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Today's Date **Should Be:** **Friday, December 12, 2025**

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The Holiday Meal Project

Premier Plumbing and our partners in the trades are proud to launch the Holiday Meal Project, coming together to give back to the community that supports us all year long.

This project helps provide complete Christmas meal kits—including all the ingredients for a full holiday dinner—to families in our community who deserve a little extra love this season.

Through community nominations, we'll select local families, purchase the meals, and personally deliver them the week of Christmas.

If you know a family who could benefit from a holiday meal, we invite you to nominate them.

Nominations are due: by Monday, December 15th.
Dinner supplies will be delivered by December 22nd.

Submit nominations by: service@ppincmontana.com or (406) 683-4471

This is sponsored by Premier Plumbing, MQ Builders, R.E. Miller & Sons, Bridger Creek Development and Moonlite Electrical Services.

Attention

The Food Pantry will be closed Tuesday - December 16th. We will be open for the Christmas Boxes on Wednesday December 17th from 2 PM to 7 pm ONLY No other food will be given out. We will be closed the entire week of 12/22. We will reopen on Tuesday December 30th at 5:30 PM

Thank you !

The staff of the Beaverhead Community Food Pantry wishes to thank the community at large for their generous support. With your help, we were able to take full advantage of the maximum Town Pump matching Funds for this season. THANK YOU for helping us help those in need!

Beaverhead Senior Commodity boxes

Beaverhead Senior Commodity boxes will be available for pickup **THURSDAY Dec. 18th** from 9:00-10:00 at 761 Kentucky Ave. Dillon. Questions please contact Russ Schwandt at 406-498-1753

Vibrant Lives of Montana - December Events

Crafts with Santa
Saturday, December 13th, 1:00 - 3:00 PM
Join us for festive fun!
Make holiday crafts with Santa at Vibrant Lives.
Winter Magic Sound Bath
Sunday, December 21st, 6:00pm - 8:00pm
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Planning Board Meeting

Tuesday, December 16th, 2025
5:00 p.m.
City Council Chambers
AGENDA

A. Call Meeting to Order
B. Review and Approval of December 9th, 2025 Meeting Minutes
C. Current Growth Policy Update
   1. Finalize Goals and Objectives
D. Update on County Planning Board Activities
E. Public Comment on Items of Significant Public Interest Not on the Agenda and Within the Jurisdiction of the Planning Board.
F. Adjournment

Grasshopper Valley Ladies Club Christmas Raffle 2025

The Grasshopper Valley Ladies Club Annual Christmas Raffle. There will be 2 drawings on December 16, the first being a beautiful quilt made by Club members, the second for a variety of gifts donated by Club members. Raffle items are on display at The Gallery-34 N. Idaho Street. Tickets are available from any of the Club Members, as well as at The Gallery, Womack's Printing, Polaris Post Office. For more information, please call: Barbie Reynolds --406-834-3469

SENIOR & SPECIAL NEEDS GIVING TREE

at Edward Jones 134 E Reeder St, Dillon

Pick up a name/tag off the tree at the Edward Jones office across from the Jaycee Park!

Questions? Please contact Barby at 406-660-0511 or Ashly at 406-683-4269 Return your wrapped gift with tree tag attached, no later than Tues., December 16 . Gifts will be delivered or ready for pick up Friday, December 19th.

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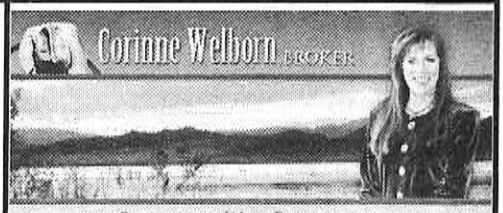
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Secretary Christi Jacobsen announces winners and praises all entries in 2025 Constitution Contest

Montana Secretary of State Christi Jacobsen is excited to announce the winners of the 2025 Secretary of State Constitution Contest. Students in grades K-12 across Montana participated in this year's contest titled "What Does the Declaration of Independence Mean to Me."

