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Today's Date Should Be: **Thursday, March 20, 2025**

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Montana Youth Challenge Academy to Host Airlift Event on March 20th

The Montana Youth Challenge Academy, in partnership with the Montana National Guard 1-189th (General Support Aviation Battalion) and the University of Montana Western, will be hosting the Legislative Airlift the evening of Thursday, March 20, 2025. The event provides members of state leadership the opportunity to experience the impact of MYCA on communities across Montana.

The event also serves as a training activity for the National Guard, providing valuable and required training hours. Please be aware that military helicopters will be landing and taking off from UMW's old football practice field, located on the south side of campus, the day of the event. To ensure public safety, please stay clear of this area on March 20th.

For more information, please contact the Montana Youth Challenge Academy at 406-960-4424.

Medicare Mondays at Nye Insurance

Medicare Mondays at Nye Insurance starting April 7th. Nye Insurance will host a Medicare 101 on the first Monday of each month year-round from 9 am-12 pm. Coffee, Tea, and light breakfast items will be available. Nye Insurance looks forward to helping you with your Medicare needs including supplements, prescription drug plans, and Medicare Advantage throughout the entire year. Please RSVP to 683-1250 or stop by 135 South Atlantic Street.

Montana Western and Bank of Commerce Performing Arts Series Present "Jasper in Deadland"

The University of Montana Western's Theatre Program and the Bank of Commerce Performing Arts Series are excited to present "Jasper in Deadland" from April 16 to May 2.

Jasper is lost in the living world. When you're failing classes, kicked off the swim team, and your family is on the skids, life can feel like it's going to hell. Yet, in all the disappointment, Jasper has her best friend, Agnes. In one night of teenage passion, Jasper and Agnes consummate a years-long friendship. But in the morning Agnes is gone, telling Jasper to meet her at their cliff. When she arrives there's no sign of her best friend, only a swirling vortex to another world in the water below. Jasper dives into Deadland.

"Jasper in Deadland" features a thrilling pop-rock score by Ryan Scott Oliver, a compelling book by Hunter Foster, and electrifying orchestrations by Solomon Hoffman. The production is directed by Stephen Alan Seder, assistant directed by Christina Scruggs, choreographed by Megan Chilson, and features elaborate and stunning design work by Adryan Miller-Gorder and Kendall Skoog.

Performances will take place in UMW's Beier Auditorium at 7:30 p.m. every Wednesday, Thursday, and Friday from April 16 to May 2.

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To purchase tickets, please visit the BOC Performing Arts Series Box Office webpage (www.umwestern.edu/bank-of-commerce-performing-arts-series/box-office/). Tickets are \$16 for general admission, \$12 for seniors (65+), youth (18 & under), and military, \$10 for UMW faculty/staff, and free for UMW students with a student ID. This show has been assigned a PG-13 rating for its mature themes and strong language.

JASPER IN DEADLAND is presented by arrangement with Concord Theatricals (www.concordtheatricals.com).

For more information on the BOC series, visit www.umwestern.edu/bank-of-commerce-performing-arts-series/.

Papsura: Peak of Evil at Patagonia

Please join us at Patagonia on Thursday, March 20th at 6:30pm for a screening of the film Papsura: Peak of Evil.

In a remote corner of the Indian Himalaya, a crew of snowboarders find themselves up against a mountain of evil as they attempt to ride the biggest line of their lives.

ORDINANCES & FACILITIES COMMITTEE MEETING

~ Agenda ~

March 20th, 2025 • 4:00 PM

1. Call Meeting to Order
2. Review Title 10, Chapter 10.80
3. Review/Recommend Electronic Participation
4. Discuss Allowing Hen Turkeys in City Limits
5. Public Comment On Items Of Significant Public Interest Not On The Agenda And Within The Jurisdiction Of The City
6. Adjourn

Senior commodities

Senior Commodity boxes will be available for pick up Friday March 21 from 9:00-10:00 at 761 Kentucky Dillon. Question; contact Russ Schwandt at 406.498.1753.



