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Alan Zetler Death Notice

February 8, 1930 — July 2, 2025

Dr. Alan George Zetler born February 1930, passed July 2, 2025. Full obituary and graveside services will be announced in the near future.

Slaughter Plant Continued

By: MJ

June 26, 2025 Commissioner Mike McGinley had an open house at his business, Beaverhead Meats. He did not have a viewable draft drawing. Mr. McGinley used color markings on floor to explain and identify the different areas for the buildout.

A well-rounded representation of citizens hoping to get facts and express their opinions were in attendance, council members, local paper representatives, residents and owners of surrounding property, businesses, and general overall public. Many emotional opinions. This issue deals with numerous state, federal and local laws. It appears that some of the laws are not being followed and one of those laws is the local city law; "no killing of animals within city limits".

At the open house Mr. McGinley stated that he had been killing at the plant for 15± years at the showing and he is grandfathered in to continue killing animals in city limits.

Mr. McGinley and Mr. Rick Smith applied for a variance in 2010 to change the structure of the building. Variance was denied by the city of Dillon. It appeared that Mr. McGinley continued to kill animals and process them in the building. In 2020± Mr. McGinley filed a 'quick claim deed' with Rick and Terry Smith to become the sole proprietor of the building.

Beaverhead Meats License: It appears that the license Beaverhead Meats holds states, "processing and meat depot storage". They are allowed to sell meat under their retail license if it is from an inspected source. If the facility was licensed to slaughter on-site; the license would also list "slaughter". **Question:** Has Beaverhead Meats filed for an appropriate license for a slaughterhouse yet? To my knowledge there has been no such filing.

Questions that need to be answered. Where has the blood of animals that have been slaughtered gone? Could drinking water become affected in time via the disposal of blood, fecal, refuse and waste (offal) material? Public health issues areas stem from potential contamination of disease outbreaks while environmental damage stems from waste disposal and greenhouse gas emissions.

NOTE: Wednesday, July 9, 2025 there will be a special council meeting pertinent to the current use of Beaverhead Meats and for the council to vote on a **cease-and-desist** order of Beaverhead Meats; pouring of blood down the drain, a kill floor, slaughterhouse and the current killing of pigs etc.. on the premises.

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STUDY COMMISSION MEETING

City Council Chambers

Tuesday, July 8, 2025 4:30 P.M.

1. Call Meeting To Order, Roll Call
2. Approve Minutes from June 10, 2025
3. Approve Minutes from June 23, 2025 Special Meeting
4. Discuss/Approve Vendor Bills
5. Discuss/Approve Extending Survey through August 31, 2025
6. Discuss/Approve Cover Letter for Staff Questioners
7. Discuss/Approve Table for Survey at Dillon Farmer's Market
8. Council/Mayor Interviews
9. Public Comment on Items of significant Public Interest Not on the Agenda and Within the Jurisdiction of the Study Commission.
10. Adjournment

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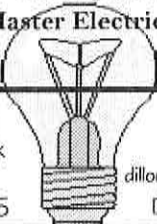
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LAW AND MOTION CALENDAR MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY

Time	Cause	Proceeding	Attorney for Plaintiff	Attorney for Defendant
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MONDAY, JULY 7, 2025

Judge Berger is in Virginia City

TUESDAY, JULY 8, 2025

9:00	#25-4317, State vs McKay	Initial appearance	Coty Calvin	Jill Gannon-Nagle
9:15	#24-4278, State vs Quesnel	Pre-trial conference	Sky Jones	Jill Gannon-Nagle
9:30	#21-4042, State vs Wilks	Pre-trial conference	Coty Calvin	Teal Mittelstadt
9:45	#24-4275, State vs Meinders	Status hearing	Sky Jones	Walter Hennessey
10:00	#24-4266, State vs Boyd	Status hearing	Coty Calvin	Walter Hennessey
10:15	#24-4282, State vs Watters	Status hearing	Coty Calvin	Walter Hennessey
10:30	#24-4277, State vs Roll	Status hearing	Coty Calvin	Addam Pincock
10:45	#24-4251 & 24-4255, State vs J. Hill	Sentencing	Coty Calvin	Walter Hennessey
11:00	#21-4042, State v Rembert	Sentencing	Coty Calvin	Walter Hennessey Addam Pincock
11:15	#24-4250, State vs C. Hill	Evidentiary hearing	Scott Johnson	Jack Morris
1:00	#25-14082, Kamps vs Metcalf	Hearing on temporary order of protection	pro se	
3:00	#25-14086, Jory vs Jory	Default hearing on petition for dissolution	Jill Gannon-Nagle	

