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Today's Date Should Be: **Wednesday, March 26, 2025**

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### Bulldogs Shine at Yellowjackets/Battlin' Bears Open with PRs and Event Wins

The Montana Western track and field team was back in action this weekend at the Yellowjackets/Battlin' Bears Open, where several Bulldogs notched personal records and strong finishes.

Gracie Yakos set a new PR in the 100m hurdles, clocking in at 17.53. Erick Piazzola also had a strong performance, recording PRs in both the 100m (12.46) and the 200m (25.04).

In the women's 1500m, Olivia Steadman placed second with a time of 5:16.66. Justene Santi followed with a time of 5:56.29, while Olivia Canney crossed the line at 6:16.67, and Kylee Wyatt finished in 7:10.37. On the men's side, Bridger Wheeler completed the 1500m in 5:06.90.

Steadman continued her strong day in the 800m, securing another second-place finish with a time of 2:36.80. Canney followed with a time of 2:57.05. In the men's 800m, Brody Henry took first place with a time of 2:03.96, while teammate Drake Delude finished second at 2:08.85. Wheeler rounded out the event with a time of 2:23.79.

Santi also competed in the 400m hurdles, finishing with a time of 1:25.24. In the women's 5000m, Ruby Smith completed the race in 21:29.39. The men's 5000m saw Harrison Silverio claim victory in his first outdoor meet, finishing with a time of 16:22.46. Teammates Noah Rovente (18:01.52) and Kreg Butler (18:14.64) each set new PRs.

In relay action, the team of Delude, Piazzola, Wheeler, and Henry competed in the 4x400m, clocking a time of 3:58.65.

The Bulldogs also found success in the field events. Three PRs were recorded in the women's discus—Braden Kopp placed sixth with a throw of 28.98m, Sarah Clark threw 23.66m, and Ellie Stutsman recorded a mark of 20.16m. On the men's side, Layne Cooney won the discus event with a season-best throw of 41.65m. Carson Bain finished seventh at 35.27m, followed by Tad Tackes (33.10m), Landon Darsow (PR - 32.75m), and Justin Maier (PR - 28.64m).

Stutsman also competed in the shot put, recording a throw of 9.32m. Cooney built on his first-place finish in the discus with a runner-up performance in the shot put, setting a PR at 13.85m. Darsow and Bain each threw 11.32m, while DJ Jackson recorded a PR at 10.70m. Maier (9.98m) and Tackes (9.63m) rounded out the event.

In the jumps, Wade Dahood made his season debut in the outdoor long jump, finishing sixth in a crowded field with a PR of 5.96m.

History was made in the javelin event as Sarah Clark became the first Bulldog to compete in over 20 years, finishing seventh with a throw of 30.02m.

Up Next – The Bulldogs return to action as they head to Missoula for the Al Manuel Invite this coming Friday and Saturday.

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Each spring, Montana Fish, Wildlife & Parks receives calls from people who have picked up baby wildlife they've found in town, their yards, or in the wild. It's often done out of concern for the animal, but almost always does more harm than good. Remember, if you care, leave them there.

Wildlife care for their young much differently than humans. They have strategies to provide the highest chance of survival for their young and those strategies frequently involve leaving them alone for periods of time. This is common with deer and rabbits – two animals also common in towns around Montana.

As an example, fawns are born with very little scent, excellent camouflage and an instinct to stay put. Their mothers feed away from their fawns to avoid attracting the attention of predators. Humans can attract the interest of predators just by lingering around baby animals, revealing their hiding spots.

Wild animals thrive better in the wild where they have plenty of natural habitat (food, water, shelter, space). Additionally, it's safer for humans to leave wild animals alone. Baby ground squirrels, raccoons and rabbits can carry zoonotic diseases, which means diseases that are infectious for humans. Examples include plague, hemorrhagic diseases and tularemia.

If you see a baby animal, whether a duckling or a fawn, keep your distance and leave it alone.

**What can you do?**

- **Leave It There.** It's natural for deer and elk to leave their young alone for extended periods of time.
- **Control Your Dog.** Keep your dog under control, especially in the spring when newborn wildlife is most vulnerable. Pet owners can be cited and dogs that harass or kill wildlife may by law have to be destroyed.
- **Keep in Mind.** It is illegal to possess and care for a live animal taken from the wild.

Should someone bring a deer or elk to FWP, they'll be asked to take the animal back to the site where it was found. If the animal can't be returned, it may need to be humanely euthanized.

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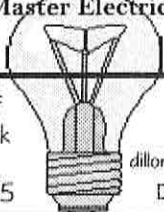
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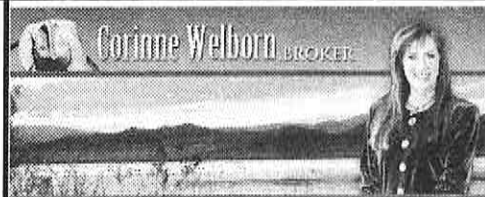
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## MONTANA FIFTH JUDICIAL DISTRICT

