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Eddie Lou Stanchfield, 84

Life isn't fair. It isn't fair that someone like my mother, so full of light and warmth, should be stricken with dementia, slowly losing herself. But, even as the disease progressed, there were moments when the clouds would part and that smile we all loved would shine through.



Eddie Lou Dupuis was born on October 3, 1941, in Sheridan, MT, but grew up in Melrose, part of a large and extended family. When she was nine she lost her father in a car accident, stepping in to help raise her younger brothers

and sister while her mother took over the role of provider. She attended Beaverhead County High School where she excelled in academics and music, being one of the original Teen Tones as well as Prom Queen. It is also where she met her future husband, Dean Stanchfield, with whom she shared 65 years of marriage. After finishing high school she graduated from the Butte Business Academy and worked at Radio Engineering and, briefly, for the FBI, before settling down to raise her three children, their friends, nieces, nephews and grandchildren on the family ranch in Wise River. She served as the Clerk of School District 11 for decades as well as being Treasurer of the Wise River Woman's Club. She also was the Director of the Crazy Coyote Players, though she willingly admitted her role was mostly referee.

Eddie Lou was an exceptional artist, working with oil paints and other crafts, as well as a pianist who often provided music for the Church of the Bighole plus numerous weddings and gatherings. But her truest talents lay behind a stove. She was the type of cook who could feed twenty people with an hour's notice using whatever was in the pantry and never bother with a recipe. Her cooking was renowned throughout the area, a fact attested by various hay crews, brandings and preg testings, and at the annual Weed Whacker Ball, Eddie Lou's Pasties were legendary. No one, neither friend nor stranger, ever left our house hungry, and despite not drinking the stuff - she was a life-long tea drinker - made more pots of coffee through the years than most diners.

She loved her friends, her community and most of all her family. That is not to say that she didn't have a temper. We might have pretended to fear our father, but it was Mom with her threat of a HotWheels track to the backside that kept order in our house. She loved animals, caring for everything from dogs, cats and orphaned calves to woodchucks and guinea pigs, and once while still in grade school carried a bald eagle

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with a broken wing home, bundled in her coat. She was an exceptional horsewoman and was the official gate-watcher while cutting cows in from the field.

Her faith was unbreakable, and for ages taught Bible School every Wednesday afternoon. Her interests were varied, from a love of good books and history to looking for artifacts and rockhounding with Dean. She enjoyed listening to music, movies, and of course, watching reruns of Gunsmoke.

She was preceded in death by her parents, Edward and Fayle Dupuis and sisters Pauline Lenegar and Gloria Eighorn, and by her husband, Dean Stanchfield. She is survived by brothers Russel and Dennis Dupuis, sister Vicky Heckford, sons Justin (Connie) and Matthew (Michele) Stanchfield, daughter Mikal Reese, grandchildren Caleb and Tyson Reese, Shealan Lange and Colter Dean; and Rachel Stanchfield, as well as great-grandchildren Juliet and Sylvia Lange, and Jed and Bowen Reese. And Winston. In December of last year, two days before Christmas, Dean passed away, leaving them apart for the first time in 65 years. Less than two months later, Eddie Lou passed away at home on February 7th, 2026, reuniting them after the brief separation.

Maybe some things in life are fair after all.

Cremation has taken place and a celebration of both of their lives is planned for later this year. Thank you to everyone who has reached out to us during this difficult time, and to all of the hospitals and staff who cared for her over the years, especially to the people at Trek Hospice for all that they did. Donations in her memory can be made to the Church of the Bighole.

