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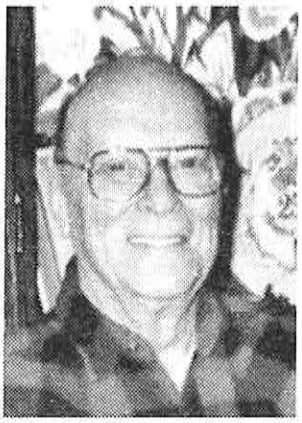
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Today's Date ***Should Be:*** **Monday, February 16, 2026**

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Charles Gunther Larsen

January 14, 1940 — February 11, 2026



Charles (Chuck) G. Larsen was born January 14, 1940, to Evar and Nona Larsen in Omaha, Nebraska. He started out on the family farm in Grant, Nebraska, until he was 12 years old when the family moved into Omaha. In high school, he played baseball and would have been scouted for a "farm" team but Chuck had already enlisted in the Marine Corps. He shipped to boot camp after graduating and spent most of his contract in Okinawa, Japan. After he was discharged, he immediately went to an Army recruiter where he signed up to go to Army Officer Candidate School. Chuck graduated as a 2nd Lieutenant in the artillery branch. He spent 7 years before leaving service as a Captain.

Chuck bounced between several jobs and businesses before starting a trucking business, eventually owning and managing 5 trucks. From there, he moved to Bozeman, Montana, where he earned his insurance license. This led to him meeting Evelyn McNinch on one of his sales trips. They hit it off and were married on February 2, 1985. He moved onto the ranch at the head of Big Sheep Creek outside of Dell, Montana. Chuck lived there helping on the ranch until it sold in 1993 when he and his family moved to nearby Lima, Montana.

He started trucking again to help support the family. When his time away from home became too long, he sold his truck and started working on local ranches. It was 1996 when he, his wife and two children were baptized as born-again Christians.

A few years later, he was led by the Lord to go through seminary school to spread the Lord's message. He preached in Lima before accepting a pastor's position in Gooding, Idaho, and then another in Vida, Montana. After leaving Vida, he moved the family back to Lima where he worked odd jobs until he retired.

Chuck would occasionally fill the pulpit at Lima Community Church, but mostly he enjoyed tinkering and woodworking in his shop. He struggled with health problems the final years of his life, but he always had a positive outlook.

He passed peacefully on February 11, 2026, at home. He is survived by his wife Evelyn, his first daughter Tiffanee (John) Tucker, his second daughter Peggy (Stephen) Bauman, his son Mark (Chantel) Larsen, his brother Harvey Larsen, and his sister Christine Goble. He is also survived by his two grandsons, three granddaughters, and one great-grandson, along with numerous nieces and nephews.

Chuck's service will be held at the Lima Community Church on February 18, 2026, at 11:00 a.m. followed by a graveside service. Afterwards there will be a luncheon in the church basement. Everyone is welcome.

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Montana Western Football Adds Jahidi West and Avery Wold to Coaching Staff

UMW Football has bolstered its coaching staff with the addition of Jahidi West and Avery Wold as assistant coaches, head coach Ryan Nourse announced Wednesday.

West previously served at Valley City State University as the Linebackers Coach in 2024 before taking on the role of Special Teams Coordinator and Safeties Coach in 2025.

During his time at VCSU, he coached Gavin Gerhardt to Frontier Conference Second Team All-Conference honors in 2025 and Levi Olson to NSAA Second Team All-Conference honors in 2024.

A former linebacker at Valley City State, West set multiple school records and earned multiple NSAA All-Conference honors during his playing career.

A native of Stockton, Calif., he earned his Bachelor of Science in Sports Management in 2023 and will receive his Master of Education in Communication in August 2026.

Avery Wold began his first season as a member of the Bulldog coaching staff in the Spring of 2026.

Wold most recently coached wide receivers at University High School in Spokane, Washington. During his tenure, he coached standout athlete Grant Petersen, who earned Second-Team All-League (GSL) honors as a sophomore.