BEAVERHEAD COUNTY

MARCH 25, 2025

| NAME                                    | CHARGE                                                                                  | DISPOSITION                                                                        |
|-----------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Ashley Hull<br>Status Hearing           | Criminal Child<br>Endangerment<br>Endangering Welfare<br>Of Child<br>Driving Violations | Plea None<br>Bond Posted<br>Status Continuance                                     |
| Jaden Evans                             | Probation Violation                                                                     | Plea Deny Violations<br>Bond Posted<br>Trial Pending<br>State Program              |
| Charles Vance<br>Initial appearance     | Drug Possession<br>Drug Paraphernalia<br>DUI                                            | Plea Not Guilty<br>Bond Posted<br>Trial Pending<br>State Program                   |
| Shaun Oelschlager<br>Initial Appearance | Drug Possession<br>Drug Paraphernalia<br>DUI<br>Criminal Trespass                       | Plea Not Guilty<br>Bond Posted<br>Trial Pending<br>State Program                   |
| Michael Rall<br>Initial Appearance      | DUI                                                                                     | Plea Not Guilty<br>Bond Posted<br>Status Trail Pending<br>Mandatory State Program  |
| Joseph Shelton                          | Probation Violation                                                                     | Plea Deny Violations<br>Bond None Posted<br>Trail Pending<br>Pending State Program |
| Chad Hill<br>Motion Hearing             | Drug Distribution<br>Drug Production<br>Drug Possession<br>Animal Cruelty               | Plea None<br>Bond Posted<br>Status Continuance                                     |

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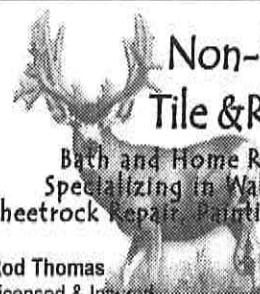
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## Montana Western Hosts Annual Spring Career Fair

The University of Montana Western Career Services Office is excited to invite all interested and returning employers, as well as UMW students, to the 2025 Career Fair. The event will take place on April 16 from 10:00 a.m. to 2:00 p.m. in the UMW Keltz Arena.

The Montana Western Career Fair provides a unique opportunity for employers to connect with UMW students seeking summer work, internships, or their first post-graduate job. Students from all majors will be in attendance, offering a diverse pool of candidates across various academic disciplines. Each booth will feature a QR code supported by Handshake, allowing students to easily share their contact information with employers.

Interested employers can register online by going to <https://www.umwwestern.edu/career-fair/>. The cost for one table is \$150, and additional tables can be requested for \$25. Employers that attended the Job Expo last fall are welcome to attend free of charge. Once your registration information is received, a follow-up email with all the information you need will be sent, including a parking pass for the day.

A continental breakfast and lunch will be provided for two attendees per exhibiting employer. Additional team members can enjoy the breakfast and lunch for \$25 per person. Please note any dietary restrictions in the "Additional Requests/Needs" section of the registration form.

For more information about the 2025 Montana Western Career Fair, please contact UMW's Director of Career Services & Learning Center, Kelly Coble, at 406-683-7143 or [kelly.coble@umwwestern.edu](mailto:kelly.coble@umwwestern.edu).

The University of Montana Western extends its gratitude to all participating employers for supporting our students.

## FINANCE COMMITTEE MEETING

March 27, 2025 • 9:00 A.M.

~ AGENDA ~

1. Approval of March 2025 Claims
2. Discuss How to Pay Wendland Bill Upon Approval by Committee and Council
3. Public Comment on Items of Significant Public Interest Not on The Agenda And Within The Jurisdiction of The City
4. Adjournment



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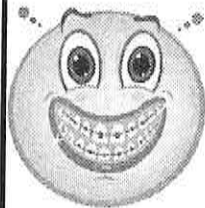
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We will be hosting representatives from Montana Main Street!

**Thursday, March 27 from 9am-12 Noon!**

**The Bank of Commerce - Community Room  
(second Floor)**

Those encouraged to attend:

- City of Dillon City Council Members
- City of Dillon Planning Board
- Developers/Home Builders
- Downtown Business owners
- Beaverhead County Commissioners
- Beaverhead County Planning Commissioners
- Interested Citizens who wish to see Dillon Improve Infrastructure and Beautify our Charming Town!

**Breakfast provided by Dillon Main Street**

**Lunch Provided by the Bank of Commerce**

## American Legion Post 20 Dinner and Meeting April 2

American Legion Post 20 invites all veterans to dinner and to our General Meeting on Wednesday, April 2, at the Legion Hall. Social time starts at 5:30 pm, and at 6, dinner is Beef Stroganoff, salad, Hawaiian rolls, and lite cherry cheesecake. Dinner is \$12, soda \$1, and other drinks \$2. The General Meeting is after dinner for those who wish to attend. If questions, contact Commander Lois Volkening (406) 925-3774.

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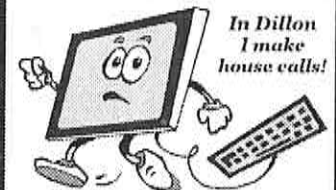
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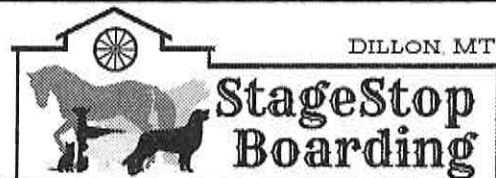


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WED. MARCH 26:

Tai Chi 9:30am

THURSDAY -

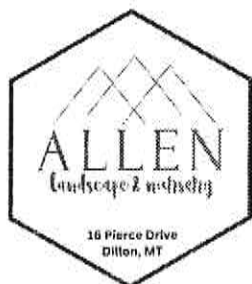
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## Application deadline for deer and elk permits is April 1

Don't wait to apply for deer and elk permits. The application deadline is April 1. Hunters can buy licenses and apply for permits on the FWP website; click on "Buy and Apply."

Montana Fish, Wildlife & Parks offers several tools to help hunters navigate the application process. The application process is different for residents and nonresidents, but FWP has created instructional videos to help with both kinds of customers.

