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LETTER TO THE EDITOR

To Whom it May Concern

I am the owner of Gracies's New and Used store. I have worked at the store for 35 years. I am very upset about people talking about my store and what's here on my personal property.

These people have never shopped at my store and yet quote what is here. Just to clarify, there is a home on this property at 136 W Bannack. The home was built in the 1940's and has been lived in ever since! It was my Aunt Gracies's and Uncle Steve's home for several years. It is a one-bedroom home with water, sewer, electricity and heat and is the only property here that has all these facilities! My Aunt Gracie passed away in 2003. Raymond Graham made it his residence in 2005. This is very upsetting to me that he has been declared a resident for 20 years and now for the 4th time people bring all this back up. He must be doing something right on the council, as it seems like there are a few people that don't want him on the council to (work for the People).

Thank you
Sharon

FINAL DINNER IN THE PARK TONIGHT

Produced by: Friends of the Jaycee Park

Dinner 5:30 pm ~ Music 6:00 pm\

Aug 7: Music by John Montoya

Dinner by United Way

Pulled pork sandwiches by Engine 18

Potato salad, cole slaw, cookie & Chips

Dillon Jaycee's Labor Day Parade

Entry forms for the Dillon Jaycee's Labor Day Parade are available now! Get one today at Womack's Printing, or online at www.dillonjaycees.com.

For more information, please visit our website or email questions to jayceeauxiliary@gmail.com.

2025 Parade Theme: Labor Day Luau

Fifteenth Annual Cemetery Walk

The fifteenth annual Cemetery Walk presented by the Beaver Head Hunters Genealogical Society will be Saturday, August 9th at 2:00 pm. This year the theme is restaurateurs. Come learn about four members of the community who used to have eating establishments: Fern Wheeler, Ned C. "Skeets" Murray, Luanna Lyons, and Harriet Estes. Whether you ate at their place or not, you will be "fed" with information! The presenters this year will be Darlene Hildreth, Ruth Little, Bette Hull, and Michele Stephen-Hassard.

You are encouraged to bring a chair, water, and shade of some sort (umbrella, hat, etc.). Watch for the little red flags to show you where to start. See you there!

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Planning Board Meeting

Thursday, August 7th, 2025 • 7:00 p.m.

City Council Chambers

AGENDA

- A. Call Meeting to Order
- B. Review and Approval of July 14th, 2025 Meeting Minutes
- C. Current Growth Policy Update
- D. Review Draft Downtown Master Plan
- E. Update on County Planning Board Activities
- F. Public Comment on Items of Significant Public Interest Not on the Agenda and Within the Jurisdiction of the Planning Board.
- G. Adjournment

**Join us for our August After Hours
Mixer at 18 Land Co.**

102 State Street in Dillon

August 13th from 5-7pm

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This is a free event and the public is invited to join us!

KENNEL CLUB QUILT RAFFLE

Kennel Club (a 501(c)(3) non-profit) will sponsor a community spay/neuter clinic in 2026. Could you help us by purchasing a raffle ticket for a beautiful queensized quilt? The quilt is displayed in the window at the corner of Bannack and Idaho Streets (4 South Idaho). Tickets are available at the Kennel Club booth at Farmers' Market, The Bookstore, Womack's Printing, Dillon Liquor Store, Pioneer Furniture, 3-D Store, The Gallery/Mark Boka Pottery, Hair Care Unlimited and NV Salon. Tickets are \$5.00 each or 5/\$20.00. Drawing for the quilt will be held on September 6, 2025 at the Farmers' Market Kennel Club booth. You need not be present to win.



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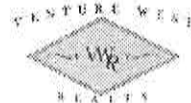
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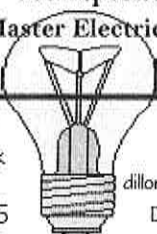
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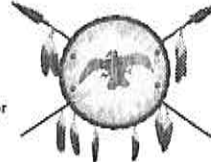
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THANK YOU!

