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Eddie Lou Stanchfield, 84

Eddie Lou Stanchfield, 84, of Wise River, passed away Saturday, February 7, 2026 at her home. She was born on October 3, 1941, in Sheridan, MT to her parents, Edward & Fayle (Barney) Dupuis.

The complete obituary will be published once finalized.

Arrangements are under the direction of Brundage Funeral Home. Condolences for the family may be posted online at www.brundagefuneralhome.com

Abe Plenert

Abe Plenert, age 96, passed away on February 5, 2026, at Bethesda Home in Goessel, Kansas. He was b01n on February 15, 1929, in Hillsboro, Kansas, to Adolf and Helen (Hiebert) Plenert.

Abe grew up on the family farm with 4 brothers and a sister near Hillsboro, where he leained the value of hard work and faith. He attended Lighthouse Grade School and graduated from Hillsboro High School in 194 7. At the age of 14, Abe accepted Christ as his Savior, a commitment that shaped the rest of his life. He remained faithful in church attendance and service wherever he lived.

Abe served his country in the US Navy from 10-13-48 to 8-19-49, and the US Army from 7-24-50 to 7-23-53.

On October 15, 1950, Abe married Janice Janzen, beginning a loving partnership that lasted 7 5 years. Together they built a life marked by devotion, perseverance, and deep family bonds. Abe spent his career in several roles that reflected his strong work ethic and leadership--serving as a construction foreman, ranch manager, and later as a KOA Kampground owner during his retirement years. Outside of work, he enjoyed drawing, traveling, KU basketball and spending time with his family.

He is survived by his wife, Janice Plenert; daughter Karen Sleeth; son Jack Plenert (Cindy); son Ron Plenert (Nancy); daughter Debbie Miller (Blake); brother John Plenert; 15 grandchildren; 1 7 greatgrandchildren; and 9 greatgreatgrandchildren.

Abe was preceded in death by his parents; siblings Lavern, Roland, Gordon, and Doris; infant brother Raymon; sons David Scott and James Bradley; and greatgranddaughter Tindley Grace Stewart.

Memorial contributions in Abe's name may be made to Meridian Baptist Church in care of Broadway-Colonial Funeral Home, Newton, Kansas.

A memorial service will be at 10 a.m. Friday, February 13, 2026 at Meridian Baptist Church, Newton, Kansas with burial taking place at Greenwood Cemetery following the service. Visitation will be the evening prior on Thursday, February 12 from 5:00 to 8:00 p.m. at Broadway-Colonial Funeral Home, also in Newton.

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BLM, USDA Forest Service announce 2026 grazing fees

The federal grazing fee for 2026, as calculated by the National Agricultural Statistics Service, is $1.69 per animal unit month for lands administered by the Bureau of Land Management and the U.S. Department of Agriculture Forest Service.

An animal unit month or head month — treated as equivalent measures for fee purposes — is the use of public lands by one cow and her calf, one horse, or five sheep or goats for a month. The newly calculated grazing fee takes effect March 1, 2026. The fee will apply to nearly 18,000 grazing permits and leases administered by BLM and nearly 5,550 permits administered by the Forest Service.

The formula used for calculating the grazing fee was established by Congress in the 1978 Public Rangelands Improvement Act and has remained in use under a 1986 presidential Executive Order. Under that order, the grazing fee cannot fall below $1.35 per animal unit month/head month, and any increase or decrease cannot exceed 25% of the previous year's level.

The annually determined grazing fee is established using a 1966 base value of $1.23 per animal unit month/head month for livestock grazing on public lands in Western states. The figure is then calculated according to three factors: current private grazing land lease rates, beef cattle prices, and the cost of livestock production. In effect, the fee rises, falls, or stays the same based on market conditions.

BLM and Forest Service are committed to strong relationships with the ranching community and work closely with permittees to ensure public rangelands remain healthy, productive working landscapes. The grazing fee applies in 16 Western states on public lands administered by BLM and the Forest Service.

Permit holders and lessees may contact their local BLM or Forest Service office for additional information.

