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Today's Date Should Be: **Wednesday, August 13, 2025**

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Dorothy Josephine Stone

August 10, 2025 — August 10, 2025



Jo passed away on August 10, 2025, at Tobacco Root Care Center. The family would like to thank them for their wonderful care and support during her time with them and for their support over her last few days for her family.

Josephine Stone was born Dorothy Josephine Hooton on March 15, 1924, to Marvin Lawrence and Ruby Dorothy Hodges Hooton at the Midwife's home behind the Courthouse in Hollister, California. She was their third child and only daughter. She joined brothers Dean Lawrence and Dwen Russell (Buster). Later the family was complete with the birth of brother Oscar William (Bill). She grew up on several ranches in San Benito County as her father worked as a ranch hand and broke horses for a living. She also spent time on her maternal grandparents Oscar and Josie Hodges' ranch in the Antelope Valley. Her father broke horses for the US Army during World War I. She graduated from Hollister High School in 1942 and married her High School Sweetheart Keith Stone, the following November; Five children were born to them in the following years. They worked hand in hand in Agriculture until his death in 2001. He was a wonderful husband and father who was orphaned at six years old and became a farmer at nine.

In September of 1967, they followed his lifetime dream and moved lock, stock and barrel to SW Montana. There, they continued to make their living in Agriculture. Josephine was privileged to work in the kitchen at both Western Montana College in Dillon, Montana and at the Montana Children's Center at Twin Bridges, Montana. After an accident forced his semi-retirement, most of the farming and stock work fell to their eldest son. Keith and Jo continued to live pretty active lives however, until his death in 2001 in Forsyth, Montana. Josephine returned to Sheridan, Montana to be near her family and worked in the Senior Citizen Center there for a few years before moving to Whitehall, Mt. to be near her youngest son. She was preceded in death by her beloved husband of 58+ years V. Keith Stone, her parents, brothers Dean, Dwen and William Hooton and her beloved companions Lady and Scooter, her son-in-law Dennis Stevenson and grandson-in-law Gordon Wetzsteon.

She is survived by her sons Keith Vernon Stone of Shasta City, Ca., Marvin Claude Stone of Whitehall, Mt. and daughters Ruby Virginia (Dennis) Stevenson of Montrose, Co; Dorothy June (Everett) Baker of Los Banos, Ca. and

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She wished to give special thanks to the following. To Marvin for all his special care over the last couple of years, to Keith V. for the many ways he has been a support for her over the years. To Tyler, Maggie Raechel and Joetta for the help and love they have given her. To the neighbors who have stepped up so many times when she was in need. To her daughters for all the time, gifts and love. She loved you all and appreciated every bit of it.

She requested that any memorials in her name be given to the ACLU.

**VFW Meeting**

Bill Carroll Post 9040

**Wednesday, August 13th
At 1900**

@ the American Legion Hall, 437 E.
Glendale, Dillon, no water or restrooms.

Labor Day, set-up at fair grounds,
on Thursday, August 28, at 0900.

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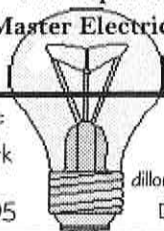
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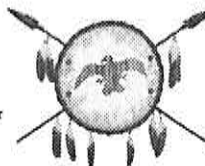
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**MONTANA FIFTH JUDICIAL DISTRICT
BEAVERHEAD COUNTY AUGUST 11, 2025
COURT REPORT**

NAME	CHARGE	DISPOSITION
Shannon Southwick Initial Appearance	Parole Violation Case Reopened	Plea Denial Bond None Posted Trial Pending
Troy Flatt Initial Appearance	Criminal Child Endangerment Disorderly Conduct Driving Violations Drug Possession Drug Paraphernalia	Plea Not Guilty Bond Posted Attorney Assigned Pending Open
Jesselyn Hollenback Sentencing	DUI Obstruction Driving violations	Plea Guilty Bond Released Suspended Sentence With Regulations Fines Yes Fees Yes
Lacey Galloway Status Hearing	Montana Code 45-5-502 Sexual Assault on Child Abuse of Child Unlawful Transactions With Child	Plea None Bond Posted Trial Pending Active Case
David Ford Evidentiary Hearing Case Reopened	Theft	Plea Parole Violation Bond Posted Pre-Sentencing Investigation Ordered Active Case

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2025 Jackson World Championships Queen

Jackson Hole World Championships Hillclimbs QUEEN OF QUEENS 2025!