WEDNESDAY, JULY 9, 2025

Judge Berger is in Boulder

THURSDAY, JULY 10, 2025

9:00	#25-840, In re Haxby	Disposition hearing	Coty Calvin	Walter Hennessey
10:00	#24-14727, Ward & Dillon Community Coalition vs City of Dillon & Love's Travel Stops, et al.	Oral arguments on motion for Summary Judgment	David Vicevich Ryan Ballard Graham Coppes Emily Wilmott Anders Newbury	Edward Guza Erin Lyndes Murry Warhank Ryan Lorenz Trent Baker William VanCanagan

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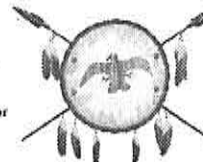
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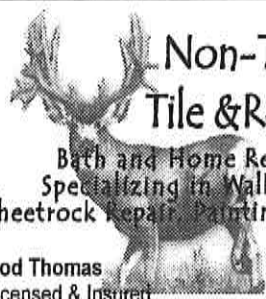
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Jaca, a clarinet and guitar duo, will humorously present world music in an adventurous, passionate, and original musical style on Wednesday, October 29, 2025.

Connecting with audiences of all ages through engaging showmanship, pianist Nate Hance performs timeless classics and original compositions. Enjoy this musical journey on Tuesday, November 18, 2025.

Aria Nouveau, soprano and tenor vocalists, will transport our audience on a venture through crossover hits, Broadway blockbusters, mainstream opera, and popular music on Monday, February 23, 2026.

The Mexican Brass ensemble mixes classical with opera, jazz, and pop producing a great musical-theatrical experience. This world-class show takes the stage Wednesday, May 6, 2026.

The purchase of a season ticket provides membership in the Dillon Concert Association (DCA) and admittance to all performances. Tickets will be mailed prior to the first concert. Memberships are as follows: Adults - \$60; College Students - \$15; Student/Youth K-12 - \$10; Single performance: \$30, \$15, \$10.

As a bonus, the Anaconda and Butte Community Concert Associations will grant admission to their concerts upon showing your DCA membership card!

Flyers have been mailed to previous ticket holders. If you are interested in a flyer, purchasing a membership, and/or further information, please contact Laurie Hagenbarth at 406-683-5050 or Pat Brown at 406-925-0618.



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TOP OF THE HILL pg 5

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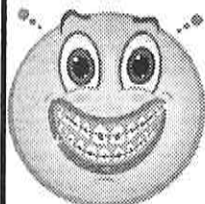
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ZONING COMMISSION

Tuesday, July 8th, 2025 at 7:00 P.M.

- Call To Order
- Review and Approval of Minutes
 - May 27th, 2025 Regular Meeting Minutes
 - June 24th, 2025 Public Hearing Transcript
- Director of Operations Report
- Applications for Zoning Compliance Certificates for Review:

25CUP-002	Lewis Home Sales	400 N Pacific St
2025-017	CHH Investments	Commercial
	720 Walnut Ave	
2025-018	CB Investments	Commercial
	735 Vine St	
- Review/Recommend Work Camps Regulations in Zoning
- Public Comment on Items of Significant Public Interest Not on the Agenda and Within the Jurisdiction of the Zoning Commission.
- Adjournment

Open Spaces Special Committee Meeting

Wednesday, July 9th, 2025
5:30 P.M.