Dillon Public Library would love to thank the many people and businesses who helped with the success of the 2025 Summer Reading Program. Donations of money, lunches and gifts along with the sponsoring of time and space helped to reach our goal for the year. Thank you, you are all appreciated!

Please realize that if we forgot to mention anyone, it was not intentional and let us know so we can fix it.

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Author: Rebecca Young & family

Presenters:

Katie, Sarah, and their amazing helpers from Public Health

Kyle Groves – Magician KCG Entertainment

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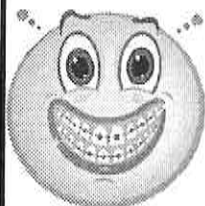
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DVFD responded to 14 calls for service during the month of July 2025.

7-03	I 15 mm 50	MVA
7-05	S Railroad Ave	Dumpster Fire
7-07	Bannack State Park	Fire Alarm
7-08	Wendy Lane	Smoke Call
7-11	W Center St	Fire Alarm
7-12	I 15 MM 56	Grass Fire
7-17	Riverside Dr	Grass Fire
7-17	Meadowlark Dr	Camper Fire
7-18	Hwy 278	Grass Fire
7-25	Blacktail Rd	MVA
7-26	I-15 MM 66	MVA
7-26	I-15 MM 64	MVA
7-27	Laknar Ln	Fire Alarm
7-29	Bond Rd	Grass Fire

July training included vehicle extrication and structural engine pumping of New Engine 1. We had members assist the Dillon Jaycees with the 4th of July fireworks. The annual Hose Testing was completed for all of the Structure engines and we also worked with the new probationary FF on proper procedures.

Thanks to all our firefighters & officers for their continued dedication to the City of Dillon & Beaverhead Fire District #2 Thank you for your continued support of the Dillon Volunteer Fire Department.

Please be extra careful when you are out & about as it is wildfire season & the fuels are extremely dry.

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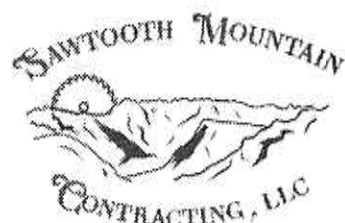
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Reservation date changes for some Block Management Areas in south-central Montana

Block Management is a cooperative program between private landowners and Montana Fish, Wildlife & Parks that helps landowners manage hunting activities and provides the public with free hunting access to private land.

Some Type 2 Block Management Areas (BMAs) in south-central Montana are updating their reservation dates for the 2025 season. Please see details for affected BMAs below.

- Miller/Jackstone, BMA 163: Reservations for this property will open on Friday, Aug. 22. After Aug. 22, reservations will only be taken on Mondays, Wednesdays and Fridays. To make a reservation at this property, call the Region 5 front office at 406-247-2940.
- Shulz Ranch, BMA 214: Reservations for this property will open on Friday, Aug. 22. After Aug. 22, reservations will only be taken on Tuesdays, Wednesdays, and Thursdays. To make a reservation at this property, call the Region 5 front office at 406-247-2940.
- Diamond X Farms, BMA 63: Reservations for both units of this property will open on Tuesday, Aug. 26. After Aug. 26, reservations will only be taken on Tuesdays, Wednesdays and Thursdays. Hunters will have a permission slip for this property and will also need to sign in at the roster book for each hunt. To make a reservation at this property, call Region 5 Hunting Access Specialist Zach Menegat at 406-698-0288.
- Griffith-Shawmut, BMA 169: Reservations for this property will open on Monday, Aug. 11, and reservations will be taken every day of the week following. This property will be limited to eight hunters or three parties per day. To make a reservation at this property, call Region 5 Hunting Access Specialist Zach Menegat at 406-698-0288.
- Robuck Ranch, BMA 223: This is a new Block Management property for the 2025 season. Reservations for this property will open on Tuesday, Aug. 26. After Aug. 26, reservations will only be taken on Tuesdays, Wednesdays and Thursdays. Reservations will only be taken for upland bird hunting, but no pheasant hunting is allowed on the property. Big game hunters can access the property via a sign-in box and do not need to make reservations. To make a reservation at this property, call Region 5 Hunting Access Specialist Zach Menegat at 406-698-0288.

