
reception from 5:00 – 7:00 p.m. in the Fine Arts Gallery
located in Main Hall.

"Forget Me Not" is a three-channel immersive video
installation. This body of work centers on three flowers—
sunflowers, zinnias, and black hollyhocks—each grown
by the artist from seed over multiple seasons and filmed
throughout their life cycles. The films unfold as a process and
a cycle: early growth giving way to high summer, and finally
to seed—the promise of what comes next.

During the pandemic, Stillwell began cultivating a
developer's garden in her backyard. The flowers and herbs
she grew were harvested and used to create plant-based
eco-developers for her 16mm black-and-white film stock.
Initially filming her garden intuitively, Stillwell gradually
began to study these backyard plants more deliberately,
using extension tubes on her lenses to examine their intricate
structures at close range. This process revealed fragile,
sublime details far beyond what the unaided eye could
perceive. Through extensive experimentation, Stillwell
discovered that calendula flowers and leaves produced the
most consistent results as a developer. Tending the garden
became a daily ritual—one that mirrors the care required to
create her films: cultivating plants, harvesting herbs, foraging
weeds, mixing developers, and hand-processing film in the
darkened space of her bathroom. These slow, process-driven
practices resist haste. For Stillwell, the joy lies as much in the
act of tending—to plants and to images—as in the finished
work itself. These experiments ultimately led to her current
cycle of short films presented in "Forget Me Not".

In addition, the gallery will present "Mating for Life", a
mid-length (48-minute) essay film by Stillwell, made in 2012,
that follows sandhill cranes during their annual migration to
the Platte River in Nebraska. While grounded in the natural
history of the North American sandhill crane, the

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film is filtered through Stillwell's personal reflections and sense of wonder—posing questions about what these birds might teach us about the idea of “mating for life,” and what happens if we do not.

Cindy Stillwell is a film artist and educator living and working in Montana. Her work is distinguished by richly textured imagery shot on 16mm and Super 8 film, often hand-developed using plant-based eco-processes or otherwise physically altered to create ethereal, trance-like visual experiences. Through these experimental approaches, she explores human relationships with landscapes and the plants and animals that inhabit them. In Stillwell's own words:

“My approach to making films is like a collector. I gather images and sounds, arrange and rearrange them as I try to come to an understanding of my place within a landscape and within time.”

Stillwell is a professor of film at Montana State University, where she mentors graduate students in the Science and Natural History Filmmaking program. She has been a fellow at MacDowell and Ucross Foundation twice, as well as at the Wurlitzer Foundation and Jentel Foundation.

“Forget Me Not” will be on display in Montana Western's Fine Arts Gallery from February 27 to April 7. Gallery hours are Monday through Friday, 9:00 to 11:00 a.m. and 12:00 to 3:00 p.m. The February 27 reception is open to all and will feature light refreshments. We look forward to seeing you there!

For more information, please contact Montana Western Fine Arts Gallery Coordinator Jennifer Boysen at jennifer.boysen@umwestern.edu.

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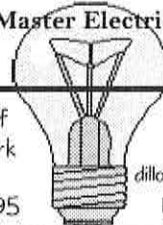
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Written by Amber Barone, RN

Holistic Nurse & Founder of Bar1wellness

Rotary Club of Dillon

All Rotarians and the public are encouraged to join us! Guests are welcome and lunch is on us!

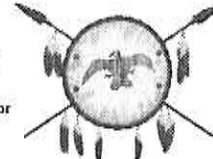
Rotary Club Luncheon will be Wednesday, February 18th at 12 Noon at St. James Episcopal Church – Guild Hall on Glendale Street in Dillon! Our featured speaker will be the new Executive Director, Todd Godfrey of the Beaverhead Chamber of Commerce/Beaverhead Tourism & Development. He will be speaking about the new USDA Enterprise grant that was awarded to pursue getting a BDO Biozone Rating to help cull the woody biomass from the forests. Come and learn what this means for Beaverhead County!