AGENDA

- Call To Order
- Discuss/Recommend Artificial Grass in Jaycee Park
- Public Comment on Items Of Significant Public Interest Not On The Agenda And Within The Jurisdiction Of The City
- Adjournment

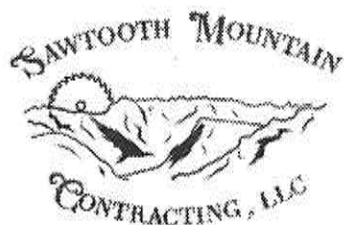
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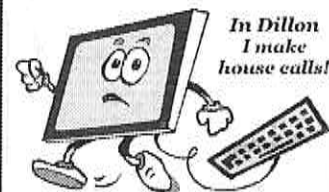
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Strong People 10am
TUESDAY - House
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LETTER TO THE EDITOR

Historical Connection to Current Controversy

Some of us may be old enough to recall our school required reading assignment of Upton Sinclair's book, *The Jungle*, originally published in serial form 120 years ago which led to sanitation reforms and the Meat Inspection Act and other product safety legislation. In addition to shining light upon failures in the meat packing and slaughterhouse industry, the book also detailed how these systems were intertwined with deeply rooted corruption of people in power.

Human foibles from human nature don't change with time. Though there obviously is a difference in scale, the same motivations and behaviors exhibited by the real life meat packing and slaughterhouse industry and public figures mirrored in *The Jungle* are alive and well in the current controversy of kill floor/slaughter activities occurring and planned within a Dillon commercial building.

How did we get here? Though I, like most Dillon citizens/voters, thought that this controversy had been legally and publicly resolved 15 years ago, County Commissioner Mike McGinley now apparently says that kill floor/slaughter activities have never ceased at Beaverhead Meats. He alleges that officials have been aware of this. If that is so, then to borrow from Mr. Shakespeare who was gifted at describing situations such as ours, "Something is rotten in the state of Denmark". I have recently spoken with one County Commissioner who detailed his intimate knowledge of this historical controversy and the current kill floor expansion plans. These details/knowledge could only have come from Commissioner to Commissioner discussions. Here are some common sense questions needing answers. When did the other County Commissioners become aware of the continuing kill floor/slaughter activities which they would have known were in conflict with prohibitions reached 15 years ago? When did City officials including staff, counsel, Mayor or City Councilpersons become aware of these activities? When did State officials become aware of these activities? Didn't each of these parties/officials - knowing the prior prohibitions and conflict with continuing activities and planned expansions - have an immediate duty to the Dillon citizens/voters to publicly and transparently contact an official(s) who could put a stop to the activities or at least get that ball rolling? If they chose to remain publicly silent, why?

Something seems to be very rotten in our little Denmark. I look forward to our local journalists and public officials continuing to shine a light on all of this current controversy for answers to the above questions. Let the chips fall where they may.

- Rich Wassall

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PROPERTY INSURANCE POLICIES

Montana Commissioner of Securities and Insurance, James Brown, issued an advisory memorandum to all licensed property and casualty insurers today, emphasizing that insurance companies must not unfairly refuse to issue or renew property insurance policies based solely on wildfire risk unless a property faces a substantially increased threat. The advisory comes amid continued reports from Montana consumers and insurance agents that some companies are denying or limiting coverage in areas not directly threatened by wildfires, including within city limits and developed communities. Commissioner Brown's office has received complaints about refusals where properties have been denied coverage due to wildfires occurring miles away.

Under Montana law (Section 33-18-210(7), MCA), insurance companies are prohibited from unfairly discriminating between risks of the same class and hazard by refusing, canceling, or limiting coverage based solely on geographic location—unless there is a legitimate business reason or legal requirement.

Commissioner Brown's office will investigate any complaints of unfair insurance practices related to wildfire risk.

Nonresident hunters can now check their Alternate List status online

Nonresident hunters who signed up for the Alternate List can now check their position on the list at MyFWP.

The Alternate List gives nonresident hunters a second chance to get a combination license (big game, general elk or general deer) after the main drawing. These licenses become available when other hunters return them, often due to medical issues or refund requests.