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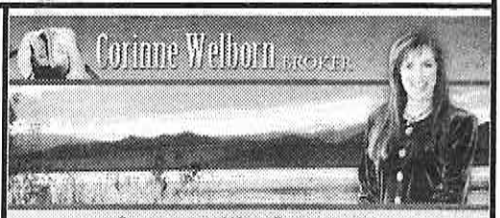

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Landowners may now apply for 2026 hunting access programs

Landowners interested in allowing public hunting access on their property or providing access through private land to public land, may now apply for Montana Fish, Wildlife & Parks 2026 hunting access programs.

Applications and program information are available for several landowner options, including Block Management, Block Management Access Corridors, Elk Hunting Access Agreements, Public Access Land Agreements and Unlocking Public Lands. For more information, contact a local FWP regional office or visit fwp.mt.gov/hunt/landownerprograms.

Landowners proposing access routes through private land to landlocked or difficult-to-access public lands must apply by March 15. Application deadlines for landowners allowing public hunting access on private lands are May 1 for Elk Hunting Access Agreements and June 1 for Block Management.

FWP offers multiple tools to assist landowners with managing public access on or through their property. In all FWP access programs, landowners retain control by setting the rules and conditions for when, where and how the public may use enrolled lands.

All landowners participating in FWP access programs receive liability protection in accordance with 70-16-302, MCA. Depending on the program, additional landowner benefits may include hunter management assistance, monetary compensation for hunter impacts, infrastructure reimbursements to support public access to public lands and complimentary licenses or permits in exchange for allowing public hunting access.

Southwest Montana Retired Educators February meeting

Southwest Montana Retired Educators are having their February meeting Wednesday, February 11th at 12 Noon in the hospitality room located above the Bank of Commerce at 110 South Idaho Street. Our guest speaker will be Beaverhead County Agent Jack Brazemore. We will also be presenting our 'Volunteer of the Year Award' to Mel Rice. Lunch menu is Taco Soup with all the trimmings and a dessert for $5.

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Lunch at the Senior Center, 126 S. Montana St. on Wednesdays from 11:30 am to 12:30 pm. $5 for over 55 years and $6 under 55. Feb. 11th, Beef Tacos & Condiments, vegetable, fruit or juice and dessert.

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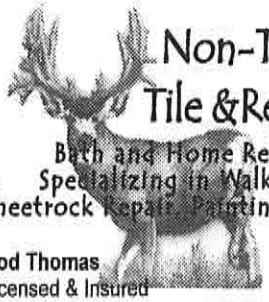
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DCI investigating officer-involved critical incident in Philipsburg

The Montana Division of Criminal Investigation (DCI) is investigating an officer-involved critical incident that occurred this afternoon near Philipsburg on Montana Highway 1.

At approximately 4:00 p.m., the suspect walked into the Sunshine Station in Philipsburg and threatened the bar's patrons with a gun. The suspect then left the bar and was located by deputies. The suspect led the officers on a short pursuit, which eventually came to a stop on Montana Highway 1. The suspect then pointed a gun at an officer. In response, the officer discharged his duty weapon at the suspect and killed him. No officers were injured during the incident. The officer has been placed on administrative leave as the investigation proceeds. Additional details are not available at this time. The identity of the officer and the decedent will not be released at this time.

Game wardens seek information on unlawfully killed bull elk west of Roundup

Only head and backstraps removed

Montana Fish, Wildlife & Parks game wardens are seeking the public's help in gathering information on an unlawfully killed bull elk found on private property and left to waste. Only the head and backstraps were removed from the bull and all other meat was wasted.

The bull was killed on private property off of Horsethief Road, approximately 13 miles west of Roundup. The incident likely occurred between Jan. 30 and Feb. 1. Hunting for bull elk in this area has been closed since Dec. 21, 2025, when the Heritage Muzzleloader season ended. Additionally, hunters are prohibited from wasting any part of a game animal that is suitable for food, including the tenderloins, backstraps and all of the four quarters.

FWP is urging anyone who has information about the potential person or persons responsible to report it.

To report information, contact game warden Randy Hutzenbiler at 406-694-2571 or visit tipmont.mt.gov. Those who report information may be eligible for a cash reward of up to $1,000.