Hunters and anglers can also take advantage of the MyFWP mobile app. The app holds and displays licenses, permits and E-Tags, which can be downloaded and used in the field without cell service. To create a My FWP account, visit the MyFWP login page.

FWP also has convenient resources for understanding bonus points and how they work.

Applicants have the option to reapply for the same offerings as last year with just a simple click, eliminating the need to search through previous applications.

Most FWP offices will be open from 8 a.m. to 5 p.m., Monday through Friday. The licensing call center will be open from 7 a.m. to 7 p.m. through April 1; after April 1, the hours will return to 8 a.m. to 5 p.m. The call center can be reached at 406-444-2950.

Hunters and anglers can also take advantage of the MyFWP mobile app. The app holds and displays licenses, permits and E-Tags, which can be downloaded and used in the field without cell service. To create a My FWP account, visit the MyFWP login page.

### Application deadlines

- Deer and Elk
  - o Permits – April 1
  - o B Licenses – June 1
- Nonresident combination licenses – April 1
- Bighorn Sheep – May 1
- Bison – May 1
- Moose – May 1
- Mountain Goat – May 1
- Antelope – June 1
- SuperTags-
  - o Antelope, Bighorn Sheep, Bison, Deer, Elk, Moose, Mountain Goat, and Mountain Lion – June 30
  - Mountain Lion Special Licenses – Aug 1

For more information on Montana hunting licenses and permits, go to [fwp.mt.gov/buyandapply/hunting-licenses](http://fwp.mt.gov/buyandapply/hunting-licenses).

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### A Place to Find Help

Assistance with SNAP, Medicaid,  
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Karly

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**Prairie Bible Church** pg 7  
 1030 E. Sebree, Dillon, MT  
 Sunday service 10 a.m.  
 Watch messages on our website:  
 www.pbcdillon.org  
 ASL deaf interpretation



**Cribbage**  
**Night at**  
**The Tabletop**  
**Uault**  
 26 E Bunnack, Dillon, MT  
 Every Tuesday Night at 6:30!  
 \$5 buy-in with prizes for the  
 top finishers!

**Attorney General Knudsen reminds Montanans  
 to protect genetic data following DNA testing  
 company's bankruptcy announcement**

Following 23andMe's bankruptcy announcement, Attorney General Austin Knudsen is encouraging Montanans to protect their genetic data and reminding them of their right to delete genetic data from DNA testing companies.

23andMe announced March 23 it was declaring bankruptcy and would be looking for a buyer. Montana law requires companies, like 23andMe, to obtain consumers' express consent for the sale, transfer, or use of genetic data for research purposes. The law also requires companies to allow for the deletion of a consumer's genetic data and destruction of a consumer's biological sample. Montanans may revoke any previously granted consent.

The Department of Justice's Office of Consumer Protection provided the following steps for Montanans looking to delete their genetic data from 23andMe.

1. Log into your 23andMe account on their website.
2. Go to the "Settings" section of your profile.
3. Scroll to a section labeled "23andMe Data" at the bottom of the page.
4. Click "View" next to "23andMe Data"
5. Download your data: If you want a copy of your genetic data for personal storage, choose the option to download it to your device before proceeding.
6. Scroll to the "Delete Data" section.
7. Click "Permanently Delete Data."
8. Confirm your request: You'll receive an email from 23andMe; follow the link in the email to confirm your deletion request.

To destroy your 23andMe test sample:

If you previously opted to have your saliva sample and DNA stored by 23andMe, but want to change that preference, you can do so from your account settings page, under "Preferences."

To revoke permission for your genetic data to be used for research:

If you previously consented to 23andMe and third-party researchers to use your genetic data and sample for research, you may withdraw consent from the account settings page, under "Research and Product Consents."

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 dillonrentals@hotmail.com

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**8:30 am - 5 pm**  
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2025

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Dillon, Montana

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The sales will benefit the Women's Resource Center. Come by and meet our new bakery owners here for training. We are featuring Hot Cross Buns, Potato Cheddar Chive Bread, Cinnamon Raisin bread, Becky's Coconut, Rhubarb Streusel Muffins & Teacakes, Biscuits, Dillon Cookies, and all of your favorites!

This month's featured sandwich is the Reuben!

Visit [GreatHarvestDillonMT.com](http://GreatHarvestDillonMT.com) for our full menu.

Open: March 26 - 28

Hours: 7 a.m. - 2 p.m.

25 E. Glendale St. in Dillon, MT

(406) 925-9561

### Clean Up Day at Bannack State Park

Bannack's Annual Cleanup Day is taking place on May 10th from 9:00 am to 3:00 pm. Volunteers are needed to sweep buildings, wash windows, pick up trash and branches, etc. Please RSVP by calling 406-834-3413 or emailing [bannackstatepark@mt.gov](mailto:bannackstatepark@mt.gov) by May 1st so we can get a head count.

### Medicare Mondays at Nye Insurance

Medicare Mondays at Nye Insurance starting April 7th. Nye Insurance will host a Medicare 101 on the first Monday of each month year-round from 9 am-12 pm. Coffee, Tea, and light breakfast items will be available. Nye Insurance looks forward to helping you with your Medicare needs including supplements, prescription drug plans, and Medicare Advantage throughout the entire year. Please RSVP to 683-1250 or stop by 135 South Atlantic Street.

