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Today's Date Should Be: **Friday, September 12, 2025**

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## Montana Western Volleyball Hosts Dickinson State and Bismarck State

The Montana Western volleyball team (4-6, 2-1 FC) welcomes Dickinson State (7-1, 3-0 FC) and Bismarck State (2-5, 0-3 FC) to Straugh Gymnasium this weekend for its first two home matches of the 2025 campaign.

### SCHEDULE

Friday, Sept. 12 Dickinson State – 7 p.m. MT

Saturday, Sept. 6 Bismarck State – 2 p.m.

**LAST TIME OUT:** The Bulldogs fell to Montana Tech 3-0 (20-25, 14-25, 20-25) Wednesday evening in Butte. Jordan Olson led in kills (seven) while Jaiden Perez topped the team in hitting percentage (.333). Megan Hardman and Sophie Worden shared the team-lead in assists with 12 apiece. Taylor Ketchum recorded a team-high 11 digs, followed by Hardman with 10. Kennedy Lingenfelter earned a team-best 3.0 blocks. Worden, Savana Warburton, and Morgyn Harrison all landed one ace.

**BULLDOG BEAT:** Montana Western has tallied 386 kills, 365 assists, 522 digs, 74.0 blocks, and 55 aces service aces on the year. The team's best tally in kills (60), hitting percentage (.243), assists (59), service aces (13), came in its five-set victory over Arizona Christian (8/30). UMW earned season highs in digs (83) and blocks (13.0) in its 3-1 win at Valley City State (9/5).

Jordan Olson ranks first on the team in kills (92), kills per set (2.71) and total attacks (242). Kennedy Lingenfelter (69) and Dani Brown (51) sit second and third in kill, respectively. Brown paces the team in hitting percentage (.273) followed by Lingenfelter (.249). Taylor Petersen runs the court with 116 assists (4.83 assists/set) with Megan Hardman in second at 106 (4.24 assists/set). Taylor Ketchum has earned a team-best eight service aces.

Defensively, Ketchum has registered a team-high 110 assists, followed by Madisyn Frazier (82). Frazier leads the Bulldogs in digs per set (3.42). Jaiden Perez has tallied 36.0 blocks to lead the team, with Olson (33.0) and Lingenfelter (32.0) sitting second and third.

**WELCOME TO THE BLOCK PARTY:** Three Bulldogs are ranked in the top 10 in the Frontier Conference in blocks per set. Jaiden Perez sits fifth at 1.09 while Jordan Olson and Kennedy Lingenfelter are tied for seventh with 0.97 blocks per set.

## Beaver Head Hunters Genealogical Society

Summer is nearly over and kids are back in school, so it is time for the Beaver Head Hunters Genealogical Society to have their first fall meeting. Join us on Tuesday, September 16 at 2:00 pm. We meet at the LDS church (come in the south side doors). We will take turns telling of the successes we had in our research over the summer. We hope to see you there.

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## UMW Rodeo to Compete at Dawson CC Rodeo Friday and Saturday

The Montana Western rodeo teams head to Glendive, Mont., this weekend to take part in the Dawson CC Rodeo. The two-day event begins Friday with the top-10 in each category advancing to Saturday evenings Short Go Round. Rough stock riders will compete in both Performances.

### SCHEDULE

Friday, Sept. 12

6 p.m. MT – Performance

Slack to begin immediately after Performance

ends.

Saturday, Sept. 13

9 a.m. MT – Slack continued

6 p.m. MT – Short Go Round

UMW shined in its first two outings of the fall. The men's team took first in Trapper Stampede 1 and 2 while the women's side placed second at Trapper Stampede 1 and third at Trapper Stampede 2. Looking at the Big Sky region standings, the men currently sit first with 1,551.50 points and the women rank third at 414.50 points.

## Beaverhead County HS Activity List

|           |     |                                 |               |                 |
|-----------|-----|---------------------------------|---------------|-----------------|
| 9/12      | Fri | Football vs Bigfork             | Home          | 7:00 pm         |
| 9/13      | Sat | VB vs Stevensville              | Home          | 12/1:30/3:00 pm |
| 9/13      | Sat | Cross Country @ Bozeman         | Bridger Creek | 4 pm            |
| 9/15-9/19 |     | MAPS Testing                    | BCHS          |                 |
| 9/15      | Mon | JV Golf @ Park                  | Livingston GC | 9:00 am         |
| 9/16      | Tue | Golf @ East Helena              | Fox Ridge GC  | 10:00 am        |
| 9/16      | Tue | Jostens – Seniors               | Auditorium    | 8:20 am         |
| 9/16      | Tue | Class Meetings – Sch. #4        |               |                 |
| 9/17      | Wed | Half Day – Staff PIR – Busses @ |               | 3:30 pm         |
| 9/17      | Wed | All School Academy – Sch. #11   |               |                 |



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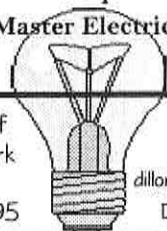
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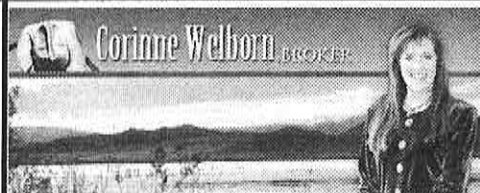
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## Attorney General Knudsen files opening brief in SCOTUS case

Montana Attorney General Austin Knudsen filed the opening brief in William Trevor Case v. State of Montana ahead of oral arguments at the Supreme Court of the United States (SCOTUS) in October. The Attorney General's Office will defend a Montana Supreme Court decision that law enforcement may enter a home without a search warrant if there is reason to believe a life-threatening emergency is occurring.

In 2021, law enforcement in Anaconda entered Case's home after receiving and witnessing credible information that the defendant, William Case, may have committed suicide. The officers entered the home to provide emergency aid if needed, and instead Case was hiding in a closet and upon seeing police he exited the closet and pointed a gun at an officer. The officer subsequently shot and wounded Case. Ultimately, Case was found guilty by a jury of assaulting a peace officer. He appealed that decision to the Montana Supreme Court, which affirmed the jury's verdict.

While Case claims the officers violated his Fourth Amendment rights, which protect citizens from unreasonable searches and seizures by the government, when they entered his home, the Fourth Amendment's plain text does not require either warrants or probable cause for all searches, it commands only that searches must be "reasonable." In this instance, officers believed they had enough objectively reasonable evidence that supported that Case may have died and that was enough reason to enter the home without a warrant.

"The officers did exactly what Case says the Fourth Amendment requires—they corroborated the emergency report with on-the-ground observations and acted based on a reasonable belief that Case needed urgent aid," Attorney General Knudsen wrote in the brief.

Attorney General Knudsen also refutes Case's "probable cause" standard for law enforcement needing a warrant to enter his home as probable cause is inseparably tied to criminal investigations and not emergency-aid situations.

SCOTUS agreed to hear the case in June and it will be argued by Attorney General Knudsen and Solicitor General Christian Corrigan on October 15.

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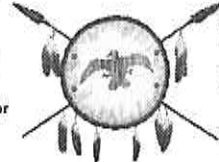
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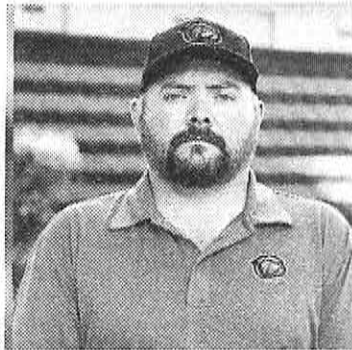
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## Montana Western Appoints Grady Holt as Director of Facility Services



The University of Montana Western is pleased to announce the hiring of Grady Holt as Director of Facility Services.

