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**Monday, August 19, 2024**

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## Retha Jones Sigman

*September 06, 1929 ~ July 31, 2024*

Retha Louise Jones Sigman was born September 6, 1929, in Butte, MT. With family by her side, Retha passed away peacefully on July 31, 2024.

Services will be held at the First Presbyterian Church on August 19, at 11:00 am. Burial will be at the Dewey Cemetery at 3:30 pm.

Memorials may be made to the Presbyterian Church Memorial Fund, 24 South Pacific Street, Dillon, MT 59725 or to the donor's choice.



## Attorney General Knudsen encourages Montanans to protect their identity following alleged data hack

Attorney General Austin Knudsen is encouraging Montanans to be on high-alert and take measures to protect their identity following reports that billions of records, including social security numbers and other sensitive information, may have been compromised.

According to reports, a hacking group USDoD allegedly stole personal records of 2.9 billion people and claims to be selling it online for millions. The data includes names, address histories, relatives, and Social Security numbers dating back at least three decades.

Attorney General Knudsen urges Montanans who believe they have been impacted by a data security breach to take the following steps to protect themselves:

- Monitor your credit. Credit monitoring services track your credit report and alert you whenever a change is made, such as a new account or a large purchase. Most services will notify you within 24 hours of any change to your credit report;
- Consider placing a free credit freeze on your credit report. Identity thieves will not be able to open a new credit account in your name while the freeze is in place. You can place a credit freeze by contacting each of the three major credit bureaus:

o Equifax: <https://www.equifax.com/personal/credit-report-services/credit-freeze/> or +1 (888) 766-0008

o Experian: <https://www.experian.com/freeze/center.html> or +1 (888) 397-3742

o TransUnion: <https://www.transunion.com/credit-freeze> or +1 (800) 680-7289;

- Place a fraud alert on your credit report. A fraud alert tells lenders and creditors to take extra steps to verify your identity before issuing credit. You can place a fraud alert by contacting any one of the three major credit bureaus; and
- Additional Resources. If you believe you are a victim of identity theft, go to [identitytheft.gov](http://identitytheft.gov) for assistance on how to report it and recover from it—or contact the Department of Justice's Office of Consumer Protection at 406-444-4500 for help.

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**2 Vehicle Wreck Slows Traffic On Atlantic St.**

*Jeremy Crawford, Southwestern Montana News*

A two vehicle wreck on the corner of Atlantic and Glendale St Friday afternoon saw traffic being diverted as both Dillon Police Department, Beaverhead County Sheriff and EMS worked on helping those involved in the wreck. The wreck was between a Starflyte motorhome and a GMC Sierra pickup truck. Both vehicles received heavy front end damage. A person was transported from the scene in an ambulance.

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The Beaverhead Chamber of Commerce & Agriculture geo-tourism treasure hunt! This is our 4th year of the treasure hunt and this year they have hand-crafted 200 colorful Mushrooms!

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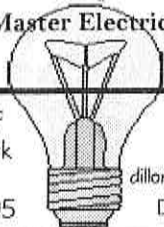
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## LAW AND MOTION CALENDAR MONTANA FIFTH JUDICIAL DISTRICT, BEAVERHEAD COUNTY

| Time | Cause | Proceeding | Attorney for Plaintiff | Attorney for Defendant |
|------|-------|------------|------------------------|------------------------|
|------|-------|------------|------------------------|------------------------|