Arrangements are under the direction of Brundage Funeral Home. Condolences for the family may be posted online at www.brundagefuneralhome.com



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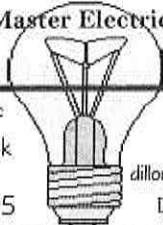
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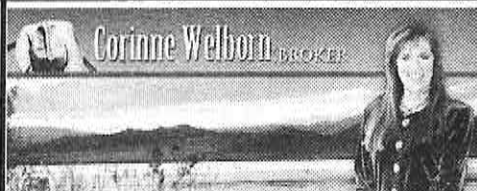
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Programs/Group Exercise

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities.
Body Blitz (T,TH - 5:45am), Biker Blast (M,F - 5:45am), Yoga Strength (T,TH - 7:00am),
Yoga (M,W,F - 12:10pm), Senior Fit (M,W,F - 9:00am), Rapid Burn (M,W - 8:30am),
Interval Strength (T,TH - 8:30am), Strength & Conditioning (M,W-5:30pm),
Ride to Rhythm (T,TH - 5:30pm), Chair Yoga (M,W - 10:00am), Restorative Yoga (T,TH-9:30am),
Pilates (M,W-5:45am)

Adventures in After School Program

This program starts September 3rd and gives participants a more in depth programming while giving parents flexibility to fit work schedules. Children will ride the bus to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required.

AFTER SCHOOL REGISTRATION IS NOW OPEN!

First in the After School Series (Feb. 16th-Feb. 20th) is "Presidents Week."

This week we will be learning about past presidents.

Winter Swim Lessons

Winter swim lesson #3 starts March 16th. Spots are limited, sign up now!

YMCA Swim Team

Join our team which starts Feb. 17th from 4:30-5:30pm every Tuesday and Thursday.

Mens Basketball League

Mondays, Wednesdays & Fridays 6:00am-7:00am. Members free and all others \$8.00/day.

Stick Horse Stampede & Dummy Roping Clinic

Stick horse barrel race, pole bending, and flag race will be Feb. 27th for ages 2-8 at 5:00pm.
Roping for ages 6-13 will be at 6:30pm on Feb. 27th. UMW rodeo team will be on hand.

Athletic Performance Group Training

This training is for 6th-12th graders and is every Monday & Thursday from 5:00pm-6:00pm.
Starting February 9th participants will increase strength, speed, and confidence.

Rookie Sports Camp

Skill development and sportsmanship are on tap. Learn Hockey, fishing, golf, and roping, yes roping. Starts February 11th from 1:00pm-2:00pm.

YMCA Online Registration

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UMW MBB Perseveres in OT Over Dickinson State 87-74

The UMW men's basketball program (16-8, 11-7 FC) showcased resilience in its 87-74 overtime victory against Dickinson State (7-17, 5-13 FC) Saturday.

The Bulldogs led by as many as 11 in the first half, but the Blue Hawks pulled back to tie it late in regulation to force the extra period. Western then outscored the visitors 19-6 in overtime to ensure the win.

"Really proud of our guys for finding a way to win," head coach Patrick Jensen said. "Had a lot of guys step up with injuries and foul trouble. Great team win!"

STAT BREAKDOWN: UMW shot 43.5 percent (27-62) from the floor, 34.8 percent (8-23) from distance, and 73.5 percent (25-34) from the foul line. The Bulldogs tallied 36 rebounds, 14 assists, nine steals, and one block in the contest. They posted 36 points in the paint, 15 points off turnovers, eight second-chance points, and 39 bench points.

LEADERBOARD

Emanuel Steward led all players in both points (24) and assists (six) while also pulling down a team-best seven boards.

Quincy Taylor also reached double figures in scoring with 19 points. Mark Huber snagged a game-high three steals and swatted Western's one block of the game.

NOTABLES

Steward posted his 10th 20-point game of the season. Taylor dropped a season-high in points. Huber earned a season-best in steals. Second-fewest turnovers of the campaign. Tied for the third-most steals on the year.

GAME SUMMARY: The game was back-and-forth through the first five minutes of play, but Western slowly built its lead to 11, 22-11, midway through the first period. Dickinson State slowly clawed their way back into the game and the Bulldogs led by one, 33-32, at the half. UMW shot 46.4 percent (13-28) from the field, 27.3 percent (3-11) from deep, and 42.9 percent (3-7) from the charity stripe over the first 20 minutes. Western held a slight advantage for the majority of the second half, but the visitors remained pesky. The Blue Hawks knotted things at 55 with eight minutes remaining, and from there neither team led by more than three points. The Bulldogs had a chance to steal the win with a final shot in regulation, but strong defense from DSU forced overtime. UMW didn't leave it up to chance in the extra frame shooting 75.0 percent (3-4) from open play and 91.7 percent (11-12) from the line to put the game to bed.



