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Today's Date Should Be: **Wednesday, December 3, 2025**

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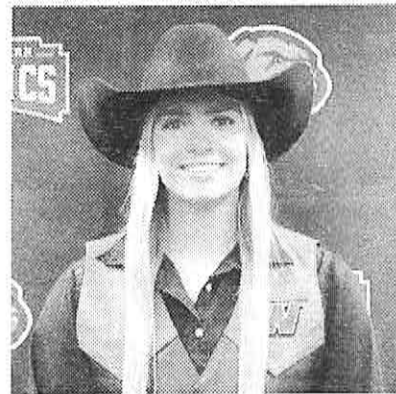
## Lady Beavs Volleyball

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## UMW's Tori Murnion Receives Montana Athletes in Service Award

The Montana Campus Network for Civic Engagement (MCNCE) has recognized fourteen student-athletes with the Montana Athletes in Service Award (MAIS), including Montana Western's Tori Murnion.

For over 30 years, the Montana Campus Network for Civic Engagement and its campus affiliates have supported students, faculty, and communities across Montana with programs that encourage and recognize community service. The CEO Council of the Montana Campus Network for Civic Engagement is proud to honor these athletes whose extensive volunteer efforts have greatly benefited their communities.



Each year, the MCNCE honors one student-athlete from each affiliate campus across the state who demonstrates exceptional dedication to serving their community while pursuing their college degrees or certificates and competing in collegiate sports. The 2025 MAIS award recipients are:  
Tori Murnion – University of Montana Western – Rodeo  
Kayle Addison – Little Big Horn College – Basketball  
Cameron "Cam" Blevins – Miles Comm. College – Volleyball  
Kennedy Venner – Carroll College – Softball  
Tayla Udem – Dawson Community College – Softball  
Walker Burshia – Fort Peck Community College – Basketball  
Owen Smith – MSU-Northern – Basketball  
Colton Seymour – Salish Kootenai College – Basketball  
Justus Peterson – MT Tech – Football, Track & Field, Rodeo  
Blaine Shaw – Flathead Valley Comm College – Logger Sports  
Brooke Stayner – University of Montana – Track & Field  
Nova Rosman – MSU Billings – Cheer & Stunt  
Amelio Blackhorse – Chief Dull Knife Col. – Basketball, Rodeo  
Taylee Chirrick – Montana State University – Basketball

The recipients were recognized during halftime of the 2025 Brawl of the Wild game at Washington-Grizzly Stadium on November 22.

Tori Murnion is a senior from Jordan, Montana, majoring in Business. Outside of rodeo, Tori is a senator in the Associated Students of Montana Western (ASUMW), an organizer for the Labor Day Rodeo in Dillon, and a peer mentor.

Tori exemplifies a strong commitment to service, both in and out of the arena. Her dedication to helping others—whether through supporting her community or mentoring—makes her an inspiring role model for her peers and the broader community.

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## Lima Fire Assists with Train Fire in Clark County, Idaho

*Jeremy Crawford, Southwestern Montana News*

Lima Fire Department responded to a mutual aid request early Monday morning, Dec. 1, after a train caught fire in Clark County, Idaho.

Lima Fire was dispatched at approximately 6:20 a.m. to assist Clark County Fire crews at the scene, located about two miles north of Humphrey. Upon arrival, firefighters found an engine fire on the train.

Crews from Lima Fire and Clark County Fire worked quickly to extinguish the blaze, preventing the fire from spreading to additional engines. Authorities say the fire was caused by a major malfunction in the diesel motor.

After the fire was extinguished and the scene was secured, crews cleared the area and the train was able to continue north.

No injuries were reported.



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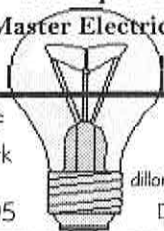
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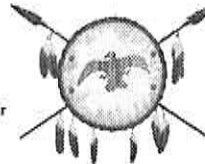
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**Programs/Group Exercise**Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities.  
Body Blitz (T,TH - 5:45am), Biker Blast (M,F - 5:45am), Yoga Strength (T,TH - 7:00am),  
Yoga (T,TH - 12:10pm), Senior Fit (M,W,F - 9:00am), Rapid Burn (M,W - 8:30am),  
Interval Strength (T,TH - 8:30am), Strength & Conditioning (M,W-5:30pm),  
Ride to Rhythm (T,TH - 5:30pm), Chair Yoga (M,W - 10:00am)**Adventures in After School Program**

This program starts September 3rd and gives participants a more in depth programming while giving parents flexibility to fit work schedules. Children will ride the bus to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you.

Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day.

Camps will be offered all school year long with the exception of school holidays.

Full and half day programs will be offered on school's out days for an additional charge.

A separate registration is required.

**AFTER SCHOOL REGISTRATION IS NOW OPEN!**

First in the After School Series (Dec. 8th-Dec. 12th) is "The Meaning of Christmas."