MONDAY, August 19, 2024

TUESDAY, August 20, 2024

|       |                                           |                                                       |                       |                   |
|-------|-------------------------------------------|-------------------------------------------------------|-----------------------|-------------------|
| 9:00  | #24-4210, State vs Troglia                | Sentencing                                            | Sky Jones             | Jill Gannon-Nagle |
| 9:15  | #24-4252, State vs Mitchell               | Extradition                                           | Coty Calvin           | Walter Hennessey  |
| 9:30  | #24-4208, State vs Crawford               | Change of Plea                                        | Coty Calvin           | Walter Hennessey  |
| 9:45  | #24-4200, State vs Smart-Shelton          | Pre-trial conference                                  | Sky Jones/Coty Calvin | Taryn Gray        |
| 10:00 | #24-4201, State vs Morrison               | Change of Plea                                        | Sky Jones             | JB Anderson       |
| 10:15 | #24-4245, State vs Johnson                | Initial Appearance                                    | Coty Calvin           | TBD               |
| 10:30 | #24-4193, State vs Moore                  | Pre-trial conference                                  | Coty Calvin           | Jill Gannon-Nagle |
| 10:45 | #24-4246, State vs Patterson              | Initial Appearance                                    | Coty Calvin           | Mariah Welch      |
| 11:00 | #23-4169 & 4170, State vs Schmidt         | Pre-trial conference                                  | Coty Calvin           | Jessica Polan     |
| 11:15 | #23-4183, State vs L. Galloway            | Pre-trial conference                                  | Coty Calvin           | Charles McIntosh  |
| 11:30 | #24-4168, State vs Barick                 | Pre-trial conference                                  | Coty Calvin           | Kevin Vainio      |
| 11:45 | #23-4185, State vs White                  | Pre-trial conference                                  | Coty Calvin           | Charles McIntosh  |
| 12:00 | #23-4165, State vs Tong                   | Pre-trial conference                                  | Coty Calvin           | Daniel Miller     |
| 1:00  | #24-14727, In re Seacrest                 | Petition for name change (in Justice Court Courtroom) | pro se                |                   |
| 1:30  | #24-14036, Power and Webb                 | Status Conference                                     | pro se                | pro se            |
| 2:30  | #24-14696, Snow Crest Georgetown vs Plutt | Bench trial                                           | Trevor Carlson        | pro se            |

WEDNESDAY, August 21, 2024

Judge Berger is in Boulder

THURSDAY, August 22, 2024

Judge Berger is gone

FRIDAY, August 23, 2024

\*CALENDAR SUBJECT TO CHANGE\*

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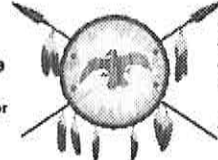
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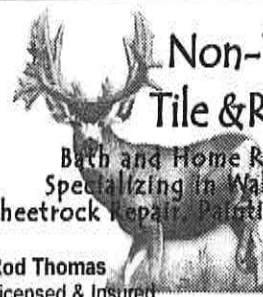
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## Single Game Reserve Tickets For Bulldog Football To Go On Sale Aug. 20

Reserved single game tickets for the 2024 Bulldog football season will be available for purchase starting Tuesday, August 20.

Reserved tickets are priced at \$20 each and can be secured online through the Friday before each home game at 10 a.m.

Reserved tickets will also be available for purchase on game days. For those opting for general admission or Dillon Jaycee Berm seating, tickets will be sold exclusively at the game. All tickets on game day will be sold at the Anderson & Platt Ticket Booth.

General admission tickets will be \$15 for adult and \$12 for seniors and K-12 students.

Don't miss out on the action and the chance to cheer on the Montana Western Bulldogs as they defend their Frontier Conference title.

## UPCOMING EVENTS

- Beaverhead Food Pantry: open Tuesday Nights 5:30 - 7:30 & Wednesday 12-2:30
- Dillon Farmers Market at Jaycee Park Saturdays 9 am - 1 pm

## Beaverhead County HS Activity List

|      |     |                                |            |          |
|------|-----|--------------------------------|------------|----------|
| 8/20 | Tue | Golf @ Corvallis Invite        | Seeley GC  | 10:00 am |
| 8/22 | Thu | Golf @ Ronan                   | Mission GC | 10:00 am |
| 8/23 | Fri | 1st Day of School 9th Grade    | BCHS       | 8:15 am  |
| 8/23 | Fri | Cross Country Time Trials      | Craft Park | 3:00 pm  |
| 8/24 | Sat | Volleyball Blue/Gold Scrimmage | BCHS       | 10:00 am |

## Kennel Club Quilt Raffle

The Kennel Club is raffling a queen-sized quilt (91" X 114"). Proceeds will go toward a spay/neuter clinic in 2025. The quilt can be seen at 4 South Idaho Street (the corner of Idaho and Bannack) in Dillon. Tickets are \$5.00 each or 5/\$20, and are available at the Kennel Club Booth at Farmers' Market, The Bookstore, Dillon Liquor Store, Hair Care Unlimited, Identity Salon, NV Salon, Pioneer Furniture, Thomas Company Jewelers, and Womack's Printing Place.

Drawing will be held on Saturday, 9/07/24 at the Kennel Club booth at Farmers' Market.

## CALLING ALL SENIORS

**Lunch** at the Senior Center, 126 S. Montana St. on Wednesdays from 11:30 am to 12:30 pm. \$5 for over 55 years and \$6 under 55.