Returned licenses can come in at any time between now and Dec. 1, the final date for refunds. Because of this, the number of licenses available and your chances of receiving one can vary from year to year. To check your number or update your contact information, visit MyFWP. For more details on the Alternate List, go to fwp.mt.gov/buyandapply/hunting-licenses/nonresident-licenses/alternatesList.html or call the FWP Licensing Call Center at 406-444-2950 (Monday – Friday, 8 a.m. to 5 p.m.).



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8:30 am - 5 pm

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Every Tuesday Night at 6:30!

\$5 buy-in with prizes for the
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F1 The Movie Rated PG-13
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P.O.E.T.S. Game Fri 6-9 PM
Player Promos- Thurs "Nifty 50"
Progressive drawing @ 6 PM!

Dillon Public Library programs

July 8 - TEEN TUESDAYS - at 6 p.m. - PICKLEBALL at the Beaverhead Pickleball Association Courts on 1573 Overland Road. Teens must be ages 13 - 18. There are waivers at Dillon Public Library that need to be signed by a parent/guardian before the program begins.

Each teenager will receive a small gift for attending and there will be Pickleball set given away to one teenager attending the program. A snack and water will be provided.

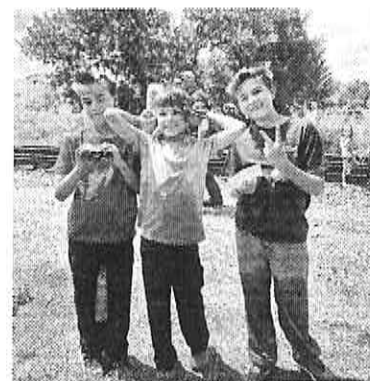
July 9 - 3 p.m. FREE Movie - DESPICABLE ME 4 will be shown at the Museum's Depot Theatre on Montana Street.

July 10 - 10 a.m.-Noon - Thursday's theme is: CATCH THE SUN! Joe Witherspoon from Cottontail Observatory will be a special guest. This will be at the Museum's Depot on Montana Street

There is still time to register for Summer Reading. July 21st will be the final day of turning in reading times for each participant. July 24th will be the Summer Reading Programs FINALE! Call Dillon Public Library at 683-4544 with any questions.

The Dillon Montana Community Foundation

2025 Duck Race winners were:
1st place Nicole Lynch
2nd place Blomberg Kids
3rd place Steve Cox



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2 bedroom apartment for rent out
of town. 1 bath. Living room kitchen
combination. NO pets No Smoking.
Large driveway \$850/month + utilities.
Text 406-660-0608

HELP WANTED ^{6/16 - WC BILL}

Honeybee Hospice is currently seeking
a dedicated and compassionate
Registered Nurse (RN) to join our
growing team at Honeybee Hospice.

This is an exciting opportunity for
both part-time and full-time positions,
focusing on providing care to patients
in the Sheridan and Twin areas. We
are looking for individuals who are
passionate about making a meaningful
difference in the lives of others and
contributing to a supportive and
amazing team environment.

The compensation for this role
ranges from \$35 to \$45 per hour,
with the specific rate dependent on
your experience and qualifications.
Full-time employees are eligible for
a comprehensive benefits package.
If you are interested in learning more
about this opening or would like to
apply, please send your resume to
care@honeybeehospice.com or call
us directly at 406-498-7149. You are
also welcome to visit our office at 1000
State Hwy 91 S. in Dillon to discuss
this opportunity further.

HELP WANTED ^{1/3 - WC BILL}

Honeybee Hospice is currently seeking
a part-time on-call nurse. The hourly
base pay ranges from \$30 to \$35. Call-
out pay will be compensated at time
and a half. To apply, please send your
resume to care@honeybeehospice.com.
Applications may also be submitted in
person at 1000 St. Hwy 91 S, Bldg. B,
Dillon, MT 59725. Additionally, we can be
reached at 406-498-7149

For Sale ^{7/2-9 PD}

Protec Bow \$150 obo Standing
Target \$40 Oak wall mount hold
arrows & 2 bows Wagon Load Arrows
\$20 Cash Please Call 406-865-0002

HELP WANTED ^{3/18 - WC BILL}

Come join a wonderful team at the
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part time team members! Even if you
have never worked in the hospitality
industry, come give us a try- we feel
you will love the flexibility and the fun of
this job! We have Night Audit positions
available. We work with the hectic
schedules of highschool and college
and the skills you develop with us can
be taken with you anywhere and look
great on resumes! We are also looking
to fill long term, permanent positions.

