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Ann Morgan Peret 78

Ann Morgan Peret 78, of Dillon, MT passed away Monday January 19, 2026, at Bozeman Deaconess Hospital. She was born on January 12, 1948, in Liverpool, England to her parents James and Sarah (McGrath) Morgan.

A complete obituary will be released when completed.

Arrangements are under the direction of Brundage Funeral Home. Condolences for the family may be posted online at www.brundagefuneralhome.com

A Celebration of the Life of Craig Zaspel

A celebration of the life of Dr. Craig Zaspel will take place on Saturday, February 7th at 10:00 a.m. in the Lewis and Clark Room at the University of Montana Western. All are invited to attend this event to celebrate Dr. Zaspel's life and the impact he had on all who knew him.

In lieu of flowers, the family invites memorial contributions in support of a research fund to be established at Montana Western. Donations may be made through the UMW Foundation Office by calling 406-683-7305.

The Lewis and Clark Room is located in the center of Mathews Hall. (see map on next page). Parking is shown at several locations and should be readily available as the campus will be on a short break so students will mostly be gone. Also, there should be plenty of parking on a Saturday.

The front entrance is the best one to use although the map also shows a handicap entrance that has an elevator to the Lewis and Clark Room.

There will be a light luncheon available as part of the celebration.

Just Serve Winter Service Opportunities 2026

- Make Valentine's Day Cards for Senior Citizens-drop off at Dillon Family Dental by Feb. 12th
- Snow Buddies: Shovel snow for those who are unable to do it themselves. Sign up on justserve.org and then you will be emailed an address of where to shovel.
- Donate Feminine Hygiene Products for local schools-drop off at Dillon Family Dental M-F during regular business hours.
- Volunteer at the Beaverhead Community Food Pantry
Go to justserve.org to see all of the details for these projects and to sign up to help. If you need assistance, email Erin Hughes at erinhughes@justserve.org

Upcoming 2026 Dillon Public Library Programs

Fly Tying Class with Joe Aanes Call (406)683-4544 to Reserve your spot: only 10 spots available. All 4 Tuesdays in February 3, 10, 17, 24 This is an ongoing class for the 10 people signed up.

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Doer Of Good Deeds Award Recipient

The Beaverhead White Hat Coalition selects a member of our community each year in recognition of giving to others. Their deeds go far beyond one deed, one moment or one act of kindness. Since 2003 the Coalition has sought to highlight members of our community that, through their service have helped make Dillon the special place it is.

Our "Doer Of Good Deeds" for 2025 award goes to recently retired teacher Maria Gallegos, Dillon's first Little Free Library & Santa's Magical Mailbox.

What originally was started as a "pay it forward" project has paid and repaid back ten fold for Maria. She stated "I have met so many amazing, supportive and generous people through my Little Library."

Maria also lends a helping hand to Santa each Christmas as "Herself the Elf" by providing the little red mailbox next to the library making sure children's letters get to Santa before his big night.

It is our privilege to recognize Maria for her years of providing books to our community and bringing knowledge and joy to so many.

Pictured are Maria Gallegos receiving her plaque and recognition from White Hat Coalition founder, Stan Smith.



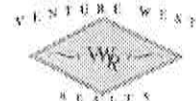
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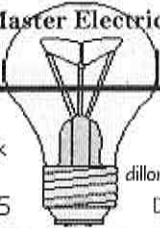
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Nominations are OPEN for the Annual Business Awards!

Nominate a business and community organization that is located in Beaverhead County, does not have to be a Chamber Member, (except for the Chamber Member of the year nominees). Consider which business you believe should receive special recognition and don't forget to tell us WHY.

Go to the Chambers website and complete all of the questions. Don't forget to give us their business name, email or phone and why they should be nominated.

<https://www.beaverheadchamber.org/nomination-form>

The winners will be announced at the Chamber's Annual Awards Gala, Friday, January 30th.

RSVP is required and tables are available.

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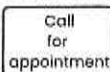
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FWP to host informational hunting presentation at Billings Public Library February 3

Are you new to hunting in Montana and not sure where to start? Join Montana Fish, Wildlife & Parks staff at Billings Public Library on Tuesday, Feb. 3, from 5:30 to 6:30 p.m. for an introductory lesson on hunting in Montana.

FWP staff will provide information on Hunter Education and licensing requirements, hunting regulations and permit applications for various species.

There are multiple in-person Hunter Education classes in Billings currently open for registration. To register for these and other courses, visit: fwp.mt.gov/hunt/education/hunter. This webpage will be updated as more classes are scheduled around the state.

This presentation will be in the library's community room and is free to attend. Billings Public Library is located at 510 N. Broadway.