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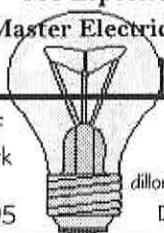
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3/24	Mon	3rd Quarter Grades Due	BCHS	4:00 pm
3/24-3/27	Mon-Thu	PE Swimming @ YMCA	YMCA	
3/25	Tue	Baseball vs Belgrade	Home	V-3:00/JV-5:00 pm
3/26	Wed	ACT Testing - Juniors	BW Lodge	8:00-1:00 pm
3/26	Wed	Honor Society Induction Ceremony	Aud.	7:00 pm
3/27	Thu	Baseball @ Townsend	Away	V-1:00/JV-3:00 pm
3/28	Fri	Prom	Green Gym	8:30-11:00 pm
3/29	Sat	Track @ Frenchtown	Away	10:00 am

Paolo Schianchi

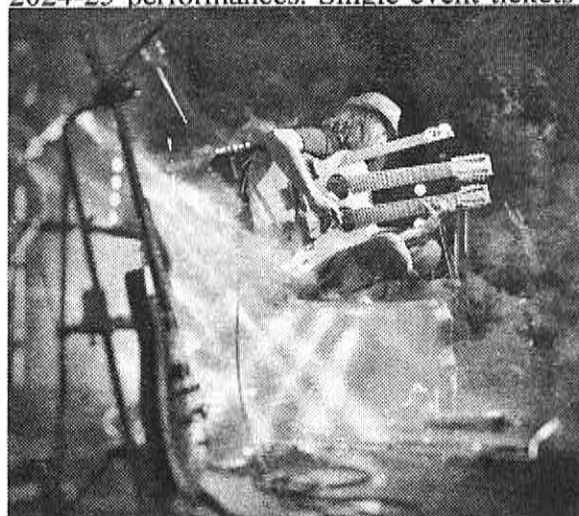
The outstanding master guitarist, Paolo Schianchi will amaze the audience as he takes the stage of UM-Western Beier Auditorium on Tuesday, March 25, 2025 at 7:30 PM as the next concert in the Dillon Concert Association's concert series.

Paolo Schianchi is an out-of-the-ordinary musician and performer, able to master all existing variations of the guitar, from the Renaissance lute to electric guitars, to unique instruments which he has created... among them, a 49-string guitar he personally designed. His performance will include selections from classical to rock.

Dillon Concert Association membership grants admission to all 2024-25 performances. Single event tickets will be sold at the door:

adults \$20, college \$10, student/youth \$6. As a bonus, the Anaconda and Butte Community Concert Associations will grant admission to their concert upon showing your DCA membership card.

For ticket information please contact Laurie Hagenbarth at 406-683-5050 or Pat Brown at 406-925-0618.



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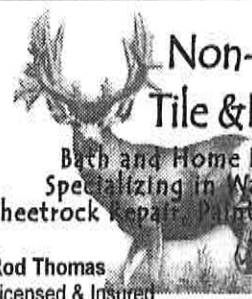
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AG Knudsen, MHP, and Stockman Bank accepting submissions for 2025 Law Enforcement Appreciation Poster Contest

Submissions are open for the 2025 Montana Law Enforcement Appreciation Poster Contest, Attorney General Austin Knudsen announced today. Elementary school students throughout Montana are encouraged to participate in the fourth annual poster contest by submitting artwork which displays their appreciation for Montana law enforcement officers.

The contest is a partnership between the Attorney General's Office, Montana Highway Patrol (MHP), and Stockman Bank to promote public service and showcase Montanans' respect and gratitude for law enforcement officials, while also giving Montana children a chance to show off their artistic skills.

"This contest is a great way for Montana's elementary school students to show their respect and appreciation for law enforcement officers across the state. In Montana, we back the blue and it's important to instill that principle in children at a young age. That's why we started this contest," Attorney General Austin Knudsen said. "I encourage every eligible student to participate."

"At the Highway Patrol, we look forward to working with Attorney General Knudsen on this poster contest every year. It's a great opportunity for us to connect with students on what it means to us to be a law enforcement officer. The showing of support also means a lot to our troopers," MHP Colonel Kurt Sager said.

"We are excited to be a part of this program recognizing the work of law enforcement across our state and giving our youth the opportunity to share their creativity," Bill Coffee, CEO of Stockman Bank, said.

A winner will be chosen from each of the seven Montana Highway Patrol districts and their class will be awarded \$250 from Stockman Bank and an ice cream social from MHP troopers.