Children will be exploring everything Christmas.

**Swim Lessons**

Winter swim lessons coming soon and spots are limited!

**YMCA Swim Team**Join our team from 4:30-5:30pm every Tuesday and Thursday starting  
September 16th and ending November 20th.**Mens Basketball League**

Mondays, Wednesdays &amp; Fridays 6:00am-7:00am.

Members free and all others \$8.00/day.

**Speed & Agility Clinic**Eli Nourse an All American football player will be teaching this course for 5th-12th graders. Starts  
December 1st at 5:30pm in the Sloan Court. Register today!**Ski & Snowboard Conditioning Class. Presented by OrthoRehab.**

This class runs every Tuesday and Thursday from 6:15pm-7:15pm and will end Jan. 2nd 2026.

**YMCA Online Registration**Online registration for programs available now. Please visit [www.swmtf-ymca.org](http://www.swmtf-ymca.org)  
YMCA's have long been at the forefront of serving their communities and making a positive difference in the lives of everyone who participates. Please consider a gift today.**Strong Family Campaign****Exercise your heart in more ways than one, give and join!**

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Please help us reach our 2025 campaign goal. Thanks for your continued support of the YMCA!

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Beaverhead County LEPC Agenda  
Monday, December 15, 2025 at 10:00 am  
Commissioners' Room-County Courthouse  
\*\* All times are approximate\*\*

10:00 A.M. Meeting Call to Order

- Approval of Minutes- June 19, 2025 Meeting
- Introductions

10:15 A.M. Discussion & Review- (EOP) Emergency Operations Plan

10:30 A.M. Discussion & Review- Pandemic/Flu Communicable Disease Response Plan

10:45 A.M. Discussion & Updates- HAZMAT

10:50 A.M. Discussion & Updates- Trainings & Exercises

10:55 A.M. Public Comments & Questions of Non-Agenda Items

11:00 A.M. Adjourn

NOTE: LEPC Meetings are subject to cancellation on short notice if an incident requires management attention. Any cancellation notices will be sent via email.

## Santa's Magical Mail Box

Send your letter to Santa Claus at the North Pole!

Santa's Magical mail box is located at Dillon's Little Free Library:  
699 Kentucky Avenue

Look for the red letter box on the backyard alley corner of Kentucky Avenue & Chestnut Street. Last day to mail your letter is December 22nd! Get your letter in early! Make sure to include your name & a return address so Santa can send a personalized letter to you! No postage stamp needed! All letters go directly to the North Pole!



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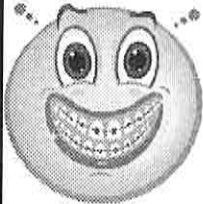
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## Nominations are OPEN for the Annual Business Awards!

Nominate a business and community organization that is located in Beaverhead County, does not have to be a Chamber Member, (except for the Chamber Member of the year nominees). Consider which business you believe should receive special recognition and don't forget to tell us WHY.

Go to the Chambers website and complete all of the questions. Don't forget to give us their business name, email or phone and why they should be nominated.

The winners will be announced at the Chamber's Annual Awards Gala, Friday, January 30th.

RSVP is required and tables are available.

Save the Date: January 30th

VIP Reception at 5pm | Social Hour at 6pm | Dinner at 7pm!

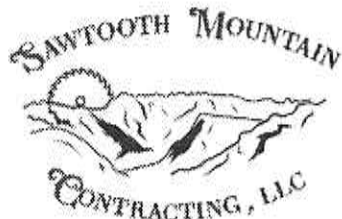
## Rotary Club of Dillon -

Serving the Dillon Community since 1922!  
- New Members Welcomed!

All Rotarians and the public are encouraged to join us! Rotary Club Luncheon will be Wednesday, December 3rd at 12 Noon at St. James Episcopal Church - Guild Hall on Glendale Street in Dillon! Rotarian Duke Gilbert will be our host and his guest speaker will be George Johnston of the City of Dillon Government Study Commission!

Our Menu will include:

Our Menu will include: Asian Shrimp & Rice with Sweet Chili Aioli Sauce (made without soy sauce so its GF)  
Toppings: shredded carrots, bell pepper, cabbage, cilantro  
Dessert: Orange Phyllo Cake (Orange whip parfaits for GF)