BEAVERHEAD COUNTY PLANNING BOARD SUB-COMMITTEE MEETING

Tuesday, January 27, 2026

Planning Department, County Courthouse

9:00am

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DOJ Office of Consumer Protection prevented Montanans from losing \$1.67 million in 2025

Attorney General Austin Knudsen is reminding Montanans to stay vigilant and on the lookout for bad actors trying take advantage of them as the Department of Justice's Office of Consumer Protection (OCP) fielded 599 scam complaints, 1,395 complaints about businesses, and saved Montanans from losing \$1.67 million in 2025.

Last year, OCP prevented Montanans from losing \$750,278 to scammers and recovered \$923,337 for customers who filed complaints about businesses. Additionally, a total potential loss of \$2.1 million was reported to OCP by Montanans who knew they were being targeted by a scammer but did not pay them.

"The Office of Consumer Protection works hard to educate and protect against scammers attempting to take money from the pockets of Montanans," Attorney General Knudsen said. "It's more important than ever that you stay skeptical. As technology continues to evolve, scammers are finding new ways to deceive you and convince you to send them money. If you believe you may have fallen victim to a scam or fraudulent business, please contact our office immediately. We are here to help."

Montanans should keep these tips in mind to protect themselves from scammers:

- Don't give out personal information to someone soliciting it from you over the phone or the internet. Banks will never and government agencies will never call and ask for your personal information.
- Never wire or give money to someone you don't know. Don't send gift cards, prepaid debit cards, or cryptocurrency to someone you do not know. Even if you think it's someone you know, follow up to make sure before you wire any money.
- Use common sense and do your due diligence: ask around, talk to others, and call OCP if you have any doubts or questions.
- Be skeptical, resist high-pressure tactics, take your time. If it sounds too good to be true, it probably is!

Montanans can report any phone, email, or mail scams to the Montana Department of Justice's Office of Consumer Protection at contactocp@mt.gov, or 406-444-4500 (toll-free: 800-481-6896), or online at <https://dojmt.gov/office-of-consumer-protection/>.



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ATTENTION!!!!!! MEAT LOVERS ^{pg 5}

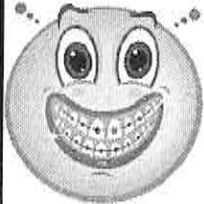
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Montana State Auditor James Brown Saves Montana Insurance Company and Their Customers \$23.3 Million by Exposing Fraud Scheme Which Victimized Tribal Communities

Montana State Auditor and Commissioner of Insurance James Brown announced that in the last year he secured more than \$23.3 million in health care cost savings by identifying and then clawing back fraudulently-incurred treatment claims victimizing Montana health care insurers, their customers, and some of the most vulnerable members of Montana's tribal communities. Under the Affordable Care Act (ACA), Native Americans may enroll in a marketplace health plan at any time. The scheme involved targeting at-risk Native Americans, enrolling them in an ACA plan, transporting them across state lines, and then billing for rehab treatments that did not take place, were unnecessary, or performed at greatly inflated prices.

The Commissioner said, "I am pleased to report my office's comprehensive and decisive efforts in 2025 to investigate fraudulent health care claims and enrollments combined with our close cooperation with leading Montana health insurers, tribal communities, and federal health insurance and law enforcement partners saved the Montana health insurance system and Montana policy holders more than \$23.3 million dollars in unsupported claims. Our office is continuing to pursue additional investigations which are likely to result in millions more in savings for Montana insurers and their customers, and to stop the victimization of our tribal communities through these types of health care fraud schemes.

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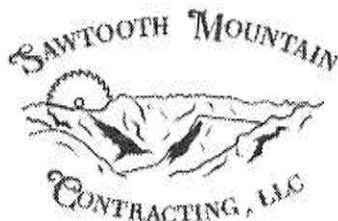
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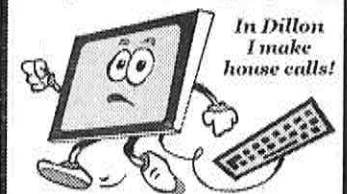
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Heather Denny - Workshop January 24, 2026 Saturday at 11 a.m. At the Dillon Public Library

Open to the Public

How Schools and Communities can Support Families Experiencing Homelessness to Decrease the Risk of Abuse and Neglect

This workshop will focus on the US Department of Education's program that support students experiencing homelessness, and how school districts and the communities in which they are located can implement programs to help decrease the risk of abuse and neglect. We will discuss federal education laws such as the Every Student Succeeds Act and the McKinney-Vento Act, the requirements for all schools, and how implementing promising practices can support students and families and reduce abuse and neglect.