From the seven district winners, a statewide winner will be chosen and awarded with an additional \$500 from Stockman Bank as well as a celebratory visit from Attorney General Austin Knudsen, and an opportunity for a ride along with MHP Colonel Kurt Sager. The winning poster will be displayed in Montana Department of Justice offices around the state.



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WILD GAME PROCESSING

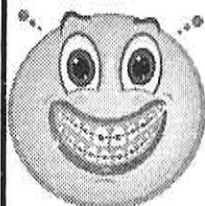
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Contest rules:

1. Applicants must be in elementary school.
2. Artwork should reflect why the student appreciates law enforcement.
3. Artwork that has been digitally produced is not allowed. Artwork should be created using acrylics, watercolor, pencils, charcoal, markers, crayons, pastels, or others.
4. The preferred size for posters is 8.5 x 14 inches. Submissions that are 8.5x11 and 11x17 will also be allowed.
5. To complete the submission, the applicant must also include a brief biography and a completed application. Applications must include the original artwork, contest application, and release form and should be mailed to the Attorney General's Office to the attention of the Law Enforcement Poster Contest at 215 N. Sanders, Helena, MT 59601.

Beaverhead Chamber March Schedule

Lunch & Learn:

- March 20, 2025 @ Noon - Dillon Elementary S.D.#10 Technology Levy Discussion at Mac's Last Cast - Front Room!

Main Street Dillon Committee:

- March 27, 2025 @ 9am-12pm Noon - Bank of Commerce Community Room - Join us for training from Main Street Montana. Recently, Main Street Dillon merged with the Beaverhead Chamber of Commerce and this training will be an opportunity for the public to give input!
- RSVP: info@beaverheadchamber.org!

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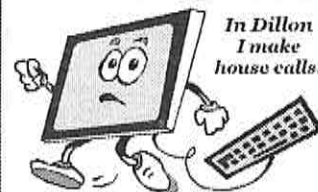
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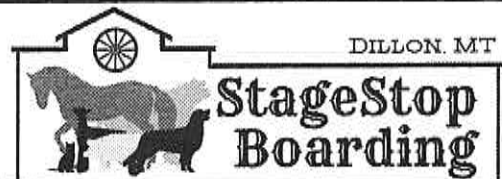
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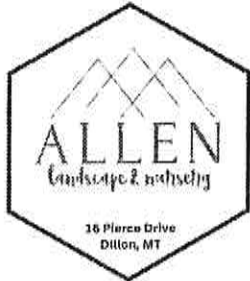
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Secretary Christi Jacobsen, Commissioner James Brown make NCAA Tournament selections

*Both predict Montana State women, Montana men
will make deep runs in the brackets*

Montana Secretary of State Christi Jacobsen joined Commissioner of Securities and Insurance James Brown to make "expert" predictions for the 2025 men's and women's NCAA Tournament.

Secretary Jacobsen and Commissioner Brown worked through the daunting March Madness brackets, each donning a green Sharpie in honor of St. Patrick's Day.

The Secretary and Commissioner began with the women's bracket, where Big Sky Conference champion Montana State earned a No. 13 seed and will face Ohio State on Friday afternoon. Commissioner Brown chose top-overall seed UCLA to advance to the Final Four, where they would face perennial power UConn. He also moved 2024 NCAA Champion South Carolina into the Final Four.

Secretary Jacobsen advanced LSU, UConn, and upset-pick Alabama to her Final Four. The Crimson Tide's last Final Four run came in 1994.

As for the final spot in the women's national semifinals?

"Look at this. Faith in our Montana team," said Secretary Jacobsen as she penned the Bobcats into the Final Four. "I think I'm going to just have to go with our Montana team."

"All the way, baby!" Secretary Jacobsen continued without hesitation, writing MSU on the champion line.

"She's got the Bobcats winning it all, and so do I," said Commissioner Brown. "We've got Montana State holding up the hardware, winning the women's national championship, bringing home the trophy to the Treasure State."

In the men's field, the University of Montana grads wasted little time advancing the Big Sky Conference champion Grizzlies to the Elite 8. Secretary Jacobsen picked Michigan State, Missouri, and Gonzaga to move on to the Final Four, while Commissioner Brown advanced a trio of No. 1 seeds – Auburn, Florida, and Houston. Former Montana Tech coach Kelvin Sampson has coached the Houston Cougars for more than a decade.