I know I am a couple of months late, but life got busy. Jackson Hole was a blast this year. I decided to start racing again after being out for 2 seasons, becoming a Mom. On Thursday, I ended up qualifying in all three classes. Finals came on Friday, I was ready to have some fun, ended up with 1st in Stock and Mod, 4th in Improved, and winning QUEEN OF QUEENS! It was also pretty cool winning this on my two 600s, one that I've racing my whole career. It was so much fun getting back out there and seeing everyone. Thank you to everyone who took turns watching my kid for me while I was racing! Thank you to everyone who came to watch and sponsor me this year! Also, it's pretty cool that both the King of Kings (Keith Curtis) and Queen of Queens are from Dillon! Huge thank you to the Jackson Hole Snow Devils for always putting on an awesome event!



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TOP OF THE HILL pg 5

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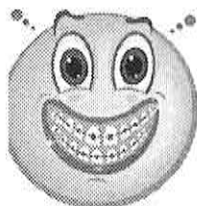
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Commission amendments proposed for August agenda items

Proposed amendments for nine items on the Aug. 21 Fish and Wildlife Commission meeting agenda are available for public review and comment online. Public comment will be accepted on any and all amendments through Aug. 17. The commission will meet at Montana WILD Auditorium in Helena and virtually via Zoom.

Comments must be limited to the content of the amendment. Comments can be emailed to the commission at this address: FWComm@mt.gov or submitted at fwp.mt.gov/aboutfwp/commission/august-2025-meeting.

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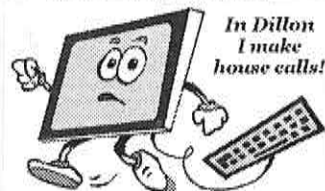
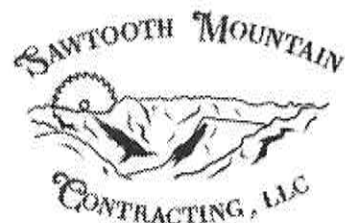
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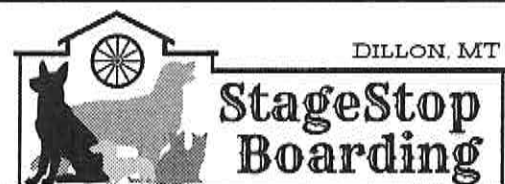
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Bozeman Symphony's 58th Season September 20 & 21



The Bozeman Symphony in mid-September launches its 58th concert season, Music that Moves Us . . . to Join Together, with Sounds of America I: Marsalis & Rachmaninoff. This concert marks the first of three special Sounds of America programs honoring the nation's 250th anniversary, celebrating the heart and soul of American music through iconic works, contemporary voices, and world-class guest artists.

Headlining the season opener is acclaimed violinist Hannah Ji, performing Wynton Marsalis' Violin Concerto in D Major. Inspired by the travels and artistry of violinist Nicola Benedetti,

the concerto unfolds in four vivid movements, each a chapter of an imagined dreamscape. The work blends jazz, blues, gospel, and classical influences in a dazzling, narrative-rich musical journey.

Also on the program is Sergei Rachmaninoff's Symphonic Dances, the composer's final work and the only piece he wrote entirely in the United States. Brimming with mystery, nostalgia, and exhilarating energy, Symphonic Dances offers haunting melodies, shadowy waltzes, and electrifying rhythms, culminating in a triumphant finale that is both virtuosic and deeply moving.

"Opening our season with Wynton Marsalis' electrifying Violin Concerto and Rachmaninoff's sweeping Symphonic Dances is the perfect way to celebrate America's rich musical tapestry," said Music Director Norman Huynh.