### Beaverhead County Community Wildfire Protection Plan (CWPP)

Wednesday, March 26, 2025 at 6:00pm

Lima Community Center, Lima MT

### Modern Square Dance

Do Your Heart and Body Some Good! Modern Square Dance. Sundays @ 1 pm. 615 Stone Fly Rd (off Apex exit). Ivan (406) 570-0200, Butch (208) 503-0551

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# Dillonite Advertiser

Published by Womack's Printing Place, [dillonads@womacksprinting.com](mailto:dillonads@womacksprinting.com) 126 N. Montana, Dillon, MT 406-683-4903

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1/23- WC BILL

2/1 WC BILL

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Call 660-0444 for more information

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2012 Bobcat E45 Mini excavator.  
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Second floor.

Newly remodeled. All utilities  
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Approved pet friendly.

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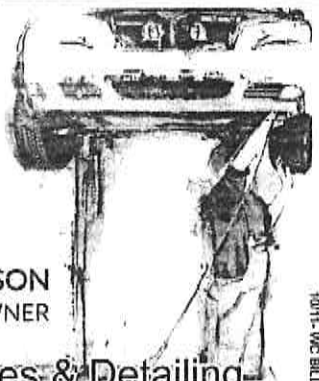
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W/18 - WC BILL

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4/13 - WC BILL



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3/18-26 BILL

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Presents

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Sat. March 29 • 9 AM - 5 PM

Sun. March 30 • 9 AM - 2 PM

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9/30-10/11 BILL

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### NOTICE OF RESOLUTION OF INTENT TO IMPOSE POSSIBLE INCREASE IN LEVIES

As an essential part of its budgeting process, REICHLÉ ELEMENTARY BOARD OF TRUSTEES is authorized by law to impose levies to support its budget. Senate Bill 307 requires the District to provide notice of its intent to increase/decrease any **non-voted** levies in the ensuing fiscal year. The District *estimates* the following increase/decrease in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2025 using certified taxable valuations from the current school fiscal year.

#### TOTAL - ALL FUNDS USING PRIOR YEAR TAXABLE VALUE:

| Fund                        | 2024-25 Actual Levies |              | 2025-26 Projections |           | Change \$    | Change Mills | Est. Annual Tax    |                    |
|-----------------------------|-----------------------|--------------|---------------------|-----------|--------------|--------------|--------------------|--------------------|
|                             | \$                    | Mills        | \$                  | Mills     |              |              | Impact \$100K home | Impact \$200K home |
| General - BASE              | 19,156.18             | 23.8         | 19149.59            | 23.79     | -6.59        | -0.01        | 2.45               | 4.91               |
| General - OverBASE          | 17,968.91             | 22.32        | 17968.91            | 22.32     | 0.00         | 0.00         | 0.00               | 0.00               |
| Transportation              | 16,443.28             | 20.43        | 16443.28            | 20.43     | 0.00         | 0.00         | 2.28               | 4.57               |
| Bus Depreciation            | 5,825.03              | 7.24         | 5825.03             | 7.24      | 0.00         | 0.00         | 0.00               | 0.00               |
| Tuition                     | 0                     | 0            | 0.00                | 0         | 0.00         | 0.00         | 0.00               | 0.00               |
| Adult Ed                    | 0                     | 0            | 0.00                | 0         | 0.00         | 0.00         | 0.00               | 0.00               |
| Technology                  | 0                     | 0            | 0.00                | 0         | 0.00         | 0.00         | 0.00               | 0.00               |
| Flexibility                 | 0                     | 0            | 0.00                | 0         | 0.00         | 0.00         | 0.00               | 0.00               |
| Debt Service                | 0                     | 0            | 0.00                | 0         | 0.00         | 0.00         | 0.00               | 0.00               |
| Building Reserve Permissive | 3396.00               | 4.22         | 3396.00             | 4.22      | 0.00         | 0.00         | -0.10              | -0.19              |
| Building Reserve Voted      | 0                     | 0            | 0.00                | 0         | 0.00         | 0.00         | 0.00               | 0.00               |
| <b>Grand Total</b>          | <b>62,789.40</b>      | <b>78.01</b> | <b>62782.81</b>     | <b>78</b> | <b>-6.59</b> | <b>-0.01</b> | <b>4.63</b>        | <b>9.29</b>        |

#### REQUIRED 20-9-116, MCA NOTICE (MILLS CALCULATED USING PRIOR YEAR TAXABLE VALUE):

This year, the District expects to use proceeds from the Building Reserve to fund capital improvements as well as operational costs of school safety. The District estimates this funding structure will generate approximately \$16,980 during 2025-2026, with a tax impact to local taxpayers estimated at 4.22 mills. These estimates are preliminary and changes are expected before the final budgets are set in August. Please contact Clerk Dalene Hahnkamp at 406-865-0353 if you have questions or need additional information.



## **5th Annual Banquet**

### **Beaverhead Chapter**

**Sponsored by:**

**Premier Plumbing and Heating**  
**Phillips Concrete**

**Smoked Brisket Dinner**

**Live auction**

**Sat April 12th**

**Silent auction**

**UMW Keltz Arena**

**Bucket Raffles**

**Doors open at 5:00**

**Gun Raffles**

**Gun games**

**Scan to sign up**

**online**



**1 in 10 chance for firearms**

**Kids games and prizes**

MONTANA WESTERN PRESENTS THE 2025

# *Dr. Jane Helm Maddock Service Awards*

Please join us for an evening of celebration  
recognizing community members and students  
for their outstanding contributions to  
Montana Western and the community

**APRIL 9, 2025**

**SOCIAL 5:30 P.M. | DINNER 6 P.M.**

Lewis and Clark Room, Mathews Hall | Montana Western Campus

Tickets are \$30 and open to all faculty, staff, students, and community members.  
To purchase, scan the QR code below or call the UMW Foundation Office at 406-683-7306.