Prior to his time at University High School, Wold served as a student assistant coach at Methodist University in Fayetteville, North Carolina, where he worked with the linebackers and assisted with the special teams unit.

As a player, Wold competed at both the collegiate and junior college levels. He played safety and linebacker at Citrus College in Glendora, California, before continuing his playing career as a linebacker at Methodist University.

During his time at Methodist, he earned academic honors.

Wold graduated from Methodist University with a degree in Business Administration and a minor in Sport Management.

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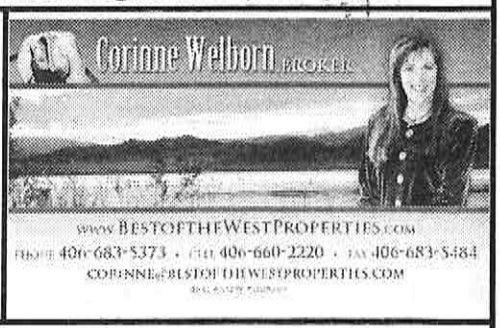
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LAW AND MOTION CALENDAR
MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY

Time	Cause	Proceeding	Attorney for Plaintiff	Attorney for Defendant
MONDAY, FEBRUARY 16, 2026				
				
TUESDAY, FEBRUARY 17, 2026				
9:00	#25-4325, State vs Williams	Initial appearance	Margot Newman	Craig Buehler
9:10	#26-4351, State vs Dwyer	Initial appearance	Margot Newman	Walter Hennessey
9:20	#25-4305, State vs Lindahl	Status hearing	Sky Jones	Walter Hennessey
9:30	#24-4209, State vs Petersen	Sentencing	Margot Newman	Walter Hennessey
9:40	#25-4322, State vs Staley	Change of plea	Margot Newman	Nathan Hulling
9:50	#25-4297, State vs V. Jones	Change of plea & sentencing	Margot Newman	Addam Pincock
1:30	#25-5286 & 5287, In re guardianships	Petition for guardianship	*pro se*	
2:30	#25-5267 & 5268, In re adoption	Petition for adoption (CLOSED)	Jill Gannon-Nagle	
3:00	#25-5725, Estate of Galiger	Status conference	David Dietrich	Jill Gannon-Nagle
3:15	#17-13658, Shelton vs Lind	Show cause hearing	Paul Moses	Sarah Schroeder
WEDNESDAY, FEBRUARY 18, 2026				
Judge Berger is in Boulder				
THURSDAY, FEBRUARY 19, 2026				
10:00	#24-14731, White vs Walsh	Status hearing (before Judge Olson via Zoom)	David Cotner Taylor Eisenzimer	Scott Green
1:30	#23-4155, State vs Haggard	Sentencing (before Judge Whelan via Zoom)	Sky Jones	Walter Hennessey
FRIDAY, FEBRUARY 20, 2026				
10:00	#26-14913. Stufft Family Trust vs CKI, LLC et. Al.	Show cause hearing	Michael O'Brien	TBD

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BEAVERHEAD FIRE DIST. #2 MEETING NOTICE

405 N. IDAHO STREET DILLON, MT
TUESDAY, February 17, 2026 5:00 PM

AGENDA:

I. Call to order
II. Approval of Minutes from 01-20-2026 meeting
Public Comment
III. Approval of Warrants
Public Comment
IV. Old Business
Public Comment
V. New Business
Public Comment
VI. Chiefs Report
Public Comment
VII. Public comment on subjects under the jurisdiction of Beaverhead Fire District #2 that is not on the agenda.
VIII. Adjournment

Rotary Club of Dillon

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All Rotarians and the public are encouraged to join us! Guests are welcome and lunch is on us!