Korean-American violinist Hannah Ji has performed as a soloist, chamber musician, and orchestral leader on some of the world's most prestigious stages. Praised by *głos na Wieniawskiego* (Polish Radio) for her playing as "engaging, mature, well thought-out, and honed down to the finest details," Ji currently serves as Assistant Concertmaster of the St. Louis Symphony Orchestra.

Performances take place Saturday, Sept. 20, at 7:30 p.m. and Sunday, Sept. 21, at 2:30 p.m. at the Willson Auditorium, 404 West Main Street in downtown Bozeman.

These performances are made possible by the generous support of sponsors Calum & Tricia DeSouza, Bob & Donna Ritchie, Bruce & Kimberlie Jodar, Angella Ahn & Richard Harjes, Skye Raiser & David Perlin, and Leland & Diane Selby.

Tickets start at \$30 for adults, with discounted tickets available for students. Purchase online at bozemansymphony.org/marsalis-and-rachmaninoff or by calling 406-585-9774. Tickets at the door are subject to availability.

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Senior Fit (M,W,F - 9:30am), Interval Strength (T,TH - 8:30am), Strength &
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First in the After School Series (Sept. 2nd-Sept. 5th) is "Back into the Grove." Children will be engaged in team-building challenges that help foster new friendships.

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Construction of our new room has been completed. Hammer Strength equipment is available with new pieces being added.

YMCA Online Registration

Online registration for programs available now. Please visit www.swmtf-ymca.org.
YMCA's have long been at the forefront of serving their communities and making a positive difference in the lives of everyone who participates.
Please consider a gift today and help a child learn, grow and thrive.

Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Please help us reach our 2025 campaign goal.

Thanks for your continued support of the YMCA!



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dillonrentals@hotmail.com

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BINGO! Tues 7-9 PM

P.O.E.T.S. Game Fri 6-9 PM

Player Promos- Thurs "Nifty 50"

Progressive drawing @ 6 PM!

Parisian Cleaners

Parisian Cleaners is no longer doing dry cleaning, laundry or pressing. Orders that are already done need to be picked up by October 1st at the latest. We will be there the following times: Tuesdays, Thursdays, and Fridays from 10:30 am - 1 pm.

You can call 406-683-2801 to be sure we are there, as we may be there at other times than those listed. You can call Nikki at 406-925-1906 if these times will not work for you.

Paul's daughter Nikki will be taking over Paul's Tax Business and has worked with him in the past. If you have filed an extension or haven't filed yet she will be getting them filed for you.

Thank you everyone for your sympathy in Paul's Passing.

Beaverhead County Mental Health Local Advisory Counsel

County Treasurer's Office - Washington St. & Center St.
Thursday, August 14, 2025, Noon to 1:00 p.m.

SOLID WASTE BOARD MEETING

Thursday, August 14, 2025

3:00 PM

Courthouse, Commissioners' Meeting Room

KENNEL CLUB QUILT RAFFLE

Kennel Club (a 501(c)(3) non-profit) will sponsor a community spay/neuter clinic in 2026. Could you help us by purchasing a raffle ticket for a beautiful queensized quilt?

The quilt is displayed in the window at the corner of Bannack and Idaho Streets (4 South Idaho).

Tickets are available at the Kennel Club booth at Farmers' Market, The Bookstore, Womack's Printing, Dillon Liquor Store, Pioneer Furniture, 3-D Store, The Gallery/Mark Boka Pottery, Hair Care Unlimited and NV Salon.

Tickets are \$5.00 each or 5/\$20.00. Drawing for the quilt will be held on September 6, 2025 at the Farmers' Market Kennel Club booth. You need not be present to win.

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Advertising deadline 3pm - Monday through Friday



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2/1 WC BILL

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3/17-9/17

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1/23- WC BILL

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Your trailering solutions professionals.

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unfurnished. 4 miles from town a 2
bedroom 1 bath daylight basement
apartment. W/D hookups 1 or 2 person
occupancy. Garbage & sell water
included but not electricity 1st, Last &
deposit \$850 Text 406-660-0608

HELP WANTED 8/16- WC BILL

Honeybee Hospice is currently seeking
a dedicated and compassionate
Registered Nurse (RN) to join our
growing team at Honeybee Hospice.