Grady attended Montana Western from 2004–2006 before joining the Army, where he was deployed to Iraq in support of Operation Iraqi Freedom during the “Surge.” He served as a CounterIED NCO conducting route clearance and reconnaissance. After the Army, Grady worked as a Company Hand for

Newfield Exploration until returning to Western in 2017 as a boiler engineer. He is currently completing his degree in Interdisciplinary Studies at Montana Western.

“I’m excited to have this opportunity to continue serving Western and the Dillon community. I look forward to upholding our standards and values while supporting our great institution and students,” Holt said.

Grady is married and has two children, a 12-year-old daughter and a 7-year-old son. In his free time, he enjoys hunting and exploring the outdoors.

He will begin his new role at Montana Western on September 22, 2025.

## Senior Fall Picnic

A Senior Fall Picnic will be September 13, 2025 at 1:00 PM at the West Side City Park across the street from Bicentennial Apartments. All are welcome! Hosted by Bicentennial, Inc.

## National Public Lands Day at Bannack State Park

Saturday, September 27th. Show some love for your public lands by volunteering at Bannack to help us improve our trail system! Please call 406-834-3413 or email bannackstatepark@mt.gov to sign up to volunteer!



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## TOP OF THE HILL <sup>pg 5</sup>

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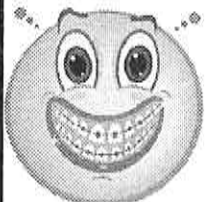
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## First Annual Campus & Community Cinema Night: A Free Screening of Common Ground

The University of Montana Western invites the Dillon community to the First Annual Campus & Community Cinema Night, featuring a free screening of the award-winning documentary Common Ground by Josh and Rebecca Tickell.

Tuesday, September 16, 2025

Showtimes: 4:00 PM & 7:00 PM

Swysgood Technology Center Great Room,  
University of Montana Western Campus

Common Ground tells the powerful story of farmers, scientists, and activists working to heal America's soil, support family farms, and regenerate the future of food and farming. This film has inspired audiences across the country—and now Dillon joins the national conversation on regenerative agriculture.

The evening will feature: • Film Screening of Common Ground • Local organizations/nonprofit/student tabling on food, land, and community health • Community panel & audience Q&A with local leaders • Opportunities to connect, volunteer, and take action

"This is more than a screening—it's a call to action," said organizers. "By coming together, we can learn, share, and be part of building healthier soil, healthier food, and healthier communities right here in Beaverhead County."

Admission is free and open to the public. All are welcome—students, families, farmers, ranchers, and community members.

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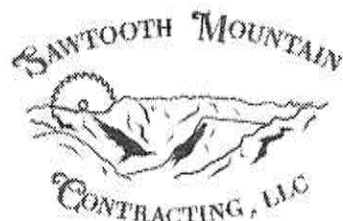
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## Montana Western Volleyball Falls to Montana Tech 3-0 Wednesday

The Montana Western volleyball team (3-6, 2-1 FC) were upended by Montana Tech (7-2, 3-0 FC) 3-0 Wednesday evening in Butte.

"Tonight was a great opportunity for us to learn about the things we need to work on and the things we need to capitalize on," Head Coach Katie Lovett said. "The middles did a great job offensively and we are looking forward to playing at home this weekend."

### MATCH SUMMARY

The teams traded points for most of the opening frame, however the hosts managed to pull away at the end, taking set one 25-20. Montana Tech got hot in the second, winning 25-14 to take the 2-0 lead. The Bulldogs put up a fight in set three, but the Orediggers once again pulled away at the end and earned the sweep 25-20.

### LEADERBOARD

- Jordan Olson paced the team in kills with seven while Jaiden Perez led the way in hitting percentage (.333).
- Sophie Worden and Megan Hardman recorded a team-high 12 assists each.
- Taylor Ketchum registered a team-best 11 digs.
- Kennedy Lingenfelter shared the game-high with 3.0 blocks.
- Worden, Savana Warburton, and Morgyn Harrison each landed one ace in the contest.

### SPLIT BOX

Montana Western won the digs battle (47-44) but were outperformed in kills (30-39), aces (3-6), blocks (4-7), and assists (28-35).

## PUBLIC NOTICE

The Beaverhead County Road Department will be closing Laknar Lane between Schuler Ln and Pioneer Dr from 9am to Noon on Tuesday September 16, 2025.

## Dillon Garden Club Arts & Craft Fair

Saturday, Oct. 11th 9 am to 2 pm

National Guard Readiness Center

1070 MT Highway 41 Dillon, MT

Vendors, please call or text Lisa at 406-925-0025 to reserve a 6 X 10 booth for \$40

## DECKER SERVICES

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### A Place to Find Help

Assistance with SNAP, Medicaid,  
LIHEAP. Referrals for help  
scheduling local face to face with  
Job Service, and whatever else  
you might need.

The Resource Assistance Center  
222 N Montana STE A, Dillon Montana  
406-988-0360

219 S Idaho  
406.925.5115

*The Shop*

Tarna, Amy,

Karly

Hair & Nails



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Call today  
to get a quote  
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*Thrift Shop*  
**Closed for remodeling  
watch for opening with  
new look!**  
dis\_placel@yahoo.com  
660-4860 624 E. Glendale

**Prairie Bible Church** pg 7

1030 E. Sebree, Dillon, MT

Sunday service 10 a.m.

Watch messages on our website:

www.pbcdillon.org

ASL deaf interpretation



**The Tabletop  
Vault**

Your local boardgame  
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1030 Selway Drive  
683-6100

**MVD accepting grant applications from  
nonprofits that help chronically ill children**

The Montana Motor Vehicle Division (MVD) is accepting Chrome for Kids Wish Fund applications from Montana-based nonprofits that grant wishes to chronically or seriously ill children.

When a Montana resident pays to register their motorcycle or quadricycle, a \$20 donation fee is put into the Chrome for Kids Wish Fund, a special revenue fund created by the Montana Legislature to provide financial support for programs that make a lasting impact on children's lives. Qualified local nonprofits dedicated to helping children are encouraged to apply for the Chrome for Kids grant to support their services.

"Thanks to the Chrome for Kids Wish Fund we are able to support organizations that are working everyday to make children's dreams come true," MVD Administrator Laurie Bakri said. "It's really wonderful to know that we can be a part of something that reaches beyond the business of motor vehicles."

To be considered, applications must include the following:

- An overview of the nonprofit
- A letter of interest including the amount of money requested and what the grant would be used for
- A tax statement showing that the nonprofit is a 501(c)(3)
- Board members of the nonprofit

Please submit the application material to mvd@mt.gov with the subject line "Chrome for Kids application." The deadline to submit an application is November 10. Grant winners will be announced in early December.

**HEROES TRIBUTE**

The Silhouettes, Inc. Golden Buzzer Act on America's Got Talent The Champions and resident act in AGT Superstars at the Luxor in Las Vegas, Nevada, USA, present the family-friendly shadow theatre performance **HEROES TRIBUTE!**

Experience the magic and be mesmerized by this beautiful shadow storytelling performance that honors the brave men and women who helped shape the USA.

Free tickets for Veterans, Active Military, and First Responders.