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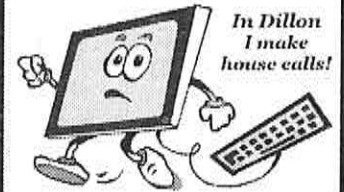
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## MONTANA FIFTH JUDICIAL DISTRICT BEAVERHEAD COUNTY DECEMBER 2, 2025 COURT REPORT

| NAME                                                                        | CHARGE                                                                                                  | DISPOSITION                                                                     |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Raymond Sederdahl<br>Treatment Hearing<br>Referred to Sheriff<br>Sentencing | Probation Violation                                                                                     | Plea Guilty<br>Bond None Posted<br>Sentenced to State Program<br>Fines and Fees |
| Aurora Grant<br>Initial Appearance                                          | Drug Possession<br>Drug Paraphernalia                                                                   | Plea Not guilty<br>Bond Posted<br>Open Pending Case                             |
| Josiah Gopher<br>Initial Appearance                                         | Montana Code 45-5-625<br>Sexual Abuse of Child                                                          | Plea Not guilty<br>Bond None Posted<br>Open Pending Case                        |
| Jonathan Hiltz<br>Initial Appearance                                        | Assault                                                                                                 | Plea None<br>Bond In Federal Custody<br>Status Conference Reset                 |
| Jamie Williams<br>Initial Appearance                                        | Drug Distribution<br>Drug Possession<br>Drug Paraphernalia<br>Driving Violations<br>Property Forfeiture | Plea None<br>Bond Posted<br>Warrant Issued                                      |
| James White<br>Pre-Trial hearing                                            | DUI<br>Drug Paraphernalia<br>Obstruction                                                                | Plea None<br>Bond In Custody<br>Status Conference<br>Scheduled                  |
| Amanda Roll<br>Status Hearing                                               | Drug Possession<br>Criminal Endangerment<br>Drug Paraphernalia                                          | Plea None<br>Bond In Program<br>Plea Agreement Pending                          |
| Glen Rountree<br>Change of Plea                                             | Reckless Driving<br>Operating Vehicle<br>Without Insurance                                              | Plea Guilty<br>Bond Released<br>Suspended Sentenced<br>Fines No Fees Yes        |



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## Prairie Bible Church

pg 7

1030 E. Sebree, Dillon, MT

Sunday service 10 a.m.

Watch messages on our website:

www.pbcdillon.org

ASL deaf interpretation



## Cribbage Night at The Tabletop Vault

26 E Bannack, Dillon, MT

Every Tuesday Night at 6:30!  
\$5 buy-in with prizes for the  
top finishers!



**Now Hiring  
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**ANY DAY ANY TIME UP  
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## Attorney General Knudsen reminds Montanans to drive sober during National Impaired Driving Prevention Month

Attorney General Austin Knudsen is encouraging drivers to be responsible before getting behind the wheel of a vehicle as December is National Impaired Driving Prevention Month. The Montana Highway Patrol will be doing their part to keep the roads safe by increasing patrols to crack down on drunk and drugged drivers.

This year, Montana's roadways have seen 178 traffic fatalities, approximately 64 of which were suspected to be alcohol related, a 20 percent decrease from 81 from last year. Each of these tragedies are preventable.

"I'm glad to see alcohol-related fatalities are down so far this year. Help us keep it that way this holiday season. Please, be responsible and don't get behind the wheel under the influence of drugs or alcohol," Attorney General Knudsen said. "Together, we can make sure everyone gets to and from their destination safely."

"Our troopers are well trained to spot impaired drivers and will be increasing patrols to stop them during Christmas and the New Year. If you drive drunk or drugged, you will be caught," MHP Colonel Kurt Sager said. "Help us keep Montana roads safe this season. By simply having a plan if you'll be drinking, you could save a life."

When celebrating this holiday season, plan ahead and stay safe. Designate a sober driver before any event involving alcohol, use a ride-sharing service, or public transportation when available. If you are hosting, serve responsibly, and ensure guests have safe options to get home if they've been drinking.

## REGULAR MEETING OF THE CITY COUNCIL Wednesday, December 3rd, 2025 - 7:00 P.M.

### Breakfast With Santa

The Jaycee Auxiliary invites you to Breakfast with Santa on  
Saturday December 6th

7am - 10am at the Dillon Elks Lodge!

Cost is: \$5 for 12 and up \$3 for 3-11 Free for 2 and under!

Come down and see Santa, have some breakfast,  
and make holiday crafts with us!



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Rentals,  
LLC**

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dillonrentals@hotmail.com

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Dillon, MT 59725

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Dillon, MT 59725

Licensed & Insured

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Sunday

8:30 am - 5 pm

**Breakfast, Lunch  
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### Wicked For Good

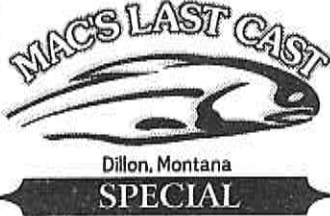
Rated PG

4 pm • 6:45 pm • Fri. & Sat 9:25pm  
1 pm Friday Saturday & Sunday

### Zootopia 2

Rated PG

4:15 pm • 7 pm • 9:20 pm Fri. & Sat  
1:15 pm Friday Saturday & Sunday



## WING NIGHT

\$1 off 6 wings after 5 pm

Prime Rib Nights  
Friday & Saturdays

26 S. Montana St. • 683-2444

## BOOK YOUR HOLIDAY NAILS NOW



Tuesday-Friday: 11:00 to 7:00  
Book online at

Perfectlypolishednailstudio.square.site

or text Anyssa Roush at

(406) 229-1030 21 S. Idaho St.