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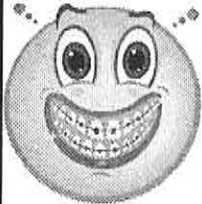
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State Champion Fire Truck Ride - Speech & Drama

The State Champion Fire Truck Ride for Lilla Guiberson (Impromptu) will be this Thursday, February 12th at 11:55 am. The ride will follow the normal parade route and swing by School District #10 at approximately 12:10 pm.

Please join us in congratulating Lilla and the rest of the team on an outstanding season!

STATE CHAMPION IMPROMPTU - Lilla Guiberson
Dramatic solo - Brooke Freeman (3)

Dramatic theatre - Brooke Freeman & Ellamay Bellis (3), Aliyah Reiner & Eliza Kenealey (7)

Classical theatre - Brekken Venn & Sheridan Ferguson (5)

Humorous theatre - Emily & Lexie Lopez (8)

Mime - Lexie Lopez (4), Brooklyn Florence (7)

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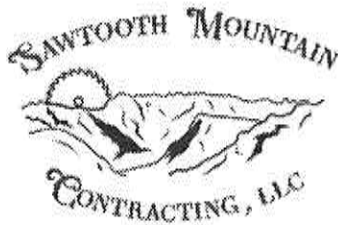
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LETTER TO THE EDITOR Regarding the Mayoral resignation:

I never want to see someone be so uncomfortable that they feel the need to walk out on a meeting or resign from their position, but if Mayor McGinley truly felt that was best for his health and wellbeing, then I respect that decision and support him in it.

I am saddened to hear and read statements of defense for Mayor McGinley being a "good man". For me, that was never even a question. I have enjoyed getting to know John as a human, even in the brief moments before and after meetings or my popping into City Hall. We've shared some great laughs and I've appreciated his waving as he drives past my home. I believe that he is a good man with good intentions, but there are plenty of good people who just aren't great at their jobs. Much the same as there are people really great at their jobs while being crappy humans and making poor decisions in their personal life. Whether we like it or not, those things are mutually exclusive.

I hope that Mayor McGinley can find peace and comfort upon leaving his role and look back in reflection knowing that the catalyst which led to his resignation was not in any way a personal attack. Perhaps one day he will revisit the audio from this last meeting (which I'd also recommend to the entire community and feel they should know that all open City Council meeting audio is available on www.dillonmt.org) and hear it for what it was, discussion on his performance as the Mayor and a plea for the sake of this community. He was asked multiple times, "How can we help you?" and "How can we support you?". The fact is that the City of Dillon has undergone their most recent annual audit and a letter from the Department of Administration dated December 10th, 2025 came back with two dozen action items needing correction, response, and/or processes put in place. Eight weeks later, and this notice was still not presented or mentioned to the City Council. It was included within the last Finance Committee packet, but any notice, ownership, or progress updates seemed that they would not have been provided to the Council likely until the first meeting in March.

To me, that is a problem and is not acting in good faith for the purpose of transparent government. I am well aware that the majority of our citizens do not watch every move made by the City but I feel the obligation and responsibility to try to do so in their place as an elected representative. My statements during this meeting

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Prairie Bible Church pg 7

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called into question the Mayor's discernment and discretion about what is important to communicate as the CEO of Dillon versus what is irrelevant information about his daily tasks on the job. There seems to be a long string of issues supporting these concerns at least starting with the show-and-tell pot plant at City Hall in 2023 and most recently, the timeline presented by a concerned citizen regarding a zoning enforcement dispute with five emails or addresses to the Mayor which went without response or follow-up.