## *Dr. Jane Helm Maddock Service Award*

John & Phyllis Erb

Barb Malesich

Shane Puyear

## *Dr. Jane Helm Maddock Student Service Award*

Raina Mortenson

Abigail McClaflin

Katherine Bills

## *George M. Dennison Civic Engagement Award*

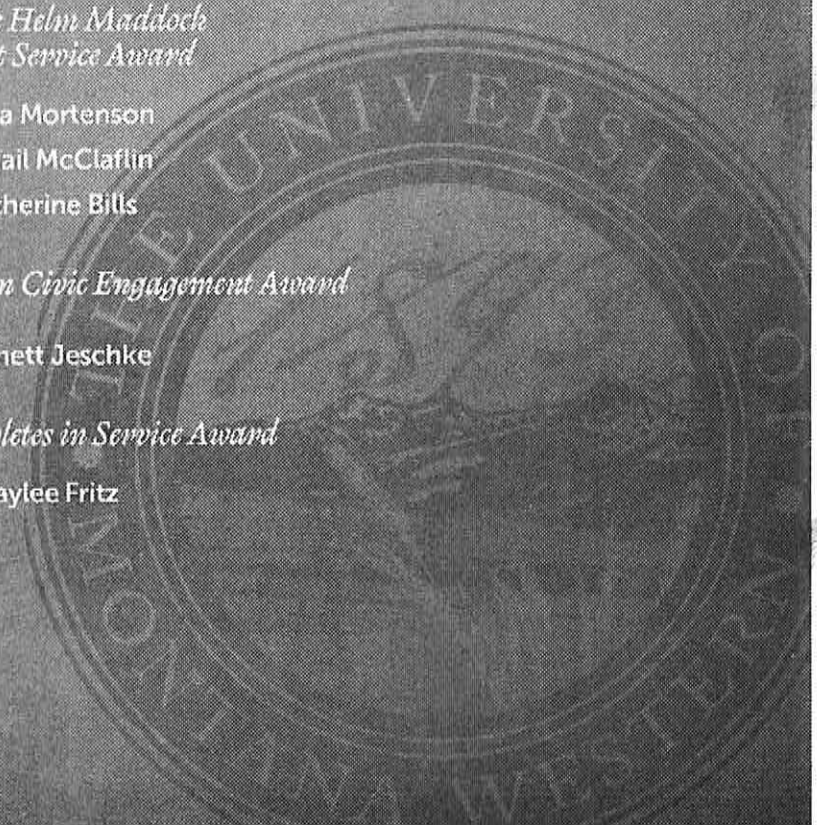
Emmett Jeschke

## *Montana Athletes in Service Award*

Kaylee Fritz



<https://tinyurl.com/Helm25>



# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903  
Available on the web from: www.dillonite.com Ad & Insert deadline 3 pm Monday - Friday



110 E. Glendale St.  
Dillon, MT

OPEN, 8:30 to 4:30 M-Thurs  
8:30 to 3:00 Friday  
with appointments available.

*All insurance needs:*  
Homeowners | Auto  
Motorcycle | ATV's  
Renters

Commercial Liability Property  
Workers Compensation

Office: 406-683-5102  
Anna Cossel 406-303-6981  
Kim Tikalsky 406-303-6982

3/3- WC BILL

## NOW HIRING

We are busy and help is needed, General Laborers to Skilled employees wanted. Work in the outdoors with a great crew installing AG Irrigation. Benefits and incentives offered.. Come by Pivots Plus 1045 Selway Dr to apply.

3/17- WC BILL



## PRIVATE DRIVER

Roscoe Lagge  
406.690.6059

Airport and Transfers  
Deliveries  
Errands  
Short and Long Routes  
Call/Text for Service

11/23 PD

## STUMP HUNTER

STUMP REMOVAL & TREE REMOVAL  
WE BAG ANY SIZE  
BIG OR SMALL STUMPS

Hedge Removal  
Serving Dillon for over 15 years  
SERVING 60 MILE RADIUS

**SCOTT RAKICH**

Home 683-6283 Cell 925-0904

Licensed & Insured



3/17-9/17

## REFRESH AND RENEW AT Maidenrock Bay Spa!

### WE HAVE NEW SPA PACKAGES!

Choose 1 service from each of the groups below for different prices and package deals.

You must pick a minimum of 2 different groups.

We now have 2 pedicure chairs to spoil you & your friends! We look forward to sharing a **SPA DAY** with you!

#### GROUP A:

Basic Manicure, no polish  
Brow Wax  
Arm Pit Wax  
Lash or Brow Tint  
Hands or Feet Paraffin  
Nail Art

#### GROUP B:

Gel Manicure  
Basic Pedicure  
Brown Wax & Tint  
Full Face Wax  
Half Legs Wax  
Bikini Wax

#### GROUP C:

Full Set Gel Extensions  
Luxury Pedicure  
60 Minute Full Massage  
Luxury Zen Facial  
Chemical Facial Peel  
Brazilian Wax

#### GROUP D:

Microdermabrasion with Facial  
Luxury Back Facial  
Acne Back Facial  
Full Showerless Body Scrub  
90 Minute Full Massage  
Facial with Cupping  
or Micro-Channeling

#### OUR SPECIALISTS:

Cynde Cheek-Ascheman, LE, LM, CMN, CMD, BA

Riley Raffety, LMT • Shannon Kenealey, LMT

Jasyn Randolph, LE • Katelyn Pape, LM (Welcome to the Spa!)

If you are interested in other combinations from any of the groups, just text or call us.

We want to make you happy! Valid through April 30, 2025.

**Maidenrock**  
**Bay Spa**

221 1/2 S. IDAHO, DILLON, MT 59725

(LOTS OF PARKING AVAILABLE!)