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Field Fire Quickly Contained by Dillon Volunteer Fire Department

Jeremy Crawford, Southwestern Montana News

The Dillon Volunteer Fire Department was called out Saturday afternoon for what was initially reported as a trailer house fire.

Upon arrival, crews discovered the incident was actually a field fire, with portions of the field and a nearby woodpile burning.

Firefighters were able to quickly extinguish the fire, keeping damage to a minimum.

Veteran's Bricks

The S. W. Montana Veterans Memorial is accepting applications or Veteran's bricks to be placed in the memorial by 25 May 2026. The bricks are still $100.00 each---the same price they were in 2003.

Orders will be placed on 1 April 2026 to ensure that the bricks are here and will be installed by 25 May 2026, Memorial Day. Brick order application forms are available at www.beaverhead.com/veterans Or by contacting one of the following. Harvey Lake at 406-683-4514 or cell phone 406-596-4514 Ronnie Lake at 406-660-2757.

Blood Drives in the Dillon

Dillon Community Blood Drive February 17th - https://www.redcrossblood.org/give.html/drive-results?zipSponsor=Dillon

Second: University of Montana Western Blood Drive February 18th - https://www.redcrossblood.org/give.html/drive-results?zipSponsor=UMWBULLDOGS

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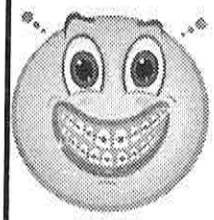
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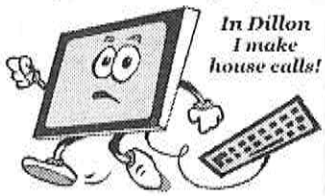
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Bulldog Track and Field Wraps Up Carignan Classic

The Montana Western track and field teams finished competition at the Carignan Classic Friday, earning seven personal bests in the process.

On the track, Tyler Raine ran a personal best 8.61 in the men's 60H prelims. Wade Dahood also posted a PR with an 8.69 in the same event.

Luke Crossley placed 10th in the men's mile with a personal best time of 4:28.83. Michael Reistroffer clocked a 5:04.30 in the mile to finish 28th.

Olivia Heiner ran a 5:45.41 personal best in the women's mile, placing 21st. Justene Santi placed 23rd (6:11.06) and Kylie Wyatt finished 28th (7:58.92).

Haley Hodge clocked a 1:07.64 in the women's 400m, taking 17th.

In the men's 800m, Brody Henry placed 14th with a 2:00.32 season best. Crossley finished 20th (2:04.45), Tristan Von Bargen placed 28th (2:12.80), Resitroffer took 30th (2:15.92), and Bridger Wheeler finished 31st (2:17.04).

Harrison Silverio ran a 9:58.72 in the men's 3000m to place 21st while Cael Thilmony clocked a 10:27.33, finishing 26th.

Heiner (11:57.22) and Santi (11:58.30) finished 12th and 13th, respectively, in the women's 3000m. Santi's time marked a personal best in the event.

The men's 4x400m relay (Raine, Von Bargen, Crossley, Henry) placed eighth with a time of 3:37.06.

On the field, Raelynne Briere jumped to a PR of 4.40m (14-05.25) in the women's long jump to place 17th.

Stanley Stremick leapt 6.30m (20-08.00) in the men's long jump, finishing seventh, while Dahood earned a season-best 5.85m (19-02.50) for a 14th place finish.

Stremick placed eighth in the men's triple jump with a mark of 12.73m (41-09.25).

Layne Cooney tossed a 12.71m (41-08.50) in the men's shot put to place 21st. Justin Maier earned an 11.52m (37-09.50) personal best, finishing 24th.

Kendalyn Streck placed 26th in the women's shot put with a 10.49m (34-05.00) toss and Braden Kopp finished 29th with a 9.98m (32-09.00) PR.

LOOKING AHEAD: The Bulldogs will be back in Bozeman for the third straight week, competing in the Montana Tech Winter Series #2.