## DILLON VOLUNTEER FIRE DEPT. BEAVERHEAD FIRE DIST 2

406-683-5051

DILLONFIRE1830@GMAIL.COM

405 NORTH IDAHO STREET DILLON, MT 59725

DVFD responded to 12 calls for service during the month of November 2025.

|       |                  |                                        |
|-------|------------------|----------------------------------------|
| 11-03 | Hwy 91 N         | MVA                                    |
| 11-04 | Barnett Ave      | Structure Fire (Burnt Food)            |
| 11-05 | Cattle Drive     | Grass Fire                             |
| 11-07 | Pioneer Dr       | Dumpster Fire                          |
| 11-12 | Carrigan Ln      | Grass Fire (burn permit not activated) |
| 11-13 | Blacktail Rd     | Wildland Fire (Warming Fire)           |
| 11-15 | Sweetwater Rd    | Wildland Fire (permitted Madison Co.)  |
| 11-18 | Blacktail Rd     | MVA                                    |
| 11-20 | Crystal Ln       | Structure Fire                         |
| 11-21 | Laknar & Schuler | MVA                                    |
| 11-29 | Barnett Ave      | Oven Fire                              |
| 11-30 | N Montana St     | Gas leak                               |

November monthly training included working with our new candidates on Structural FF-1 training. Our first monthly training was TIM (Traffic Incident Management) & the command team worked on a leadership activity. The second training was apparatus familiarization & truck check procedures. We had members conduct a water shuttle while filling the community ice rink. We worked with UMW staff to conduct fire drills around the campus.

Thanks to all of our firefighters & officers for their continued dedication to the City of Dillon & Beaverhead Fire District #2. Thank you for your continued support of the Dillon Volunteer Fire Department.

Please be safe & take extra time while traveling this time of year as the road conditions can become dangerous without warning.

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Lit & unlit. Some new - still in box.

Stands and decorations

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140 West Bannack  
Dillon, Montana 59725



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Available on the web from: [www.dillonite.com](http://www.dillonite.com)

Advertising deadline 3pm - Monday through Friday

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1/23- WC BILL

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[747generalcontracting@gmail.com](mailto:747generalcontracting@gmail.com)

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4/15- WC BILL

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## Wanted to Buy

10/18 - WC BILL

Antiques - No Furniture  
Fly Fishing tackle  
Vintage Hunting, Old & Interesting  
Ph 610-703-4349 Dillon

## TRAILER SALES, SERVICE & REPAIRS

12/30 - WC BILL

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Round bale hay for sale  
Delivery Extra  
Call 406-925-0831

## Showroom Window Cleaning

4/11 - WC BILL

Satisfaction Guaranteed!  
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12/28 PD

Licensed Insured. 406-596-0864  
Cleaning in and outside of your  
home, Yard maintenance, pre  
washing, staining & oiling, Decks &  
Fencing, Snow Shoveling

## HELP WANTED

8/16 - WC BILL

Are you a caring individual looking  
to make a difference? Honeybee  
Hospice in Dillon warmly invites you  
to join our compassionate team as a  
part-time or full-time Certified Nursing  
Assistant (CNA). Starting pay is \$20/hr.  
To apply, send your resume to care@  
honeybeehospice.com or stop by our  
office at 1000 State HWY 91 S, Dillon,  
MT 59725. For questions, call us at  
406-498-7149—we'd love to meet you!

## HELP WANTED

WC

Are you a reliable, caring &  
compassionate person that needs a  
flexible job? Home Care Montana is  
currently seeking part-time  
PCAs /CNAs for our Dillon area.  
406-582-1680

## 2 Rentals Available For Rent

11/20 - WC BILL

Country Living! Great Views!  
Clean 2 bedroom furnished  
home. OR ANOTHER 2 bedroom  
unfurnished. All utilities except  
internet included. No smoking.  
No pets except on approval.  
References. Call 406-498.4847

## HELP WANTED

1/3 - WC BILL

Honeybee Hospice is currently seeking  
a part-time on-call nurse. The hourly  
base pay ranges from \$30 to \$35. Call-  
out pay will be compensated at time  
and a half. To apply, please send your  
resume to care@honeybeehospice.  
com. Applications may also be  
submitted in person at 1000 St. Hwy  
91 S, Bldg. B, Dillon, MT 59725.  
Additionally, we can be reached at 406-  
498-7149

## HELP WANTED

3/18 - WC BILL

Come join a wonderful team at the  
Super 8! We are seeking full time and  
part time team members! Even if you  
have never worked in the hospitality  
industry, come give us a try- we feel  
you will love the flexibility and the  
fun of this job! We have Night Audit  
positions available. We work with the  
hectic schedules of highschool and  
college and the skills you develop with  
us can be taken with you anywhere  
and look great on resumes! We are  
also looking to fill long term, permanent  
positions. This is also a great place  
to work for a semi-retired individual  
seeking supplemental income! Contact  
Mandy today at the Super 8! We would  
love to have you working with us!