Every year, FWP publishes a guide with details on each Block Management property. Guides for the 2025 season are available now at the Billings regional office, or you can request a guide online.

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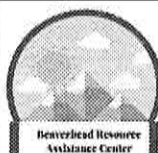


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Veteran's Corner Update #320

By Mike Lawson

Greetings to all of you who read my SW MT Veteran update articles. Last week was a week of thunder storms bringing rain, hail and lightning, mostly in the afternoons and throughout the nights. I came from Missoula to Butte last Thursday evening, in the dark, and it was a continuous lightning strike show, to the east, all the way back. I had never seen that kind of duration of lightning. Amazing! They're still getting smoke in the mid-western US from the Canadian fires. Knock on wood the smoke and fires aren't hitting us so far. The rivers are getting low, which is an indication things are starting to get dry in our mountain forest lands. The fires will come but lets hope they're quickly controlled and kept to a minimum. I often like to express the beauty of Montana that I've had the privilege to travel through. This last week I traveled 758 miles in northwestern Montana. The purpose of this trip was to check on our DAV Vans in Libby, Kalispell, Plains and Thompson Park, as well as to visit some of the DAV Drivers and a Local Area Coordinator. This part of Montana is said to be part of the Pacific North West Climate Zone, which is much wetter than the rest of the state. Driving up the Swan Valley through the forests meeting the road and seeing all the finger lakes/rivers along the length of this long valley was like being on a vacation going through one of our National Parks, like Yellowstone. I crossed above the upper end of Flathead Lake, going on through Kalispell and took Highway 2 to Libby, Mt.. This was a beautiful journey of lush forests, meadows, rivers and lakes. I had never been on this portion of Highway 2 before and what a treat to experience it. No wonder tourism is a major part of the economy throughout this northwest region of our state. I did go south on Highway 93, along the western side of Flathead Lake to State Highway 28 and west to Plains, Mt.. I then followed Highway 200 along the Clark's Fork of the Columbia River to Thompson Falls. I visited the Local Area Coordinator there and checked the Vans before returning home to Butte, Mt.. This was a 758 mile trip and took 14 hours to complete which attests to the vastness of traveling in Montana. Our smaller population and the small rural towns with many miles between them are a sharp contrast to states with bigger condensed populations and less space between population



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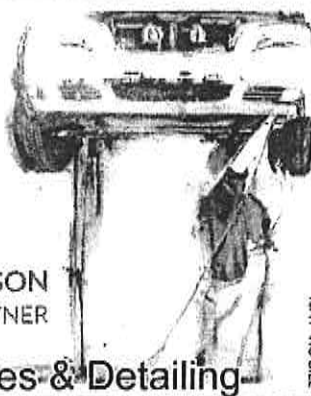
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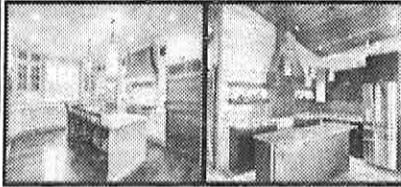
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12/5- WC TH/F

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7/31-8/7 BILL

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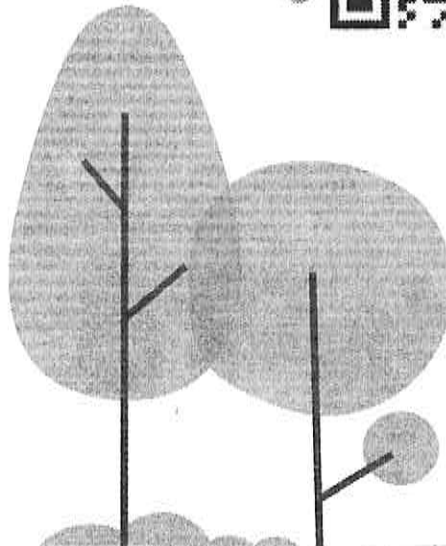
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