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Today's Date Should Be: **Wednesday, November 20, 2024**

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Senior Commodity Boxes

Pickup Thursday
Nov. 21

761 Kentucky Ave.
Questions -
Russ Schwandt
406.498.1753

DEATH NOTICE

Janice Marie Casey

December 16, 1947 – November 15, 2024

Obit to follow

Grasshopper Valley Ladies Club Christmas Raffle

The Grasshopper Valley Ladies Club Annual Christmas Raffle. There will be 2 drawings on December 17, the first being a quilt made by Club members, the second for variety of gifts. Raffle items are on display at The Gallery - 34 N Idaho St. Tickets are available from Club Members, as well as at The Gallery, Womack's Printing, Polaris Post Office and during the Christmas Stroll on December 6. For more information please call Kathy Allard 406-660-2305

THE ANDRUS HOTEL GRAND OPENING OF THE GATHERING PLACE

"Meet me at The Andrus," is once again an option for friends everywhere. The Andrus Hotel lobby has been restored to its original grandeur, with modern twists. Every turn reveals a pop of history: with a wall wrap of the 1917 coffee shoppe, brass door knobs to hang up coats, a vintage cash register, and more. A splash of Art Deco with Sputnik chandeliers and a neon sign "Where Friends Gather," illuminates the room.

The highlight of the space is the 107 year old stained glass ceiling windows. Local artists and craftsmen have refurbished and backlit the original Italian stained glass. It is worth the trip just to see this work of art.

The Andrus Hotel was renovated in 2020. It has received awards for the best luxury hotel in Montana, best rural hotel in Montana, best historic hotel in Montana, best new historical hotel in America and other accolades. Renovating and updating the original Andrus lobby into a grand, yet comfortable, meeting space is the latest piece of a 10 year renovation.

Dr. John Micha, Andrus Hotel owner, designers, artists and craftsmen will be in attendance to meet and greet guests from 4 pm to 8 pm on Wednesday, November 20, 2024 in the original lobby at the Andrus Hotel. Wine, beer, soft drinks and hors d'oeuvres will be served for this unique celebration. A ribbon cutting will be at 5:30 pm as well as Door Prizes throughout the event.

This unique historical space, located at 45 E. Glendale St, is available for rent for a wide variety of events. It has a capacity for 90. Schedule your wedding, organization's meeting, Christmas parties, or other events at The Andrus Hotel (406- 925-5024), Dillon, Montana.

Senior Commodity Boxes

Senior Commodity Boxes will be available Thursday November 21 from 9:00-10:00 at 761 Kentucky Ave., for those that are registered. Please bring an empty box. Questions contact Russ Schwandt @ 406.498.1753

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ROTARY MEETING

The Rotary Club of Dillon will meet on Wed., Nov. 20th at Noon at St. James Episcopal Church-Guild Hall. We will be speaking about The Rotary Club of Dillon Club and the impact that it makes here locally. Guests are Welcomed and all Rotarians are encouraged to attend. Our lunch will be: Build Your Own Sandwich:

Fresh Sliced Ham or Marinated Chicken Breast
Loaded Potato Soup (GF), Pumpkin Mousse (GF)

FRAUD AWARENESS WEEK

Joining forces to educate Montanans on the red flags of fraud! Plan to join the Commissioner of Securities & Insurance, FBI, AARP and Senior Medicare Patrol for a one hour, live, virtual presentation on red flags of fraud November 21, 1:00 p.m. Beaverhead Senior Citizens

Beaverhead Trails Coalition Meeting

Join us at our monthly meeting.

Date: Thursday, November 21st

Time: 5:30-7:00 pm

Location: Sheriff's Annex Conference Room

Chamber Annual Meeting!

Sponsored by Stockman Bank!