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Every Tuesday Night at 6:30!
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Montana Western and Bank of Commerce Performing Art Series Present "The Country Wife"

The University of Montana Western's Theatre Program and the Bank of Commerce Performing Arts Series are excited to present "The Country Wife: A Modernized Staged Reading" on Friday, February 13 at 7:30 p.m. in UMW's Small Auditorium.

The Country Wife: A Modernized Staged Reading. Written by William Wycherley Adapted and Directed by Stephen Alan Seder. February 2026

Experience a classic farce turned on its head! In this bold, gender-swapped adaptation of The Country Wife, the scandalous wit of Restoration comedy collides with fresh perspective. Follow the notorious Harry Horner—a sharp-tongued womanizer—as he tricks his way into the homes (and hearts) of unsuspecting wives. With the help of a complicit doctor, Horner spreads a rumor that he is no longer a threat to marital fidelity, clearing the way for a whirlwind of secret rendezvous and social chaos. As the lies pile up and the stakes rise, this raucous comedy races toward an outrageous climax.

The Country Wife is written by William Wycherley, adapted and directed by Stephen Alan Seder, and co-produced by the UMW Drama Club as part of Drama Club Week.

Content Advisory: This production is rated R and contains adult language, sexual themes, and situations that may not be suitable for all audiences.

Specially priced tickets are available for this production at $10 per person, with free admission for all UMW students. Tickets can be purchased through the Bank of Commerce Performing Arts Series Box Office webpage.

For more information, please contact Assistant Professor of Theatre Stephen Seder at stephen.seder@umwestern.edu or 406-683-7038. Learn more about UMW Theatre and upcoming performances by visiting umwestern.edu/bank-of-commerce-performing-arts-series/.

Beaverhead County Airport Board Meeting

February 11, 2026 5:30 p.m.
FBO Building - Airport

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STUDY COMMISSION MEETING
City Council Chambers
Tuesday, February 10, 2026
5:00 P.M.

ZONING COMMISSION
Tuesday, February 10th, 2026 at 7:00 P.M.

DILLON ELEMENTARY SCHOOL DISTRICT #10
BOARD OF TRUSTEES MEETING
February 10, 2026 at 7:00 P.M.
District Conference Room – 22 N. Cottom Drive

SPECIAL MEETING OF THE CITY COUNCIL
AGENDA
Wednesday, February 11th, 2026 • 8:00 A.M.

PLEDGE OF ALLEGIANCE

A. DISCUSS AND APPROVE A PLAN FOR APPOINTING A NEW MAYOR

B. PUBLIC COMMENT ON ITEMS OF SIGNIFICANT PUBLIC INTEREST NOT ON THE AGENDA AND WITHIN THE JURISDICTION OF THE CITY

C. ADJOURNMENT

Western A Divisional Wrestling Tournament

Beaverhead County High School will be hosting the Western A Divisional Wrestling Tournament on Friday and Saturday, February 13–14.

This MHSA post-season event will feature 13 boys and girls wrestling teams competing from across the Western A division and will bring athletes, coaches, and spectators to our community.

Ticket prices (per day) are $12 for adults and $10 for students and seniors. Please note that activity passes will not be accepted for MHSA post-season events.

We appreciate the community's support and look forward to hosting this exciting tournament.

SPECIAL FINANCE COMMITTEE MEETING
THURSDAY, February 12, 2026 | 9:00 A.M.

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The candidate must be able to communicate effectively with patients, staff, doctors, and all referral sources. Candidates must have the ability to learn the durable medical equipment field quickly, multi-task, and assist where needed in small business atmosphere. Applicants must have a valid driver's license. Bring resume with references to:

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Help Us Celebrate Dillon Days!
We are seeking volunteers and organizations to join the Dillon Montana Community Foundation for our 7th annual event, July 2–5. This year, we're also celebrating
America's 250th Anniversary!
Email dillonmtcf@gmail.com or speak to a committee member.
Stan Smith, Stacey Roundy, Golda Vaughn, Mike Brumbaugh, Raymond Graham
1/28-2/27 BILL

Join us for the Annual Beaverhead FFA Alumni Friends Banquet

Saturday, February 28th
at the Keltz Arena
Social hour at 5 pm • Dinner at 6 pm

Tickets are $40 and can be purchased from any alumni member, at Womack's Printing or Mr. Igo Please call or text Morgan Garrison at 406-925-0924 for tickets or sponsorship information.