The taxpayers deserve transparent government, strong leadership, and quality of work for the dollars they put in. I hope that we can find a replacement to provide them with just that. If anyone meeting the legal qualifications of Mayor believe that they can do the job and are willing, I implore them to step forward immediately, as the Dillon Charter states that the Council must appoint a new Mayor within thirty days.

With the most sincerity,

Joleen Schultz

Dillon City Council Ward 1A

MONTANA FIFTH JUDICIAL DISTRICT
BEAVERHEAD COUNTY FEBRUARY 10, 2026
COURT REPORT

NAME	CHARGE	DISPOSITION
Kashaawnn Uncles Initial Appearance	DUI Driving Violations	Plea Not Guilty Bond Own Recognizance With Monitoring Trial Pending
Chase Kitchen Sentencing	Montana Code 45-5-503 Sexual Intercourse Without Consent	Plea Guilty Bond Released Department of Corrections 20 Years 10 Years Suspended In Custody by Sheriff Complete State Program Register as Offender Fine Yes Fees Yes

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 dillonrentals@hotmail.com

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2 on Sat, Sun

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PUBLIC WORKS COMMITTEE MEETING

(Water/Sewer/Street/Alley)

~ AGENDA ~

Wednesday, February 11th, 2026 | 4:00 PM

1. Call to Order
2. Review of 2025 Activities Including Lead and Copper Rule Update
3. Review/Approve DRAFT East Side Water PER (available on City Website)
4. Public Comment on Items Not on Agenda but Within the Jurisdiction of The City
5. Adjournment

SPECIAL MEETING OF THE CITY COUNCIL

AGENDA

Wednesday, February 11th, 2026 • 8:00 A.M.

PLEDGE OF ALLEGIANCE

A. DISCUSS AND APPROVE A PLAN FOR
APPOINTING A NEW MAYOR

B. PUBLIC COMMENT ON ITEMS OF SIGNIFICANT
PUBLIC INTEREST NOT ON THE AGENDA AND
WITHIN THE JURISDICTION OF THE CITY

C. ADJOURNMENT

Southwest Montana Retired Educators February meeting

Southwest Montana Retired Educators are having their February meeting Wednesday, February 11th at 12 Noon in the hospitality room located above the Bank of Commerce at 110 South Idaho Street. Our guest speaker will be Beaverhead County Agent Jack Brazemore. We will also be presenting our 'Volunteer of the Year Award' to Mel Rice. Lunch menu is Taco Soup with all the trimmings and a dessert for \$5.

Beaverhead County Airport Board Meeting

February 11, 2026 5:30 p.m.

FBO Building - Airport

SPECIAL FINANCE COMMITTEE MEETING

THURSDAY, February 12, 2026 | 9:00 A.M.

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Scratch Made Soup - Cheesy Broccoli

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Mon. - Wed. 11 am - 9 pm

Thur. & Fri. 11 am - 10 pm

Saturday 8 am - 10 pm | Sunday 8 am - 8 pm

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4/15- WC BILL

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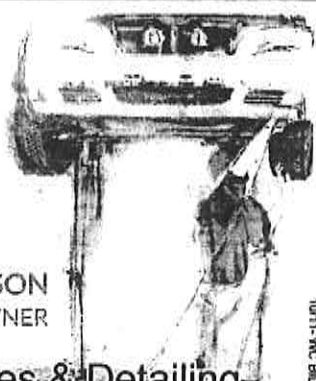
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Sweetheart Steak & Seafood Platter for Two

- 2 - 8 oz Center Cut Tenderloin Fillets
- 1 - Split 8-10 oz Maine Lobster
- 1 - Crab Cake
- 4 - Breaded Prawns
- 4 - Scallops
- Cheesecake



\$149 / Couple

Sweetheart Platters must be pre-ordered by Wednesday, Feb. 11th! Call 683-2444 or email blacktailstation@gmail.com



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Also serving:

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Prime Grade New York Steak
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**Make reservations for
Fri Feb 13th or Sat Feb 14th**