In advance of next summer's 250th anniversary of the signing of the Declaration of Independence, Secretary Jacobsen encouraged students statewide to use their creativity to explore the Declaration's impact on our country. Montana students presented outstanding submissions in various forms, including artwork, essays, poetry, music, and video. Many schools continue to incorporate Secretary Jacobsen's contest into their lesson plans each fall.

"Every year I'm impressed by the creativity of our Montana students, as well as their personalized touch on what these founding documents mean to them," said Secretary Jacobsen. "Thank you to every student for participating in this year's contest as we prepare to celebrate 250 years of freedom next summer!"



Three of the nine winning entries were submitted by students at Custer Public Schools in Yellowstone County, including senior Hannah Iverson.

"The American flag represents every cowboy, every farmer, every family that still believes in hard work, God, and country."

"The American flag represents every cowboy, every farmer, every family that still believes in hard work, God, and country," Iverson wrote. "For me, the Declaration of Independence embodies more than freedom from a King; it embodies standing tall and strong for that which you believe, even when times are difficult."

Ennis High School has produced numerous Constitution Contest winners under the guidance of social studies teacher Kyle Boling, and this year was no exception. A pair of Ennis seniors – Harper Leonard and Hannah Stecker – were recognized for their essays.

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"To me, the Declaration of Independence is a primary and fundamental stepping stone in a series of lines crossed in American history," wrote Leonard. "It's a model of the kind of impact I want to make on the world around me."

The complete list of winners is available below, and Secretary Jacobsen will share entries on her Facebook page.

2025 Constitution Contest winners (alphabetical)

- Ainsley Abel, Custer Schools
- Payton Bird, Forsyth Schools
- Kayleigh Good, E.F. Duvall JH / Deer Lodge
- Thaine Harrison, Custer Schools
- Hannah Iverson, Custer Schools
- Kane Knuths, Jefferson Elementary / Glendive
- Harper Leonard, Ennis Schools
- Ian McCray, Stanford Schools
- Hannah Stecker, Ennis Schools

Commissioner Brown Secures Over $160,000 in Restitution for Harmed Montana Investors Subject to Unreasonable Brokerage Commissions

James Brown, the Montana State Auditor, Commissioner of Securities and Insurance, announced that thousands of Montana investors will receive restitution totaling more than $160,000 after several national brokerage firms agreed to settle allegations that they charged unreasonable commissions on certain small principal equity transactions. The transactions occurred between May of 2020 and the end of April of 2025.

In the last month, Commissioner Brown signed consent orders with Edward Jones, LPL Financial, and TD Ameritrade to resolve cases involving commissions on certain transactions that exceeded 5% of the principal trade amount. To wit:

- Edward Jones agreed to provide $67,601.53 in restitution to Montana investors for 4,922 transactions, pay a $100,000 administrative fine, and reimburse the agency $25,000 in investigative costs.
- LPL Financial agreed to provide $16,711.73 in restitution to Montana investors for 857 transactions and a $25,000 fine.
- TD Ameritrade (which has been acquired by Charles Schwab) agreed to provide $2,634.09 in restitution to Montana investors

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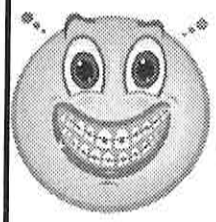
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- for 176 transactions, along with a $15,000 fine and $35,000 in administrative and investigatory costs.

The agency is finalizing two additional consent agreements expected by year's end. Stifel, Nicolaus & Company has agreed in principle to pay $7,174.42 in restitution to Montana investors for 382 transactions, a $20,000 fine, and $10,000 in investigative costs. RBC Capital Markets, LLC has agreed in principle to pay $67,570.69 in restitution for 1,707 transactions and a $25,000 fine.

All totaled, Commissioner Brown's enforcement actions will bring the total restitution to Montana investors to more than $160,000. Total fines and costs recovered for the agency's investigative efforts will amount to approximately $255,000.

"Montanans work hard for their money, and they deserve a fair deal every time they invest or make a trade," Commissioner James Brown said. "When Montanans were charged excessive commissions on everyday transactions, this office acted as the Treasure State's watchdog, quickly stepped in, and got restitution back to harmed Montana investors." "The diligence and hard work demonstrated by this office's staff show we take our consumer protection role seriously," said Brown.