Join us for the November Lunch & Learn:

Thursday, Nov. 21st at 12 Noon at the Bank of Commerce Community Room (second floor)

Cost is \$18/pp for lunch, catered by Pita Pit (this is a fund raiser for the Chamber)

We will be voting on the new officers for the 2025 Board of Directors. Rebecca will have some interesting visitor/tourism info to share. RSVP by calling 406-683-5511 or email info@beaverheadchamber.org



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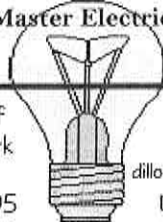
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Rib Roast, baked potatoes with toppings, broccoli & carrots, pumpkin
pie, orange fluff and rolls.**CITY HALL COMMITTEE MEETING**

City Council Chambers

November 21st, 2024

4:00 PM

~ AGENDA ~

1. Call to Order
2. Review/Recommend Surplus/Junk to be Sold
3. Review/Recommend Garage Doors
4. Discuss Univision
5. Public Comment On Items Of Significant Public Interest
Not On The Agenda And Within The Jurisdiction Of The City
6. Adjournment

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UPCOMING EVENTS

- Beaverhead Food Pantry: open Tuesday Nights 5:30 - 7:30 & Wednesday 12-2:30
- Community Thanksgiving Dinner Nov 28 St Rose of Lima Family Center 11:30 - 3 pm
- Dillon Festival of Trees Dec 6th Family Night at the Elks. Dec 7th Gala UMW Lewis & Clark Room
- Jaycee Auxiliary Breakfast with Santa December 7th 8 am Elks Lodge

Your Safety is Our Top Priority!

Remember **TURKEY** this Thanksgiving!

T Thaw turkey at a safe temperature.
U Use extra caution when frying a turkey and oil-free fryers if possible.
R Remember to clean all cooking surfaces regularly.
K Keep children away from hot foods and surfaces, and kitchen utensils.
E Ensure turkey is cooked is cooked and has reached a minimum internal temperature of 165.
Y Your smoke detector should be tested prior to cooking.

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MONTANA FIFTH JUDICIAL DISTRICT

BEAVERHEAD COUNTY NOVEMBER 19, 2024 COURT REPORT

NAME	CHARGE	DISPOSITION
George Smith Status Conference	Control of Premises Criminal Trespass Obstruction	Plea Guilty Bond None Posed Status Credit for Time Served Released
Bradley Doig Status Conference	Drug Drug Distribution Drug Paraphernalia Obstruction	Plea None Bond Posted Status Conference Rescheduled
Rodney Richman Initial Appearance	DUI	Plea Not Guilty Bond None Posted Status Alcohol Monitoring Trial Pending
Dakota Beeks Initial Appearance	Driving Violation	Plea Guilty Bond Released Fine Yes Fee Yes
Gary Sternod Status Conference	Assault DUI	Plea Guilty Bond Posted Pre-Sentencing Investigation Ordered Sentencing Pending
Ashley Jepps Change of Plea	Aggravated DUI	Plea Guilty Bond Released Suspended Sentence Evaluations Completed Fine Yes Fee Yes



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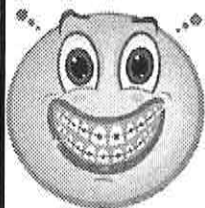
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Health And Welfare Committee Meeting

CITY COUNCIL CHAMBERS

November 21, 2024 at 3:00 PM

1. Call to Order
2. Review/Recommend Nurses Quarterly Report
3. Public Comment on Items of Significant Public Interest
Not on the Agenda and Within the Jurisdiction of the City.
4. Adjournment

November 20th, 2024

City Council Chambers

6:45 P.M.

PUBLIC HEARING

TO RENAME A PORTION OF SOUTH LEGGETT

7:00 P.M.

REGULAR MEETING OF THE CITY COUNCIL

PARKS COMMITTEE MEETING

City Council Chambers

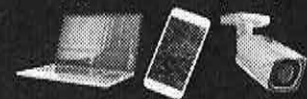
Wednesday November 20th, 2024

4:00 P.M.

1. Call Meeting to Order
2. Discuss/Recommend the BeTheChange 406 Youth
Coalition
Request to add Children's Park, Jaycee Park and Ibeyville
Park to the Non-Smoking Policy
3. Discuss/Recommend Landscaping Designs for
Beaverhead Walking Trail
4. Public Comment on Items of Significant Public Interest
not on the Agenda and Within the Jurisdiction of the City.

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Southwestern Montana Family YMCA's Weekly Newsletter/Updates
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Programs/Group Exercise

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities.
Body Blitz (T,TH - 5:45am), Biker Blast (M,W,F - 5:45am), Yoga Strength (T,TH - 7:00am),
Yoga (T,TH - 12:10pm), Senior Fit (M,W,F - 9:30am), Interval Strength (T,TH - 8:30am), Strength
& Conditioning (M,W-5:30pm), Ride to Rhythm (T,TH - 5:30pm), Ski Conditioning (T,TH - 6:15pm).