The final spot in the national semifinals again went to the Treasure State team.

"I'm always loyal to the Griz, and they're awesome," said Secretary Jacobsen.

"Might I note for the record that Travis DeCuipe, who is the head

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coach of the Griz, graduated with me at the University of Montana, Class of 1994," said Commissioner Brown. "And then we got the Grizzlies moving on. It'll be the first time since Michael Ray Richardson, if you know that reference for those Griz fans when we almost beat UCLA in the 1970s, those great John Wooden teams. We've got the Grizzlies winning it."

Secretary Jacobsen and Commissioner Brown wished Coach DeCuire's Grizzlies and Coach Tricia Binford's Bobcats the best of luck as they set out to represent Montana on national TV.

Final Four Picks

- Secretary Jacobsen women's Final Four: LSU, UConn, Alabama, Montana State
- Secretary Jacobsen's women's championship: Montana State over UConn
- Commissioner Brown's women's Final Four: UCLA, UConn, South Carolina, Montana State
- Commissioner Brown's women's championship: Montana State over UCLA
- Secretary Jacobsen's men's Final Four: Michigan State, Missouri, Montana, Gonzaga
- Secretary Jacobsen's men's championship: Montana over Michigan State
- Commissioner Brown's men's Final Four: Auburn, Florida, Montana, Houston
- Commissioner Brown's men's championship: Montana over Florida

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The Order of Eastern Star Mizpah Chapter is organizing a Pint Night at the Beaverhead Brewery in Dillon on March 21 from 5:30 to 8:00 pm. All funds raised will be donated to the Women's Resource Center. The Brewery will donate \$1 per pint of beer or soda sold.

Free Potluck Meal and Concert

The whole community is invited to a free potluck meal and concert. The Association of Free Lutheran Bible College choir will be in Dillon on Friday, March 21 at Our Savior's Lutheran Church (715 E. Bannack Street). Potluck meal starts at 5:00 pm and Concert starts at 6:30 PM. All are welcome!!

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BLM to Host Public Meeting, Seeks Public Input on Big Hole West Forest Management Project

The Bureau of Land Management's Butte Field Office will begin a 14-day public scoping period for the Big Hole West Forest Management Project, March 19, 2025. The project aims to address increasing conifer density, conifer encroachment in riparian and upland areas, and high fuel loading across 6,500 acres of wildland-urban interface in Silver Bow and Deerlodge counties.

BLM will host a public meeting March 26 at the Wise River Ranger District, 65600 Highway 43, Wise River, Montana 59762, from 5:30 to 7 p.m. to discuss the project, gather input from stakeholders and answer questions.

The BLM encourages public participation in the scoping process. Comments can be submitted through the ePlanning website at <https://eplanning.blm.gov/eplanning-ui/project/2037223/510>, March 19 through April 1, 2025.

For nearly a century, conifer density has steadily increased in forest stands, uplands, and riparian areas within the Big Hole West Planning Area. The 2021 Jerry Creek Land Health Assessment found that some forest stands in the region have experienced mortality rates of up to 75% due to insect infestations and disease.

The project's objectives align with the 2009 Butte Resource Management Plan, which prioritizes reducing wildfire risks, restoring vegetation diversity, and improving forest health. Proposed treatments include:

- Timber Harvest (up to 2,500 acres): Removing lodgepole pine and thinning Douglas-fir to promote healthier forest conditions.
- Conifer Encroachment Removal (up to 4,000 acres): Cutting and removing Douglas-fir and lodgepole pine that have expanded into riparian and upland areas, particularly near aspen stands.
- Prescribed Burning: Selectively used following timber harvest and conifer removal to manage fuel loads and restore natural conditions.

For more details on the project or to provide input, visit the ePlanning website or attend the March 26 public meeting.