The consent orders censure the firms for their actions and require the firms to review and improve their policies, procedures, and supervision efforts relating to commissions on equity transactions to prevent similar overcharges in the future. The firms are responsible for directly notifying and providing restitution to affected Montana customers. In most cases, impacted Montana investors will not need to take any action to receive their funds. Further, the

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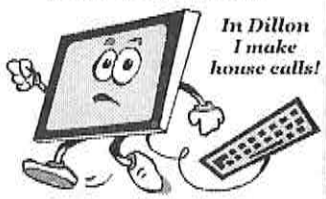
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Commissioner will receive a report detailing the restitution paid, which notice will include dates, amounts and methods of transfer of funds for all restitution payments.

Commissioner Brown encourages all investors to both review their account statements and trade confirmations and to contact the Commissioner's office if they believe they have been overcharged or misled.

"Whether it's a few hundred dollars or a few thousand, this office will stand up for Montana's investors and hold firms accountable when they break the rules," Commissioner Brown said. "We will continue to aggressively police unreasonable fees and commissions and protect Montana families from financial harm."

While this highlights CSI's work for Montanans, it also illustrates how committed the office is to the issue of investor protection. Montana was one of the seven lead investigative states on this issue. The settlement is not a coattails agreement; Montana CSI was integral to bringing about nationwide changes that affect the entire market. CSI fought for Montanans first, but that work paved the way to benefit customers across the country.

"This is just phase one of an ongoing, multi-state investigation, and we will be pursuing settlement agreements or enforcement actions against other brokerage firms in 2026," Commissioner Brown added. Montanans with questions about their investments or concerns about potential securities fraud or unfair fees are encouraged to contact the Office of the Montana State Auditor, Commissioner of Securities and Insurance, at 406-440-2040 or visit the agency online at csimt.gov.

Nominations are OPEN for the Annual Business Awards!

Nominate a business and community organization that is located in Beaverhead County, does not have to be a Chamber Member, (except for the Chamber Member of the year nominees). Consider which business you believe should receive special recognition and don't forget to tell us WHY.

Go to the Chambers website and complete all of the questions. Don't forget to give us their business name, email or phone and why they should be nominated.

The winners will be announced at the Chamber's Annual Awards Gala, Friday, January 30th.

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Shooting facilities task force to meet

The Montana State Shooting Facilities and Improvements Development and Oversight Task Force will hold its first meeting on Thursday, Dec. 18, from 10 a.m. to 3 p.m. The meeting will be held at Montana WILD in Helena; it will also be streamed live on Zoom.

The task force is responsible for identifying shooting facility needs in Montana, which may include improving existing facilities or developing new ones. The task force will meet over the next couple of years to come up with a list of recommendations to present to Gov. Greg Gianforte; the Joint Appropriations Subcommittee on Natural Resources and Transportation; the Joint Fish, Wildlife and Parks Committee; and the Economic Affairs Interim Committee. The deadline for the recommendations is June 30, 2027.

The Joint Appropriations Subcommittee on Natural Resources and Transportation, which is made up of both House and Senate members, reviews budgets for state agencies like the Department of Natural Resources Conservation; Fish, Wildlife & Parks; and the Department of Transportation during legislative sessions.

The Joint Fish, Wildlife and Parks Committee, which is made up of the House and Senate committees and the Fish, Wildlife and Parks Committee, reviews legislation dealing with FWP issues.

The Economic Affairs Interim Committee is a joint bipartisan committee that is responsible for conducting studies and oversight on issues related to business, labor and economic development during the legislative interims.

The task force was created during this year's legislative session through House Bill 899. FWP will coordinate and facilitate the task force's meetings.