Adventures in After School Program

This program starts September 3rd and gives participants a more in depth programming while giving parents flexibility to fit work schedules. Children will ride the bus to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge.

A separate registration is required.

AFTER SCHOOL REGISTRATION IS NOW OPEN!

Next in the After School Series (Nov. 25th-Nov. 26th) is "Making a Thanksgiving Meal."
This week will be preparing a Thanksgiving meal.

Ski & Snowboard Conditioning

Presented by Ortho Rehab and your YMCA. Class starts Nov. 5th at 6:15pm and runs every
Tues. & Thurs. until December 31st. Class available to non-members, members are free.

Swim Lessons

Summer swim lessons #3 starts November 13th. Spots are limited, sign up soon!

YMCA Swim Team

Join our team from 4:15-5:15pm every Tuesday and Thursday starting September 24th.

Basketball Skills Camp

Camp is for K-2nd grade and starts October 28 at 5:45pm until 7:00pm. Register soon!

YMCA Online Registration

Online registration for programs available now. Please visit www.swmtf-ymca.org

YMCA's have long been at the forefront of serving their communities and making a positive difference in the lives of everyone who participates.
Please consider a gift today and help a child learn, grow and thrive.

Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay.
Please help us reach our 2024 campaign goal. Thanks for your continued support of the YMCA!

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Bulldog Volleyball Earns At-Large Playoff Berth, Set to Host Oregon Tech
 The National Association of Intercollegiate Athletics (NAIA) has announced the qualifying teams and opening round matchups for the 2024 NAIA Women's Volleyball Championship presented by Marriott South Sioux City Riverfront and Explore Siouxland. Montana Western has received an at-large berth and will host the Opening Round matchup on Saturday Nov. 23.
 The 48-team event will begin with 24 championship opening round matches at campus locations across the country.
 The Bulldogs enter the tournament by way of an at-large berth as the no. 19 ranked team in the country. This will be their second overall appearance in the NAIA Women's Volleyball Championship and first home game.
 Oregon Tech enters postseason play as an unranked team. This will be their second appearance in the Volleyball Championship.
 Stay tuned to umwbulldogs.com and @umw_bulldogs on social media for the most up to date information.

Bulldog Football Academic All-Conference Selections
 The Frontier Conference 2024 Football Academic All-Conference lists, presented by Logan Health and Billings Clinic.
 Montana Western saw 28 players named to the list. To be eligible, student-athletes must be at least a sophomore in standing and carry a minimum 3.25 cumulative GPA.
 Aeden Baker - Challis, Idaho / R-FR, Chucky Braverock - Browning, Mont. / R-JR, Wesley Buchanan - Superior, Mont. / R-JR, Eric Buck - Sumner, Wash. / R-FR, Layne Cooney - Missoula, Mont. / R-SO, Taten Ells - Tacoma, Wash. / R-SO, Jace Fitzgerald - Dillon, Mont. / R-JR, Pete Gibson - Dillon, Mont. / R-SR, Bryce Gilliard - Big Fork, Mont. / R-FR, Quinn Hanson - Helena, Mont. / R-FR, Hayden Hedges - Cut Bank, Mont. / R-SO, Matthew Heer - Tekoa, Wash. / R-SO, Trevor Hoopes - Kennewick, Wash. / R-FR, Bryer Hughes - Kennewick, Wash. / R-FR, Jordan Jones - Bozeman, Mont. / R-JR, Jon Kirkley - Dillon, Mont. / R-SO, Tyrus McPhie - Richmond, Utah / R-FR, John Mears - Belgrade, Mont. / R-SR, Eli Nourse - Dillon, Mont. / SO, James Ochs - Laurel, Mont. / R-JR, Michael Palandri - Maple Valley, Wash. / R-JR, Bridger Polk - Great Falls, Mont. / R-SO, Noah Rimmer - Saratoga, Wyo. / R-JR, Canyon Sargent - St. Ignatius, Mont. / R-SO, Tyler Schoen - Chinook, Mont. / R-FR, Coby Tanioka - Kanohe, Hawaii / SO, Eli Wells - Hyrum, Utah / SR, Jacob Westberry - Hamilton, Mont. / R-FR

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 Dillon, MT 59725



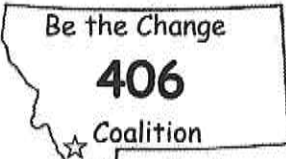
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Montana Western Invites Community to FAFSA Completion Workshops

The University of Montana Western invites all interested area high school seniors, community members and UMW students to attend a free FAFSA Completion Workshop at the Lucy Carson Library on the Montana Western campus to be held in December and January.