29/-13 BILL



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Anna Cossel 406-303-6981
Kim Tikalsky 406-303-6982
Bruce Mawyer 406-303-6990

3/3-VG BILL

BEAVERHEAD COUNTY BUILDING MAINTENANCE PERSONNEL

POSITION: Building Maintenance Personnel – Full time position

DEPARTMENT: Facilities Services

RESPONSIBILITIES: Duties involve all aspects of cleaning and maintenance of the County Courthouse, Law Enforcement Annex, Public Health and the Treasurer's building areas. Checking and maintaining boilers and heating systems; performs ground maintenance, snow removal, and helps maintain a security of the buildings

SUPERVISED BY: Lead Maintenance/Custodian

NECESSARY SPECIAL REQUIREMENTS: A valid Montana Operators License, must live or have the ability to relocate within 15 road miles of the Complex. Must obtain a low-pressure boiler license within 12 months of employment.

The requirement of skills and abilities necessary to this job are that to a high school diploma. One year of custodial experience is recommended. Must be able to pass a background check

Position open until February 20, 2026 or until filled.

FOR A DETAILED JOB DESCRIPTION, APPLICATION AND SUPPLEMENTAL QUESTION, PLEASE GO TO:

<https://beaverheadcountymt.gov/human-resources/>

PLEASE SUBMIT COMPLETED APPLICATION & RESUME TO:

BECKY HANKINSON

BEAVERHEAD COUNTY FINANCE OFFICE

2 S. PACIFIC ST #1, DILLON MT 59725

bhankinson@beaverheadcountymt.gov

2/9-18 BILL

Dillon Elementary Schools External Vacancy Announcement

School District #10 anticipates having the following full-time, certified position open for the 2026 - 2027 school year.

- 1.0 FTE Elementary School Counselor – Must have current, unexpired Montana Educator License with an endorsement in Counseling.



External Application Procedure

- 1) Letter of interest
- 2) Completed District Application/Resume
- 3) 3 current Letters of Recommendation
- 4) Copy of Certification and Transcripts



All School District #10 classified staff members, who are appropriately certified and interested in applying for any of the above, must complete the entire application packet. Current employment with the district does not guarantee an interview.

External Application Deadline – Open Until Filled

Contact Mrs. Natalie English, District Secretary, at nenglish@dillonelem.k12.mt.us or at (406) 683-4311, option #3 for application materials.

All application materials must be returned to Mrs. Natalie English at the District Office before the aforementioned deadline! Incomplete applications will not be considered!

Dillon Elementary School District #10
C/O Randy Shipman, Superintendent
22 N. Cotton
Dillon, Montana 59725
(406) 683-4311, option #3
(406) 683-4312 FAX

School District #10 is an EEOC Employer

RJS 1/26/2026; 2/03/2026

2/9-20 BILL

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BEAVERHEAD COUNTY ROAD DEPARTMENT MAINTENANCE OPERATOR II

POSITION: Maintenance Operator II -- Full time position

DEPARTMENT: Road Department

RESPONSIBILITIES: To perform duties relative to the maintenance, repair and record keeping of all the roads and bridges maintained by the Beaverhead County Road Department.

SUPERVISED BY: Dillon Area Operator Leadman

NECESSARY SPECIAL REQUIREMENTS: A valid Montana Commercial Driver's License (CDL), Class A, Type 2, endorsements for hazardous materials and tanker are required; also, must be able to drive with air brakes.

Position open until February 20, 2026 or until filled.

FOR A DETAILED JOB DESCRIPTION, APPLICATION AND SUPPLEMENTAL
QUESTION, PLEASE GO TO:

<https://beaverheadcountymt.gov/human-resources/>

PLEASE SUBMIT COMPLETED APPLICATION & RESUME TO:

BECKY HANKINSON

BEAVERHEAD COUNTY FINANCE OFFICE

2 S. PACIFIC ST #1, DILLON MT 59725

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2/3-13 BILL



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4/11- WC BILL

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1/13-2/13 PD



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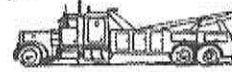
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1/16- WC BILL

Help Us Celebrate Dillon Days!