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The Beaverhead County Museum Board of Trustees

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BEAVERHEAD COUNTY COMMISSIONERS' MEETING
MONDAY, DECEMBER 15, 2025
COMMISSIONERS ROOM – COURTHOUSE
DILLON, MT
AGENDA

9:00 A.M.	Pledge of Allegiance Update on County Projects *Public Comment* Commissioners Report *Public Comment*
10:00 A.M.	LEPC Meeting *Public Comment*
12:00 P.M.	*RECESS for lunch*
1:30 P.M.	Public Comments Under County Jurisdiction Not on Agenda *Public Comment* New Business / Other Topics of Discussion *Public Comment* Payment of Invoices *Public Comment* Action on Previous Meeting Minutes *Public Comment*
4:00 P.M.	ADJOURN

Friends of the Museum is currently seeking new members for its executive board

The Friends of the Museum is currently seeking new members for its executive board. The only requirement is that you be a member of the Friends aka the Association, and that you be willing to attend quarterly meetings. The roll of this board has become essential to the existence of the Beaverhead County Museum. The rules state that we can have nine members and we currently are working with five. Please contact Dale Giem, Lynn Giles or Charlene Macioroski or the Beaverhead County Museum.

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$2700 Call 406-498-8315

FOR SALE 12/10-23 PD
8 Boxes z-Brick "Country Rustic" Style. Each box covers 6 square feet
$10 per box Call 1-400-8343491

Cowboy Christmas 12/12 PD
Annual "Cowboy Christmas" Boutique! one of a kind handmade items - ornaments, quilts, diamond art, much more. Friday 12/12 & Saturday 12/13 9 am - 4 pm 552 Tenderfoot Trail

Attn Hunters 10/15-12/14
My dog Jake has been diagnosed with allergies to everything except VENISON, BEEF LIVER and RICE. Beef liver can cause copper poisoning in dogs. Rice is ok as a supplement but it can contribute to inflammation for dogs with allergies. With this very unusual diagnosis I am struggling to keep my dog alive . If you have any venison, elk or moose in your freezer that you don't want I sure could use it. I will pick it up. Call me - Catherine Cain 406-498-6198 Jake thanks you!

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1. 3 bedroom one bath, newer model, very clean mobile home available now. No smoking, no pets. Deposit required. $750/ month. Call 406-596-1246 or Text 406-660-0852
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- Must be able to pass a pre-employment DOT physical, drug test and Homeland Security Background test
- Must be able to work with and communicate well with others.
- Proficient verbal and written communication skills.
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HELP WANTED 11/20- WC BILL
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Christmas Eve Candlelight Service @ 6:30