Workshop Dates:

December 2nd, 3rd, and 5th from 11:00 a.m. to 1:00 p.m.
December 3rd and 5th from 5:00 p.m. to 6:30pm
January 21st from 11:00 a.m. to 1:00 p.m.

UMW wants to help everyone, no matter where they are planning to attend college, to successfully complete and submit the FAFSA application which is required for applying for grants, many private scholarships, work study and student loans.

Participants (students and parents) should create and bring their FSA ID to the workshop. To complete an FSA ID, visit <https://studentaid.gov/fsa-id/create-account/launch>. The FSA ID is required to submit the FAFSA and needs to be created online at least three days prior to submitting the FAFSA.

For helpful tips and more information about creating and using the FSA ID, visit <https://studentaid.gov/sites/default/files/creating-using-fsaid.pdf>.

Computer access will be available for workshop participants, or attendees may bring their own laptops or devices. Participants are also encouraged to bring a copy of their 2023 federal tax return and documents in case they are needed for the tax section of the FAFSA.

For more information about the FSA ID creation process or other questions, please contact the University of Montana Western Office of Financial Aid: 406-683-7511 or finaid@umwestern.edu.

Thanksgiving Grocery 5K Fun Run

Montana Running Company is hosting the 6th Annual Grocery Run – A Thanksgiving 5K Fun Run on November 28, at 9AM at Beaverhead Brewing Company. Entry fee is a non-perishable item for the Beaverhead Community Food Bank. If you want to drop off food before the race there are boxes at the brewery waiting to be filled.

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Lunch: Spicy Chicken Wrap
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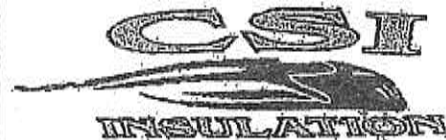
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6/27- BILL



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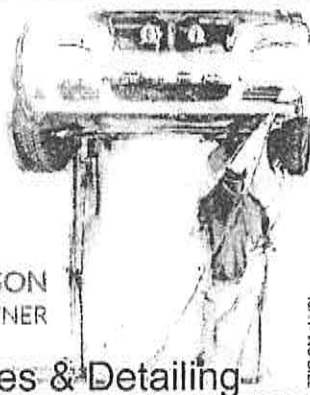
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2/15 WC BILL

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Dell, MT

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"Ranch to Plate"

Get your fuel hot & cold drinks
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Help Wanted 7/28 - WC BILL

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Pay depending on experience
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Call for Rates 406-660-2276
www.rtcvrvpark.com

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Antiques - No Furniture
Fly Fishing tackle
Vintage Hunting, Old & Interesting
Ph 610-703-4349 Dillon

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Your trailering solutions professionals.
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Utility Trailer 82"x14" \$2500
Truck Bed Camper \$4500 OBO
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FOR RENT 10/1 - WC BILL

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Clean, nice yard, available now.
Call 406-660-0852

For Sale 11/7-12/6 BILL

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includes pipe Call 406-925-1799

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\$1200, references. 406-546-8275.

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Call Jim 406-596-0232

HELP WANTED 11/19 - WC BILL

The Klondike is looking for a cook.
Please drop off a resume or stop in and
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HELP WANTED

9/19 - WC BILL

MEA is seeking a full time Service
Technician Job Duties:

1. Installation of propane takes,
Heaters, Stoves & Gas Lines
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Requirements:

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 - 21 years of age
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endorsements.
 - Must be able to pass a pre-
employment DOT physical, drug
test and Homeland Security
Background test
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communicate well with others.
 - Proficient verbal and written
communication skills.
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and climbing in and out of trucks
 - Must have a willingness to work
outdoors and drive in all weather
conditions.
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- Montana Energy Alliance is a drug
free work place. We offer competitive
wages, benefits and a 401K package.
\$25- \$30/hour DOE. Please drop
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Montana Energy Alliance, LLC is an
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on site. Approved pet friendly. Call
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Local company looking for the right
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Requirements:

