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Today's Date Should Be:

Monday, March 3, 2025

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Karoll Taylor

Karoll Taylor was born July 1, 1953 to Gordon and Margaret (Stilson) Irish, in Lewistown, Montana, the third of five children.



She spent her early years living on Horseprairie, west of Dillon. Then moved to Livingston, MT. where she graduated Park Senior High school in 1971.

She Married David Brinig. They had one child, daughter Sara. They later divorced.

She then married Ron Taylor in 1982 and became the mother of Blaine and Brenda Taylor. Ron and Karoll moved to Dillon in 1992.



Karoll spent her working years as a secretary-bookkeeper for various people and businesses in various place's.

Karoll graduated from Montana State University in May 2000 with a Bachelor of Fine Art. Karoll was

an award-winning artist with paintings in local and regional collections. She always said everyone should return to college in their 40's - it's a whole different learning experience!

Karoll was diagnosed with MS in 2003. MS sucks but you live with it.

In addition to her watercolor paintings Karoll was a Quilter and she loved to garden.

She was preceded in death by her mother, father and older sister Connie Baker of Livingston.

She is survived by her husband Ron Taylor of Dillon, daughter Sara (husband Lewis) Christian of Dillon, daughter Brenda Taylor (Cory) of Belgrade, MT., and son Blaine (wife Kim) Taylor of Cutbank, MT.. Grandchildren Frances Taylor of Lander WY., Paul, Lucius, and Mia Christian of Dillon, MT. Brother David Irish (Beady) of Whitehall, MT., sisters Rachel (John) Long of Clyde Park, MT., and Jennifer Irish of CO.. numerous nieces, nephews, aunts, and cousins.

At Karoll's request, no services are planned.

Library Spring Fling and Bling

Dillon Public Library is hosting its annual Spring Fling and Bling on Saturday, April 12, 2025. Vendors may reserve a booth to sell craft items, yard sale items and/or commercial items. Booth space rents for \$30 or \$25 with the donation of a door prize. This event is a fundraiser for the Dillon Public Library. Booth fees will support youth and teen programs at our library as well as the purchase of new books. Registration forms may be picked up at the library. To receive a registration form by email, please call the library at 406-683-4544.

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All Rotarians are encouraged to join us and Guests are
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Rebecca Jones will be presenting the featured speaker:
Dillon Elementary School District #10 for the 2025
Technology Levy Discussion: Come and learn more about
the levy that will be on the Spring Ballot. Learn more about:

- Protecting Student/Staff Data and Privacy
- Purchasing Student Learning Software
- Improving Parent Communication Tools
- Maintaining and Replacing Instructional Devices

Our Menu will be:

Turkey Cran-Aioli Focaccia Sandwich (Plus 3ea GF)

Italian Ciabatta Sandwich with Garlic Aioli

With a Variety of Chips

Dessert: Tropical Cloud Cake (GF parfait option)

"Women's History Month"

Soroptimist of Dillon, in honor of "Women's History
Month" and March 8th "International Day of the Woman"
would like to bring recognition to Women owned/co-owned
businesses in Beaverhead County.

If you would like to be included in the list please let
a Soroptimist Member know or contact Brenda or Cynde.

Email or call Womack's Printing Place dillonnews@
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Our goal is to UPDATE and CORRECT the list....
Please let us include you!

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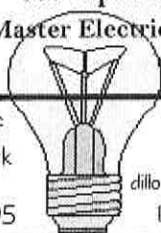
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Tickets can be purchased from: Mountain View Insurance, Big Tyme Sportswear and design, Womacks Printing Place & Photo Shop, KDBM-KBEV Radio or a High School Softball or Baseball Player. Drawing will be held when all Tickets are sold!

Bricks at SW Montana Veterans Memorial

The S.W. Montana Veterans Memorial is accepting applications for Veterans bricks to be placed in the memorial by 30, May 2025. The bricks are \$100 each, the same price that they were in 2003. Orders will be placed on 1, April to ensure that the bricks are here and will be installed by Memorial Day. Orders application forms are available at www.beaverhead.com/veterans or by calling Harvey Lake at 406-683-4514 or Cell 406-596-4514

75th Anniversary Dinner for BVHD Co. Museum

Be sure to get your tickets for the Diamond Anniversary celebration of the Museum in its current location. The dinner will be held on March 19, 2025, at the Lewis and Clark room of UMW and will kick off a year of celebration. There will also be a silent auction of donated items.