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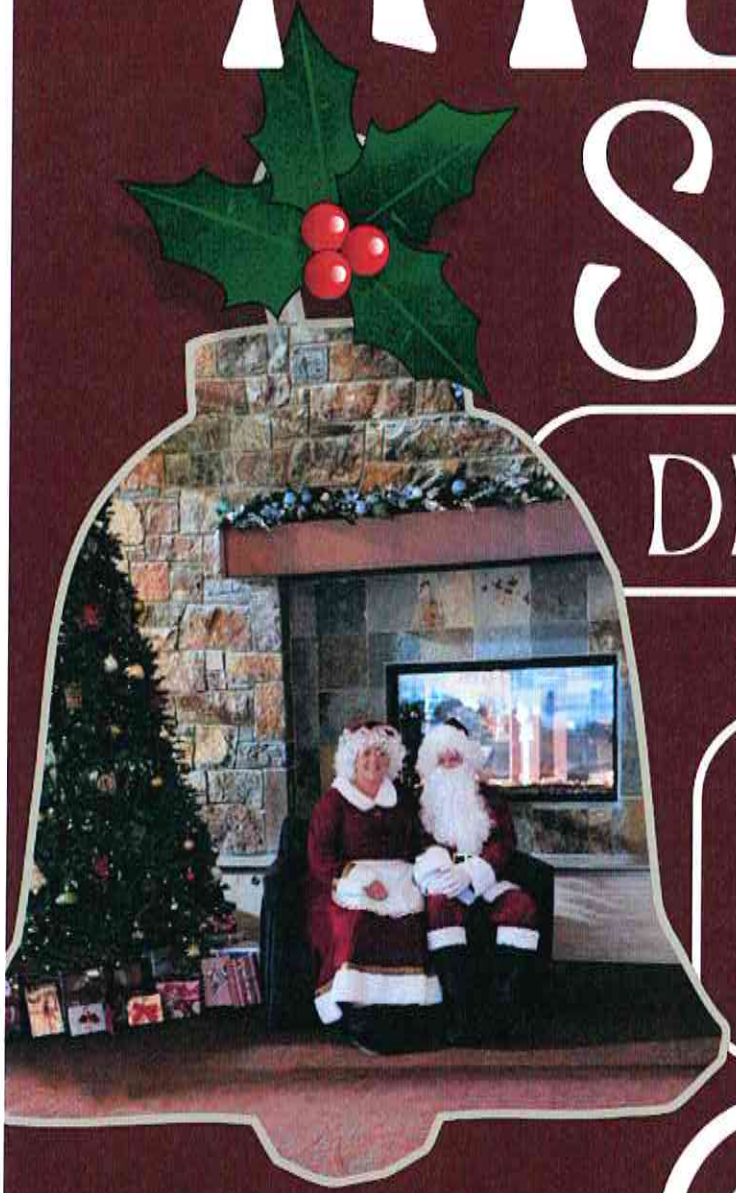
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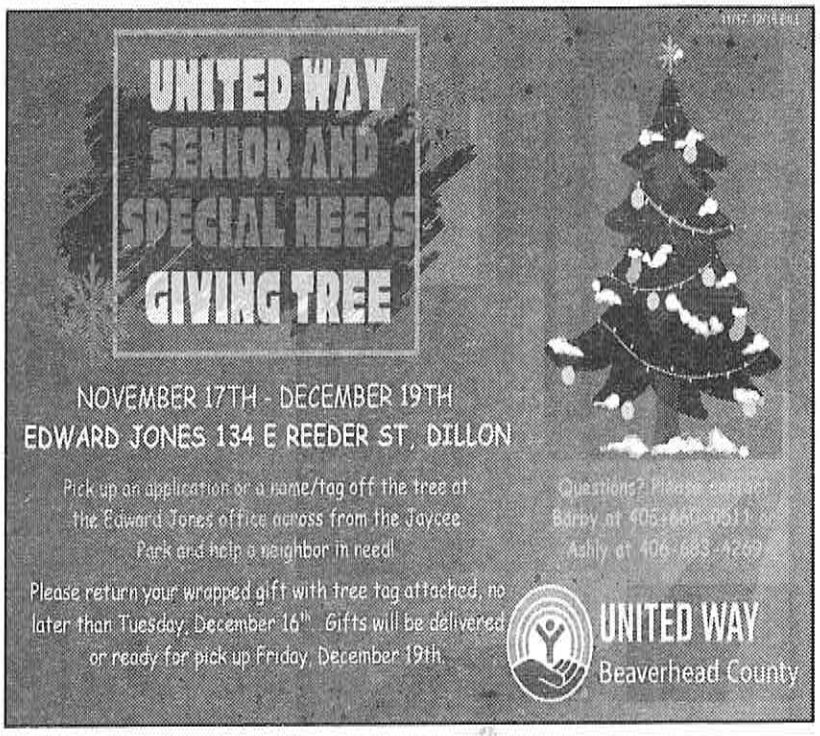
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12/10-1/10 PD



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For more information call Realtor Bill Louis at 406-209-6601
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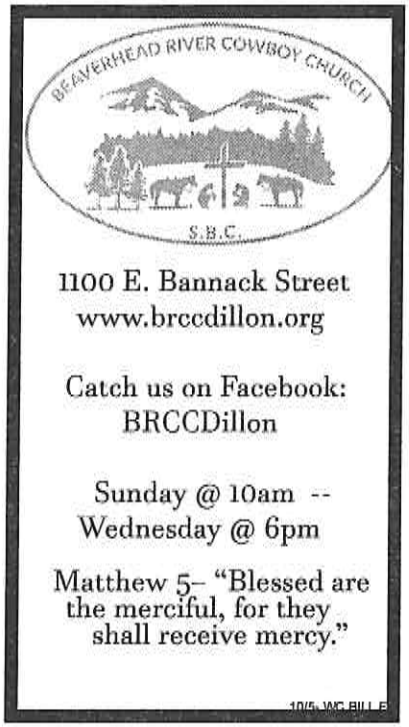
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via Facebook Live | 10am

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12/5- WC TH/F



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Sunday @ 10am --
Wednesday @ 6pm

Matthew 5– "Blessed are the merciful, for they shall receive mercy."