- Basic computer knowledge
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- Compensation:
- Dependent on existing skills,
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0524 please leave a message

HELP WANTED 9/19 - WC BILL

Come join a wonderful team at the
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part time team members! Even if you
have never worked in the hospitality
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you will love the flexibility and the fun of
this job! We have front desk positions
as well as room attendant positions
available. We work with the hectic
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and the skills you develop with us can
be taken with you anywhere and look
great on resumes! We are also looking
to fill long term, permanent positions.
This is also a great place to work
for a semi-retired individual seeking
supplemental income! Contact Mandy
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Are you a reliable, caring &
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currently seeking part-time
PCAs /CNAs for our Dillon area.
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Firewood for sale
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Home For Sale By Owner

11/19-12/4 BILL

3 bdrm, 2 bath home for sale by
owner. 1,613 sq ft with additional 12
x 24 bonus room, oversized 1 car
garage with additional work space.
5,358 sq ft lot fully fenced with brick
patio in the back and shaded sitting
area in front. Call Kathleen at 509-
631-4319 for additional information.
Find listing on Zillow at 133 W
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9:30 Adult Bible Study

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8/15- W/C BILL

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We will honor all valid gift certificates and unused credits through November 27th. Thank you for your loyalty all these years

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To Benefit
Dillon Elks
Lodge



To Benefit
BVHD
Meals on
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Festival of Trees 2024

December 6th & 7th

Family Night & Silent Auction

Elks Lodge 27 E Center St
December 6th 5 p.m. - 8 p.m.
During the Christmas Stroll

Gala

UMW Campus Lewis & Clark Room

December 7th • 5 p.m.
\$40 each or \$320 Table of 8
Doors open at 5 p.m.
Silent & Live Auction

View Festival of Trees on Facebook
Tickets on sale at
The Bookstore

Thank you for your continued support
Event Sponsor Pioneer Federal Savings and Loan

UMW-Catholic Campus Ministry &
Knights of Columbus
4th Annual

Christmas Tree Fundraiser



5'-12' tall
\$5.00 per foot
cash, check, venmo



NOV 29 - NOV 30

FRIDAY
2PM-5:30PM

SATURDAY
10AM-2PM

DEC 5 - DEC 14

THURSDAY
3:30PM-5:30PM

FRIDAY
3:30PM-5:30PM

SATURDAY
10AM-2PM

St. Rose of Lima Parish Parking Lot
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According to court record, he was not found innocent or guilty for the rapes. He received a conditional Deferred Prosecuting Agreement, in part due to the complexity of trying rape in marriage. For his abusive handling of a minor, he received one year suspended prison sentence. The important thing is, it's stopped, and the treatment is on record.

I recommend the film, 'It Ends with Us' for family of survivors of domestic violence.

Thank you to those in the justice system who worked tirelessly to procure justice. I am neither alone nor special, in that I should receive perfect justice when so many have not, and God's timing is not our own.

Thank you for your thoughts and prayers.

Olivia Olivier

11/26 PD



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12/18 PD

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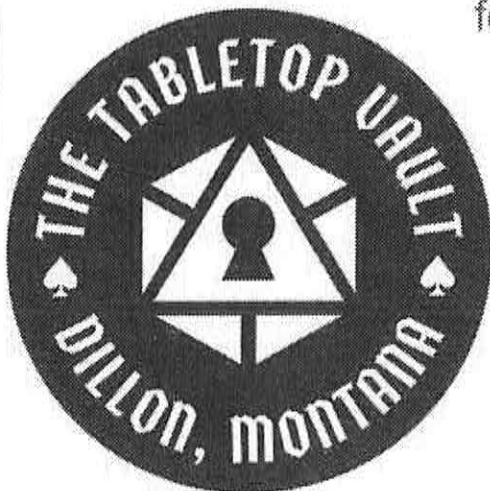
CAN THE CATS | CAN THE GRIZ

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Friendly food drive for
the Beaverhead Community Food Pantry
Town & Country is supporting the Can the Griz donations
Safeway is supporting the Can the Cats donations

Non perishable donations can be dropped off
November 15th thru November 22nd

***Any questions, please contact the
Beaverhead Resource Assistance Center 406-988-0360***



Join The Tabletop Vault
for our Black Friday Sale,
Nov 28 - Dec 1.

