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Today's Date Should Be: **Wednesday, November 5, 2025**

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"We don't know them all, but we owe them all." ...Calling all veterans!

On Tuesday, November 11th at 10:30 a.m. in the DMS gym all former and current service members are invited to our Veterans Program. Following the ceremony, a complimentary chili and cinnamon roll lunch will be served.

This year's Special Speaker is Lieutenant Colonel Seth Bodnar, President of University of Montana & Army Reserve instructor at West Point Military Academy.

Please RSVP 683-4311 (option 2)

Veterans, you've earned a seat at our table!

From: Dilyn, Zoe, Carter, Colt, & Austin (7th Grade)

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Town Pump Matching Donation 2025

Town Pump has graciously offered to match up to \$20,000 in monetary donations to the Food Pantry! The event has begun and will run through November 30th.

The Beaverhead Community Food Pantry cannot thank the community enough for the support we receive every year!

Final Draft of The Downtown Dillon Master Plan Unveiled Community Invited to Review & Provide Feedback

The City of Dillon is pleased to announce that the Final Draft of the Downtown Dillon Master Plan is now available for public review. This milestone marks the culmination of months of collaboration, community conversations, and shared visioning for the future of Downtown Dillon.

Throughout the planning process, community members played a vital role in shaping the plan's goals and strategies by participating in pop-up events, online surveys, and public meetings. The City extends its sincere thanks to everyone who contributed feedback and ideas — your input helped ensure the plan reflects Dillon's character, priorities, and aspirations.

The Final Draft Master Plan outlines strategies to strengthen downtown as a vibrant, walkable, and welcoming destination that supports local businesses, enhances public spaces, and celebrates Dillon's identity.

Community members are invited to review the plan online at <https://www.visualizedillon.com/masterplan> and share any final comments. Feedback will be accepted through November 16, 2025 before the plan moves toward adoption later this year. For more information or to view the Final Draft Downtown Dillon Master Plan, visit <https://www.visualizedillon.com/masterplan>.

Comments, questions, and any other feedback can be directed to Kristina Abbey at operations@dillonmt.org or by calling 406-683-4245 Monday through Friday, 9 a.m. to 5 p.m.

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**Planning Board Meeting**

Thursday, November 6th, 2025

5:00 p.m.

City Council Chambers

AGENDA

- A. Call Meeting to Order
- B. Review and Approval of October 2nd, 2025 Meeting Minutes
- C. Current Growth Policy Update
 - 1. Finalize Goals and Objectives
- D. Update on County Planning Board Activities
- E. Public Comment on Items of Significant Public Interest Not on the Agenda and Within the Jurisdiction of the Planning Board.
- F. Adjournment

REGULAR MEETING OF THE CITY COUNCIL

Wednesday, November 5th, 2025

7:00 P.M.

SOLID WASTE BOARD MEETING

Wednesday, November 5, 2025

3:00 PM

COURTHOUSE, COMMISSIONERS' MEETING ROOM

**American Legion Post 20
Dinner & Meeting Nov. 5**

Thanksgiving Dinner for Legionnaires, their spouse/significant other or guest, is Wed., Nov. 5, at the Senior Center. Social time starts at 5:30, dinner at 6, and our meeting follows. Menu: turkey, stuffing, mashed potatoes, gravy, salad, vegetables, rolls, and soft drinks. No alcohol drinks; please do not bring any from home. We would welcome any pies you would like to bring. Cost is \$12 per person. We hope to see you there!

Lois Volkening, Commander 406 925 3774



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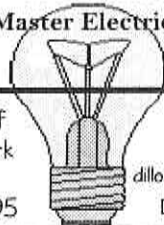
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Programs/Group Exercise

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities.

Body Blitz (T,TH - 5:45am), Biker Blast (M,F - 5:45am), Yoga Strength (T,TH - 7:00am),

Yoga (T,TH - 12:10pm), Senior Fit (M,W,F - 9:00am), Rapid Burn (M,W - 8:30am),

Interval Strength (T,TH - 8:30am), Strength & Conditioning (M,W-5:30pm),

Ride to Rhythm (T,TH - 5:30pm)

Adventures in After School Program

This program starts September 3rd and gives participants a more in depth programming while giving parents flexibility to fit work schedules. Children will ride the bus to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you.

Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day.

Camps will be offered all school year long with the exception of school holidays.

Full and half day programs will be offered on school's out days for an additional charge.

A separate registration is required.

AFTER SCHOOL REGISTRATION IS NOW OPEN!

First in the After School Series (Nov. 10th-Nov. 14th) is "Caring for Furry Friends."

Children will learn how to care for animals. Field trip to the Animal Shelter.

Swim Lessons

Summer swim lessons #3 starts December 1st. Spots are limited, sign up soon!

YMCA Swim Team

Join our team from 4:30-5:30pm every Tuesday and Thursday starting
September 16th and ending November 20th.

Mens Basketball League

Mondays, Wednesdays & Fridays 6:00am-7:00am. Members free and all others \$8.00/day.