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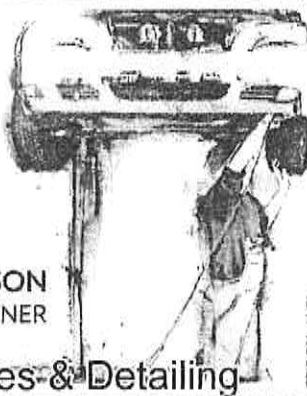
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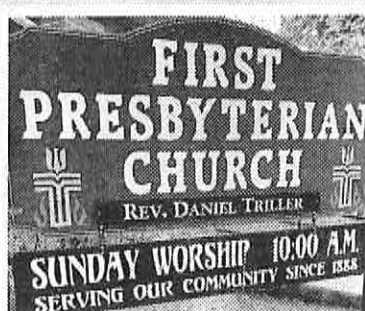
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12/30- WC BILL TH

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3/17-21 PD



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3/16-28 BILL

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3/14-28 BILL



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Our Mission: To increase healthy opportunities and decrease substance misuse among youth through collaboration, education, and advocacy.

From: Be the Change 406 Coalition

Vacancy Announcement: Nonprofit Director

Special Requirements: An exciting opportunity currently exists for a dynamic individual to impact the reduction of substance use and misuse and promotion of healthy community and youth in Beaverhead County!

The Director position will be expected to develop and maintain community partnerships, provide leadership and support of multiple community sectors and age groups, and maintain grant-required measures and reports with integrity. This position will be working directly with county youth to facilitate the youth coalitions' goals and operations.

To be successful the employee must be a self-motivated, organized person who is able to communicate effectively with diverse populations. Strong writing and computer skills are required including creating visual aids, web content management and utilization of Microsoft Office applications. The employee will be expected to apply for and administer grant projects. This requires reporting, fiscal management, and documentation.

A bachelor's degree in a social services, public health, or related field and/or significant experience as program administrator or project manager required, along with relevant experience relating to our mission. This full-time position requires occasional weekend and evening hours, as well as travel within and outside Beaverhead County. Field, office, and remote work abilities will be necessary. Because of these requirements, the employee will be able to maintain a flexible schedule within the 40-hour work week obligation. Background check required. Full job description is attached to online job application.

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3/14-5/13 PD

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3/3-WC BILL

St. James Episcopal Church
Invites you to meet and greet
our new rector!
Rev. Theresa Kelly-Bergmann

All are welcome
Sunday, March 23, 2025, 11 am
203 E Glendale Street, Dillon

RSVP to Sharon Moorehouse
406.925.2231 sharonjmorehouse@gmail.com

3/17-21 PD

Public Hearing Notice **Adoption of Beaverhead County (CWPP) Community Wildfire Protection Plan**

Beaverhead County is soliciting public comments on the adoption of a new (CWPP) Community Wildfire Protection Plan.

A public hearing will be held on Wednesday, March 26, 2025 at 6:00 p.m. in the Lima Firehall located at intersection of W. Section Corner St. & Broadway, Lima MT 59739, followed by subsequent public hearing on April 2, 2025 at 4:00 p.m. in the Commissioners' Room, County Courthouse located at 2 S. Pacific St., Dillon MT 59725.

The new CWPP will be available for review after July 31, 2025 between the hours of 8:00 am to noon and 1:00 pm to 5:00 pm, Monday through Friday in the Beaverhead County Courthouse, 2 South Pacific Street, Dillon, MT, 59725 or by calling the Beaverhead County (DES) Disaster and Emergency Services Office at: (406) 683-3771.

Tom Wagenknecht

Beaverhead County DES Coordinator & Fire Warden

3/17-21

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3/17-9/17



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Start ups (sprinklers) will start April 1st weather permitting

Also doing pavers & retaining walls as well.

Will maintain yard completely
including fertilizing and mowing

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→ Mowing & Edging
→ Sprinkler system adjustment /repairs/fall blowouts
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7/12-MC-BILL

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Beaverhead County Weed District
Must be 18 years old by June 1, 2025
and have a valid driver's license
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The practice is looking to fill various shifts Monday- Friday 7a-5p.
Job Type: Full-time
Salary: \$16.00 - \$18.00 per hour
Expected hours: 38 per week.
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3/10-4/9 PD

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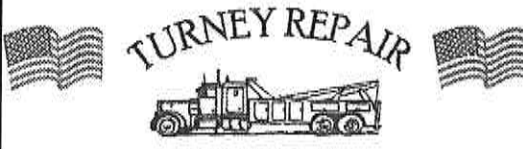
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3/10-4/4 BILL

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