Don't miss this celebration. Tickets are available at High Peaks Credit Union, The Museum, Womack's Printing and the NV salon. The ticket prices are \$30 for an individual, \$50 for two people, and \$200 for a table of eight. So, gather your friends and come and see what has evolved in the last 75 years at the Museum.

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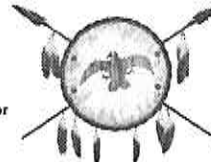
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Beaverhead County HS Activity List

3/3	Shine Studio Practice	Green Gym	4:00-8:00 pm
3/3	Spring Coaches Meeting	Commons Area	5:30 pm
3/3	Spring Sports Student/Parent Meeting	Auditorium	7:00 pm
3/4	MBI/MTSS Meeting	Staff Lounge	7:30 am
3/4	Junior Class Registration	BCHS	--
3/4	Club Volleyball Practice Starts	Green Gym	6:45-8:30 pm
3/5	8th Grade Registration Forms Due	BCHS	4:00 pm
3/5	Sophomore Class Registration	BCHS	
3/5	FFA Meeting	Vo-Ag	6:00 pm
3/5-3/8	Girls Basketball @ Divisional	Whitefish Thu	- 9:00 am
3/6-3/8	Boys Basketball @ Divisional	Whitefish Thu	- 8:00 pm
3/6	Freshman Class Registration	BCHS	
3/7	No School	BCHS	
3/7-3/8	Pep-Band @ Divisional Basketball		
	Both win - G-3:30/B-8:00 pm		
	Boys lose - B-1:30 pm		
	Boys win, Girls lose - 8:00 pm	Whitefish	TBA
3/7-3/8	FFA @ Conrad - Overnight	Conrad	9:00 am
3/8	Dillon Middle School Wrestling Tour.	BW Lodge	9:00 am

Beaverhead GOP Announces Annual Lincoln-Reagan Day Dinner.

The Annual Beaverhead Republican Dinner is scheduled for Sat., March 15, 2025 at the Frontier Event Center. Speakers will be Dan Happel, Radio Pod cast Host at Patriots Soapbox. Com., Senator Tony Tezak, and Representative, Shannon Maness.

Prime Rib is on the Menu for \$45.00. Please call your reservations in by March 7th to J.S. Turner at 406-660-6831, Nancy Johnson at 406-865-0037 or Danna Harrison at 406-660-1136. Please plan to come for information, food and fun.

American Legion Post 20 Dinner and Meeting March 5

American Legion Post 20 invites all veterans to dinner and to our General Meeting on Wednesday, March 5, at the Legion Hall. Social time starts at 5:30 pm, and at 6, dinner is Corned Beef & Cabbage, and lite cherry cheesecake. Dinner is \$12, soda \$1, and other drinks \$2. The General Meeting is after dinner for those who wish to attend. If questions, contact Commander Lois Volkening (406) 925-3774.

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WILD GAME PROCESS. pg 5

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Class of 2025 Senior Parents:

There is a month left to sell Senior raffle tickets.
Ticket sales fund the Senior Grad Night Party

- If you haven't picked up raffle books yet, we would love help selling!!
- If you already have tickets-great! Please get your sold tickets and money turned in.
- ALL parents are welcome to attend the next parent meeting March 19 @ 7 pm at BE Lodge Seminar Room.
- Text Dannielle McCoy (406.660.1890) to get /turn in your tickets/money.

Thanks for all your help!

Dillon Elementary School District #10 Child Find Clinic To Identify & Locate Kids That Qualify For Special Education

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March 20th 11:00am - 3:00pm Appointments Required
Please Contact Natalie at (406) 683-4311 Option 3 to
Schedule

ENGINE 18 UP COMING EVENTS

Monday March 17, 2025

The 6th Annual Engine 18 March Madness Calcutta at the
Beaverhead Golf Course. Registration is from 5:30-6:30 PM,
auction starts at 7:00 PM. Food will be provided, must be 18
years of age or older to participate. Calcutta auction is licensed
by the State of Montana. 15% of the proceeds benefit Engine 18.

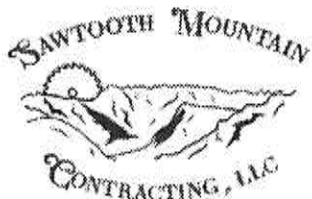
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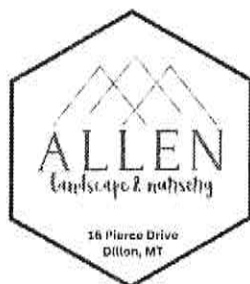
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Secretary Christi Jacobsen files shooting sports resolution into law

Montana Secretary of State Christi Jacobsen filed a resolution into law that brings collegiate shooting sports one step closer to reality in Montana colleges.