Rotary Club Luncheon will be Wednesday, February 18th at 12 Noon at St. James Episcopal Church – Guild Hall on Glendale Street in Dillon! Our featured speaker will be the new Executive Director, Todd Godfrey of the Beaverhead Chamber of Commerce/Beaverhead Tourism & Development. He will be speaking about the new USDA Enterprise grant that was awarded to pursue getting a BDO Biozone Rating to help cull the woody biomass from the forests. Come and learn what this means for Beaverhead County!

Menu will be: Creamy Turkey Florentine Soup (GF) with crackers, wheat rolls & GF bread With Dill Potato Salad Dessert: Strawberry Yogurt Whip

Ash Wednesday Service at the Methodist Church Feb 18, 2026 at Noon. Pastor Sue McNicol

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OPEN SPACES COMMITTEE MEETING

Wednesday, February 18, 2026
8:00 A.M.
AGENDA

1. Call To Order
2. Discuss Ray Lynch Field Insurance Claim
3. Discuss/Recommend Horseshoe Pits at Dept Park
4. Discuss/Recommend Purchase of Playground Barrier
5. Public Comment on Items of Significant Public Interest Not on the Agenda and Within the Jurisdiction of the City
6. Adjournment

Special Finance Committee

By: MJ

February 12, 2026 Special Finance Committee meeting appeared not to be zoomed. **Transparency continues to be non-existing. Question:** Who makes the decision on what gets put out to public via zoom? Mayor McGinley has resigned. Several members of the community did attend the meeting in person.

It is my understanding that Ms. Karen Kipp passed out information to committee members. They took that information home to study.

I thank the mayor for stepping into a stressful job where he worked for the public in a governmental position. Thank you, Mayor McGinley.

MEETING NOTICE Beaverhead Conservation District

NRCS Office
February 19th, 2026, 6:00 pm

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MONDAY FEBRUARY 16:
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TUESDAY - Red Cross Blood Drive 12:30-5:30pm
WEDNESDAY - Tai Chi 9:30am / Night at The Elks hosted by Hansen Lamb (member event) 6pm social, 7pm dinner
THURSDAY - Strong People exercise 10am (nominal fee) / Bingo 7pm / Bar & Lounge open 6pm-close
FRIDAY - Tai Chi 9:30am / Bar & Lounge open 5pm-close

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City of Dillon — Solicitation of Applicants for Appointment as Mayor

The **City of Dillon City Council** is seeking applications from qualified residents interested in being appointed to fill the vacancy in the Office of Mayor following the resignation of Mayor McGinley. The City Council will appoint a Mayor at the March 4th, 2026 City Council meeting to serve until a successor is elected and qualified in the 2027 general election. All applications must be received by February 27th, 2026 at noon.

Eligibility Requirements (per Montana law):

- Must be at least 21 years old;
- Must be a registered voter in Montana;
- Must have been a resident of Montana for at least 3 years;
- Must have been a resident of the City of Dillon for at least 2 years preceding appointment;
- Must meet all other legal qualifications for office. Interested candidates should submit the following:

1. Letter of Interest explaining why you want to serve as Mayor and how your skills and experience qualify you for the role;
2. Resume or Professional Summary outlining relevant education, experience, and community involvement;
3. Any other supporting materials you wish the City Council to consider.

Applications may be delivered in person, by mail, or by email to:

City of Dillon — City Clerk's Office
125 N Idaho Street, Dillon, MT 59725
Email: cityclerk@dillonmt.org
Phone: 406-683-4245

Application Deadline: **February 27th, 2026 at 12:00 p.m.** (noon) Late submissions will not be accepted.

For more information, www.dillonmt.org/mayor or contact City Clerk Kami Hoerning at 406-683-4245

Blood Drives in the Dillon

Dillon Community Blood Drive February 17th - https://www.redcrossblood.org/give.html/drive-results?zipSponsor=Dillon

Second: University of Montana Western Blood Drive February 18th - https://www.redcrossblood.org/give.html/drive-results?zipSponsor=UMWBULLDOGS

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Highlands College announces enrollment for high-demand CNA training program

Montana Tech's Highlands College is officially inviting aspiring healthcare professionals to jumpstart their careers through its comprehensive Certified Nursing Assistant (CNA) program. As Montana faces a critical demand for skilled healthcare workers, Highlands College provides an accessible, fast-track path to a rewarding and essential career in the medical field.