This is also a great place to work
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supplemental income! Contact Mandy
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HANDY MAN ^{7/12 PD}

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^{4/11 - WC BILL}

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TEACHER'S AIDE POSITION

OPEN ^{6/16 - WC BILL}

REICHLER SCHOOL DISTRICT is
looking for a teacher's aide for the
2025-26 school year. Position will
be for 25-30 hours /week, assisting
Classroom teachers with the education
of K-8 students. Reichle is located
in a rural setting 25 minutes from
Dillon. A certified teacher is preferred
but we will consider applicants with
classroom/school setting experience
and background testing. Pay to be
determined based on certification and
experience. Deadline to Apply - July
10, 2025

To apply, request an application from
the Clerk, Dalene Hahnkamp, at 406-
865-0353. All applicable state and
federal statutes apply to our hiring
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DR tow behind field mower electric
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\$3,200 Cash Please
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PCAs /CNAs for our Dillon area.
406-582-1680

The Den is hiring! ^{3/11 - WC BILL}

Positions available: dishwashers, line
cooks and prep cooks. Come by and
grab an application.

For Rent ^{5/12 - WC BILL}

Corner of Pacific and Seabee. 3 rooms
in office. Call J B Anderson for details.
406-660-2255.

SCHOOL DISTRICT CLERK POSITION ^{7/3-18 BILL}

Grant Elementary School District,
located in Horse Prairie Valley, is
currently seeking a District Clerk/
Business Manager. This rural K-8
school district is seeking an individual
with exceptional multi-tasking/
organizational skills, in addition
to accounting experience utilizing
QuickBooks accounting and Patriot
payroll software. Applicant must
possess computer/keyboarding and
technology skills, including computer
data entry in all Microsoft applications.
Applicant works closely with the county
treasurer, and it would be helpful to
have a background in finance and
budgeting, as well as professional
office skills. Applicant must practice
confidentiality and have excellent
communication and interpersonal
relation skills with the Board of
Trustees, staff, students and the public.
Applicant must also demonstrate
attention to detail, efficient/effective
use of time and must be a self-starter.
Required documents include a district
application, resume, and 1 letter of
recommendation. Deadline to apply
is July 18th, please email grant.
clerk@yahoo.com to request a district
application and send all required
documents to grant.clerk@yahoo.com

HELP WANTED ^{7/3-31 BILL}

Maintenance position available; Town
of Lima. Please visit www.limamt.com
(click on Events) for the job posting
and description, or call 276-3521 for
information. Application closing date
is 8/1/25

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Classified Continued

HELP WANTED

6/30, 7/2, 7, 9, 14, 16, 21, 23

Congregate meals cooks Helper at the Beaverhead Senior Citizens Center

Cook's Helper/Dishwasher: Assist cook as needed, maintain a clean, efficient kitchen by keeping dishes and supplies washed as well as daily clean up as assigned by cook/manager. Duties/Responsibilities: Works directly under supervision of cook in charge. Subject to all Policies and Procedures; and By Laws of the Beaverhead Senior Center Board. Demonstrates a positive attitude, is friendly and courteous to others at all times. All new employees are subject to a six-month new-hire review period. For more information or questions concerning this position, call Betsy Tarrant President, at 406-596-2351

FULL TIME DETENTION OFFICER 7/7-21 BILL

Beaverhead County Sheriff's Office is hiring a Full Time Detention Officer. Responsible for supervising, observing, transporting, booking, searching, and processing inmates at the Sheriff's detention facilities; and performing related duties as required, work all shifts, including days, evenings, nights, weekdays, weekends, holidays, and overtime. Education and Experience: This job requires education and experience equivalent to a high school diploma or equivalent certificate. Must pass a background check. Some law enforcement or detention experience is preferred. The job requires completion of basic detention officer course or equivalent within one year of hire.