CALLING ALL SENIORS

Lunch at the Senior Center, 126 S. Montana St. on Wednesdays from 11:30 am to 12:30 pm. \$5 for over 55 years and \$6 under 55. Feb. 18th, sausage gumbo, rice vegetable or salad, fruit or juice and dessert. Feb. 25th, Chef's Surprise, vegetable or salad, fruit or juice, dessert. March 4th, Sloppy Joes, macaroni salad.

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MONTANA FIFTH JUDICIAL DISTRICT BEAVERHEAD COUNTY FEBRUARY 17, 2026 COURT REPORT

NAME	CHARGE	DISPOSITION
Jamie Willians Initial Appearance	Drug Distribution Drug Possession Drug Paraphernalia Property Forfeiture Driving Violations	Plea Not Guilty Bond Posted Trial Pending
Brandon Dwyer Initial Appearance	Intimidation Assault	Plea Not Guilty Bond Posted Trial Pending
Justin Lindahl Status Hearing	Unlawful Possession of a Firearm by a Felon	Plea None Bond Posted Motion to Dismiss Charges
Daniel Staley Change of Plea	Drug Paraphernalia	Plea Guilty Bond Released Suspended Sentence State Program Fine Yes Fees Yes
Vance Jones Change of Plea Sentencing	DUI Obstruction	Plea Guilty Bond Released Suspended Sentence State Program Fine No Fees Yes



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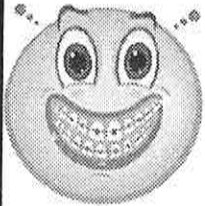
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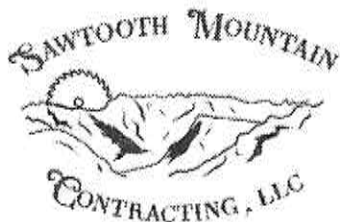
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City Planning Board Meeting

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2026 Candidate Filing Period

Secretary of State Christi Jacobsen opened Montana's 2026 candidate filing period on Tuesday morning, officially beginning the 2026 election cycle in the Treasure State.

The first candidate to file for office was U.S. Senator Steve Daines, who submitted his paperwork to run for re election to the United States Senate.

"Our office is honored to open the doors for another election year and to welcome candidates as they step forward to represent their neighbors and communities," said Secretary Jacobsen. "It is an honor and a privilege to run for office in Montana, and I want to thank every candidate who is willing to serve our state. I wish the best of luck to all of the candidates running this year."

During the 2026 election cycle, Montanans will elect one U.S. Senator, both of Montana's U.S. Representatives, 25 state senators, all 100 members of the Montana House of Representatives, and a variety of other offices, including Supreme Court Justice and Public Service Commission. Montanans will also elect several local leaders in 2026.

The 2026 candidate filing period runs from 8 am on Tuesday, Feb. 17, through 5 pm on Wednesday, March 4.

For more information about the candidate filing period, including the offices on the ballot and important dates, visit the Secretary of State's candidate filing page at <https://sosmt.gov/elections/filing/>.

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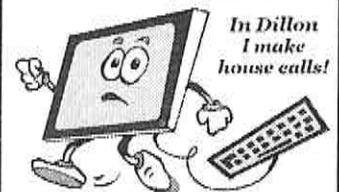
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Programs/Group Exercise

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Body Blitz (T,TH - 5:45am), Biker Blast (M,F - 5:45am), Yoga Strength (T,TH - 7:00am),
Yoga (M,W,F - 12:10pm), Senior Fit (M,W,F - 9:00am), Rapid Burn (M,W - 8:30am), Interval
Strength (T,TH - 8:30am), Strength & Conditioning (M,W-5:30pm), Ride to Rhythm (T,TH - 5:30pm),
Chair Yoga (M,W - 10:00am), Restorative Yoga (T,TH-9:30am), Pilates (M,W-5:45am)

Adventures in After School Program

This program starts September 3rd and gives participants a more in depth programming while
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pg 7

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Podiums for Heiner, Stremick, and Raine

Olivia Heiner, Stanley Stremick, and Tyler Raine all finished on the podium in their respective events as the Western Track and Field Teams wrapped up action at the second installment of the Montana Tech Winter Series.