Become a Healthcare Hero: The CNA program offers a flexible hybrid model designed to fit into busy lives. By combining the convenience of online learning with vital, hands-on clinical experience, Highlands College makes professional certification accessible to students throughout the region.

"Our program is designed to meet students where they are," says Kinsley Bennett, Director of Community Education and Industry Partnerships. "The hybrid format ensures that anyone—anywhere—can gain the skills needed to enter the healthcare workforce quickly and confidently."

Program Details & Deadlines

Prospective students should note the following key dates to ensure their spot in the upcoming cohort:

- Application & Payment Deadline: Monday, February 20, (All documents and tuition must be submitted).
- Course Start Date: Monday, March 2nd.
- Cost: $1,450 (Note: This program is not financial aid eligible).
- Format: Hybrid (Online curriculum + in-person clinicals).

How to Enroll: Space is limited, and spots fill quickly. Interested students are encouraged to visit the Highlands College workforce development website or contact the department directly:

- Web: mtech.edu/cna
- General Inquiries: Contact Angela Grinolds at 406-496-3791 or via email at agrinolds@mtech.edu .

Senior Commodity Boxes

Senior Commodity Boxes available for pickup Thursday 19th 9-10 at 761 Kentucky Ave Dillon. Questions contact Russ Schwandt 406-498-1753

CALLING ALL SENIORS

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Goat
Rated PG
4:20/7 daily
1:40 on Sat, Sun

Iron Lung
Rated PG13
4:10/6:50 daily
1:30 on Sat, Sun

Dillon Middle School News for the week of February 16-20.

The lunch menu for the week is as follows:

- Monday: Chicken Curry with Rice and Edamame or Chicken Salad Bar
- Tuesday: Swedish Meatballs with Mashed Potatoes and Gravy or Taco Salad Bar
- Wednesday: Local Beef Burger with Trimmings and Cowboy Beans or Chef Salad Bar
- Thursday: Chicken Philly Sandwich with Chipotle Aioli or Cobb Salad Bar
- Friday: Stromboli with Italian Noodles or Asian Chicken Salad Bar

On Monday, February 16, DMS Wrestling Departs to Butte for the East Mixer at 1:30 pm. Good luck and have a great start to the season, wrestlers!

On Tuesday, February 17, DMS Students have a Math MAST Testing Day. Get lots of rest and do your best, students!

On Wednesday, February 18, DMS Choir has rehearsal with BCHS in the DMS Band Room at 8:45 am.

Also on Wednesday, at 6:00 pm, there is a Freshman Orientation at BCHS Auditorium for the 8th graders going into high school.

On Friday, February 20, DMS Wrestling Pictures at 2:45 pm. Smile big!

Also on Friday, DMS students are getting their dance on! The Valentine's dance is from 6:00-8:00pm. Students must be behaviorally and academically eligible to attend. Admission is $5, each picture is $2 and water is $1.

Healthy families are the cornerstones in a community where all young people thrive. Children develop lasting resilience when raised with consistency. The ACEs Task Force works to nurture and develop resilience in our community. Healthy families build strong communities.

NEW NEIGHBOR COFFEE HOUR

9:00 AM TO 10:00 AM EVERY MONDAY

Come grab a cup of coffee at Sweetwater Coffee and say hello and introduce yourself to new neighbors and community members. Great way to make new friends and share other activities to do. Sponsored by Kathy Peterson and 18 Land Company.