**FRONTIER EVENT CENTER**

November 9 ~ 2:00 pm & November 11th at 6:00 pm



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dillonrentals@hotmail.com

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Dillon, MT 59725

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705 N Montana St,  
(406) 925-9836

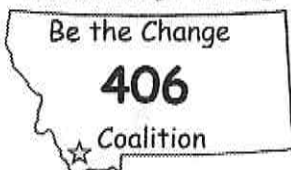
Open  
Tuesday - Saturday  
8:30 am - 8 pm  
Sunday  
8:30 am - 5 pm  
**Breakfast, Lunch  
& Dinner**



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**Downton Abbey: The Grand Finale** *Rated PG*  
4:15 pm • 7 pm • Fri. & Sat 9:20 pm

**Conjuring last Rite** *Rated R*  
4 pm • 6:45 pm • Fri. & Sat 9:20 pm



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BINGO! Tues 7-9 PM  
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Player Promos- Thurs "Nifty 50"  
Progressive drawing @ 6 PM!



MICHAEL J. MCGINLEY  
COMMISSIONER

JOHN H. JACKSON  
CHAIRMAN

C. THOMAS RICE  
COMMISSIONER

### BEAVERHEAD COUNTY COMMISSIONERS' MEETING MONDAY, SEPTEMBER 15, 2025 COMMISSIONERS ROOM - COURTHOUSE DILLON, MT AGENDA

|            |                                                                                                                                                                                   |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 A.M.  | Pledge of Allegiance<br>Update on County Projects<br><i>Public Comment</i><br>Commissioners Report<br><i>Public Comment</i>                                                       |
| 9:30 A.M.  | New Business / Other Topics of Discussion<br><i>Public Comment</i><br>Payment of Invoices<br><i>Public Comment</i><br>Action on Previous Meeting Minutes<br><i>Public Comment</i> |
| 12:00 P.M. | RECESS for lunch                                                                                                                                                                  |
| 1:30 P.M.  | Public Comments Under County Jurisdiction Not on Agenda<br><i>Public Comment</i>                                                                                                  |
| 4:00 P.M.  | ADJOURN                                                                                                                                                                           |

### Beaverhead County Museum Board of Trustees

The meeting time has been modified this month for the Beaverhead County Museum Board of Trustees. They will convene on Tuesday, September 16, 2025, at 5 PM in the conference room of the main museum, located at 15 S. Montana Street, Dillon, MT

### 2nd Annual Dillon Digger Day

Hosted by: Deere Creek Excavation  
(locally owned and operated since 2012)

Date: October 4, 2025

Time: 11:00 AM - 4:00 PM

Cost: Free

Lunch: Provided

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Call for Rates 406-660-2276  
www.rtcvrvpark.com

**Wanted to Buy** 10/18 - WC BILL

Antiques - No Furniture  
Fly Fishing tackle  
Vintage Hunting, Old & Interesting  
Ph 610-703-4349 Dillon

**TRAILER SALES, SERVICE & REPAIRS** 12/30 - WC BILL

Lights, brakes, axles, electrical, welding and metal fabrication.  
Full line of trailer tires at competitive prices. Skid Steer and Telehandler service available with operator, and a full line of attachments to tackle any job. Your trailering solutions professionals.  
Stock Drive Trailer Sales, LLC  
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406-949-6070  
stockdrivemt.com or find us on Facebook @stockdrivemt

**For Rent** 8/4 - WC BILL

Unfurnished. 4 miles from town a 2 bedroom 1 bath daylight basement apartment. W/D hookups 1 or 2 person occupancy. Garbage & sell water included but not electricity 1st, Last & deposit \$850 NO PETS of any kind  
Text 406-660-0608

**HELP WANTED** 6/16 - WC BILL

Honeybee Hospice is currently seeking a dedicated and compassionate Registered Nurse (RN) to join our growing team at Honeybee Hospice. This is an exciting opportunity for both part-time and full-time positions, focusing on providing care to patients in the Sheridan and Twin areas. We are looking for individuals who are passionate about making a meaningful difference in the lives of others and contributing to a supportive and amazing team environment. The compensation for this role ranges from \$35 to \$45 per hour, with the specific rate dependent on your experience and qualifications. Full-time employees are eligible for a comprehensive benefits package. If you are interested in learning more about this opening or would like to apply, please send your resume to care@honeybeehospice.com or call us directly at 406-498-7149. You are also welcome to visit our office at 1000 State Hwy 91 S. in Dillon to discuss this opportunity further.

**For Sale**

Round bale horse hay for sale  
Delivery Extra  
Call 406-925-0831

**Do you Need Help?** 9/3-11/3 PD

Odd jobs, fixing, errands  
Call 406-596-2019

**Storage Units Available**

9/3-10/2 PD  
Call 406-325-5232

**HELP WANTED** 1/3 - WC BILL

Honeybee Hospice is currently seeking a part-time on-call nurse. The hourly base pay ranges from \$30 to \$35. Call-out pay will be compensated at time and a half. To apply, please send your resume to care@honeybeehospice.com. Applications may also be submitted in person at 1000 St. Hwy 91 S, Bldg. B, Dillon, MT 59725. Additionally, we can be reached at 406-498-7149

**HELP WANTED** 3/18 - WC BILL

Come join a wonderful team at the Super 8! We are seeking full time and part time team members! Even if you have never worked in the hospitality industry, come give us a try- we feel you will love the flexibility and the fun of this job! We have Night Audit positions available. We work with the hectic schedules of highschool and college and the skills you develop with us can be taken with you anywhere and look great on resumes! We are also looking to fill long term, permanent positions. This is also a great place to work for a semi-retired individual seeking supplemental income! Contact Mandy today at the Super 8! We would love to have you working with us!

**Showroom Window Cleaning**

4/11 - WC BILL

Satisfaction Guaranteed!  
5 star window cleaning experience!  
Residential & Commercial. Call bill  
Louis 406209-6601

**For Rent** 8/1 - WC BILL

Deluxe furnished studio apartment, private bathroom, kitchen, central heat, approx. 2 miles to University, great views, ns/np, water sewer garbage electric included, propane not included, available through school year, one person occupancy, \$825/mo. First, Last and security  
406-865-0001.

**For Rent** 5/12 - WC BILL

3 br house close to JC Park & Downtown. Pets Negotiable \$1450/ mo plus deposit.  
Call or Text 406-660-1254

**For Sale** 9/9 - WC BILL

2013 Ford F150 Eco Boost XLT  
Super cab Ez electric foot ramp fold up. 1 owner loaded  
Call 406-498-4847

**LEFT - LOST** 9/10-16 PD

Snap-on impact kit about 3 miles in on #7467 from Taylor Creek Rd. Sunday Aug. 25 Aft. Mr Kimbel Wiese, kimbelick@gmail.com or Mr Bob Cox Sr. 406-596-0212

**For Sale** 9/10-12 PD

1998 GMC 1500 4x4 for Parts runs  
\$150 cash 925-9830

**For Rent** 7/10 - WC BILL

Luxury apartments  
Available in downtown Dillon.  
1 and 2 bedroom units.  
Second floor.  
Newly remodeled. All utilities except internet/wifi included. Coin laundry on site. Approved pet friendly.  
Call 406 925 5024.  
Managed by Old Towne Improvement Group

**HELP WANTED** WC

Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Montana is currently seeking part-time PCAs /CNAs for our Dillon area.  
406-582-1680

**The Den is hiring!** 3/11 - WC BILL

Positions available: dishwashers, line cooks and prep cooks. Come by and grab an application.

**HELP WANTED** 7/16 - WC BILL

Concrete Laborers & Finishers.  
\$22-\$30 an hour depending on experience. Call Phillips Concrete (406) 491-3772 or Email brian@phillipsconcreteinc.com

**For Rent** 5/12 - WC BILL

Corner of Pacific and Sebree. 3 rooms in office. Call J B Anderson for details.  
406-660-2255.

**Help Wanted** 8/18-9/17

JJ's Diner is looking for part-time cook, Pay dependent on experience. Stop by for an application .  
660 N Montana St.