## Attn Hunters

10/15-12/14

My dog Jake has been diagnosed  
with allergies to everything except  
VENISON, BEEF LIVER and  
RICE. Beef liver can cause copper  
poisoning in dogs. Rice is ok as a  
supplement but it can contribute to  
inflammation for dogs with allergies.  
With this very unusual diagnosis I  
am struggling to keep my dog alive  
. If you have any venison, elk or  
moose in your freezer that you don't  
want I sure could use it. I will pick it  
up. Call me - Catherine Cain 406-  
498-6198 Jake thanks you!

## Do you Need Help?

9/3-1/3 PD

with an Odd job, fixing something ,  
or an errand? Call 406-596-2019

## FOR SALE

11/19-12/3 PD

Marlin Model 1894 Lever action  
carbine. .44 magnum caliber. 2  
available Please call 406-276-3427

## HELP WANTED

11/20 - WC BILL

L&S Meats in Dell is looking for  
a meat wrapper, no experience  
needed 3-4 days per week. No  
weekends. Call 406-276-3640

## FOR SALE

12/5 PD

06 Chevy 2500 HD 4wd Dura max,  
LBZ V-8 Diesel, Allison auto 194,000  
miles LT cloth bench seats, 6  
passenger, interior in nice condition  
New Hankook 235/85 R16 tires at  
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\$22,750 Call 406 660 4356 no text

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Cutting, Grinding  
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12/28 PD

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10/22 - WC BILL

MEA is seeking a full time Propane  
Delivery Driver  
Job Duties:

1. Deliver propane to customers
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trucks
3. Load and unload product
4. Maintain daily truck reports
5. Assist with taking physical inventories
6. Attends schools and meetings as  
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## Requirements:

- High School Diploma or  
equivalent
- 21 years of age
- Valid Class B CDL including  
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endorsements.
- Must be able to pass a pre-  
employment DOT physical, drug  
test and Homeland Security  
Background test
- Must be able to work with and  
communicate well with others.
- Proficient verbal and written  
communication skills.
- Knowledgeable with computers.
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and climbing in and out of trucks
- Must have a willingness to work  
outdoors and drive in all weather  
conditions.
- Must maintain a professional  
image

Montana Energy Alliance is a drug  
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We offer competitive wages, benefits  
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MT Montana Energy Alliance, LLC is  
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## Skunk Removal

11/17-12/18 PD

Got a skunk on your property? I  
offer safe, humane skunk removal  
completely FREE OF CHARGE.  
Call or Text 406-491-6405  
or 406-491-6344

## FOR SALE

10/29-12/28 PD

2000 Toyota Tundra V8 4wDrive  
\$2800 OBO Bunch of new stuff  
added 406-9252726 Leave Message

## HELP WANTED

11/20 - WC BILL

L&S Meats is looking for afternoon  
cleanup help. 2 -4 hours, Monday -  
Thursday. Call 406-276-3640

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Handyman  
HANDYMAN  
HandyMan

◆ D ◆  
**Diamond D Construction of Dillon**  
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**For all your handyman needs**

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**Our Savior's Lutheran Church**

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Wednesday 12/3, 12/10, 12/17  
Soup Supper @ 5:30, Service @ 6:30  
Christmas Eve Candlelight Service @ 6:30

9:30 - Sunday School Adult / Students  
10:30 - Church Service

Pastor Lance Morrison  
715 E Bannack, 406-683-5374  
oursaviorlutheran@yahoo.com

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e. southside@seniorcaremt.com



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We provide a comfortable, caring atmosphere designed for the special needs of aging Seniors. In our home-like setting, your loved one will receive customized home-cooked meals, activities, and the specialized care for your loved one's personal needs including Alzheimer's and Dementia.

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Celebrations Schedule is:

**Dillon:** Saturday at 5 p.m. Sunday at 9 a.m. & 5 pm  
Wed. 12:10 p.m. • Thursday 12:10 pm. • Friday 12:10 p.m.

**Melrose:** Sunday at 11 a.m.



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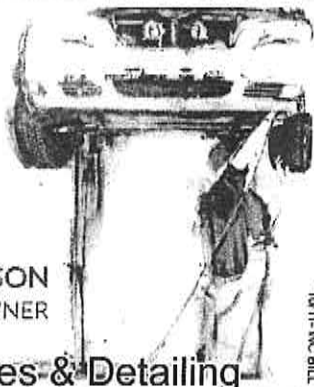


Get 8 weeks of FREE  
patches, gum or lozenges  
SHIPPED STRAIGHT TO YOUR DOOR!