Senate Joint Resolution 7 (SJ 7) from Senator John Fuller (SD-4) urges the Montana Board of Regents and University System to adopt shooting sports competitions as collegiate sports. The bipartisan resolution would also provide endowments and scholarships for student-athletes participating in shooting sports.

Secretary Jacobsen expressed support for SJ 7 on its journey through the 69th Legislature and urged lawmakers to pass the resolution in testimony supporting the bill.

"I strongly support our Second Amendment rights and all of the educational, extracurricular, and economic opportunities that collegiate shooting sports would bring to the state of Montana," said Secretary Jacobsen. "Montana has a long history of decorated competitive shooters, and this legislation would allow these homegrown standouts to earn scholarships and win competitions for our Montana schools."

"Collegiate shooting sports would also enhance Montana's economy," Secretary Jacobsen continued. "Such events would attract visitors to local businesses and support our state's firearm, shooting, and ammunition manufacturers."

AD-HOC COMMITTEE MEETING

Zoning Regulations Review Committee

March 4th, 2025 • 2:00 PM

Barrett Hospital Conference Room

600 Mt Highway 91S, Dillon, MT 59725

~ AGENDA ~

1. Call Meeting to Order
2. Discuss/Review Title 17
3. Public Comment on Items of Significant Public Interest Not on The Agenda And Within The Jurisdiction of The City
4. Adjournment

Beaverhead County Planning Board

THURSDAY March 13th, 2025

Commissioner's Room, County Courthouse

1:00 PM REGULAR MEETING

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**BLM announces April 2025 oil and gas lease
sale in Montana and North Dakota**

The Bureau of Land Management Montana-Dakotas State Office today announced an oil and gas lease sale scheduled for April 29, 2025, to offer 11 oil and gas parcels totaling 4,266 acres in Montana and North Dakota.

The BLM completed scoping on these parcels in October 2024 and held a public comment period that closed in December 2024 on the parcels and the related environmental analysis. A 30-day public protest period to receive additional public input opened today and will close March 30, 2025.

Leasing is the first step in the process to develop federal oil and gas resources. Before development operations can begin, an operator must submit an application for permit to drill detailing development plans. The BLM reviews applications for permits to drill, posts them for public review, conducts an environmental analysis and coordinates with state partners and stakeholders.

All parcels that are included in a federal oil and gas lease sale include appropriate stipulations to protect important natural resources. Information on current and upcoming BLM leases is available through the National Fluid Lease Sale System.

The parcels BLM analyzed, as well as maps and instructions on how to submit a protest, are available on BLM's ePlanning website at: <https://eplanning.blm.gov/eplanning-ui/project/2034264/510>.

The BLM's lease sales are held online through EnergyNet.

Notice of Public Meeting

Notice is hereby given of the East Bench Irrigation District Regular Board Meeting Tuesday, March 4th, 2025 at 5:00 p.m. The board will meet at the district office.

- Call to Order
- New Business
- Old Business
- Pay Bills
- Adjourn

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Dillon Middle School News March 3-7

There will be no school on Friday, March 7 this week.
Enjoy the long weekend!

The lunch menu for the week is as follows:

Monday: Green Eggs and Ham in honor of Dr. Suess's birthday! or Chicken Salad Bar

Tuesday: Jambalaya with a Dinner Roll or Taco Salad Bar

Wednesday: Hamburgers or Chef Salad Bar

Thursday: Shepherd's Pie with Cornbread or Cobb Salad Bar

Friday: NO SCHOOL - NO LUNCH

On Monday and Tuesday this week (March 3rd and 4th) from 4-7 pm. DMS will be holding Parent-Teacher conferences. Parents and guardians, we hope to see you one of these nights so you can get important information about the rest of the school year and to check on your child's school year so far!

On Tuesday, March 4, DMS Wrestling will be competing at a tournament in Deer Lodge. The bus will depart at 1:45 pm and the tournament begins at 4:00 pm. Good luck, wrestlers!

On Thursday, March 6, DMS Wrestling will be competing in Butte at the Butte Central Gym. The bus departs at 1:00 pm and the meet will begin at 3:00 pm.

Also on Thursday, at 6:00 pm, there will be an Academic Olympic Parent Competition in the DMS Music Room.