This will be the first program for the Strengthening Families, Safeguarding Futures: A Community-Based Approach to Preventing Child Abuse and Neglect presentations that will be going on throughout the year. (Grant received from the Montana Children's Trust Fund)

FWP announces public comment opportunities

Montana Fish, Wildlife & Parks is seeking public comment on the following environmental assessments (EA), draft EAs and checklist EAs. For more information, including how to submit comments, click on the link provided or visit fwp.mt.gov/public-notices.

Westslope Cutthroat Trout Conservation in Mono, Tenmile, Christiansen and Lacy Creeks, Big Hole River Drainage

FWP proposes to conserve Westslope cutthroat trout (WCT) in Mono, Tenmile, Christiansen and Lacy creeks to expand their range in each drainage by removing non-native trout upstream of constructed fish barriers. Historically, WCT, Arctic grayling and mountain whitefish were the only salmonid species in the Big Hole River Valley. In Mono, Tenmile, Christiansen and Lacy creeks, WCT were native and Arctic grayling likely used some of the streams seasonally. However, introductions of rainbow and brook trout have reduced and threatened these WCT populations through hybridization and competition and predation, respectively.

Comment deadline: Feb. 14

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Prairie Bible Church pg 7

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Veteran's Corner Update #344
 By Mike Lawson

Veteran News Updates:

- Our DAV Drivers are transporting Veterans to their medical appointments across Montana and the rest of our country during our winter months. The roads can be a challenge and safe driving is a must. We make a point in keeping our vans well maintained and having good all season tires on them to meet whatever road conditions exist. Our drivers are to be saluted for being volunteers in getting our Veterans to their much needed medical appointments.

- Our SW Montana Veteran's Home, here in Butte, is almost full. This is good news in that Veterans in need of care are receiving it. These veteran home facilities across the country are both a nursing home type of facility and a rehabilitation type of facility. I recently talked with a fellow veteran going through rehabilitation at our SW Montana Veteran's Home and he said the care was excellent, the food was good, recreational activities were fun and he in general was more than satisfied with his stay there. If you're a Veteran or a Veteran's spouse and need rest home or rehab care, don't hesitate to check out a local Veteran's Home.

- We as Veterans, appreciate the care and treatment we get at VA Facilities. There are occasional reports of harassment or sexual assault. Anyone who experiences this is encouraged to report this to a VA staff member you trust. There is no wrong door for reporting this kind of wrong doing. You can also submit a report at www.va.gov/report-harassment. This type of behavior is never ok and should never be tolerated.

- For severely disabled Veterans and Service members eligible for Specially Adapted Housing to adapt homes, the VA has increased building and materials costs grant amounts. These Veterans can apply by seeing a VA accredited representative or call 800-698-2411 (TTY:711).

- The passage of Disabled Veterans Housing Support Act (H.R. 224/S.52) is on the President's Office to be signed. This Bill exempts veteran disability benefits from being included as income when determining eligibility for Community Development Block Grant (CDBG) housing. This was a bipartisan bill and will help many disabled Veterans find a safe and affordable place to call home.

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Street Closure Notice - Bannack Street

Please be advised that Bannack Street will be closed on Thursday, January 22, starting at 6:00 a.m., from Idaho Street to the alley for scheduled work. We apologize for any inconvenience, and if there are any questions, please contact Kristina Abbey, Director of Operations, at (406) 683-4245

Beaverhead Senior Commodity

Beaverhead Senior Commodity boxes will be available for pick up FRIDAY January 23 from 9:00-10:00 at 761 Kentucky Ave., Dillon. Questions contact Russ Schwandt 406-498-1753

FREE PICKLEBALL LESSONS

Hosted By Southwestern YMCA
And Beaverhead Pickleball Association

A free public pickleball lesson is set for Thursday, January 22, 2026 5:30 to 7:00PM at the Southwestern YMCA, 75 Swenson Way, Dillon, MT. All you need is a clean pair of tennis shoes, and the hosts will supply the paddles and balls for the free lesson. You need not be a member of the YMCA to participate.

Pickleball is America's fastest growing sport. If you would like to learn, reserve your spot by contacting the YMCA front desk. Space is limited, so register early!

Chamber's Annual Awards Gala Friday, January 30th, 2026

RSVP is required and tables are available.

Save the Date: January 30th

VIP Reception at 5 pm | Social Hour at 6 pm

Dinner at 6:45 pm!

Beaverhead Senior Citizens Center *** UPDATE ***

The Year End Prime Rib Lunch has been rescheduled for WEDNESDAY, JANUARY 28, 2026 - 11:30 a.m.

Looking forward to seeing you all there!

(Don't forget to bring your Membership Form and your 2026 Dues!)

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Thursday - Chili Dogs - Choose 1 or 2 - 1/4 lb beef franks smothered in house made beef chili & shredded cheese served with your choice of side.