On the track, Tyler Raine clocked a personal-best 51.11 in the men's 400m to place third. He also earned a fourth-place finish in the men's 60H with an 8.75.

Michael Reistroffer finished 10th in the men's 400m with a 59.21.

Brody Henry, Bridger Wheeler, Tristan Von Bargen, and Luke Crossley placed eighth in the men's Distance Medley Relay with a time of 11:11.57.

Olivia Heiner took second in the women's 3000m, running a PR of 11:39.59.

Justene Santi clocked a 1:10.73 in the women's 400m, taking fifth. She also finished fifth in the women's 3000m, posting a 12:01.47.

Noah Rovente and Kreg Butler placed 14th and 15th, respectively, in the men's 3000m. Rovente ran a 10:29.39 while Butler clocked a 10:40.88 personal best.

In the field, Stanley Stremick earned second with a 6.45m (21-02.00) in the men's long jump. He also finished on the podium in the men's triple jump, leaping 12.58m (41-03.25).

Kendalyn Streck took eighth in the women's shotput after a 10.64m (34-11.00) effort. Braden Kopp threw a 9.59m (31-05.75) to place 15th in the same event.

Kopp finished 11th in the women's weight throw with a 9.90m (32-05.75) toss. Cassie Green placed 12th, posting a 9.66m (31-08.50) mark.

Justin Maier threw a PR of 11.70m (38-04.75) to finish 14th in the men's shot put. Layne Cooney placed 15th with a mark of 11.60m (38-00.75).

Soroptimist Purses with a Purpose

The annual Purses with a Purpose dinner, auctions and wine pull will be Friday, February 27th. This years theme is Duck Dynasty. Doors open at 5 pm and dinner at 6 PM at the 4-H Building at the Beaverhead County Fair Grounds.

For tickets contact Womack's Printing Place, 126 N. Montana St. 406-683-4903 or Nina Donnel 916-205-2073.

The cost is \$30 per person, table of 8 is \$220 and 1/2 table is \$110.



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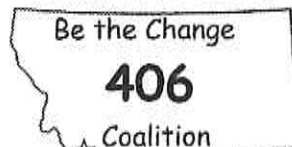


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- ✓ Debunking Common Misconceptions
- ✓ How Could It Benefit the Residents of Dillon

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- Wednesday, February 18th, 2026
- 5:00 pm
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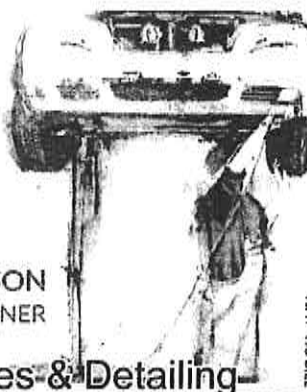
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2/1718 PD



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AMENDED FROM 2/2/2026 NOTICE

NOTICE OF CLOSE OF NOMINATIONS

Candidate filing for the 2026 Beaverhead County Elections opens on Tuesday February 17, 2026 and closes on Wednesday, March 4, 2026 at 5:00 PM. The current county positions that are up for election are as follows:

POSITION	TERM LENGTH	FILING FEE
County Commissioner District #1	6-year term	\$350.10
County Clerk & Recorder	4-year term	\$340.10
County Treasurer	4-year term	\$340.10
Sheriff/Coroner	4-year term	\$420.12
County Attorney	4-year term	\$630.50
Justice of the Peace	4-year term	\$340.10
Public Administrator	4-year term	\$15.00
Superintendent of Schools	4-year term	\$340.10

Those who wish to file will need to complete a "Declaration of Nomination" and pay the appropriate filing fee with the Election Office no later than 5:00 PM on March 4, 2026.