(406)491-4586

1 service  
from  
A, B & C  
\$130

1 service  
from  
ALL groups  
\$240

# Dillonite Advertiser

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Available on the web from: [www.dillonite.com](http://www.dillonite.com) **Ad & Insert deadline 3 pm Monday - Friday**



## SOUTHWEST MONTANA FRIENDS OF NRA

20TH ANNIVERSARY BANQUET  
SATURDAY - APRIL 5TH

SOCIAL: 5:00 PM DINNER: 6:15 PM

TICKETS: \$50 PER PERSON  
TABLE & TABLE PACKAGES  
AVAILABLE

TICKETS AVAILABLE AT:  
3-D STORE - 406-683-4261  
ROCKY MOUNTAIN SUPPLY  
BITTERROOT TRADING POST  
ANTLERS SALOON IN  
WISDOM

CALL KATHY WISE FOR INFO - 406-660-1699

3/14-26 BILL

## STEADMAN

BUILDING, LLC

*Specializing in Seamless Rain Gutters,  
Concrete Pads & Sidewalks*

Licensed & Insured Contractor  
Dillon, Montana

Chandler Steadman • 406.660.2763

3/14-WC BILL



**HX Insulation**  
Licensed & Insured

Cole Thoreson | Dillon, MT +  
208-756-7341 | Surrounding Areas  
208-993-1422 | [heartxhorses@outlook.com](mailto:heartxhorses@outlook.com)

3/14-5/13 PD



**Our Vision:** A healthy and safe Beaverhead County.

**Our Mission:** To increase healthy opportunities and decrease substance misuse among youth through collaboration, education, and advocacy.

**From:** Be the Change 406 Coalition

**Vacancy Announcement:** Nonprofit Director

**Special Requirements:** An exciting opportunity currently exists for a dynamic individual to impact the reduction of substance use and misuse and promotion of healthy community and youth in Beaverhead County!

The Director position will be expected to develop and maintain community partnerships, provide leadership and support of multiple community sectors and age groups, and maintain grant-required measures and reports with integrity. This position will be working directly with county youth to facilitate the youth coalitions' goals and operations.

To be successful the employee must be a self-motivated, organized person who is able to communicate effectively with diverse populations. Strong writing and computer skills are required including creating visual aids, web content management and utilization of Microsoft Office applications. The employee will be expected to apply for and administer grant projects. This requires reporting, fiscal management, and documentation.

A bachelor's degree in a social services, public health, or related field and/or significant experience as program administrator or project manager required, along with relevant experience relating to our mission. This full-time position requires occasional weekend and evening hours, as well as travel within and outside Beaverhead County. Field, office, and remote work abilities will be necessary. Because of these requirements, the employee will be able to maintain a flexible schedule within the 40-hour work week obligation. Background check required. Full job description is attached to online job application.

Email the Hiring Board at [btc406board@gmail.com](mailto:btc406board@gmail.com) or call (406) 594-1352 for application information.

Complete online application to submit cover letter, resume, and references.

3/17-28 BILL

## WE ARE HIRING



3/14-27 BILL

### JOB POSITION:

- **DIRECTOR**
  - FILL OUT ONLINE APPLICATION FORM
  - SUBMIT COVER LETTER, RESUME & REFERENCES VIA ONLINE APPLICATION FORM
- SCAN QR CODE FOR FULL JOB DESCRIPTION



SCAN ME

CONTACT US FOR  
MORE INFORMATION!

406-594-1352



[btc406board@gmail.com](mailto:btc406board@gmail.com)

# Dillonite Advertiser

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→ Lawn care

→ Mowing & Edging

→ Sprinkler system adjustment  
/repairs/fall blowouts

→ Hedge trimming

**406.660.1978**

[twograndpaslawns@gmail.com](mailto:twograndpaslawns@gmail.com)

Dillon, MT

3/10-9/31 BILL

## Summer Spray Crew Needed

Beaverhead County Weed District

Must be 18 years old by June 1, 2025

and have a valid driver's license

Inquire at: Beaverhead County Weed Office

or Butte Job Service

205 E. Center St.

Dillon, MT 59725

[aburch@beaverheadcountymt.gov](mailto:aburch@beaverheadcountymt.gov)

For more information call:

(406)-683-3790



Scan for Application

3/10-4/31 BILL

## Beaverhead Gun Club Dates for 2025 Spring Trapshooting League

Thr 4/3 League Sign Up #1

All start times @ 5pm

Wed 4/9 First Wednesday Practice

Questions? Call:

Thr 4/10 League Sign Up #2

Jed Munday (406) 925-0031

Wed 4/16 Practice

John Hawkins (406) 925-1570

Thr 4/17 League Week #1

Tim Jones (859) 393-7258

3/25-4/17 BILL



New Wood Construction  
Residential & Commercial  
Steel Buildings

**747 General  
Contracting, LLC**

Lane Miller

**406.490.2093**

[747generalcontracting@gmail.com](mailto:747generalcontracting@gmail.com)



410 N Montana St  
Dillon, MT 59725

**NOW  
HIRING**

- Late Day 11-7 pm
- Closing 3 - 10 pm
- Car Wash Maintenance/Janitorial

3/18-28

## HELP WANTED

Dillon Family Dental is seeking a full-time Dental Assistant to join our professional growing dental team. We are looking for someone who can work in a team-oriented atmosphere and share a commitment to deliver long-lasting relationships with staff and patients. Dental assisting experience is preferred. Pay will be based on experience.

The practice is looking to fill various shifts Monday- Friday 7a-5p.