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## FOX FARM AUTO

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Professional care  
in a personal way

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Dillon, MT 59725  
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5/11 WC BILL



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Specializing in • Taping •  
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SHAWN ISHLER

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5/10 WC BILL

## Rocky Top Boarding Montana



Located in the heart of southwest Montana,  
we have temperature controlled kennels for  
your boarding needs within the shadow of the  
beautiful Tobacco Root mountains.

Call us today!

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<https://rockytopboarding.com>

Email: [info@rockytopboarding.com](mailto:info@rockytopboarding.com)

14 Valley View Dr, Twin Bridges, MT 59754

Cost: \$25 per day per dog.

All dogs must be up to date on all vaccinations,  
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Get your fuel hot & cold drinks  
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Feed Store • Hunting • Fishing

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Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**



**UNITED WAY  
SENIOR AND  
SPECIAL NEEDS  
GIVING TREE**

**NOVEMBER 17TH - DECEMBER 19TH**  
**EDWARD JONES 134 E REEDER ST, DILLON**

Pick up an application or a name/tag off the tree at the Edward Jones office across from the Jaycee Park and help a neighbor in need!

Please return your wrapped gift with tree tag attached, no later than Tuesday, December 16<sup>th</sup>. Gifts will be delivered or ready for pick up Friday, December 19<sup>th</sup>.



**UNITED WAY**  
Beaverhead County

**To Benefit**  
Southwestern  
Montana  
Family YMCA



**FESTIVAL OF TREES**  
Sponsoring Dillon A Century Place

**To Benefit**  
Beaverhead  
Brigade Inc.

**Festival of Trees 2025**

**December 5<sup>th</sup> & 6<sup>th</sup>**

**Family Night & Silent Auction**  
Elks Lodge 27 E Center St  
December 5<sup>th</sup> 5 p.m. - 8 p.m.  
During the Christmas Stroll  
**SANTA WILL BE THERE!**

**Gala**  
UMW Campus Lewis & Clark Room  
December 6<sup>th</sup> • 5 p.m.  
\$40 each or \$320 Table of 8  
Doors open at 5 p.m.  
Silent & Live Auction

**View Festival of Trees on Facebook**  
**Tickets on sale at**  
**The Bookstore**

**Thank you for your continued support**  
Event Sponsor Pioneer Federal Savings and Loan



**Community  
Christmas  
Sing**

**SUNDAY**  
**DECEMBER 7<sup>th</sup>**  
**4:00 PM**

---

Come and enjoy an evening of Christmas music provided by church choirs and musical groups within our community.

BEAVERHEAD COUNTY HIGH  
SCHOOL AUDITORIUM

**FREE ADMISSION**

11/21 612/3PD



Enjoy the  
**Hear & Now**

PERSONALIZED CONSULTATION APPOINTMENT  
THE 1ST AND 3RD WEDNESDAYS

*Dates Available on December 3 & December 17*

**Our schedule is filling up fast! Call to schedule  
an appointment today to save your spot!**

**406.865.3260**



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CompHearing.com  
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Dillon • 407 N Montana St

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Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

**(406) 407-5272 OR (208) 484-8678**



**EXECUTIVE  
Car Service**

106executivecarservice@gmail.com

12/1-31

## High End Luxury Transportation

- Airport Transport
- Client Services
- Special Evening

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## Lazy P Garage, LLC

Joe Panziera  
406.596.5098



Nick Panziera  
406.596.1803

General Maintenance & Repair

Call for an appointment

205 Bluebird Drive, Dillon, MT

10/1-11/30 PD



Wag n' Whisker Wash LLC

- Bathing
- Nail trims
- Sanitary trims
- Tidy-up trims
- Mat trimming
- Body shaves
- Ear cleaning
- Dog & cat toys
- Dog & cat treats
- And more!

236 N Idaho Street  
Dillon, MT 59725

(406) 596-0003

Get pampered, you lucky dog!  
By appointment only.

Find us on facebook!



**406.683.6227**

- Portable Toilets
- Septic Pumping

6/25-WC BILL



Meet  
Sunny Harmon

## THE CABINET STOP CABINETS & COUNTER TOPS

Locally owned and operated.

Serving SW Montana.

Offering free 3D layout and quote.

No job too big or small!



For more information call  
Sunny Harmon at: 406-925-0647  
Jordan Harmon at: 406-925-0615  
Gary Caprara at: 406-580-1574

8/14 WC BILL

## HELP WANTED

### PIONEER FURNITURE

Pioneer furniture is seeking a hard working, reliable individual to be part of our delivery team. Must have a valid driver's license, be able to lift 75+ pounds and enjoy working in a team environment. We offer competitive wages and a flexible work schedule. Please stop by Pioneer Furniture 4 N Idaho Street to drop off a resume and pick up an application.