Signed this 17th day of February, 2026

Stacey Reynolds
Beaverhead County Election Administrator

2/18, 20 3/2 BILL

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Wine
Pull

Game of Chance

Friday, February 27, 2026

Doors open
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Dinner

6:00 pm

Auction

7:00 pm

(free drinks)

Menu -

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1/28-2/27 BILL

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**Saturday, February 28th
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Tickets are \$40 and can be purchased from any
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1/8-3/8 PD

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RESPONSIBILITIES: Duties involve all aspects of cleaning and maintenance of the County Courthouse, Law Enforcement Annex, Public Health and the Treasurer's building areas. Checking and maintaining boilers and heating systems; performs ground maintenance, snow removal, and helps maintain a security of the buildings

SUPERVISED BY: Lead Maintenance/Custodian

NECESSARY SPECIAL REQUIREMENTS: A valid Montana Operators License, must live or have the ability to relocate within 15 road miles of the Complex. Must obtain a low-pressure boiler license within 12 months of employment.

The requirement of skills and abilities necessary to this job are that to a high school diploma. One year of custodial experience is recommended. Must be able to pass a background check

Position open until February 20, 2026 or until filled.

FOR A DETAILED JOB DESCRIPTION, APPLICATION AND SUPPLEMENTAL QUESTION, PLEASE GO TO:

<https://beaverheadcountymt.gov/human-resources/>

PLEASE SUBMIT COMPLETED APPLICATION & RESUME TO:

BECKY HANKINSON

BEAVERHEAD COUNTY FINANCE OFFICE

2 S. PACIFIC ST #1, DILLON MT 59725

bhankinson@beaverheadcountymt.gov

2/9-18 BILL

2026 BEAVERHEAD COUNTY REPUBLICAN ANNUAL

Lincoln-Reagan Dinner

SATURDAY, MARCH 14 AT 5:30 PM

FRONTIER EVENT CENTER

102 E. HELENA STREET, DILLON



Keynote Speaker:

**Matt Regier- President
of the Montana Senate**

**REPUBLICAN
CENTRAL COMMITTEE
MONTANA**

~ and other candidates for elected offices

SOCIAL HOUR 5:30 - 6:30 PM

PRIME RIB DINNER- \$50 PER PERSON

LIVE AUCTION | RAFFLES | 50/50

Dinner is Prepaid Only.

Reservations must be PAID by March 1st

Sponsor Tables available!

Contact: J.S. Turner (406) 660-6831 ~ Womacks~

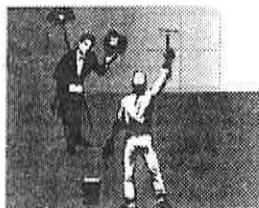
Nancy Johnson (406) 660-8030

Paid for by BEAVERHEAD COUNTY, Dillon, MT 59725

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

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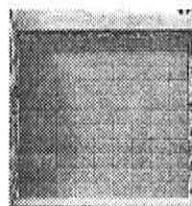
2/10-23 BILL

The S. W. Montana Veterans Memorial is accepting applications for
Veterans' bricks to be placed in the Memorial by May, 25, 2026.

Memorial bricks are \$100 each. This is the same price
since 2003!

Orders will be placed April 1st to ensure that the bricks arrive in time
for installation by Memorial Day.

Order forms are available at www.heavenhead.com/veterans or by
calling Harvey Lake at 406-683-4514 or cell 406-596-4514 or Ron Lake
at 406-660-2757.



Honor a friend or family member who has served.

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1/8-WC BILL

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For more information call
Sunny Harmon at: 406-925-0647
Jordan Harmon at: 406-925-0615
Gary Capra at: 406-580-1574

Dillon Elementary Schools

External Vacancy Announcement

School District #10 anticipates having the following full-time,
certified position open for the 2026 - 2027 school year.

- 1.0 FTE Elementary School Counselor – Must have current,
unexpired Montana Educator License with an endorsement in
Counseling.