Job Type: Full-time

Salary: \$16.00 - \$18.00 per hour

Expected hours: 38 per week.

Benefits:

- Employee discount
- Health insurance
- Life insurance
- Paid time off
- Vision insurance

**406.683.2550**

301 Southside Blvd Dillon

7/12-7/26 BILL



**PIONEER CARE  
AND REHABILITATION**

**Come join our team!**

*We offer great compensation, benefits and training.*

**Hiring CNAs, LPNs.**

**Also looking for two Nursing Assistants  
with on the job training provided.**

**406.683.5105**

Stop in to apply or email  
[administrator@dillonpioneer-care.org](mailto:administrator@dillonpioneer-care.org)

3/10-4/9 PD

## FILTER SALE!

Offer valid ONLY April 1<sup>st</sup>-April 11<sup>th</sup> EXCLUDING Sunday the 6<sup>th</sup>



Keep your equipment  
running at its best!  
Be sure to stop in and  
give us your list!

Carquest Premium Filters

**40% OFF**

-Air

-Oil

-Fuel

-Hydraulic



Heavy Duty filters ONLY

Offer valid only at Dillon location

Our HD Filters are made by Baldwin Filter Company

**Carquest of Dillon**

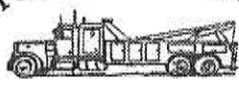
204 N Montana Street

406-683-6141

3/10-4/11 BILL

# Dillonite Advertiser

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**TURNEY REPAIR  
& TOWING, LLC**

Brandon & Tavee Turney - Owners 406-683-3500  
2050 Overland Road 406-683-6273 fax  
Dillon, MT 59725  
~WE ARE AVAILABLE 24/7~



**Patterson  
Lawns**

"Let us take the hassle out  
of lawn maintenance"  
**BOOK NOW**  
**406.683.6734**  
Quality • Reliable • Experienced

2/25-4/25 PD

**Burclin  
Construction**  
*Licensed & Insured*

**Clinton Burger**  
**406.925.1730**

Dillon, MT

3/27 PD



2/13-4/13 BILL

PICTURE FRAMING | POTTERY | MONTANA MADE GIFTS  
**Mark Boka, Owner**  
406.683.5114  
34 N Idaho #2, Dillon, MT [thegallerydillon@gmail.com](mailto:thegallerydillon@gmail.com)  
Open Monday - Friday 10 am - 5 pm

**CLEAN CUT**  
**Regan Patterson**  
*Insured*

Tree removal, pruning, Climbing  
experience, Hauling, Landscaping  
**Call 406-902-9115**

4/10 PD



**BARRETT**  
HOSPITAL & HEALTHCARE

**Barrett Hospital &  
HealthCare is now hiring.  
See open positions!**

Whether you're a seasoned professional or just  
starting your journey, we have a place for you.

Scan the QR Code with your phone to apply  
or visit [www.barrethospital.org/careers](http://www.barrethospital.org/careers) and  
embark on a meaningful career in healthcare  
at Barrett Hospital & HealthCare.





Meet  
Sunny Harmon

**THE CABINET STOP**  
**CABINETS & COUNTER TOPS**  
Locally owned and operated.  
Serving SW Montana.  
Offering free 3D layout and quote.  
*No job too big or small!*



For more information call  
Sunny Harmon at: 406-925-0647  
Jordan Harmon at: 406-925-0625  
Gary Caprera at: 406-980-1574

**40 YEARS &  
GROWING**

**Roxis Greenhouse & Nursery**  
53 Baldyview Dr  
406.660.0269

Opening for the Season April 1<sup>st</sup>  
through November 1<sup>st</sup>, 2025

3/5-5/1 BILL



**MONTANA  
MAIN STREET**  
MONTANA DEPARTMENT OF COMMERCE



**Did you know that Dillon is a Main Street Community?**

**What does that mean?**

Come and learn how Dillon can obtain Main Street America/Montana grants to improve our town's quality of life!

We will be hosting representatives from Montana Main Street!

**Thursday, March 27 from 9am-12 Noon!**

**The Bank of Commerce - Community Room (second Floor)**

**Those encouraged to attend:**

City of Dillon City Council Members

City of Dillon Planning Board

Developers/Home Builders

Downtown Business owners

Beaverhead County Commissioners

Beaverhead County Planning Commissioners

Interested Citizens who wish to see Dillon Improve

Infrastructure and Beautify our Charming Town!

*Breakfast provided by Dillon Main Street*

*Lunch Provided by the Bank of Commerce*

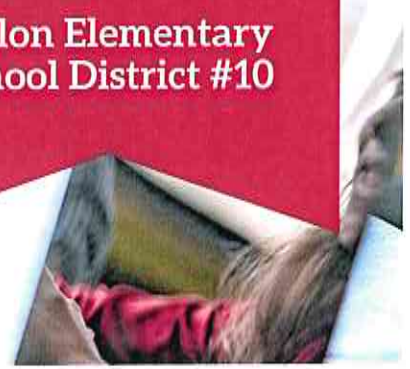


# Dillon Elementary School District #10

## 2025 Technology Levy



Dillon Elementary  
School District #10



### Why is Dillon Elementary asking for a technology levy increase?

Dillon Elementary School District #10 is asking for voter approval of a \$150,000 technology levy increase in the May 2025 election to help maintain and update critical educational technology. This additional funding will support the following:

- Protecting Student and Staff Data
- Purchasing Student Learning Software
- Improving Parent Communication Tools
- Maintaining and Replacing Instructional Devices

### How much would this cost me?

| Tax Increase Estimate   |                                                             |
|-------------------------|-------------------------------------------------------------|
| <b>\$8.01 per year</b>  | <i>Estimate for a home with a market value of \$100,000</i> |
| <b>\$24.02 per year</b> | <i>Estimate for a home with a market value of \$300,000</i> |
| <b>\$48.03 per year</b> | <i>Estimate for a home with a market value of \$600,000</i> |

Please visit the website below for additional tax estimates and information.