This is an exciting opportunity for
both part-time and full-time positions,
focusing on providing care to patients
in the Sheridan and Twin areas. We
are looking for individuals who are
passionate about making a meaningful
difference in the lives of others and
contributing to a supportive and
amazing team environment.

The compensation for this role
ranges from \$35 to \$45 per hour,
with the specific rate dependent on
your experience and qualifications.
Full-time employees are eligible for
a comprehensive benefits package.
If you are interested in learning more
about this opening or would like to
apply, please send your resume to
care@honeybeehospice.com or call
us directly at 406-498-7149. You are
also welcome to visit our office at 1000
State Hwy 91 S. in Dillon to discuss
this opportunity further.

Help Wanted 8/4-15 PD

Napa of Dillon is Hiring
Please inquire within
531 N Montana St,

Help Wanted 8/4-15 PD

Fence Crew in Twin Bridges . Pay
DOE Housing available.
Call Luke 406-596-6047

For Sale 8/13-20 PD

2017 Honda Odyssey EX-L 123,000
Miles, new tires all Honda Service,
New Battery Dillon \$16,500
Call 541-367-8857

HELP WANTED 1/3- WC BILL

Honeybee Hospice is currently seeking
a part-time on-call nurse. The hourly
base pay ranges from \$30 to \$35. Call-
out pay will be compensated at time
and a half. To apply, please send your
resume to care@honeybeehospice.
com. Applications may also be
submitted in person at 1000 St. Hwy
91 S, Bldg. B, Dillon, MT 59725.
Additionally, we can be reached at 406-
498-7149

HELP WANTED 3/18- WC BILL

Come join a wonderful team at the
Super 8! We are seeking full time and
part time team members! Even if you
have never worked in the hospitality
industry, come give us a try- we feel
you will love the flexibility and the
fun of this job! We have Night Audit
positions available. We work with the
hectic schedules of highschool and
college and the skills you develop with
us can be taken with you anywhere
and look great on resumes! We
are also looking to fill long term,
permanent positions. This is also a
great place to work for a semi-retired
individual seeking supplemental
income! Contact Mandy today at the
Super 8! We would love to have you
working with us!

Showroom Window Cleaning

4/11- WC BILL

Satisfaction Guaranteed!

5 star window cleaning experience!
Residential & Commercial. Call bill
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Help Wanted 8/6-16 BILL

Join OrthoRehab Physical Therapy's
growing team. A promotion has
made available a full time Front
Office Coordinator position- Mon-
Fri 8am-5pm. Medical reception or
similar experience preferred. Send
resume to hr@orthorehab.com or call
406.260.4081 for more information.

For Rent 8/1- WC BILL

Deluxe furnished studio apartment,
private bathroom, kitchen, central
heat, approx. 2 miles to University,
great views, ns/np, water sewer
garbage electric included, propane
not included, available through
school year, one person occupancy,
\$825/mo. First, Last and security
406-865-0001.

Help Wanted 8/11- WC BILL

L&S Meats is looking for a clean up
person. Perfect job for college or HS
kid looking for extra money. Hours
would be approx 5:00-8:00 Pm
Please contact us at 406-276-3640

For Rent 5/12- WC BILL

3 br house close to JC Park &
Downtown. Pets Negotiable \$1450/
mo plus deposit.
Call or Text 406-660-1254

For Rent 7/10- WC BILL

Luxury apartments
available in downtown Dillon.
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Second floor.
Newly remodeled. All utilities except
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Call 406 925 5024.
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Are you a reliable, caring &
compassionate person that needs a
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PCAs /CNAs for our Dillon area.
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The Den is hiring! 3/11- WC BILL

Positions available: dishwashers, line
cooks and prep cooks. Come by and
grab an application.

HELP WANTED 7/16- WC BILL

Concrete Laborers & Finishers.
\$22-\$30 an hour depending on
experience. Call Phillips Concrete
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HANDY MAN 7/16-8/15 PD

Light construction, remodeling,
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For Rent 5/12- WC BILL

Corner of Pacific and Seabee. 3 rooms
in office. Call J B Anderson for details.
406-660-2255.