Candidates certified for employment must be willing to undergo and successfully complete an in-depth background investigation, including a psychological evaluation, finger printing criminal history check, and a medical examination.

Equal Opportunity Employer, all sexes, ages and races are encouraged to apply.

40+ hrs/wk, Rotating Shifts, Emergency call-out 24 hrs/day, 7 days/wk

6 months probationary period, \$24.73 starting pay link for POST app: <https://dojmt.gov/post/forms-and-other-documents/>

To apply, submit Post Application and Authorization to Release to Beaverhead County Sheriff's Office at 2 So Pacific #16 Dillon Mt 59725.

For Sale 7/7-8/6 PD

2016 Chevy Silverado K1500 4x5 Runs very well. Some cosmetic damage. 140,000 miles. Brand New tires. \$11,000 OBO Call/text 406-925-3777 for more information

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3/3-WC BILL

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Full-Time Office Assistant

Do you have general bookkeeping, QuickBooks Online, payroll and tax return preparation experience? If so, we would love to have you as a part of our office. Mardel Scott Accounting in Dillon has a full-time Office Assistant/bookkeeper position available with an immediate start date. We are looking for someone with verifiable office experience that works well with others. APPLY TODAY

Qualifications:

- Proven proficiency in general office tasks such as data entry, filing, scheduling, and client communication
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- Excellent organizational and communication skills
- Prior experience in a professional office setting preferred (experience in financial or tax services a plus)
- Must be detail-oriented, dependable, and capable of handling confidential information

Job Type: Full time, Monday through Friday, 8am-5pm

Pay: \$17-\$26 per hour depending on experience.

Benefits: IRA with employer matching • Paid time off • 8 paid holidays • Autonomous work environment

How to apply: Please include a current resume with references.

1. E-mail: patronbusinessmunt@gmail.com

2. Mailing Address:

ATTN: Mardel Scott/Jason George
Mardel Scott Accountant
PO Box 1314 Dillon, MT 59725

3. Deliver in person to office:

Mardel Scott Accountant
610 N. Montana St. Dillon, MT 59725

6/20-7/20 BILL



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6/24-7/24 PD

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3/14- WC BILL



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4/15- WC BILL

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4/11- WC

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6/10-7/10 PD

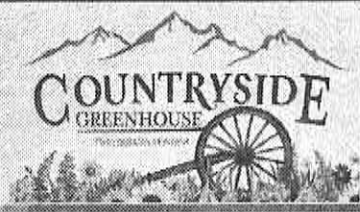
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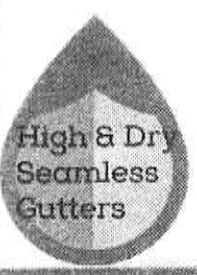
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7/11 PD




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5/13-7/14 BILL



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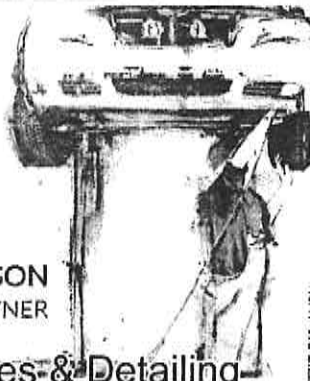
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10/1 - WC BILL



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4/2-10/31 BILL



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6/27- BILL



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Dillon, MT

3/10-9/31 BILL

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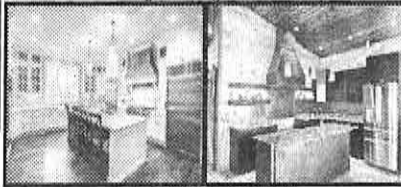
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3/4-wc bill

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4/9-WC BILL



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6/11-7/10

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