## KINNEY CLEANING SERVICE



WOOD STOVES • CHIMNEY  
WINDOWS • DRYER VENT  
& DUCT CLEANING

Enjoy cleaner air!

Gary Kinney

406-702-5372

Cell: 406-596-7003

PO Box 305 Virginia City, MT 59755

Now Serving Dillon &  
The Surrounding Area

12/1-WC BILL

## STONEHOUSE POTTERY'S ANNUAL HOLIDAY MARKET

FRIDAY DEC. 5 AND SATURDAY DEC. 6

FEATURING

HANDCRAFTED JEWELRY AND HOME DECOR

BY STONE AND SAGE STUDIO

4 S. IDAHO STREET

FRIDAY 10-8 SATURDAY 10-4

## MONTERIORS

### FREE CARPET CUSHION

FREE Superior carpet cushion with purchase of carpet. Only valid on new purchases. Bring coupon in to redeem. Expires June 2026

(406) 299-9437

www.monteriors.net

4500 Harrison Ave

Butte, MT 59701

APPLIANCES • CABINETS • COUNTERTOPS • FLOORING • WINDOW COVERINGS

11/12-2/13 BILL P

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womackspringing.com 126 N. Montana, Dillon, MT 406-683-4903  
Available on the web from: www.dillonite.com Ad & Insert deadline 3 pm Monday - Friday



**MORRISON**  
HEATING AND COOLING

**Contact us for all your  
HVACR needs**

- RESIDENTIAL AND  
COMMERCIAL HVACR
- CERTIFIED HVACR  
TECHNICIANS & INSTALLERS

**CALL NOW**

Kenneth Morrison

406.925.9063

Raymond Morrison

406.925.2319

10/8-1/7 PD

**STEADMAN**

BUILDING, LLC

*Specializing in Seamless Rain Gutters,  
Siding, & Framing*

Licensed & Insured Contractor  
Dillon, Montana

Chandler Steadman • 406.660.2763

3/14-WC BILL

**CLEAN CUT**

*Regan Patterson  
Insured*

Residential Snow Removal  
Tree removal, pruning, Climbing  
experience, Hauling, Landscaping

Call 406-902-9115

4/11- WC BILL

10/8-1/7 PD  
**RAPID ELECTRIC  
& CONSTRUCTION**

NOW COLLABORATING WITH

**MORRISON  
HEATING & COOLING**

CONTACT US FOR ALL YOUR  
ELECTRIC, HVACR NEEDS.

- ⚡ RESIDENTIAL &  
COMMERCIAL HVAC
- ⚡ MASTER ELECTRICIAN  
WITH 30 YEARS OF EXPERIENCE  
AND 2 REGISTERED APPRENTICES
- ⚡ CERTIFIED HVACR  
TECHNICIANS & INSTALLERS

**CALL 406-660-2688**

**Medicare Annual  
Enrollment is here!**

**Time to review  
your plan.**

**\*Supplements \* Medicare  
Advantage \* Drug Plans**

Office:  
409 N  
Montana St



Call  
for appt

**Rachelle Rebich, BSN-RN**

Your local and independent  
Senior Health Plan Professional

**(406) 209-9000**

9/15-12/5 BILL



**BARRETT**  
HOSPITAL & HEALTHCARE

***We're Hiring!***

*Join a team that cares.*

*Whether you're an experienced professional or  
ready to start your healthcare journey, **Barrett  
Hospital & HealthCare** has a place for you.*

- *Competitive benefits*
- *Supportive team culture*
- *Make a real difference every day*

*Visit [www.barrethospital.org/careers](http://www.barrethospital.org/careers)  
Your career. Your community. Your hospital.*



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## HANDYMAN SERVICES

- Appliance repair/install
- Drywall
- Sink faucet repair/install
- Light fixtures



CALL TYSON VAN DYCK  
801-874-8142

**RIDGELINE**  
RESIDENTIAL SERVICES 12/31 PE



## Happy Holidays

110 E. Glendale St.  
Dillon, MT

OPEN, 8:30 to 4:30 M-Thurs  
8:30 to 3:00 Friday  
with appointments available.

*All insurance needs:*  
Homeowners | Auto  
Motorcycle | ATV's  
Renters  
Commercial Liability Property  
Workers Compensation

Office: 406-683-5102  
Anna Cossel 406-303-6981  
Kim Tikalsky 406-303-6982  
Bruce Mawyer 406-303-6990

3/3-WG BILL



**HX Insulation**  
Licensed & Insured

Cole Thoreson | Dillon, MT +  
208-756-7341 | Surrounding Areas  
208-993-1422 | heartxhorses@outlook.com

11/7/24 PD



& TOWING, LLC

Brandon & Torres Turney ~ Owners 406-683-3500  
2050 Overland Road 406-683-6273 fax  
Dillon, MT 59725

~WE ARE AVAILABLE 24/7~

## THE DEN IS HIRING!

*Positions available:*

- Dishwashers
- Line cooks
- Prep cooks

Come by and grab an application.