**For Rent** 8/12 - WC BILL

One Bed/One Bath Apartment.  
Available September 1st. Washer/ Dryer hook-ups, yard, NO PETS, NO SMOKING. \$675/Month, and \$1000 Deposit. Rental Application and a One Year Contract is required. Utilities not included.  
Call 406-683-5426.

**Help Wanted** 8/11 - WC BILL

Now Hiring - Part-Time Med Pass  
Montana Youth Challenge Academy (Dillon, MT)

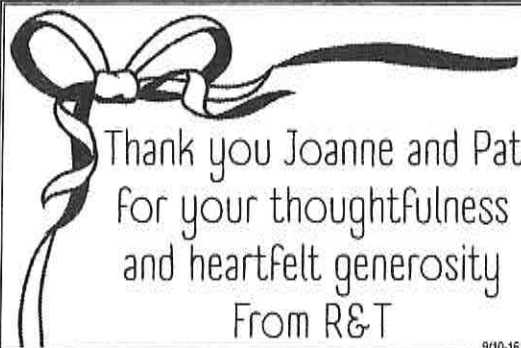
MYCA is seeking a part-time medication pass technician (2 to 8 hours per week). This position supports the health and wellness of cadets by assisting with medication administration processes in a safe, accurate, and professional manner. This role works closely with youth in a highly structured environment, following established procedures and maintaining detailed records. Pay starts at \$22.31/hr with a retirement plan option. Apply online: <https://mtstatejobs.taleo.net/careersection/200/jobsearch.ftl?lang=en>

# Dillonite Advertiser

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Available on the web from: [www.dillonite.com](http://www.dillonite.com)

Ad & Insert deadline 3 pm Monday - Friday



Thank you Joanne and Pat  
for your thoughtfulness  
and heartfelt generosity  
From R&T

9/10-16 PD

## Rocky Top Boarding Montana



Located in the heart of southwest Montana,  
we have temperature controlled kennels for  
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Call us today!

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<https://rockytopboarding.com>

Email: [info@rockytopboarding.com](mailto:info@rockytopboarding.com)

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Cost: \$25 per day per dog.

All dogs must be up to date on all vaccinations,  
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406.596.5098



Nick Panziera  
406.596.1803

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Call for an appointment  
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8/13-9/14 C2P

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8/15-9/16 PD



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YMCA across the street

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9/3-10/2 PD

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Professional care  
in a personal way

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406-683-2112**

9/11- WC BILL

**WEST**  
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### \*\* ANNOUNCEMENT \*\*

As of September 1st, Matt Vinson Plumbing has now joined forces with West Electric.

West Electric is now your one stop shop for electrical, plumbing, heating, cooling, and water well services for customers ranging from homes, large ranches, hospitals, universities, and everything in between!

West Electric has served Dillon and surrounding areas for over 25 years! Our goal is to provide high quality work in an efficient manner. We provide 24-hour service for all of your emergency needs.

**Please Call Us At:  
(406) 683-5218**

8/28-9/30 BILL

### BEAVERHEAD COUNTY ROAD DEPARTMENT MAINTENANCE OPERATOR II

POSITION: Maintenance Operator II – Full time position

DEPARTMENT: Road Department

RESPONSIBILITIES: To perform duties relative to the maintenance, repair and record keeping of all the roads and bridges maintained by the Beaverhead County Road Department.

SUPERVISED BY: Dillon Area Operator Leadman

NECESSARY SPECIAL REQUIREMENTS: A valid Montana Commercial Driver's License (CDL), Class A, Type 2, endorsements for hazardous materials and tanker are required; also, must be able to drive with air brakes.

Position open until September 25, 2025 or until filled.

FOR A DETAILED JOB DESCRIPTION, APPLICATION AND SUPPLEMENTAL QUESTION, PLEASE GO TO:

<https://beaverheadcountymt.gov/human-resources/>

PLEASE SUBMIT COMPLETED APPLICATION & RESUME TO:

BECKY HANKINSON

BEAVERHEAD COUNTY FINANCE OFFICE

2 S. PACIFIC ST #1, DILLON MT 59725

bhankinson@beaverheadcountymt.gov

9/3-25 BILL

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8/15/16 PD

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1/23- WC BILL

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3/17-9/17

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- ◆ Renovation
- ◆ Remodel
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## Our Savior's Lutheran Church

9:30 - Sunday School

Adult / Students

10:30 - Church Service

Pastor Lance Morrison

715 E Bannack, 406-683-5374

oursaviorlutheran@yahoo.com

## ATV & Sidekick Daily Rentals

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406-925-9059

DILLON 400 N. MONTANA ST  
BeaverheadAdventures.com



## Rattle Snake Creek Alpacas

Mens & Women's Boutique

Handmade Alpaca Apparel

Call to schedule a farm tour to meet the Alpacas

From 11- 5 p.m. Monday - Thursday  
23 S Idaho St. • 925-1257



## RENAISSANCE SENIOR CARE

"Enlightened Elder Care"

### Become Part of The Family

With two homes in Dillon, you'll be able to find the home-like environment that's right for your loved one.

#### ALL-INCLUSIVE MONTHLY RATES

We provide a comfortable, caring atmosphere designed for the special needs of aging Seniors. In our home-like setting, your loved one will receive customized home-cooked meals, activities, and the specialized care for your loved one's personal needs including Alzheimer's and Dementia.

We have rooms available for Medicaid.



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226 South Atlantic St • Dillon, MT 59725

406-683-4391

Come and join us in our week-day and week-end celebration of the Eucharist.

Celebrations Schedule is:

Dillon: Saturday at 5 p.m. Sunday at 9 a.m. & 5 pm

Wed. 12:10 p.m. • Thursday 12:10 pm. • Friday 12:10 p.m.

Melrose: Sunday at 11 a.m.



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\*Commercial Shops



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4/13-14C BILL

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- Taping
- Texture
- Plaster
- Paint

Licensed and Insured

# Dillonite Advertiser

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Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

Please join us for the  
**18th Annual  
Weed Whacker Ball**  
Saturday September 13, 2025



For more information:  
406-925-1346 or [www.mtweed.org](http://www.mtweed.org)

## HELP WANTED

### PIONEER FURNITURE

Pioneer furniture is seeking a hard working, reliable individual to be part of our delivery team. Must have a valid driver's license, be able to lift 75+ pounds and enjoy working in a team environment. We offer competitive wages and a flexible work schedule. **Please stop by Pioneer Furniture 4 N Idaho Street to drop off a resume and pick up an application.**

# 1889

DESIGNS  
INTERIORS & BLINDS

INTERIOR DESIGN SERVICES  
&  
CUSTOM WINDOW COVERINGS

**406-683-6289**

[1889designs.com](http://1889designs.com)

HunterDouglas



CERTIFIED HUNTER DOUGLAS DEALER  
8/19-9/20 PD



PICTURE FRAMING | POTTERY | MONTANA MADE GIFTS

**Mark Boka, Owner**

406.683.5114

34 N Idaho #2, Dillon, MT [thegallerydillon@gmail.com](mailto:thegallerydillon@gmail.com)

Open Monday - Friday 10 am - 5 pm

## CLEAN CUT

**Regan Patterson  
Insured**

Tree removal, pruning, Climbing  
experience, Hauling, Landscaping

**Call 406-902-9115**

## Big Sky Missionary Baptist Church

Dillon, Montana  
3148 MT Hwy 91 N  
Dillon, MT 59725  
(406) 683-9409

JOIN US FOR OUR  
SERVICES:

Sunday School

10:00 AM

Sunday Morning Worship

11:00 AM

Sunday Evening Worship

6:00 PM

Wednesday Bible Study

7:00 PM

11/10 - WC F

## KINNEY CLEANING SERVICE



WOOD STOVES - CHIMNEY  
WINDOWS - DRYER VENT  
& DUCT CLEANING

Enjoy cleaner air!