Help Wanted 8/6- WC BILL

Sundowner Motel is seeking team-
oriented persons to join our employee
family. Part time positions available
include:

Laundry - Sundays and fill in.
Front desk - Weekday evenings (5-10
pm 4 nights per week)
Front desk - day shift (Wednesday
and Saturday 8 - 4, Sunday 8 - 12)
Pick up an application at 500 N
Montana St.

Help Wanted 8/11- WC BILL

L&S Meat processing in Dell is looking
to hire a couple positions.
A Meat cutter and A Meat wrapper. No
Experience needed as we will train
you. Pay DOE
Please Contact us at 406-276-3640

For Rent 8/12- WC BILL

One Bed/One Bath Apartment.
Available September 1st. Washer/
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NO SMOKING. \$675/Month, and
\$1000 Deposit. Rental Application
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Utilities not included.
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oursaviorlutheran@yahoo.com

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From 11- 5 p.m. Monday - Thursday
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Beaverhead County GOVERNMENT STUDY COMMISSION

YOUR OPINION COUNTS TAKE THE SURVEY

In 2024, the voters of Beaverhead County voted to have the County Government Studied and perhaps propose changes.

NOW IS YOUR CHANCE...YOUR OPINION COUNTS!

The public is encouraged to give input on our Beaverhead County Government. Please scan the QR code and submit your opinion by **TAKING THE SURVEY!**

QR code doesn't work? Get a paper survey at the County Courthouse or the Beaverhead Chamber of Commerce, 730 N. Montana St., #2, Dillon.



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HELP WANTED

PIONEER FURNITURE

Is seeking a part-time with the potential for full time sales person. Sales and customer service experience is a plus but not necessary. Must have good communication skills, work well in a team environment and enjoy working with the public. We offer on the job training, competitive wages, paid vacation and holidays. Please stop by Pioneer Furniture 4 N Idaho Street to drop off a resume and pick up an application.

7/21-WC BILL

Rocky Top Boarding Montana



Located in the heart of southwest Montana, we have temperature controlled kennels for your boarding needs within the shadow of the beautiful Tobacco Root mountains.

Call us today!

Phone: (406) 223-6247

<https://rockytopboarding.com>

Email: info@rockytopboarding.com

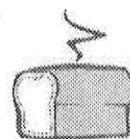
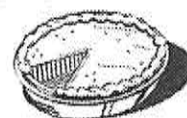
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Cost: \$25 per day per dog.

All dogs must be up to date on all vaccinations, including kennel cough. 5/1-WC BILL

NEW ROCKPORT HUTTERITE COLONY Thursday, Aug. 14th Across from the Sundowner

Fresh Vegetables,
produce, chickens, eggs
Rolls, bread &
zucchini bread



406-466-5532

Now accepting all Credit &
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Thursday, August 14th
Across from the Sundowner
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3/14-WC BILL

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Nick Panziera
406.596.1803

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8/13-9/14 C2P



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34 N Idaho #2, Dillon, MT thegallerydillon@gmail.com

Open Monday - Friday 10 am - 5 pm

4/15-WC BILL

Classified Cont.

Big Garage Sale

Friday August 15 & Saturday August 16th 9 am
- 4 pm 709 Tenderfoot Trail Take 91 N to Frying
Pan Rd. and follow the Signs.

For Sale 8/13-20 PD

Selmer Clarinet CL301 USA Made - School
Band \$100 Call John 541-367-8857

Help Wanted 8/13-29 BILL

Maintenance position available; Town
of Lima. Please visit www.limamt.com
(click on Events) for the job posting and
description, or call 276-3521 for information.
Application closing date is 9/1/25.

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4/11 - WC BILL

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4/4 - GW BILL

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Dillon, MT 59725
406-683-2112

6/5 - WC BILL

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**Homes, Garages, Decks,
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9/4 PD

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YOU CAN COUNT ON



GENERAL REPAIRS

- Door and window fixes
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- Minor plumbing and electrical
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CARPENTRY & WOODWORK

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- Deck and fence repairs
- Shelving, framing and light construction



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- Interior painting
- Touch-ups and repainting
- Caulking and sealing



INSTALLATION & ASSEMBLY

- Appliance installs
- TV mounting
- Curtains/blind installation
- Furniture assembly

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8/4/15

Brent Satterfield, Dillon's Go-To for Marketing.
Let's Talk About Your Business
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Guide Service, Vacation Destination,
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- ✉ bsatterfield@localiq.com
- ☎ 406-570-5299

7/18-8/17 PD



WE'RE HIRING!