11/17-WG BILL



# It's Back!

Laundry & Dry Cleaning Service at the Mini  
Drop off by Thursdays

Pickup the next Friday after 12 o'clock Noon

406.683.6168

410 N. Montana | Dillon, MT 59725

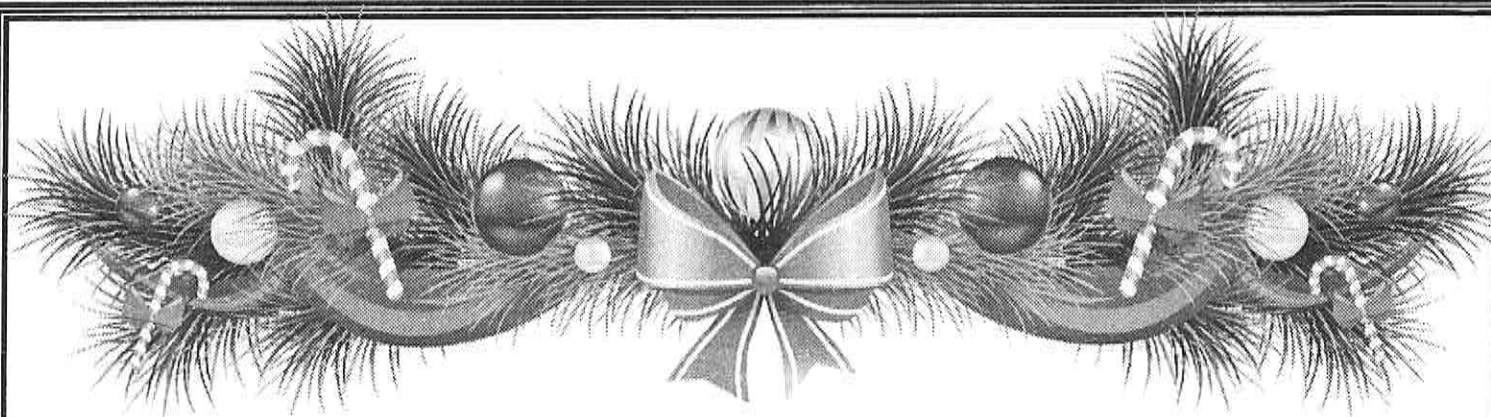
A Unique Sound from the East  
Fork of the Bitterroot

## Andrew Longaker

This Friday!  
December 5<sup>th</sup>  
Upstairs 9 PM



THE  
GOLDEN  
BAR



*Womack's Printing*  
*Customer Appreciation*  
*Holiday Giveaway*

\$50 Town and Country Gift Card

Drawings held  
November 19<sup>th</sup>, 26<sup>th</sup>  
December 3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup> & 23<sup>rd</sup>

Must be 18 years old or over to enter  
No Purchase Necessary.

**Receive an extra entry with a \$5 or more purchase.**

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## Classified Cont.

### FOR RENT 11/19- WC BILL

1. 3 bedroom, 2 bath with large tipout. Clean, new floors, quiet private area. Available immediately. No smoking, no pets. Deposit required. \$800/month. Call 406-596-1246 or Text 406-660-0852
2. 3 bedroom one bath, newer model, very clean mobile home available now. No smoking, no pets. Deposit required. \$750/month. Call 406-596-1246 or Text 406-660-0852
3. 3 bedroom, 1 bath. Very clean recently remodeled, raised living room, large kitchen/dining room. \$750/month deposit required. No smoking, no pets. Call 406-596-1246 or Text 406-660-0852

### FIREWOOD 11/24-12/9 PD

Firewood for sale 406-596-5227

### HANDYMAN 12/3-1/5 PD

Remodeling, painting, drywall, light construction, repairs, garden and landscape, odd jobs.  
Licensed and insured.  
Local references.  
406-223-2326

## THE LARAMIE PROJECT TEN YEARS LATER

WRITTEN BY MOISES KAUFMAN, LEIGH FONDACKOWSKI,  
GREG PIEROTTI, ANDY PARIS, AND STEPHEN BELBER

7:30 PM  
DECEMBER 3 & 4  
BEIER AUDITORIUM

Bank of  
Commerce

ASUMW

THE UNIVERSITY  
MONTANA WESTERN



## BRUNDAGE HOLIDAY MEMORIAL SERVICE

December 6, 2025  
7:00 p.m.

300 S. Atlantic  
Dillon, Montana

There are luminary bags available at the Funeral Home for you and your family to decorate. Please have them returned by December 5th so we can prepare them for display.  
call (406)683-2112