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Monday - Mandarin Chicken Rice Bowl
Scratch Made Soup - White Pork Chili
Winter Grill Hours
Mon. - Wed. 11 am - 9 pm
Thur. & Fri. 11 am - 10 pm
Saturday 8 am - 10 pm | Sunday 8 am - 8 pm
BAR OPEN LATER

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It's time to think about power raking your yard. Schedule it now so your lawn has a chance to grow more vibrant. Give us a call now at 406-596-0704 to get a free quote so we're ready when the weather is right. Power raking will start mid March pending weather. Check us out at www.beaverheadlandscaping.com.

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REWARD OFFERED 2/10-23 PD
Whoever rescued a stranded package at 220 Chestnut I would really like to get it back. It is medicine for my horse. Reward for return. no questions asked. Please call 406-465-2255

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1999 500 Polaris w/ wench $2500 runs great! Text 406-351-3518

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10/22- WC BILL
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Job Duties:
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- Valid Class B CDL including Tanker, Air Break and Hazmat endorsements.
- Must be able to pass a pre-employment DOT physical, drug test and Homeland Security Background test
- Must be able to work with and communicate well with others.
- Proficient verbal and written communication skills.
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- Lifting, pushing, pulling, bending and climbing in and out of trucks
- Must have a willingness to work outdoors and drive in all weather conditions.
- Must maintain a professional image

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We offer competitive wages, benefits and a 401K package. $25- $30/hour DOE. Please drop resume and cover letter off at 300 Cleverley Dr., Dillon, MT Montana Energy Alliance, LLC is an Equal Opportunity Employer.

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Dillon: Saturday at 5 p.m. Sunday at 9 a.m. & 5 pm
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Melrose: Sunday at 11 a.m.

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2/16-20 BILL

Join us for the Annual Beaverhead FFA Alumni Friends Banquet

Saturday, February 28th

at the Keltz Arena

Social hour at 5 pm • Dinner at 6 pm

Tickets are $40 and can be purchased from any alumni member, at Womack's Printing or Mr. Igo Please call or text Morgan Garrison at 406-925-0924 for tickets or sponsorship information.

Proceeds help the Alumni provide scholarships to FFA Members

2/17-28



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1/16- WC BILL

Help Us Celebrate Dillon Days!
We are seeking volunteers and organizations to join the Dillon Montana Community Foundation for our 7th annual event, July 2–5. This year, we're also celebrating
America's 250th Anniversary!
Email dillonmtcf@gmail.com or speak to a committee member.
Stan Smith, Stacey Roundy, Golda Vaughn, Mike Brumbaugh, Raymond Graham

1/28-2/27 BILL

Join us for the Annual Beaverhead FFA Alumni Friends Banquet

Saturday, February 28th
at the Keltz Arena
Social hour at 5 pm • Dinner at 6 pm

Tickets are $40 and can be purchased from any alumni member, at Womack's Printing or Mr. Igo Please call or text Morgan Garrison at 406-925-0924 for tickets or sponsorship information.

Proceeds help the Alumni provide scholarships to FFA Members

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2/10-23 BILL

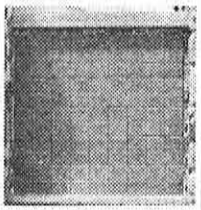
Honor a Veteran with a Memorial Brick

The S. W. Montana Veterans Memorial is accepting applications for Veterans' bricks to be placed in the Memorial by May, 25, 2026.

Memorial bricks are $100 each. This is the same price since 2003!

Orders will be placed April 1st to ensure that the bricks arrive in time for installation by Memorial Day.

Order forms are available at www.beaverhead.com/veterans or by calling Harvey Lake at 406-683-4514 or cell 406-596-4514 or Ron Lake at 406-660-2757.



Honor a friend or family member who has served.

1/8- WC BILL

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Jordan Harmon at: 406-925-0615
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Sunday Mornings:

- 9 am BRU Study
- 10 am Worship Service-Ephesians
- 11 am Fellowship with Coffee/Snacks

Wednesday Nights: Revelation

- 5:30 pm Potluck Dinner
- 6 pm Adult Study

1100 E. Bannack Street
406.988.0096

1/26- WC BILL MWF

Dillon Elementary Schools

External Vacancy Announcement

School District #10 anticipates having the following full-time, certified position open for the 2026 - 2027 school year.