Proceeds help the Alumni provide scholarships to FFA Members 2/17-28

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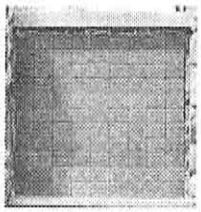
2/10-23 BILL

Honor a Veteran with a Memorial Brick

The S. W. Montana Veterans Memorial is accepting applications for Veterans' bricks to be placed in the Memorial by May, 30, 2026.

Memorial bricks are $100 each. This is the same price since 2003!



Orders will be placed April 1st to ensure that the bricks arrive in time for installation by Memorial Day.

Order forms are available at www.beaverhead.com/veterans or by calling Harvey Lake at 406-683-4514 or cell 406-596-4514.

Honor a friend or family member who has served.

Pancake Supper

For the Wood Bank

St. Rose Family Center

202 South Atlantic Street, Dillon

Everyone Welcome!

Tuesday, February 17

5:30—7 pm

Donations will be accepted to support the Beaverhead Community Wood Bank Ministry

An all-volunteer charity providing firewood to warm the homes of neighbors in need.

23-17 BILL

1/8-3/8 PD

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3/3 PD

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THE DUCKWORTH FAMILY

2/10-13 PD

2026 BEAVERHEAD COUNTY REPUBLICAN ANNUAL

Lincoln-Reagan Dinner

SATURDAY, MARCH 14 AT 5:30 PM

FRONTIER EVENT CENTER
102 E. HELENA STREET, DILLON

BEAVERHEAD COUNTY REPUBLICAN CENTRAL COMMITTEE MONTANA

Keynote Speaker:

Matt Regier- President of the Montana Senate

~ and other candidates for elected offices

SOCIAL HOUR 5:30 - 6:30 PM

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BEAVERHEAD COUNTY ROAD DEPARTMENT MAINTENANCE OPERATOR II

POSITION: Maintenance Operator II – Full time position

DEPARTMENT: Road Department

RESPONSIBILITES: To perform duties relative to the maintenance, repair and record keeping of all the roads and bridges maintained by the Beaverhead County Road Department.

SUPERVISED BY: Dillon Area Operator Leadman

NECESSARY SPECIAL REQUIREMENTS: A valid Montana Commercial Driver's License (CDL), Class A, Type 2, endorsements for hazardous materials and tanker are required; also, must be able to drive with air brakes.

Position open until February 20, 2026 or until filled.

FOR A DETAILED JOB DESCRIPTION, APPLICATION AND SUPPLEMENTAL QUESTION, PLEASE GO TO:

https://beaverheadcountymt.gov/human-resources/

PLEASE SUBMIT COMPLETED APPLICATION & RESUME TO:

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2/9-3/6

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2/28 PD

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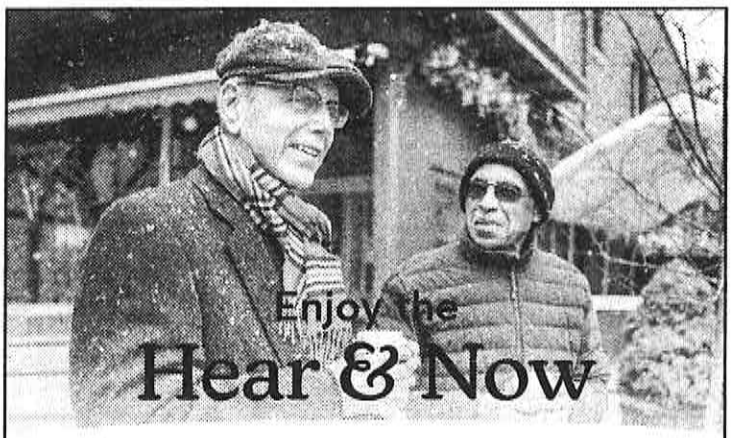