Gary Kinney

406-702-5372

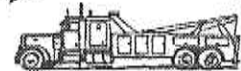
Cell: 406-596-7003

PO Box 305 Virginia City, MT 59725

**Now Serving Dillon &  
The Surrounding Area**

TUE 2M-12P

## TURNERY REPAIR



& TOWING, LLC

Brandon & Tere Turney - Owners 406-683-3500  
2050 Overland Road 406-683-6273 fax  
Dillon, MT 59725

~WE ARE AVAILABLE 24/7~



## Reiser Management

Serving Owners, Tenants, and Communities

**Parker & Jonny Reiser**

Licensed Property Manager

[parker@reisermanagement.com](mailto:parker@reisermanagement.com)

24 East Sebree Street

406-300-4580

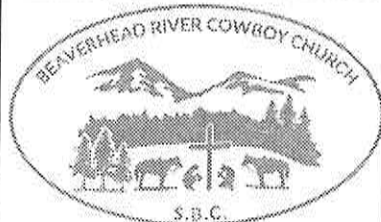
11/2 PD

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: [www.dillonite.com](http://www.dillonite.com)

Ad & Insert deadline 3 pm Monday - Friday



1100 E. Bannack Street  
[www.brocdillon.org](http://www.brocdillon.org)

Catch us on Facebook:  
BRCCDillon

Sunday @ 10am --  
Wednesday @ 6pm

Matthew 5- "Blessed are  
the merciful, for they  
shall receive mercy."

10/5- WC BILL F



**406.683.6227**

- Portable Toilets
- Septic Pumping

6/25- WC BILL



Meet  
Sunny Harmon

## THE CABINET STOP CABINETS & COUNTER TOPS

Locally owned and operated.  
Serving SW Montana.  
Offering free 3D layout and quote.  
No job too big or small!



For more information call  
Sunny Harmon at: 406-925-0647  
Jordan Harmon at: 406-925-0025  
Gary Caprara at: 406-580-1574

## Grace United Methodist Church Services

Sunday 10 am

Pastor Sue McNicol

**All Welcome!**

131E. Bannack and 683-4594

F

### BEAVERHEAD COUNTY TREASURER POSITION DESCRIPTION

POSITION: FULL TIME CLERK

MONDAY - FRIDAY, 8:00AM - 5:00PM

DEPARTMENT: Beaverhead County Treasurer's Office

**PURPOSE OF POSITION:** This position performs clerical duties by tracking office receipts and disbursements including taxes, motor vehicle registrations, warrants and miscellaneous receipts. Requires attention to detail and accuracy. Requires strict confidentiality and the ability to adhere to sensitive information. Must follow rules and regulations set by Montana Code Annotated and adhere to County policy and procedures.

**SUPERVISED BY:** Supervision from the Treasurer

**NECESSARY SPECIAL REQUIREMENTS:** The knowledge, skills, and abilities required for the position are acquired through a combination of education and experience equivalent to a high school diploma. Courses in computers, bookkeeping, and general office practices are needed. Must be bondable.

The deadline for applications submitted to the Beaverhead County Treasurer's Office is September 16, 2025.

#### TO APPLY:

Download an application from the Beaverhead County's web site.

<https://beaverheadcountymt.gov/human-resources/>

There is a complete position description for the job on the County's web site also.

For additional questions or concerns contact Cathy Hucke at 406-683-5821.

Email the completed application to:

[chucke@beaverheadcountymt.gov](mailto:chucke@beaverheadcountymt.gov)

Or mail the completed application to:

Beaverhead County Treasurer  
102 N Washington Street  
Dillon, MT 59725

9/2, 5, 8, 10, 12, 16

## TRUSS BUSINESS FOR SALE

Established, reputable, and ready  
for new ownership. Loyal clients,  
smooth transition and steady  
income stream.

Call 406-683-5690 or stop  
by  
1075 Webster Lane for  
information.

MPY BY WOMACK

# Dillonite Advertiser

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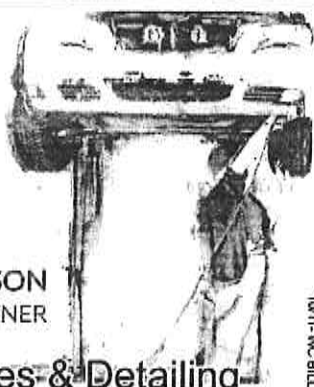
Get 8 weeks of FREE  
patches, gum or lozenges  
SHIPPED STRAIGHT TO YOUR DOOR!

130 Fox Farm Rd  
Dillon, MT 59725  
406-925-1958

## FOX FARM AUTO

RAYMOND THOMPSON  
OWNER

Call for Oil Changes & Detailing



10/11 - WC BILL



## Dillon Tree Care

406-660-2888

Insect and Disease Management  
Tree and Shrub Health Care  
Landscape Weed Control

4/2-10/31 BILL



## Dave Santos Drywall

Specializing in • Taping •  
• Texturing •

LICENSED AND INSURED

406-548-2290

## No Job Too Small ALL TAPED UP, LLC

Painting • Drywall  
Carpentry • Brick Remediation

GORDEN McNEES

406-490-7827

8/27- BILL



RESIDENTIAL & COMMERCIAL  
SHAWN ISHLER

406-544-9393

POLYURETHANE  
& CONVENTIONAL

## SLE LLC

Straight Line Engineering

FENCING CONTRACTOR

Specializing in farm and ranch fencing

Phillip Noel, Owner

406-490-8920 [p\\_noel05@yahoo.com](mailto:p_noel05@yahoo.com)

Licensed and Insured

5/10 WC BILL



Call to schedule your fall blowout  
for residential sprinkler systems.

406.660.1978

[twograndpaslawns@gmail.com](mailto:twograndpaslawns@gmail.com)

Dillon, MT

3/10-9/31 BILL

## Dell Merc Store

Dell, MT

Come out & enjoy our gift shop  
Get Montana raised Prime beef  
"Ranch to Plate"

Get your fuel hot & cold drinks  
Lotto tickets & Cabin Rentals  
Your one stop shop for  
your adventures

Fuel • Groceries • Gift Shop  
Feed Store • Hunting • Fishing



# BRUNCH SATURDAY & SUNDAY

DILLONDENMT.COM  
406.683.2051

725 N MONTANA ST  
DILLON, MT 59725

## FRESH START

|                                                                                                                         |                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FRESH BAKED CINNAMON ROLL</b> ..... 7<br>cream cheese frosting, candied pecans                                       | <b>FRUIT SALAD</b> ..... 9<br>fresh cut fruit, lemon, raw honey                                                                                     |
| <b>GRANOLA &amp; YOGURT</b> ..... 13<br>whole milk yogurt, vanilla almond granola, wildflower honey, strawberry jam     | <b>GREEN SALAD</b> ..... 12<br>organic lettuce mix, tomato, carrot, cucumber, radish, croutons<br>choice of dressing: ranch or balsamic vinaigrette |
| <b>SMOKED SALMON TOAST</b> ..... 17<br>grilled sourdough, whipped cream cheese, pickled red onions, chives, green salad | <b>CREAMY POTATO SOUP</b> ..... Cup 8 Bowl 12<br>served with chives, salt crackers                                                                  |