We are seeking volunteers and organizations to join the Dillon Montana Community Foundation for our 7th annual event, July 2-5.

This year, we're also celebrating

America's 250th Anniversary!

Email dillonmtcf@gmail.com or speak to a committee member.

Stan Smith, Stacey Roundy, Golda Vaughn,
Mike Brumbaugh, Raymond Graham

1/28-2/27 BILL

Join us for the Annual Beaverhead FFA Alumni Friends Banquet



Saturday, February 28th
at the Keltz Arena

Social hour at 5 pm • Dinner at 6 pm

Tickets are \$40 and can be purchased from any alumni member, at Womack's Printing or Mr. Igo

Please call or text Morgan Garrison at 406-925-0924 for tickets or sponsorship information.

Proceeds help the Alumni provide scholarships to FFA Members

2/17-20



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2/10-23 BILL



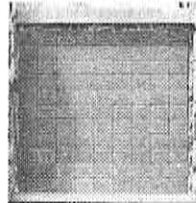
Honor a Veteran with a Memorial Brick

The S. W. Montana Veterans Memorial is accepting applications for Veterans' bricks to be placed in the Memorial by May, 30, 2026.

Memorial bricks are \$100 each. This is the same price since 2003!

Orders will be placed April 1st to ensure that the bricks arrive in time for installation by Memorial Day.

Order forms are available at www.beaverhead.com/veterans or by calling Harvey Lake at 406-683-4514 or cell 406-596-4514.



Honor a friend or family member who has served.

Lloyd Waller Construction

Over 25 Years Experience

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3/3 PD



DUCKWORTH THANK YOU, DILLON!

We at Duckworth want to thank Dillon, Montana for its enthusiastic support of our store on Idaho Street over the last eight months. Because of your support, we sold out of virtually all the product we had. Thank you so much and we hope you have enjoyed what you've bought. Please remember to visit us at <https://www.duckworthco.com/>

THE DUCKWORTH FAMILY

2/10-13 PD



Pancake Supper

For the Wood Bank

St. Rose Family Center

202 South Atlantic Street, Dillon

Tuesday, February 17

5:30-7 pm

Everyone
Welcome!

Donations will be accepted to support the

Beaverhead Community Wood Bank Ministry

An all-volunteer charity providing firewood to warm the homes of neighbors in need.

2/3-17 BILL

**10% OFF
APPLIANCE REPAIR**

CALL TYSON VAN DYCK

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For a limited time, Jan-Feb 2026.
Discount is applied to labor fees only.

RIDGELINE
RESIDENTIAL SERVICES

1/8-3/8 PD

2026 BEAVERHEAD COUNTY REPUBLICAN ANNUAL

Lincoln-Reagan Dinner

SATURDAY, MARCH 14 AT 5:30 PM

FRONTIER EVENT CENTER

102 E. HELENA STREET, DILLON



Keynote Speaker:

Matt Regier- President

of the Montana Senate

~ and other candidates for elected offices

REPUBLICAN
CENTRAL COMMITTEE
MONTANA

SOCIAL HOUR 5:30 - 6:30 PM

PRIME RIB DINNER- \$50 PER PERSON

LIVE AUCTION | RAFFLES | 50/50

Dinner is Prepaid Only.

Reservations must be PAID by March 1st

Sponsor Tables available!

Contact: J.S. Turner (406) 660-6831 - Womacks-

Nancy Johnson (406) 660-8030

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Barrett Hospital & HealthCare

Financial Assistance

Notification

If your household earns 200% or less of the published federal poverty level you are eligible to apply for assistance with your Barrett Hospital & HealthCare bills. For details see below and contact Barrett Hospital & HealthCare.

Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and Healthcare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a personal finance advocate by:

Phone: 406-683-3034

Email: fc@barretthospital.org

**Write: Barrett Hospital & HealthCare
Attn: Personal Finance Advocate
600 MT Hwy 91 South
Dillon, MT 59725**

**In Person: Barrett Hospital & HealthCare
600 MT Hwy 91 South
Dillon MT 59725
Monday – Friday 8a-5p
(Excluding holidays)**

Payments

Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a personal finance advocate for details.

Extraordinary Collection Actions (ECA):

Patients that do not contact the personal finance advocate or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.



A night to remember. BRCC...hosting its 3rd Annual Sweetheart Supper Serenata—a Valentine's Dinner. Starts at 6pm and includes steak & shrimp entre' with sides and dessert. Door Prizes, Music, and Games. Tickets are \$10/plate, but supply is limited. Get your tickets at Womack's. Dinner is at Beaverhead River Community Church—1100 East Bannack Street. Looking forward to seeing you!



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~THANK YOU~

from the Beaverhead Sno-Riders!

TO:

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4/11- WC BILL

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The candidate must be able to communicate
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ability to learn the durable medical equipment
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in small business atmosphere. Applicants must
have a valid driver's license. Bring resume with
references to:

19 East Seabee, Dillon MT 59725

406-683-6848

2/5- WC BILL

The Dillonite Daily

will do

**Valentine ads
on Friday the 13th.**

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Stop in by 5:00 pm

Wednesday, February 11th

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12/30 - WC BILL

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4/11 - WC BILL

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5/13 PD

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BEAVERHEAD

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2/12 - WC BILL

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HELP WANTED

2/8-20 BILL

Intermountain Irrigation is looking for an Office Manager experienced in:

- Bookkeeping
 - o Payables/Receivables/Payroll
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 - o Answering Phones & Emails
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- Stop in for an application Today!
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406-683-6571

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2/10-23 PD

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2/4-13 BILL

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Full-Time or Part-Time, \$18/hour
Watercraft Inspectors needed March through October.

Visit <https://beaverheadcd.org/category/job-announcements/> or email a resume to BeaverheadCD@gmail.com by February 13rd, 2026

HELP WANTED

5/10 PD

Starting \$23-25 based on ability and or experience. Full time. Weed sprayer position available. Must be able to pass drug test and drive 30 miles to work. May 20 - October 10
Call 406-596-3475

FIREWOOD

12/16-2/17 PD

Firewood for sale 406-596-5227

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Call 406-925-0831

HELP WANTED

2/9-20 BILL

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Apply in person.

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2/8-3/5 PD

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2/10 - WC BILL

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HELP WANTED

10/22 - WC BILL

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Job Duties:

1. Deliver propane to customers
2. Performs simple maintenance on trucks
3. Load and unload product
4. Maintain daily truck reports
5. Assist with taking physical inventories
6. Attends schools and meetings as required
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Requirements:

- High School Diploma or equivalent
- 21 years of age
- Valid Class B CDL including Tanker, Air Break and Hazmat endorsements.
- Must be able to pass a pre-employment DOT physical, drug test and Homeland Security Background test
- Must be able to work with and communicate well with others.
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- Lifting, pushing, pulling, bending and climbing in and out of trucks
- Must have a willingness to work outdoors and drive in all weather conditions.
- Must maintain a professional image

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HELP WANTED

wc

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2/11/17 BILL

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2.6 #	Grand	37.10/96.46
1.2#	Magnum	28/33.60
1.25#	Magpro	28.20/35.25
1.6#	LRT	28/44.80
1#	1680	32.90/32.90
1#	H380	32.20/32.20
.8#	H414	27.60/22.08
1#	H4350	41.30/41.30
1.8#	TAC	32.20/57.96
1#	Xterminator	28/28
2.8#	RE-15	39/109.20
3#	RE-16	45.50/136.50
4#	AAR Comp	42.70/170.80

Alan Mikula 406-925-0998

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Adult / Students

10:30 - Church Service

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2/9-3/6

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1/26- WC BILL MW

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2/28 PD

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