On Saturday, March 8, DMS Wrestling will be competing in the Dillon Jaycee Home Invitational at the BW Lodge. The invitational begins at 9:00 am. Go to the BW Lodge to cheer on our Dillon Middle School wrestling team!

Why should Beaverhead County parents learn about Adverse Childhood Experiences? Because knowing about ACEs helps to build resilience to buffer the impact of toxic stress on you and your child. It helps your child live a happier life and break free from cycles of trauma. Healthy families build strong communities.

CALLING ALL SENIORS

Lunch at the Senior Center, 126 S. Montana St. on Wednesdays from 11:30 am to 12:30 pm. \$5 for over 55 years and \$6 under 55. **March 5:** Beef taco, corn, condiments, rice, fruit or juice, dessert.

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Monday Daily Specials

Breakfast: Ham, Mushroom, Onion Scramble

Lunch: Chicken Cordon Bleu Sandwich

Soup: Homemade Chili

***Homemade soups are
available on weekends too!

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Buying Guns 3/15 PD

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estate guns? Looking for a little extra
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out the safe. Please call 406-596-3475
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TRAILER REPAIR 12/30 - WC BILL

Winter Service Specials
Through month of February.
\$79 trailer safety inspections + 10%
labor discount on any needed trailer
maintenance or repairs.
(Rates do not include necessary parts,
material or supplies)

- Trailer safety inspections
- Wheel bearing service/
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- Trailer welding & steel repair
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Call 406-988-0090 to set up
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2/5 - WC BILL

9x6 Storage unit for rent available
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Supervisor to join our team. Candidate
must be an RN who is willing to oversee
the daily operations of the hospice care
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Rental - Short Term 3/20 PD

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Call or text 406-690-6059

HELP WANTED 5/30 PD

Starting \$23-25 based on ability and
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work. May 20 - October 10 Call 406-
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FOR RENT 2/4 - WC BILL

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Fantastic Downtown location.
Beautiful corner Storefront. 36 N
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1881/sqft retail space; 1035/sqft
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For Rent 7/10 - WC BILL

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1 and 2 bedroom units.
Second floor.
Newly remodeled. All utilities
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Job Requirements:

- Basic computer knowledge
- Excellent communication
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- Desire to effectively manage
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Compensation:

- Dependent on existing
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- Guaranteed raise at 6 and 12
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- Commission on OTC sales
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The Andrus Hotel is adding a
housekeeping position for the
summer season. Daytime position
8-4pm. Competitive wage based
on experience. Call 406 925 5024
or stop into 33 S. Idaho St for an
application. Must have references.

ESTATE AUCTION 2/26-3/11 PD

Sunday, March 16, 2025 inside the
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at 11 N. Division. Starts 11am, DO
9:30am. LOTS of RARE & UNIQUE
Items! EVERYTHING is ANTIQUE,
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9:15: Sunday School,
9:30: Adult Bible Study
10:30: Church Service

Pastor Lance Morrison
715 E Bannack, 406-683-5374
dillonlutheranchurch@yahoo.com

8/15: WC Bill

Retired Rentals for Sale - Wholesale

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Melrose: Sunday at 11 a.m.



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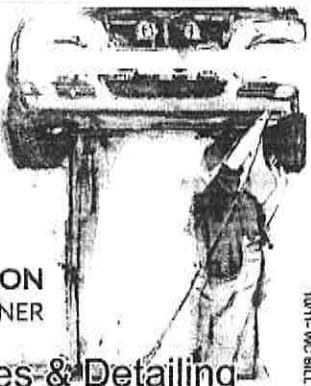
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Pancake Supper

For the Wood Bank
St. Rose Family Center
 202 South Atlantic Street, Dillon
Tuesday, March 4
5:30—7 pm

Everyone Welcome!

Donations will be accepted to support the
 Beaverhead Community Wood Bank Ministry,
 An all-volunteer charity providing firewood to warm the homes of neighbors in need.