External Application Procedure

- 1) Letter of interest
- 2) Completed District Application/Resume
- 3) 3 current Letters of Recommendation
- 4) Copy of Certification and Transcripts

*All School District #10 classified staff members, who are appropriately certified and interested in
applying for any of the above, must complete the entire application packet. Current employment
with the district does not guarantee an interview.*

External Application Deadline – Open Until Filled

Contact Mrs. Natalie English, District Secretary, at nenglish@dillonelem.k12.mt.us or at
(406) 683-4311, option #3 for application materials.

All application materials must be returned to Mrs. Natalie English at the District Office
before the aforementioned deadline! Incomplete applications will not be considered!

Dillon Elementary School District #10
C/O Randy Shipman, Superintendent
22 N. Cotton
Dillon, Montana 59725
(406) 683-4311, option #3
(406) 683-4312 FAX

School District #10 is an EEOC Employer

2/9-20 BILL



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Kenneth Morrison
406.925.9063
Raymond Morrison
406.925.2319

1/8-WC BILL



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Dillon, MT

OPEN, 8:30 to 4:30 M-Thurs
8:30 to 3:00 Friday
with appointments available.

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Homeowners | Auto
Motorcycle | ATV's
Renters

Commercial Liability Property
Workers Compensation

Office: 406-683-5102
Anna Cossel 406-303-6981
Kim Tikalsky 406-303-6982
Bruce Mawyer 406-303-6990

3/3-WC BILL

RJS 1/26/2026; 2/03/2026

Dillon Elks Lodge #1554

27 E. Center Street

Dillon, MT 59725

NIGHT AT THE ELKS

Hosted by Hansen Lamb

Members & Guests Only

February 18, 2026

Cocktails/Social Hour @ 6pm

Dinner @ 7pm

Please join us for a delicious lamb dinner with all of the fixings. This is our premier Night at the Elks event!

If your organization would like to host a

Night at the Elks, please contact

the Lodge at (406) 683-5552

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Beaverhead County Museum Presents



A SHORT HISTORY OF BEAVERHEAD COUNTY LAW ENFORCEMENT



With Past & Present Guest Law Enforcement Presenters:
Bill Knox, Andrew Leigland,
Don Gulberson, Cameron Wischhusen




Join us as we honor the history and the officers of local
Law Enforcement from inception of local agencies to present day.

Thursday - February 19, 2026
Doors Open At 6:00pm Program At 6:30pm
Old Depot Theatre - 125 S. Montana St.
Free Admission Refreshments Raffle
Donations Welcomed

For Information: call 406-683-5027 or bvhdmuseum@hotmail.com

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Make an appointment to bring your equipment in now so you're
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Ask your service manager about our current
No Payment, No Interest program for up to 180 days.
Winter inspection promotion ends March 15, 2025

<p>LAWN MOWER INSPECTION & WINTERIZATION</p> <p>\$175</p> <p><small>FREE PICK UP & DELIVERY WITHIN 10 MILE RADIUS OF THE NEAREST FRONTLINE AG SOLUTIONS LOCATION</small></p>	<p>GATOR INSPECTION</p> <p>\$185</p>
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<p>SKID STEERS</p> <p>\$450</p>	<p>EXCAVATORS & COMPACT LOADERS</p> <p>\$500</p>
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Offer ends March 15, 2025. Subject to the multi-use account credit agreement and approval. Offer may be limited to qualifying products and minimum purchase requirements. See dealer for complete details. Multi-use accounts are a service of John Deere Financial, L.L.B.

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Sunday Mornings:

- 9 am BRU Study
 - 10 am Worship Service-Ephesians
 - 11 am Fellowship with Coffee/Snacks
- Wednesday Nights: Revelation
- 5:30 pm Potluck Dinner
 - 6 pm Adult Study

1100 E. Bannack Street
406.988.0096

1/26- WC BILL MWV

BCHS Registration Night for 8th Grade Students

BCHS will host a registration night event for incoming Freshman on **Wednesday, February 18th at 6 PM** in the BCBS Auditorium. Materials will be provided along with a presentation focused on credit requirements and course selection.

2/17-18

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