## LARGE PLATES

|                                                                                                             |                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TRADITIONAL BREAKFAST</b> ..... 16<br>two eggs, bacon or sausage with crispy gold potatoes & toast       | <b>THE DEN BURGER</b> ..... 18<br>6oz beef burger served on a brioche bun & fries<br>choice of cheese: Bleu cheese, Provolone, Cheddar, Swiss, Pepper Jack, or American<br>add bacon +3<br>add egg +3 |
| <b>HUCKLEBERRY FRENCH TOAST</b> ..... 16<br>vanilla bean custard, brown sugar streusel, organic maple syrup | <b>CHICKEN SANDWICH</b> ..... 17<br>char grilled chicken breast, bacon, lettuce, tomato, pesto aioli, brioche bun & fries                                                                             |
| <b>STEAK &amp; EGGS</b> ..... 25<br>beef striploin, two eggs, crispy gold potatoes & toast                  | <b>BEER BATTERED FISH &amp; CHIPS</b> ..... 19<br>tartar sauce, slaw, lemon & fries                                                                                                                   |
| <b>BISCUITS &amp; GRAVY</b> ..... 13<br>sausage gravy, topped with aged cheddar cheese<br>add egg +3        |                                                                                                                                                                                                       |

## BREAKFAST SCRAMBLE

Served with crispy gold potatoes & toast

### MEAT 17

Bacon, ham, sausage, cheddar cheese, chives

### VEGGIE 16

Mushroom, red pepper, spinach, swiss cheese

The Den is dedicated to crafting dishes  
made from scratch with care and passion.

Thank you for your kindness and patience;  
we hope you enjoy your experience!

## SIDES

|                                       |
|---------------------------------------|
| <b>CRISPY GOLD POTATOES</b> ..... 3.5 |
| <b>BACON</b> ..... 5                  |
| <b>SAUSAGE</b> ..... 5                |
| <b>TOAST OR BISCUIT</b> ..... 3       |
| <b>HOMEMADE FRIES</b> ..... 3.5       |
| <b>GREEN SALAD</b> ..... 5            |
| <b>EGG</b> ..... 3                    |

## KIDS BRUNCH

|                                                                                         |
|-----------------------------------------------------------------------------------------|
| <b>CLASSIC</b> ..... 13<br>one: egg, bacon or sausage with crispy gold potatoes & toast |
| <b>FRENCH TOAST</b> ..... 11<br>organic maple syrup, butter, powdered sugar             |
| <b>YOGURT &amp; GRANOLA</b> ..... 10<br>plain yogurt, granola, berries                  |
| <b>FRESH FRUIT</b> ..... 7<br>melons, berries, grapes                                   |
| <b>BREAKFAST CEREAL</b> ..... 7<br>choice of assorted cereal, milk                      |
| <b>KIDS BURGER</b> ..... 13<br>choice of cheese & fries                                 |
| <b>FISH &amp; CHIPS</b> ..... 13<br>tartar sauce, lemon & fries                         |

\* 18% gratuity for parties of 8 or more

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Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

THE UNIVERSITY OF MONTANA WESTERN

**BOC 25**  
FALL PRODUCTIONS

Missoula Children's Theater  
**RED RIDING HOOD**  
SEPTEMBER 27, 2023

Montana Repertory Theatres  
**JABBERDOGGY**  
OCTOBER 24, 2023

**THE LARAMIE PROJECT**  
NOVEMBER 3-4, 2023

**THE LARAMIE PROJECT**  
10 YEARS LATER  
DECEMBER 3-4, 2023

Shakespeare in the Schools  
**RICHARD III**  
DECEMBER 10, 2023

TINYURL.COM/3P6HKEB7



**HUB**

110 E. Glendale St.  
Dillon, MT

OPEN, 8:30 to 4:30 M-Thurs  
8:30 to 3:00 Friday  
with appointments available.

**All Insurance needs:**  
Homeowners | Auto  
Motorcycle | ATV's  
Renters  
Commercial Liability Property  
Workers Compensation

Office: 406-683-5102  
Anna Cossel 406-303-6981  
Kim Tikalsky 406-303-6982

3/4-WC BILL

**HELP WANTED**

Dillon Family Dental is seeking a full-time Dental Assistant to join our professional growing dental team. We are looking for someone who can work in a team-oriented atmosphere and share a commitment to deliver long-lasting relationships with staff and patients. Dental assisting experience is preferred. Pay will be based on experience.

The practice is looking to fill various shifts Monday- Friday 7a-5p.  
**Job Type:** Full-time  
**Salary:** \$16.00 - \$18.00 per hour  
**Expected hours:** 38 per week.

**Benefits:**

- Employee discount
- Health insurance
- Life insurance
- Paid time off
- Vision insurance

**406.683.2550**  
301 Southside Blvd Dillon

7/12-WC BILL

**BARRETT**  
HOSPITAL & HEALTHCARE



**Welcome Home, Dr. Katie Hawkins!**

Originally from Dillon, internal medicine physician Dr. Hawkins is proud to return home to care for the community that raised her. She provides comprehensive healthcare for adults at every stage of life, focusing on building trusted, long-term relationships to support her patients' health and quality of life.

**HER AREAS OF FOCUS INCLUDE:**

- Chronic and complex medical conditions
- Preventative care and wellness
- Women's health
- Geriatric and palliative medicine

CALL  
**406-683-1188**  
TO SCHEDULE AN APPOINTMENT

**Now accepting new patients.**  
Scan here to learn more about Dr. Hawkins



600 MT HWY 91 S, DILLON, MT 59725 | BARRETHOSPITAL.ORG

**747 General Contracting**  
DILLON, MONTANA

New Wood Construction  
Residential & Commercial  
Steel Buildings  
**747 General Contracting, LLC**

Lane Miller  
406.490.2093

747generalcontracting@gmail.com

3/4-we bill

**STATE OF MIND**

**FREE LIVE THEATRE!**  
JOIN THE CONVERSATION.

contact.bhp.event@smmtprevent.org

**DILLON**  
SEPT 16TH - 7:00PM  
PRONTIER EVENTS CENTER  
FREE!



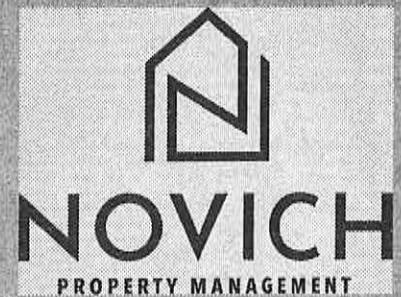
TACKLING MONTANA'S MENTAL HEALTH CRISIS  
BY MAKING IT OK TO TALK ABOUT MENTAL HEALTH

Public Health  
Mental Health

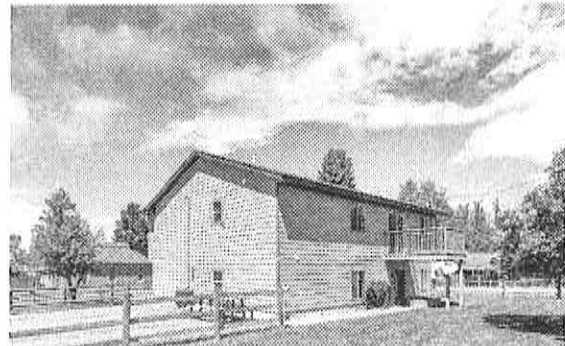
Public Health  
Mental Health

Public Health  
Mental Health

# AVAILABLE RENTALS



4 BRITTON WAY, UNIT 1  
SHERIDAN, MT  
3 BD | 1 BA | DOG NEG | \$1,500



205 WATER STREET, UNIT 2  
SHERIDAN, MT  
3 BD | 1 BA | DOG NEG | \$1,500



205 WATER STREET, UNIT 1  
SHERIDAN, MT  
3 BD | 2 BA | DOG NEG | \$1,700



3350 MT HWY 91 N.  
DILLON, MT  
4 BD | 3 BA | NO PETS | \$2,400



**Sami Novich**  
Licensed Property Manager  
406-596-2661  
[sami@novichpm.com](mailto:sami@novichpm.com)



View more via our website!