Rookie Sports Camp

Oct. 29th from 1:00-2:00pm and will involve indoor soccer, flag football & obstacle course.

Women on Weights-Starts November 3rd

YMCA Online Registration

Online registration for programs available now. Please visit www.swmtf-ymca.org

YMCA's have long been at the forefront of serving their communities and making a positive difference in the lives of everyone who participates. Please consider a gift today.

Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Please help us reach our 2025 campaign goal. Thanks for your continued support of the YMCA!

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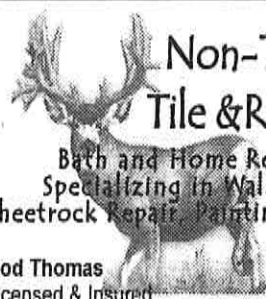
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DVFD responded to 14 calls for service during the month of October 2025.

10-01	I-15 MM 57	MVA
10-02	Cotton Drive	Possible Structure Fire
10-02	Hwy 91 N & Saddle Dr	Vehicle Fire
10-02	Hwy 41 MM 8	MVA
10-07	E Sebree St	Possible Structure Fire (smoker)
10-08	Adams Ln	Grass Fire
10-10	I-15 MM 87	MVA
10-12	S Idaho St	MVA
10-12	N Montana St	Gas Leak
10-19	Southside Blvd	Gas Leak
10-22	I-15 MM 85	MVA
10-30	Hwy 91 S	False Alarm
10-31	N Montana St	Ambulance Assist
10-31	Hwy 41 MM 7	Vehicle Fire

Our October training started on the 13th with Communications training as well as a leadership training for the officers. On the 20th we had a speaker come to the firehall & discuss distracted driving. 2 members of the department went to Butte to the Montana State Fire Services convention. We had 1 member attend the O-305 All Hazards Team class in Helena.

October was Fire Safety month & we had members visit the Dillon Library as well as numerous classes & daycares visit the Firehall for a tour!

Thanks to all our firefighters & officers for their continued dedication to the City of Dillon & Beaverhead Fire District #2. Thank you for your continued support of the Dillon Volunteer Fire Department. Please be safe & take extra time while traveling this time of year as the road conditions can become dangerous without warning.



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TOP OF THE HILL pg 5

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Please join us for this fascinating talk about Barrett Hospital Dietary Program! All Rotarians and the public are encouraged to join us!

Rotary Club Luncheon will be Wednesday, November 5th at 12 Noon at St. James Episcopal Church - Guild Hall on Glendale Street in Dillon!

Rotarian, Stephanie Blank, CDM,CFPP, Culinary Director from Barrett Hospital will be our hostess and also, our featured speaker along with Barrett Hospital Dietitian, Jill Pulaski. They will be talking about the hospital dietary department and the services they provide for patients, customers and the community. Jill will be speaking about her diabetes program as well.

- Pecan Crusted Mahi Mahi with Pineapple Salsa (3ea GF)
- Rice Pilaf
- Roasted Vegetables
- Dessert: Gluten Free Chocolate Espresso Cake

2nd annual can the CATS/GRIZ food drive

The 2nd annual can the CATS/GRIZ food drive in Dillon to benefit the food pantry will start on November 8th and end November 21st. Donations to can the Cats can be dropped off at Safeway, and donations to can the Griz can be dropped off at T&C. Please join this friendly competition and help the food pantry. Please call the Resource Assistance Center if you have any questions: 406-988-0360.

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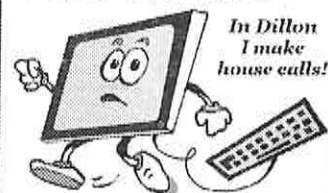
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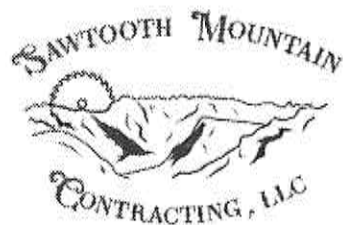
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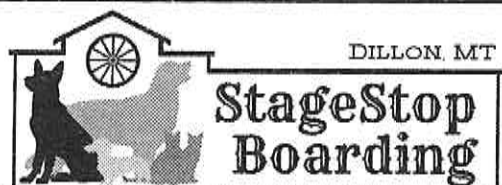
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Where: Beaverhead Co. High School
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NAME	CHARGE	DISPOSITION
Eric Lilienthal Sentencing	DUI Driving Violations	Plea None Bond Posted Continuance
Gregory Wilks Sentencing	Drug Possession Drug Paraphernalia	Plea None Bond Posted Continuance
Justin Lindahl Status Hearing	Unlawful Possession of Firearm by Convicted Person	Plea None Bond Posted Case Pending
Matthew Rodgers Sentencing	Drug Possession Drug distribution Drug Paraphernalia Endangering Welfare Of Child	Plea None Bond None Sentencing Pending
Steve White Initial Appearance	Probation Violation	Plea None Bond None Posted Case Reopened
Jason Tong Status Conference	DUI Theft Assault Unlawful Restraint Driving violations Tampering with Communication Device	Plea Agreement



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Two-Vehicle Crash on Highway 91 North Results in Minor Injuries

Jeremy Crawford, Southwestern Montana News

Monday afternoon, first responders were dispatched to a two-vehicle accident on Highway 91 North.