Part-Time Dishwasher – Join Our Team at
The Den Steakhouse & Bar

Looking for a solid gig with great perks?

We're currently repairing our back-of-house
dream team and need a part-time dishwasher
to help keep things running smooth!

♦ What You Get:

- 💰 Competitive Pay
- 🍔 Free Employee Meals
- 💵 Cash Tips
- 💧 Awesome Team Environment

Whether you're looking to pick up extra hours
or just love the hustle of a fast-paced kitchen,
we'd love to meet you!

📍 Apply in person at The Den Steakhouse
& Bar 725 North Montana Street Dillon, MT
or 406.683.2051 or email resume to toddm@
dillondenmt.com

8/5-13 BILL



406.683.6227

- Portable Toilets
- Septic Pumping

8/25 - WC BILL

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WOOD STOVES - CHIMNEY
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Enjoy cleaner air!

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**Now Serving Dillon &
The Surrounding Area**

THE 3W-12P

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Lima School District #12 - Food Service Director

Lima Public Schools is hiring a Food Service Director for the 2025-2026 school year. Part-time (5-6 hrs./day, Mon-Thurs), Labor Day through May. Wage \$11- \$14/hr. DOE with full benefits and summers off. Duties include meal prep, menu planning, compliance with school nutrition standards, and kitchen oversight. Serve Safe Certification required (can be obtained). Training available. Apply at Lima Public Schools, 1 N Harrison, Lima, MT. Open until filled. Call 406-276-3571 or email giverson@limaschoolmt.org. EOE.

Lima School District #12 - Business Manager/Clerk

Lima Public Schools is hiring a full-time Business Manager/School Clerk. Duties include payroll, budgeting, records, board minutes, audits, and state reporting. Up to 50% hybrid remote (4/10's) possible. Pay \$15-\$17.50/hr. DOE+ full benefits. Qualifications: HS diploma required; degree in accounting/finance preferred. School finance and Black Mountain Software experience helpful. Strong organizational and communication skills a must. Send cover letter, resume, and 3 references to Mr. Greg Iverson at giverson@limaschoolmt.org. Open until filled. EOE.

Lima School District #12 - 5-12 Broadfield Science Teacher

Lima Public Schools is seeking a dynamic 5-12 Broadfield Science Teacher for the 2025-2026 school year. Enjoy a 4-day school week, small class sizes, a fun, supportive staff, and a calendar that runs after Labor Day to before Memorial Day! Competitive salary DOE plus benefits. Montana teaching certification required (or ability to obtain).

Apply by sending a cover letter, resume, and 3 references to: giverson@limaschoolmt.org or apply in person 1 N Harrison, Lima, MT 59739 406-276-3571 - Open until filled. EOE.

7/18-8/17 PD

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8/7-9/1 C2P

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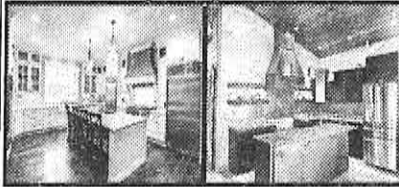
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11/3 PD

NOTICE TO THE PUBLIC

The Montana Mining Association is giving an educational presentation on Southwest Montana's mining industry

Where: The Beaverhead County Search and Rescue Building

When: August 18, 2025 at 5:15 P.M.

(Light refreshments will be served)

Topics presented by Matt Vincent

Executive Director of the Montana Mining Association

Overview of Southwest Montana's mining industry
Mineral resources, in the past, the present time and
what the future can bring Landowner information on
mineral rights and how a conservation easement might
affect them

Hosted by the Southwest Montana Conservation Coalition
Supporting private property rights and conserving our economy
through balanced and responsible use of our resources.

For more information: Contact Frances @ 406-660-1224 or
Nancy @ 406-925-0686

8/11-15 BILL

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