The Dillon Elementary School District technology levy will provide sustainable funding to maintain a safe learning environment, ensure reliable access to educational resources, purchase parent communication tools and digital learning platforms as well as maintain and replace instructional devices.

#### Protecting Student and Staff Data and Privacy:

Annual threat response and cybersecurity subscriptions are vital in protecting student and staff data and maintaining a safe learning environment. In 2023, 22% of all data breaches involved the education sector, highlighting the significant risk and need for effective data protection measures.

#### Purchasing Student Learning Software:

Annual software fees for student assessment and learning tools are essential to the success of our students. The variety of educational resources provides personalized learning experiences, allowing students to progress, addressing their individual needs in an effective and enjoyable way. Additionally, it offers valuable data and insights to help us track progress, identify areas for improvement and tailor instruction to better support student achievement. Technology directly impacts our students' success.

#### Improving Parent Communication Tools:

Effective parent communication technology is crucial for fostering a supportive school community focused on student success. These funds will enable timely updates and the purchase of tools that enhance collaboration between parents and educators, improving student outcomes. Additionally, communication technology supports both administrative functions and the diverse needs of students.

#### Maintaining and Replacing Instructional Devices:

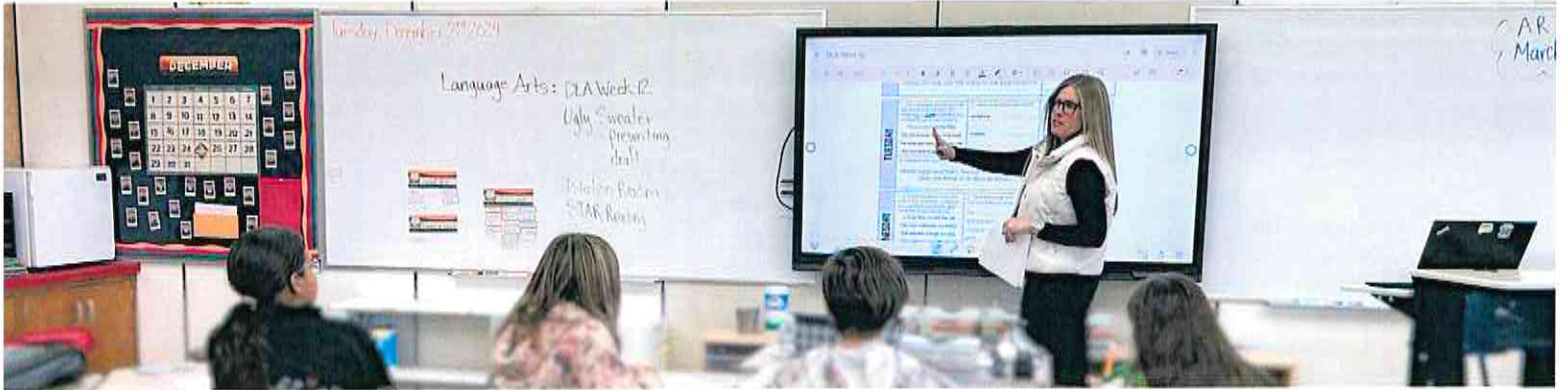
Maintaining and replacing instructional devices is crucial for keeping technology up to date and supporting effective teaching. Annual IT support contracts help our small school manage technical issues, maintain a productive learning environment, and allow educators to focus on student success. We also need repairs for devices used in state-mandated assessments.

Learn more at <https://www.dillonschools.org/page/2025-technology-levy> or scan the QR Code.



# Dillon Elementary School District #10

## 2025 Technology Levy



### By the Numbers

 **\$150,000** Technology Fund increase to protect student and staff data, purchase student learning software, improve parent communication tools and maintain and replace instructional devices.

 **10 year term for levy**  
If approved, the technology levy would remain in place until 2035.

 **14.7% less per-pupil**  
Dillon Elementary School District spends 14.7% less per-pupil than Montana's per-pupil average. SD #10 spent \$11,388 per pupil, in contrast to Montana's state average of \$13,346, as reported in the 2022-2023 school year.

 **\$50,000 - \$1 million**  
Monetary losses to school districts following a cyber incident ranged from \$50,000 to \$1 million according to the U.S. Government Accountability Office.

 **23 years**  
Number of years since Dillon Elementary School District has requested technology funds, despite growing demand. Currently, the district has a \$50,000 annual technology levy.

 **141%**  
Increase in technology-related costs over the last 7 years ensuring students and the district can keep pace with technological advancements essential for modern education.

 **\$275,000 current shortfall**  
Current technology costs exceed the existing \$50,000 technology levy by \$275,000. A new technology levy would increase funding and allow general funds to be reallocated to support our students, teachers, staff, and community.

### You're Invited to Elementary Technology Levy Information Meetings

Join us for one of three community meetings to provide information and answer questions about the upcoming levy. Each session will be simultaneously available both via in-person and virtually at the following dates and times, taking place in the District Conference Room. We encourage you to join us at one of the sessions to learn more about the 2025 elementary technology levy that will appear on the ballot this May!

Tuesday, February 18th at 5:30pm

Tuesday, March 18th at 6:00pm

Thursday, April 10th at 7:00pm