TBB-BLL



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Thursday - Chicken Bowl
Friday- Fish & Chips

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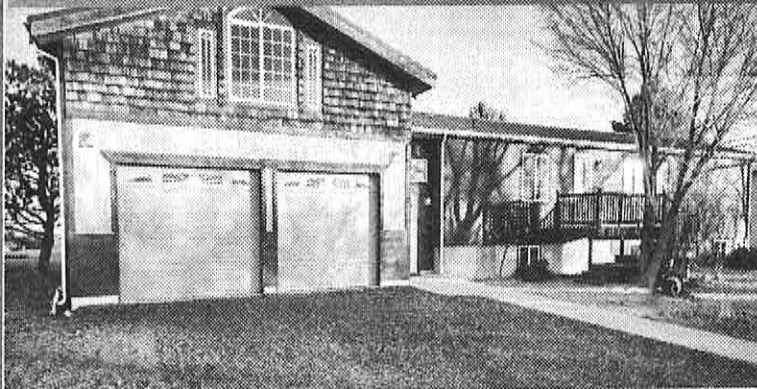
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1-4 P.M. Open House 03/6/25

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Approx. 3950 +/- Finished S.F.
Forced Air Heat
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Features Include: Custom open floor plan, 4 bedrooms, 2.75 bathrooms. Entry has heated slate floors, entry to garage and formal closet. Main floor offers. Large primary with French doors to deck. Walk in closet, primary bath with heated floors and walk in shower. Well-appointed custom kitchen featuring induction cooktop, double convection ovens, new dishwasher, granite counters and large walk-in pantry. Breakfast area with French door to back deck, Dining Room, Flex/office space. Main bathroom and Library. Basement offers 3 bedrooms, 1 full bath, large entertainment area, gas fireplace, bar and laundry room. Bonus room above garage offers beautiful mahogany gas fireplace, unique black slate floor feature, large sunny windows and views for days. This well-kent home has been extensively remodeled, updated and is move in ready.

Please call Kim Mancoronal @ 406-660-2121 to arrange a private viewing or go to: <https://adobe.ly/3P6OrWW> for pictures

Exterior Features: .4999 acres with large entertainment deck, with BBQ prep station underground sprinklers in backyard, storage shed, raised planter beds, mature landscaping, dog kennel New siding, insulation, metal roofing, 2 stall garages with double garage doors and automatic door openers.

Cheers to 50 years!

You are invited to
an open house for

**Russ & Wanda
Sigman's**

**50th Wedding
Anniversary**

**on March 8th, 2025
from 2-4 p.m. at**

First Baptist Church
126 S. Idaho Street
Dillon, MT

2/21, 25, 27, 3/3, 5, 7 PD

HELP WANTED

Dillon Family Dental is seeking a full-time Dental Assistant to join our professional growing dental team. We are looking for someone who can work in a team-oriented atmosphere and share a commitment to deliver long-lasting relationships with staff and patients. Dental assisting experience is preferred. Pay will be based on experience.

The practice is looking to fill various shifts Monday- Friday 7a-5p.

Job Type: Full-time

Salary: \$16.00 - \$18.00 per hour

Expected hours: 38 per week.

Benefits:

- Employee discount
- Health insurance
- Life insurance
- Paid time off
- Vision insurance

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301 Southside Blvd Dillon

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Dillon, MT 3/27 PD



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3/10 PD



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Sunny Harmon at: 406-935-0647
Jordan Harmon at: 406-935-0615
Gary Caprara at: 406-580-1574

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MONDAY - SATURDAY
11 AM - 7:30 PM



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INCREASING RANCH PROFITABILITY

Spring Sustainable Ranching Workshop & Field Trip

MARCH 25 & 26, 2025

**BEAVERHEAD COUNTY 4-H BUILDING
DILLON, MONTANA**

Sharing ideas and experience with the goal of increased ranch profitability and sustainability in Southwest Montana

SCHEDULE

MARCH 25 – WORKSHOP (8:30 AM – 5:00 PM)

- 8:30 – 9:00 AM | Welcome & Sustainable Grazing Project Update
- 9:00 – 12:00 PM | Expert speakers, including Dr. Fred Provenza, Dr. Jeff Mosley, and Donnie Engelhardt, will discuss reducing costs and increasing vegetative production and nutrition.
- 12:00 – 1:00 PM | Lunch Provided (Taco Bar)
- 1:00 – 5:00 PM | Sessions on carbon markets, enhancing ecosystem services through ranch success, and regenerative agriculture, featuring Kris Hulvey (Working Lands Conservation), Lora Soderquist (Impact Ag Partners), and Ford Smith (Kateri Carbon).

MARCH 26 – FIELD TRIP (9:00 AM – 12:00 PM)

- Visit Open A Ranch north of Dillon
- Learn about winter grazing, soil health, cost savings, production increase and other benefits from Race King and Rob Van Deren
- Carpooling available from the fairgrounds

REGISTER FOR FREE!

Scan the QR code to sign up online or contact Pat Fosse at 406-660-2386.