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Sweetheart Steak & Seafood Platter for Two

- 2 - 8 oz Center Cut Tenderloin Fillets
- 1 - Split 8-10 oz Maine Lobster
- 1 - Crab Cake
- 4 - Breaded Prawns
- 4 - Scallops
- Cheesecake

$149 / Couple

Sweetheart Platters must be **pre-ordered** by Wednesday, Feb. 11th! Call 683-2444 or email blacktailstation@gmail.com

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29/-13 BILL

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Anna Cossel 406-303-6981
Kim Tikalsky 406-303-6982
Bruce Mawyer 406-303-6990

3/3- WC BILL

BEAVERHEAD COUNTY BUILDING MAINTENANCE PERSONNEL

POSITION: Building Maintenance Personnel – Full time position

DEPARTMENT: Facilities Services

RESPONSIBILITES: Duties involve all aspects of cleaning and maintenance of the County Courthouse, Law Enforcement Annex, Public Health and the Treasurer's building areas. Checking and maintaining boilers and heating systems; performs ground maintenance, snow removal, and helps maintain a security of the buildings

SUPERVISED BY: Lead Maintenance/Custodian

NECESSARY SPECIAL REQUIREMENTS: A valid Montana Operators License, must live or have the ability to relocate within 15 road miles of the Complex. Must obtain a low-pressure boiler license within 12 months of employment.

The requirement of skills and abilities necessary to this job are that to a high school diploma. One year of custodial experience is recommended. Must be able to pass a background check

Position open until February 20, 2026 or until filled.

FOR A DETAILED JOB DESCRIPTION, APPLICATION AND SUPPLEMENTAL QUESTION, PLEASE GO TO:

https://beaverheadcountymt.gov/human-resources/

PLEASE SUBMIT COMPLETED APPLICATION & RESUME TO:

BECKY HANKINSON

BEAVERHEAD COUNTY FINANCE OFFICE

2 S. PACIFIC ST #1, DILLON MT 59725

bhankinson@beaverheadcountymt.gov

2/9-18 BILL

Dillon Elementary Schools

External Vacancy Announcement

School District #10 anticipates having the following full-time, certified position open for the 2026 - 2027 school year.

- 1.0 FTE **Elementary School Counselor** – Must have current, unexpired Montana Educator License with an endorsement in Counseling.

❖

External Application Procedure

1) Letter of interest
2) Completed District Application/Resume
3) 3 current Letters of Recommendation
4) Copy of Certification and Transcripts

❖

All School District #10 classified staff members, who are appropriately certified and interested in applying for any of the above, must complete the entire application packet. *Current employment with the district* ***does not guarantee an interview.***

External Application Deadline – Open Until Filled

Contact Mrs. Natalie English, District Secretary, at nenglish@dillonelem.k12.mt.us or at (406) 683-4311, option #3 for application materials.

All application materials must be returned to Mrs. Natalie English at the District Office before the aforementioned deadline! Incomplete applications will not be considered!

Dillon Elementary School District #10
C/O Randy Shipman, Superintendent
22 N. Cottom
Dillon, Montana 59725
(406) 683-4311, option #3
(406) 683-4312 FAX

School District #10 is an EEOC Employer

RJS 1/26/2026; 2/03/2026

2/9-20 BILL

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2/1 WC BILL

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1/23- WC BILL

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747 General Contracting DILLON, MONTANA

Lane Miller

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3/4-wc bill

747generalcontracting@gmail.com

4/15- WC BILL

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Wanted to Buy 10/18 - WC BILL
Antiques - No Furniture
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Lights, brakes, axles, electrical, welding and metal fabrication.
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Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

BEAVERHEAD LANDSCAPING 212- WC BILL
It's time to think about power raking your yard. Schedule it now so your lawn has a chance to grow more vibrant. Give us a call now at 406-596-0704 to get a free quote so we're ready when the weather is right. Power raking will start mid March pending weather. Check us out at www.beaverheadlandscaping.com.