- 1.0 FTE **Elementary School Counselor** – Must have current, unexpired Montana Educator License with an endorsement in Counseling.

◆

External Application Procedure

1) Letter of interest
2) Completed District Application/Resume
3) 3 current Letters of Recommendation
4) Copy of Certification and Transcripts

◆

All School District #10 classified staff members, who are appropriately certified and interested in applying for any of the above, must complete the entire application packet. *Current employment with the district* ***does not*** *guarantee an interview.*

External Application Deadline – Open Until Filled

Contact Mrs. Natalie English, District Secretary, at nenglish@dillonelem.k12.mt.us or at (406) 683-4311, option #3 for application materials.

All application materials must be returned to Mrs. Natalie English at the District Office before the aforementioned deadline! Incomplete applications will not be considered!

Dillon Elementary School District #10
C/O Randy Shipman, Superintendent
22 N. Cottom
Dillon, Montana 59725
(406) 683-4311, option #3
(406) 683-4312 FAX

School District #10 is an EEOC Employer

RJS 1/26/2026; 2/03/2026

2/9-20 BILL

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3/14- WC BILL



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For the Wood Bank
St. Rose Family Center
202 South Atlantic Street, Dillon
Everyone Welcome!
Tuesday, February 17
5:30–7 pm
Donations will be accepted to support the
Beaverhead Community Wood Bank Ministry
An all-volunteer charity providing firewood to warm the homes of neighbors in need.
2/3-17 BILL

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Joe Panziera
406.596.5098

Nick Panziera
406.596.1803

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POSITION: Building Maintenance Personnel – Full time position

DEPARTMENT: Facilities Services

RESPONSIBILITES: Duties involve all aspects of cleaning and maintenance of the County Courthouse, Law Enforcement Annex, Public Health and the Treasurer's building areas. Checking and maintaining boilers and heating systems; performs ground maintenance, snow removal, and helps maintain a security of the buildings

SUPERVISED BY: Lead Maintenance/Custodian

NECESSARY SPECIAL REQUIREMENTS: A valid Montana Operators License, must live or have the ability to relocate within 15 road miles of the Complex. Must obtain a low-pressure boiler license within 12 months of employment.

The requirement of skills and abilities necessary to this job are that to a high school diploma. One year of custodial experience is recommended. Must be able to pass a background check

Position open until February 20, 2026 or until filled.

FOR A DETAILED JOB DESCRIPTION, APPLICATION AND SUPPLEMENTAL QUESTION, PLEASE GO TO:

https://beaverheadcountymt.gov/human-resources/

PLEASE SUBMIT COMPLETED APPLICATION & RESUME TO:

BECKY HANKINSON

BEAVERHEAD COUNTY FINANCE OFFICE

2 S. PACIFIC ST #1, DILLON MT 59725

bhankinson@beaverheadcountymt.gov

2/9-18 BILL

2026 BEAVERHEAD COUNTY REPUBLICAN ANNUAL

Lincoln-Reagan Dinner

SATURDAY, MARCH 14 AT 5:30 PM

FRONTIER EVENT CENTER
102 E. HELENA STREET, DILLON

BEAVERHEAD COUNTY REPUBLICAN CENTRAL COMMITTEE MONTANA

Keynote Speaker:
Matt Regier- President of the Montana Senate
~ and other candidates for elected offices

SOCIAL HOUR 5:30 - 6:30 PM
PRIME RIB DINNER- $50 PER PERSON

LIVE AUCTION | RAFFLES | 50/50

Dinner is Prepaid Only.
Reservations must be PAID by March 1st
Sponsor Tables available!
Contact: J.S. Turner (406) 660-6831 ~ Womacks~
Nancy Johnson (406) 660-8030

Paid for by BVRD GOP, P.O. Box 830, Dillon, MT 59725

Dillon Elks Lodge #1554
27 E. Center Street
Dillon, MT 59725

NIGHT AT THE ELKS

Hosted by Hansen Lamb

Members & Guests Only

February 18, 2026

Cocktails/Social Hour @ 6pm

Dinner @ 7pm

Please join us for a delicious lamb dinner with all of the fixings. This is our premier Night at the Elks event!