Scratch Made Soup - Crack Chicken Noodle

Winter Grill Hours

Mon. - Wed. 11 am - 9 pm

Thur. & Fri. 11 am - 10 pm

Saturday 8 am - 10 pm | Sunday 8 am - 8 pm

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Buying Guns 5/13 PD

Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

THANK YOU 1/9-22 PD

My dog Jake wants to thank all the generous folks who filled his freezer with deer, elk and moose. We think he now has enough meat to last him until the 2026 hunting season, when we will be again asking for donations. During the interim you can always donate by calling 406-498-6198.

Thanks again to the community!
Catherine Cain

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PUBLIC NOTICE

1/14-27 BILL

Public Notice

Notice of Application for a Montana
Air Quality Permit (MAQP), pursuant
to Sections 75-2-211 and 75-2-215,
MCA, and the Air Quality Rules).
Affordable Funeral and Cremation
Services,

Will file on or about 12 Jan
2026 application for a MAQP or a
modification to an existing MAQP
from the Montana Department
of Environmental Quality (DEQ).
Applicant(s) seeks approval of its
application for:

A human and a pet crematory that will
serve all of Beaverhead and Madison
counties. The human crematory will be
separate from the pet crematory. Both
crematories will be housed at 1548
MT Hwy 278, Dillon, MT 59725. This
location is across from the Countryside
RV Park.

The legal description of the site is:
Section 33, Township 7S, Range 9W, in
Beaverhead County, Montana.

Within 40 days of the receipt of a
completed application, DEQ will make
a preliminary determination whether
the permit should be issued, issued
with conditions, or denied. Any
member of the public with questions
or who wishes to receive notice of the
preliminary determination, and the
location where a copy of the application
and DEQ's analysis of it can be
reviewed, or to submit comments
on the preliminary determination,
must contact the Department of
Environmental Quality, Air Quality
Bureau, Permitting Services Section
Supervisor at P.O. Box 200901,
Helena, MT 59620-0901, telephone
(406) 444-3490. Any comments on
the preliminary determination must be
submitted to the Department within
the specified timeframe (within 15
or 30 days after the preliminary
determination is issued).

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Mine lab Goldmonster, small coil. 2
batteries/charger. \$600
Taylor 114E Acoustic Guitar, excellent
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10/22 - WC BILL

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- 21 years of age
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- Must have a willingness to work outdoors and drive in all weather conditions.
- Must maintain a professional image

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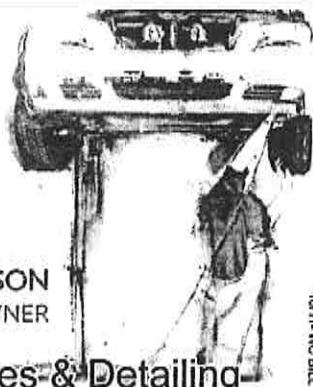
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1/8-3/8 PD

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8/14 WC BILL

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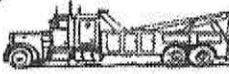
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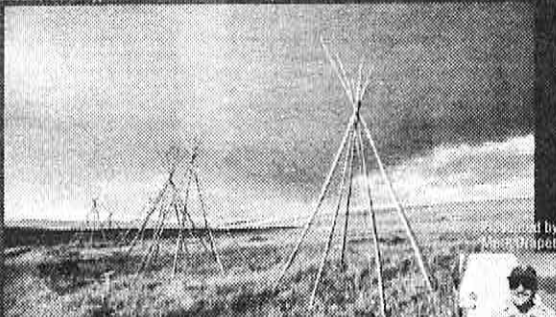
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Presented by Mark Draper
On the morning of August 9th, 1877, in the Big Hole Valley of Western Montana, the U.S. Army launched a surprise attack on a sleeping camp of 800 Nez Perce people.
Join National Park Service Ranger Mark Draper for an in-depth exploration of the causes, course, and consequences of the famous battle that ensued, the bloodiest engagement of the Nez Perce Flight of 1877.
Thursday - January 22, 2026
Doors Open At 6:00pm Program At 6:30pm
Old Depot Theatre - 125 S. Montana St.
Free Admission • Refreshments • Raffle
Donations Welcomed
For Information: call 406-683-6027 or bvhdmuseum@hotmail.com
1/19-22 BILL

Join us for the Annual Beaverhead FFA Alumni Friends Banquet

Saturday, February 28th
at the Keltz Arena
Social hour at 5 pm • Dinner at 6 pm
Tickets are \$40 and can be purchased from any alumni member, at Womack's Printing or Mr. Igo
Please call or text Morgan Garrison at 406-925-0924 for tickets or sponsorship information.
Proceeds help the Alumni provide scholarships to FFA Members
2/17-28

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And especially **Lane Miller,**

Owner for completing

the stove installation at

the Senior Center

On time and on Budget!

We are very grateful...

Thanks, Lane!

1/22-28 BILL