HELP WANTED 2/9-20 BILL
Intermountain Irrigation is looking for an Office Manager experienced in:
- Bookeeping
  - o Payables/Recieveables/Payroll
- Office Administration Tasks
  - o Answering Phones & Emails
  - o Organized and Detailed Filing
- Math background preferred
- Pay dependent upon experience

Stop in for an application Today!
350 N Interchange, Dillon, MT 59725
406-683-6571

REWARD OFFERED 2/10-23 PD
Whoever rescued a stranded package at 220 Chestnut I would really like to get it back. It is medicine for my horse. Reward for return. no questions asked. Please call 406-465-2255

HOME FOR RENT
1/8 WC BILL
High End 5Bed 5Bath 5 Minutes from Hospital and College Multiple Living Rooms, Game Room, Theatre . Large Fenced Yard and Small Field, Well Behaved Pets Allowed. Horses Open for Discussion $3,000 per Month Call or Text 406.660.0650

SEASONAL EMPLOYMENT
2/4-13 BILL
Beaverhead Conservation District
Full-Time or Part-Time, $18/hour
Watercraft Inspectors needed March through October.
Visit https://beaverheadcd.org/category/job-announcements/ or email a resume to BeaverheadCD@gmail.com by February 13rd, 2026

HELP WANTED 5/10 PD
Starting $23-25 based on ability and or experience. Full time. Weed sprayer position available. Must be able to pass drug test and drive 30 miles to work. May 20 - October 10
Call 406-596-3475

FIREWOOD 12/16-2/17 PD
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For Sale
Round bale grass hay for sale
Delivery Extra
Call 406-925-0831

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Apply in person.

NEEDED FOR IMMEDIATE HIRE 2/9- wc BILL
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Full-Time | Flexible Schedule
We're looking for a compassionate RN to provide patient-centered hospice care. Must be a licensed RN. Hospice or home health experience a plus but not necessary. Join a supportive team and make a meaningful difference every day. Apply by sending a resume to care@honeybeehospice.com or send us a message on here for more information!

HELP WANTED
10/22- WC BILL
MEA is seeking a full time Propane Delivery Driver
Job Duties:
1. Deliver propane to customers
2. Performs simple maintenance on trucks
3. Load and unload product
4. Maintain daily truck reports
5. Assist with taking physical inventories
6. Attends schools and meetings as required
7. Performs other duties as assigned

Requirements:
- High School Diploma or equivalent
- 21 years of age
- Valid Class B CDL including Tanker, Air Break and Hazmat endorsements.
- Must be able to pass a pre-employment DOT physical, drug test and Homeland Security Background test
- Must be able to work with and communicate well with others.
- Proficient verbal and written communication skills.
- Knowledgeable with computers.
- Lifting, pushing, pulling, bending and climbing in and out of trucks
- Must have a willingness to work outdoors and drive in all weather conditions.
- Must maintain a professional image

Montana Energy Alliance is a drug free work place.
We offer competitive wages, benefits and a 401K package. $25- $30/hour DOE. Please drop resume and cover letter off at 300 Cleverley Dr., Dillon, MT Montana Energy Alliance, LLC is an Equal Opportunity Employer.

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Dillon Disposal Service is looking for a driver with a CDL. Pay is based on experience, Health insurance, retirement and yearly bonuses. Call or text Todd at 406-683-2222

HELP WANTED wc
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HANDYMAN
Handyman
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9:30 - Sunday School
Adult / Students
10:30 - Church Service

Pastor Lance Morrison
715 E Bannack, 406-683-5374
oursaviorlutheran@yahoo.com

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Wed. 12:10 p.m. • Thursday 12:10 pm. • Friday 12:10 p.m.
Melrose: Sunday at 11 a.m.

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4/13- WC BILL

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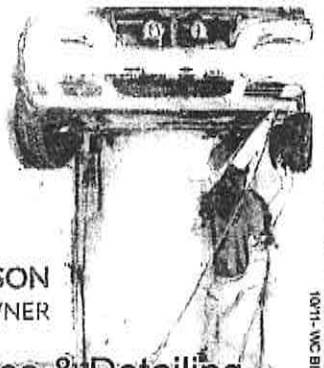

10/11- WC BILL

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