# Dillonite Advertiser

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Available on the web from: www.dillonite.com Ad & Insert deadline 3 pm Monday - Friday

## LIVING WATER LUTHERAN CHURCH ~ LCMS

*Christ Centered Worship*

**Sunday Services 12 Noon**

**33 N Washington**

**for more information contact  
Pastor Ken Stensrud (684-5153)  
or Harriet Allen (683-6400)**



LaMora's Custom Carpentry

Residential & Commercial Carpenter

Joshua LaMora

IC#395094IC

6825 #B MT HWY 91 N

406-596-2959

Dillon, MT 59725

LaMorascustomcarpentry@gmail.com

9/12-10/11 PG 1

## PIERCE'S SPRINKLER BLOWOUTS

*Call us today to  
get on the schedule  
for fall sprinkler  
blow out*

**Thanks,  
Bill & Deb Pierce**

**(406) 660-4010  
leave message  
if no answer.**

9/12-10/11 BILL

## Beaverhead Villa Apartments

400 N. Idaho St.

Dillon, MT

(406) 683-6428

TTY 711



**Now Renting Affordable Two  
and Three-Bedroom  
Apartments**

**Rent Based on Income**

Onsite Laundry Facility Available.  
Washer/Dryer Hookups in Units.  
Pet Friendly (Restrictions Apply).  
Water/Sewer and Garbage Paid.  
Onsite Management and Maintenance.

Apply Online at [Widmyercorp.com](http://Widmyercorp.com)

or

Pick up an Application at the Office.

9/12-10/11 BR L

## DILLON DU PRESENTS: BURGERS BOOMSTICKS & BINGO

*Sat, September 27<sup>th</sup>, 2025*

**10  
BINGO  
GAMES**

**ELKS LODGE  
27 E CENTER ST  
DILLON, MT 59725**



SCAN CODE FOR  
MORE  
INFORMATION!

**B I N G O**

DOORS OPEN AT 5:30PM

BINGO STARTS AT 6:00PM

FOR MORE INFORMATION CONTACT TAYLOR AT 406-925-2120



*Branch*

**THE DEN**

**10 AM- 2PM  
SATURDAY & SUNDAY**

**Steak & Eggs  
Huckleberry French Toast  
Granola & Honey Fruit Bowl  
Breakfast Scramble  
& much more!**

**725 N Montana St  
Dillon, MT  
59725**

**406-683-2051**

## Classified Cont.

### Help Wanted 8/11- WC BILL

Seeking a Substitute Teacher for the MT Youth Challenge Academy (MYCA).

MYCA has an opening for a substitute teacher. This is a variable on-call/as-needed position. Responsibilities include filling in for the absence of full-time teachers, assisting the education department with testing, projects, and other educational duties as needed. Availability to report to work on short notice is a plus.

Minimum qualifications: Bachelor's degree and comfortable teaching high school students in a classroom setting.

Preferred qualifications: Bachelor's degree in education, or a related field. Possess certification from the State of MT, Class 1, 2, or 5 in any field. Teaching experience is preferred.

Base pay: \$24.88/hour

Conditions of employment: Must pass a pre-employment drug test, background check, and driving record check. Must have a valid driver's license.

All applications must be submitted through the State of Montana employment website. The listing can be found at: <https://mtstatejobs.taleo.net/careersection/200/jobdetail.ftl?job=25141744>

This position is open until filled. The starting date is as soon as possible after hire.

### Help Wanted 8/11- WC BILL

Hiring Full-Time Cadre Montana Youth Challenge Academy (Dillon, MT) MYCA is hiring full-time cadre members to coach and guide youth in a structured, team-based setting. Ideal candidates have backgrounds in education, coaching, military service, youth programs, human services, or other related fields.

Pay starts at \$23.74/hr with full state benefits—health, retirement, vacation, holidays, and paid training.

Be a part of a mission-driven team that's changing lives across Montana. Apply online through the state website: <https://mtstatejobs.taleo.net/careersection/200/jobsearch.ftl?lang=en>

## Classified Cont.

### Attn Hunters 9/10-10/9 PD

My dog Jake has been diagnosed with allergies to everything except VENISON, BEEF LIVER and RICE. Beef liver can cause copper poisoning in dogs. Rice is ok as a supplement but it can contribute to inflammation for dogs with allergies. With this very unusual diagnosis I am struggling to keep my dog alive. If you have any venison in your freezer that you don't want I sure could use it. I will pick it up. Call me - Catherine Cain 406-498-6198 Jake thanks you!

### Handyman 9/5-10/4 PD

Light construction, remodeling, repairs. Drywall & painting, trees and gardening.  
Licensed & Insured  
Local References  
406-223-2326

### Storage Unit Auction Notice

Notice of Default and Notice of Intent to Sell Contents of Storage Unit at Public Auction

Date: September 11, 2025

Dillon Storage  
1390 MT Hwy 91 N  
Dillon MT 59725

NOTICE IS HEREBY GIVEN THAT the contents of a Storage Unit will be sold at public auction or otherwise disposed of in

accordance with Mont. Code Ann. § 70-6-607. The public auction will begin at 9:00AM on

September 19, 2025 at [www.StorageTreasures.com](http://www.StorageTreasures.com).

Please note that this Notice fully satisfies the notice requirements of Mont. Code Ann. § 70-6-607(3).

### LOST 9/9-12

Lost MSBL 1995 World Series ring. Shows #9/Wassall. Reward. (406) 925-0121 (text blocked)

### For Sale 9/18 PD

Sofa & Oversized chair, ivory leather good condition \$300 Call or text 406 925 0743

## Classified Cont.

### Garage Sale

164 Cloudnine lane  
Friday 4 - 7 pm Saturday 9 - 3 pm  
Lots of everything!

### Garage/Estate Sale 9/5 PD

1606 Downing Lane  
Saturday 9 am - 3 pm  
Carpenter tools, automotive tools

### Garage Sale

1025 E Sebree  
Friday & Saturday 9 am - 6  
Fishing poles & Tackle 2" hitch haul  
50 ft log chain 3 bbq's 1 smoker, 4  
bags Ice melt, 1 bear skin rug

### Garage Sale

161 North lane  
Saturday 13th from 9 am - ?? If  
weather permits  
Mattress, dishes, bedding, pots and  
pans, clothing, shoes, Halloween  
costumes for adults and kids,  
blenders 2 file cabinets and Kids  
toys. Misc

### Yard Sale

Saturday 9 am - 2 pm  
1450 Hwy 91 S  
1 1/2 miles past hospital behind  
Windancer Apartments  
3 boats, 1 inflatable Zodiac. CJ7  
Jeep, trucks, Mini Suzuki 4x4 Truck  
Street Legal, out board motors, camp  
trailer, riding mower & push mower,  
iron wheels, trailers: utility, boat, ATV,  
wood & More Peterbuilt Parts, 43  
Willys Jeep

### Yard Sale

Friday 9/12 & Saturday 9/13  
9 am - 4 pm  
Carhartt & wrangler coats, boots,  
fishing, reloading, auto, some tools,  
yard art & much more  
552 Tenderfoot Trail, Dillon

### Yard Sale

Anything left in yard sale at  
722 Thomsen ave will be free all  
Sunday afternoon