10% off all purchases
over \$50!

Hours:
Friday 10-9
Saturday 10-9
Monday 10-6

26 E Bannack St.

11/18/20 C2P

FOR SALE

**2023 CanAM Defender Max
Limited HD10**

11,000 miles

will go up as I'll be hunting out of it daily
Front winch, ThumperFab headache
rack with two top mounted LED lights
and winch w/remote control, Two 2/1
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Tire, Hitch, Seat covers, Under seat
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Horn/turn signals, Three gun racks,
two spots each, Battery maintainer,
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New tires, Spring assisted rear ramp,
Front side ramps, Spare, Tool Box, E
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Call Jack 530-701-8760

11/19-12/3 PD

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11/14-17/14 PD



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Must have clean driving record and open schedule.

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200 N. Oregon St. Dillon, MT**

11/25 PD

**Beaverhead County
Museum**



Presents

If you ever wondered what Dillon looked like 95 years ago then join us for a narrated black & white film featuring clips from home movies by Louis Schmittroth father of Ester Mooney and grandfather to Dillon's local family the Mooney's. Host Ed Mooney and friends will narrate clips of local sports, outdoor recreation, Dillon events, Barrett Hospital, Fox Farm, Elkhorn Hot Springs, Beaverhead County and much more!

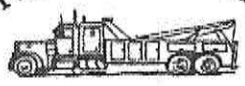
Thursday November 21, 2024, at the Old Depot Theatre, 125 S. Montana St.

Doors Open at 6 pm and the program begins at 6:30 pm.

Free Admission and Refreshments, Donations are welcome.

For information: call 406-683-5027 or email bvhdmmuseum@hotmail.com

11/14-21 BILL

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12/24 PD

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11/8-12/18 BILL

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We work around school hours!

10/2-12/2 BILL

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M,T,W, Sat



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9/16- 12/2 BILL



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Dinner Specials 5pm

Monday - Ny Strip Steak & Baked Potato
Tuesday - Fried Chicken "All You Can Eat" Mashed
Potato Gravy & Veggie
Wednesday - Scratch Made Chicken & Shrimp Alfredo
Thursday - Scratch Made Chicken Fried Steak &
Mashed Potatoes And Gravy
Friday & Saturday - Award Winning Prime Rib, Twice
Baked Potato & Veggie
Sunday - Scratch Made Mile High Meatloaf, Mashed
Potatoes & Gravy

WC BILL



Jim Hockemeyer
406-925-1827
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Dillon, MT

12/17 PD

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**



DISPLAY YOUR NATIVITY SCENE AT THE BEAVERHEAD COUNTY MUSEUM

Help us Celebrate the 2nd annual Nativity Scene exhibit at the museum. Please bring your Nativity Scene(s) to the Beaverhead County Museum at 15 S. Montana St. beginning November 13th through December 5th from 10 am to 4 pm. For more information call Candi at (406) 683-5027 or email bvhdmuseum@hotmail.com

11/13-22 BILL

HELP WANTED

Dillon Family Dental is seeking a full-time Dental Assistant to join our professional growing dental team. We are looking for someone who can work in a team-oriented atmosphere and share a commitment to deliver long-lasting relationships with staff and patients. Dental assisting experience is preferred. Pay will be based on experience.

The practice is looking to fill various shifts Monday- Friday 7a-5p.

Job Type: Full-time

Salary: \$16.00 - \$18.00 per hour

Expected hours: 38 per week.

Benefits:

- Employee discount
- Health insurance
- Life insurance
- Paid time off
- Vision insurance

406.683.2550

301 Southside Blvd Dillon

7/12 - WC BILL



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For more information call
Sunny Harmon at: 406-935-0647
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Gary Caprara at: 406-580-1574

The Thomas Co. Retirement Sale for F. Thomas Keith Jr.