If your organization would like to host a Night at the Elks, please contact the Lodge at (406) 683-5552

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Ad & Insert deadline 3 pm Monday - Friday

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Dillon Medical Supply

We are searching for a FULL TIME:

CUSTOMER SERVICE REPRESENTATIVE

The Customer Service Representative is responsible for basic administrative duties, data entry, general deliveries, patient care, and durable medical equipment sales. High school diploma required, bachelor degree & medical background preferred.

The candidate must be able to communicate effectively with patients, staff, doctors, and all referral sources. Candidates must have the ability to learn the durable medical equipment field quickly, multi-task, and assist where needed in small business atmosphere. Applicants must have a valid driver's license. Bring resume with references to:

19 East Sebree, Dillon MT 59725
406-683-6848

2/5- WC BILL

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1/9- WC BILL

HUB

Happy New Year

110 E. Glendale St.
Dillon, MT

OPEN, 8:30 to 4:30 M-Thurs
8:30 to 3:00 Friday
with appointments available.

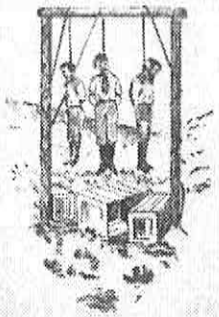
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Motorcycle | ATV's
Renters
Commercial Liability Property
Workers Compensation

Office: 406-683-5102
Anna Cossel 406-303-6981
Kim Tikalsky 406-303-6982
Bruce Mawyer 406-303-6990

3/3- WC BILL

Beaverhead County Museum Presents

A SHORT HISTORY OF BEAVERHEAD COUNTY LAW ENFORCEMENT



With Past & Present Guest Law Enforcement Presenters:
Bill Knox, Andrew Leigland,
Don Gulberson, Cameron Wischhusen

Join us as we honor the history and the officers of local Law Enforcement from inception of local agencies to present day.

Thursday - February 19, 2026
Doors Open At 6:00pm Program At 6:30pm
Old Depot Theatre - 125 S. Montana St.
Free Admission Refreshments Raffle
Donations Welcomed
For Information: call 406-683-5027 or bvhdmuseum@hotmail.com

2/13-19 BILL

FRONTLINE AG SOLUTIONS
OFFERS WINTER INSPECTIONS ON ALL JOHN DEERE EQUIPMENT

Make an appointment to bring your equipment in now so you're ready for spring. **Certain models qualify for a parts discount**

Ask your service manager about our current
No Payment, No Interest program for up to 180 days.
Winter inspection promotion ends March 15, 2025

LAWN MOWER INSPECTION & WINTERIZATION
$175

GATOR INSPECTION
$185

FREE PICK UP & DELIVERY WITHIN 10 MILE RADIUS OF THE NEAREST FRONTLINE AG SOLUTIONS LOCATION

SKID STEERS
$450

EXCAVATORS & COMPACT LOADERS
$500

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CUT BANK • 101 6th Avenue NE • (406) 873-5505
DILLON • 1025 Selway Drive • (406) 683-4281
GREAT FALLS • 12 Northpoint Drive • (406) 761-2005
HAVRE • 2626 Highway 2 East • (406) 265-5518
LEWISTOWN • 80335 US-87 • (406) 538-5433
LIVINGSTON • 1122 E Park Street • (406) 222-3150

Offer ends March 15, 2025 Subject to the multi-use account credit agreement and approval. Offer may be limited to qualifying products and minimum purchase requirements. See dealer for complete details. Multi-use accounts are a service of John Deere Financial, f.s.b.

2/9-3/6 MW