## HANDYMAN SERVICES

- Appliance repair/install
- Drywall
- Sink faucet repair/install
- Light fixtures



CALL TYSON VAN DYCK  
801-874-8142

RIDGELINE  
RESIDENTIAL SERVICES 10/15 PD



### St. James Episcopal Church

203 East Glendale  
Dillon, Montana  
406.683.2735

[stjamesdillon@live.com](mailto:stjamesdillon@live.com)  
Services 10 am

2nd & 4th Sundays, Eucharist  
1st & 3rd Sunday, Morning Prayer

12/30- WC BILL TH

*Choose the right size for your space or customize sizes available.*

# Womack's Printing & Photo Express

**Self Serve Photo Kiosk**

**Multiple sizes and paper finishes.**

**Connect your cellphone directly through WIFI or cable.**



2x6  
4x4

4x6  
4x12

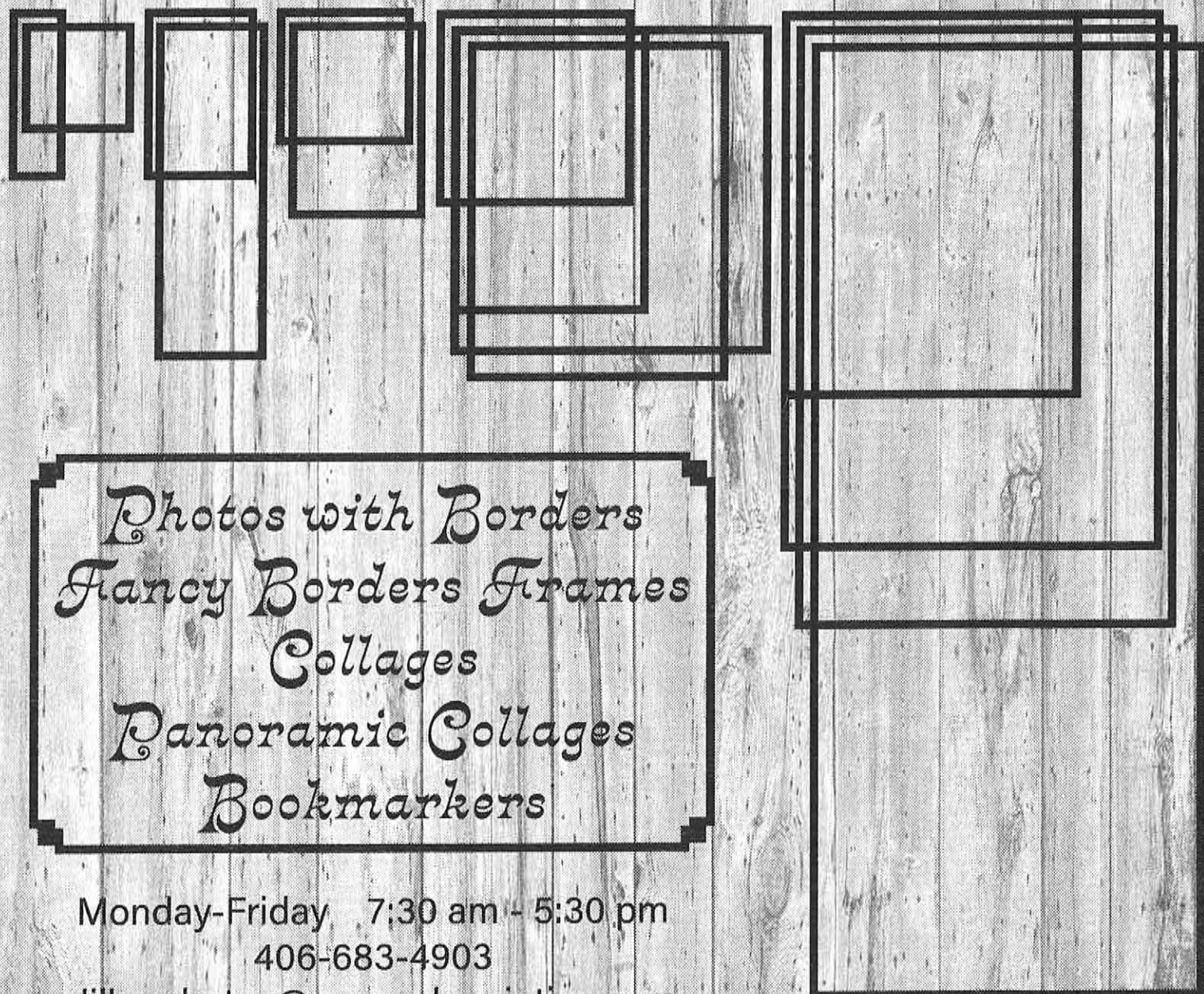
5x5  
5x7

8x8  
8x10

12x12  
10x13

11x14  
16x20

16x24  
16.5 x 40



Monday-Friday 7:30 am - 5:30 pm

406-683-4903

dillonphotos@womacksprinting.com

126 N. Montana Street

Dillon, Montana

*Sizes above 8"  
not available through Kiosk  
and may take up to 1 to 3 days.*

# DILLON ELEMENTARY SCHOOLS

- DILLON MIDDLE SCHOOL
- PARKVIEW ELEMENTARY SCHOOL

**“Teaching Effectively,  
Learning Successfully!”**

## EFFECTIVE COMMUNICATOR

- I read, write, speak, and listen effectively.
- I will create a responsible digital footprint.
- I value other's ideas and voices through listening and empathy.
- I communicate with confidence.

## STRONG WORK ETHIC

- I am a team player.
- I manage my time to complete quality work.
- I believe hard work correlates with success.
- I am dependable and passionate about my work.

**THIS IS ME!**



## GRADUATE PROFILE

## GLOBAL CITIZEN

- I contribute to the success of my community and my world.
- I am interested in a variety of issues and ideas.
- I volunteer toward important causes.
- I advocate and act with others in mind.

## ACADEMIC PROFICIENCY

- I am proficient in core subjects.
- I read and write fluently.
- I can use and solve mathematical problems.
- I can analyze information and apply it to real-world situations.

## INDEPENDENT LIFELONG LEARNER

- I plan for a future of self-improvement.
- I welcome risks, as they are opportunities to fail forward.
- I adapt to challenges by reflecting and growing.
- I find enjoyment and satisfaction in learning.

## INTEGRITY AND CHARACTER

- I will take accountability for my actions.
- I will strive for perseverance and resiliency.
- I will have authenticity.
- I will have respect for myself and others.

Please see reverse side for explanation.

Dear Dillon Community Members,

The Dillon Elementary School District is excited to share our Learner (Graduate) Profile with you. This document is required by the Office of Public Instruction (OPI) and is intended to encompass our hopes and dreams for the children of Dillon as they leave the elementary district.

Employers today are looking for skill sets that may vary from those of the past. Even casual research will reveal that academic performance alone is not enough to meet the rigorous demands of today's organizations. In addition to content knowledge, employers are asking for a set of "soft skills" that include but are not limited to professionalism, work ethic, oral and written communication skills, teamwork and collaboration skills, and the ability to think critically and solve problems.

You will see all these skills reflected in some way in our Learner Profile. Our goal is to produce students who have:

- Effective Communication Skills
- Strong Work Ethic
- Global Citizenship
- Academic Proficiency
- Integrity and Character
- Independence That Supports Lifelong Learning

The Dillon Elementary School District is dedicated to providing the education that will facilitate the development of these skills. Please direct questions and comments to Dillon Elementary's Federal Programs Director, Simone Nichols, at [snichols@dillonelem.k12.mt.us](mailto:snichols@dillonelem.k12.mt.us).