According to reports, a truck was attempting to back out of a driveway when it sideswiped a passing vehicle. The impact caused the struck truck to slide along the highway and roll off the roadway, coming to rest upside down in a ditch alongside the road.

Emergency crews responded quickly to the scene. Minor injuries were reported, and both vehicles sustained damage. Traffic was slowed briefly while the scene was cleared.



FWP reaffirms position on corner-crossing in Montana

In light of the decision by the U.S. Supreme Court not to take up the Federal District Court decision on corner crossing in Wyoming, Montana Fish, Wildlife & Parks' Director Christy Clark reaffirmed the agency's position on the issue Monday.

"Corner crossing remains unlawful in Montana, and Montanans should continue to obtain permission from the adjoining landowners before crossing corners from one piece of public land to another," Director Clark said. "Wardens will continue to report corner crossing cases to local county attorneys to exercise their prosecutorial discretion."

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Are you a caring individual looking to make a difference? Honeybee Hospice in Dillon warmly invites you to join our compassionate team as a part-time or full-time Certified Nursing Assistant (CNA). Starting pay is \$20/hr. To apply, send your resume to care@honeybeehospice.com or stop by our office at 1000 State HWY 91 S, Dillon, MT 59725. For questions, call us at 406-498-7149—we'd love to meet you!

HELP WANTED 1/3 - WC BILL

Honeybee Hospice is currently seeking a part-time on-call nurse. The hourly base pay ranges from \$30 to \$35. Call-out pay will be compensated at time and a half. To apply, please send your resume to care@honeybeehospice.com. Applications may also be submitted in person at 1000 St. Hwy 91 S, Bldg. B, Dillon, MT 59725. Additionally, we can be reached at 406-498-7149

HELP WANTED 3/18 - WC BILL

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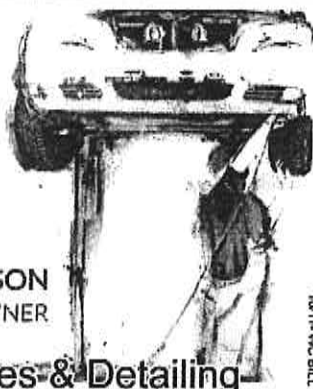
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3/3-WC BILL

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Classified Continued

HELP WANTED

10/22 - WC BILL

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RETAIL SALES POSITION

open 35-40 hours/week. Must lift up to 50 pounds & work one weekend day.
Starting wage depending on experience.

Apply at front counter

11/4-10 BILL

Beaverhead Chamber of Commerce, Tourism & Development is seeking a dynamic, visionary, and community-driven **Executive Director**. This role is ideal for someone passionate about rural economic development, tourism promotion, and business advocacy. The Executive Director will be the face of the Chamber, responsible for strategic leadership, stakeholder engagement, and operational excellence. Skills: Marketing, Sales, Professional Development, Organizational, Interpersonal and Management are a **MUST!** **Apply on Indeed.com!**

11/4-17 BILL



Wag n' Whisker Wash LLC

- Bathing
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- Dog & cat toys
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By appointment only.

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Enter to win a
\$500
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(see page 4 & 5)

Reach Higher
Montana

High School **Parent Night**

Do you have questions about:

- Options after high school
University, Community College, Trade School, Apprenticeships and more.
- Finding the right College or School
- Paying for college and Scholarships
Financial aid, FAFSA and this year's updates, student loans, and more.
- Important dates
- Preparing for your Senior Year

Q
A

When Monday, November 10
5:30 - 6:30 pm

Where Beaverhead Co. High School

FREE event
No cost to Montana residents

For more information
contact Josh Hurd
406) 688-4107 or
josh@reachhighermontana.org

Reach Higher
Montana
407) 265-4463
Reach Higher Montana is a 501(c)(3) nonprofit.

11/3-7 BILL

Enjoy the
Hear & Now

PERSONALIZED CONSULTATION APPOINTMENT
THE 1ST AND 3RD WEDNESDAYS

Dates Available on November 5 & November 19

Our schedule is filling up fast! Call to schedule an appointment today to save your spot!

406.865.3260

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To Benefit
Southwestern
Montana
Family YMCA

To Benefit
Beaverhead
Brigade Inc.

Festival of Trees 2025

December 5th & 6th

Family Night & Silent Auction
Elks Lodge 27 E Center St
December 5th 5 p.m. - 8 p.m.
During the Christmas Stroll
SANTA WILL BE THERE!

Gala
UMW Campus Lewis & Clark Room
December 6th • 5 p.m.
\$40 each or \$320 Table of 8
Doors open at 5 p.m.
Silent & Live Auction

View Festival of Trees on Facebook
Tickets on sale at The Bookstore

Thank you for your continued support
Event Sponsor Pioneer Federal Savings and Loan

11/3-30 BILL