Starting Saturday, December 7th
to Saturday December 14th

(closed Sunday the 8th) 10 am - 6 pm

**10 - 40% off select products
while supplies last
(WE ARE NOT CLOSING)**

11/5-12/5 BILL

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11/29 FD

Southwestern Montana Family YMCA Employment Opportunity Facility Manager/Maintenance:

Job Summary: Part-time position. Responsibilities including but not limited to general maintenance, equipment up keep and routine maintenance, general repairs and light construction, some spot cleaning, work with independent contractors at site as needed, snow removal as needed. Requires some general knowledge of construction, electrical, and plumbing.

Hours/Days: Both are flexible

Salary: \$15.00-\$17.00/hr DOE

Benefits: Discounted Y Membership

Closing Date: Thursday, November 21st

Starting Date: November 25th

Application Process:

- Letter of recommendation
- YMCA job application

If interested please contact Todd Rouse for further information. Applications are available at the Southwestern Montana Family YMCA's front desk.



11/11-25 BILL

WORKWEAR



Is Your Work Puff Tough Enough?

Ever wish you could work in a puff jacket without it snagging and ripping? Come on down to our Patagonia Workwear outpost in Dillon and try on our Steel Forge Puff Jacket and Windbreaker. They're built from a tough, high-tear strength blend of 100% recycled nylon and polyester ripstop that blocks wind and repels moisture. The jacket is packed with 100% recycled polyester insulation and lined with 100% recycled polyester taffeta that glides over layers.

Men's Steel Forge Puff Jacket - \$249. Available in S-3XL.

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for our Black Friday Sale,
Nov 28 - Dec 1.

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Hours:
Friday 10-9
Saturday 10-9
Monday 10-6

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Ad & Insert deadline 3 pm Monday - Friday

CLASSIFIED CONTINUED

HELP WANTED 10/15 - WC BILL

Montana Energy Alliance is seeking an office assistant.

Requirements: High School diploma of GED, Exceptional customer service skills, Knowledge of Microsoft office (word, Excel) Excellent verbal and written skills, Proficient with 10 key & General computer knowledge, able to answer multi-line phone system, must be able to multi-task, well organized, Must possess valid drivers license & have reliable transportation, must be able to lift 50 pounds. **Benefits included with full time hire:** Medical, 401K, Paid vacation. \$16-20/hour DOE Montana Energy Alliance is a drug free work place. Please drop resume and cover letter off at 300 Cleverly Dr. Dillon, MT Montana Energy Alliance, LLC is an equal opportunity Employer.

Moving Sale

11/20-22 PD

Saturday, Nov. 23rd 10am -1 pm
147 Cosgrove lane.
Tools, kitchen items, books, knives, fabric, decor, furniture & more! No early birds please.

CLASSIFIED CONTINUED

HELP WANTED 10/24- WC BILL

Hiring for full time CASE MANAGER at Montana Youth Challenge.

Seeking a compassionate and organized individual to join our post-residential team! This position is responsible for planning, implementing, monitoring, and evaluating the overall progress, placement goals, and mentor relationship of each cadet on assigned caseload. Duties include advocacy, communication, resource management, and promoting quality interventions and outcomes for the cadet, mentor, and parent. Associate's Degree OR two years of post-secondary education in a related field (psychology, counseling, case management, or similar); OR two years of case-management experience and/or experience working with at-risk youth. Other equivalent combinations of education and experience may be considered. \$22.61/HR starting, plus state benefits. Apply online: statecareers.mt.gov.

CLASSIFIED CONTINUED

HELP WANTED 11/19- 25 PD

Temporary Seasonal (1039)

Advertisement: The Bureau of Reclamation is seeking a qualified Temporary Seasonal Laborer for the Lands and Recreation Branch in Dillon, MT. This position will assist the Dillon Field Office with performing general maintenance labor (mowing, painting, carpentry, etc.) at Clark Canyon Reservoir and Barretts Diversion Dam. This position will be filled at the WG-Labor-04 level. You MUST apply on-line through www.usajobs.gov announcement #BOR-MB-25-DE-12608301-LF. The on-line application process must be completed by 12:00 midnight EST on November 25, 2024. If you have specific questions regarding the application process, please call 406-247-7696 or email GPHIREME@usbr.gov. The Bureau of Reclamation is an Equal Employment Opportunity employer.

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Landscaping, porch staining

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11/11-12/11 BILL



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WSP 4/17-11/21 BILL