10/5- WC BILL F

12-10-1/10 BILL

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Little Shooters Sign Ups

Sign-ups for little shooters will be December 16th, and 18th, in the basement of city hall from 630-730pm (look for the sign across from the event center on Idaho St.).

For questions call or text William Hampton 406-660-1313

It's License Renewal Time

Dillon Municipal Code Title 6 – ANIMALS Section 6.04.020 requires all dogs that reside at premises within Dillon City limits to be licensed.

Beginning December 1, 2025. Tags are sold at a reduced rate during the month of December.

Dogs that **ARE NOT** spayed or neutered $ 20.00

Dogs that **ARE** spayed or neutered $ 8.00

These fees increase to $25.00 and $10.00 beginning January 1, 2026.

Dillon Municipal Code Title 6 – ANIMALS Section 6.04.035 Kennel License:

"1. It is unlawful for any person, group of persons in the same dwelling, or family to own, keep, harbor, or maintain more than three (3) dogs or three (3) cats over six (6) months of age on any property, single-family residence, apartments, townhouse, condominium, or any building not used as a dwelling."

Beginning December 1, 2025. Licenses will be sold at a reduced rate during the month of December

This fee will increase to $25.00 beginning January 1, 2026.

Kennel Licenses Do Not Include the Individual Animal Registration Requirements

Dogs will not be licensed if rabies information is not current. Proof of current rabies vaccination must be provided at time of license purchase if current proof is not on file with the City of Dillon.

Pet owners who have not licensed their dog(s), or purchased required Kennel License, by January 31, 2026 may be subject to a fine. If you no longer own a dog, please contact City Hall at 406-683-4245 so your pet's name can be removed from our database.

All licenses need to be paid with cash or check at City Hall.

Thank you, City of Dillon

12/8, 10, 12, 15, 17, 19

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6/25- WC BILL

8/14 WC BILL
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PREMIER PLUMBING AND OUR PARTNERS IN THE TRADES ARE PROUD TO LAUNCH THE **HOLIDAY MEAL PROJECT**, COMING TOGETHER TO GIVE BACK TO THE COMMUNITY THAT SUPPORTS US ALL YEAR LONG.

THIS PROJECT HELPS PROVIDE COMPLETE CHRISTMAS MEAL KITS—INCLUDING ALL THE INGREDIENTS FOR A FULL HOLIDAY DINNER—TO FAMILIES IN OUR COMMUNITY WHO DESERVE A LITTLE EXTRA LOVE THIS SEASON.

THROUGH COMMUNITY NOMINATIONS, WE'LL SELECT LOCAL FAMILIES, PURCHASE THE MEALS, AND PERSONALLY DELIVER THEM THE WEEK OF CHRISTMAS.

IF YOU KNOW A FAMILY WHO COULD BENEFIT FROM A HOLIDAY MEAL, WE INVITE YOU TO NOMINATE THEM.

NOMINATIONS ARE DUE:
BY MONDAY, DECEMBER 15TH.

DINNER SUPPLIES WILL BE DELIVERED BY DECEMBER 22ND.

PLEASE NOMINATE A FAMILY WHO YOU FEEL IS DESERVING OF A CHRISTMAS DINNER

Submit nominations by:
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WEDNESDAY, DECEMBER 10TH
Opening Reception 5-8 pm
A People's Choice Award will be Presented
Stop In and Vote for Your Favorite!
Proceeds from the sale benefit Tendoy Fine Art
Western Fine Arts Students Show & Sale Continues through Dec. 12th
Tendoy Fine Art Members & Guests Show Continues through December!

10% off
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