**Aug 21:** Chicken Parmesan / Linguini, vegetable or salad, fruit or juice and dessert.



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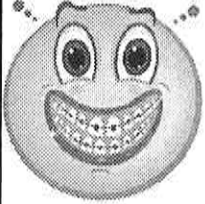
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## FWP to hold public meetings on fishing regulation proposals

Montana Fish, Wildlife & Parks will host public meetings around the state to present proposals for the 2025-26 fishing regulations and answer questions from the public.

The public meetings will all be held at 6 p.m. and at the following locations:

- Aug. 27, Miles City, Miles City Community College, Room 110
- Aug. 28, FWP Office, Glasgow, 1 Airport Rd.
- Aug. 29, FWP Office, Billings, 2300 Lake Elmo Dr.
- Sep. 4, FWP Office, Missoula, 201 Spurgin Rd.
- Sep. 5, FWP Office, Bozeman, 1400 South 19th St.
- Sep. 9, FWP Office, Great Falls, 4600 Giant Springs Rd.
- Sep. 11, FWP Office, Kalispell, 490 North Meridian Rd.
- Sep. 12, Statewide Zoom Meeting

This past spring FWP held meeting around the state to gather input on regulation changes. That input helped to craft these current proposals.

The fishing regulation proposals will be available for public comment on Aug. 21. These proposals will go before the Fish and Wildlife Commission at its Oct. 10 meeting. Commissioners can propose amendments to the regulations, and those amendments will also be open for public comment.

The fishing regulation proposals will be posted Aug. 21 on the Oct. 10 Commission meeting page, found here. All proposals will be available online for review. Comment will be taken through Sept. 19.

Like hunting regulations, Montana fishing regulations go through a comprehensive public review every two years. Fishing regulations are printed during odd numbered years.

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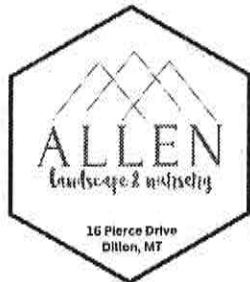
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## Beaverhead Conservation District Meeting

NRCS Office 420 Barrett St  
 August 22nd, 2024, 6:00 pm

The meeting will be in-person, but we can open a conference call line if anyone is interested, please let us know by noon the day of the meeting, if you would like to call into the meeting. If you would like to submit written comment, please do so by noon the day of the meeting to [BeaverheadCD@gmail.com](mailto:BeaverheadCD@gmail.com) or in person at 420 Barrett St.

- Call meeting to order
- Approval of July 18th, 2024 minutes
- Financial report
- NRCS Report
- SWMSP Report
- Extension Report
- Range Committee Report
- Old 310 business
  - o BCD 2410 Rafferty Violation, Big Hole River near notch bottom, headgate replacement and diversion (tabled)
  - o BCD 2418 Red Rock Springs Ranch, Bill Kempf, Red Rock River Roadside Ditch, Sediment removal and stream restoration
- New 310 Business
  - o BCD 2420 Erik Kalsta, Big Hole River, Emergency Diversion Repair (tabled)
  - o BCD 2421 Harris Wheat, Beaverhead River, Beaver Dam Removal
- Administrator's Report
  - o 8 Mussel Boats
- Beaverhead Watershed Committee Grant Reports
- Old Business
- New Business
  - o Education and Outreach Coordinator Hiring
  - o DNRC report- Catey Bauer
- Upcoming Events
  - o Next meeting date – September 19th 6 pm
- Public Comment

**\*\*Please note the deadline for 310 permits is the 2nd Thursday of the month. Permits will be reviewed at the meeting on the third Thursday. Any work in streams or on streambanks requires a 310 permit per Montana Law. This includes emergency work for flood control, etc. If you have questions, please call 683-3802**

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**Have you hugged an engineer lately?**  
Tyrades! by Danny Tyree  
I'm sure the summer break will fly by faster than the drone my son Gideon has been maneuvering.  
Gideon recently received his bachelor's degree in mechatronics engineering and – after a short breather – will plunge into the graduate program in engineering management.  
My wife and I are proud of his achievement, especially since our involvement grew to be more about food, lodging and grant applications and less about homework assistance. Yes, his oppressive courses in calculus, linear algebra and statistics were soon “above our pay grade.”  
Sure, I was probably the fourth-best math student in my high school class; but since college, my skills have atrophied to the point that I require a cheat sheet just to sing “99 Bottles of Beer on the Wall.”  
Since grade school – even before he discovered reruns of “My Three Sons” (featuring Fred MacMurray as widowed aeronautics engineer Steven Douglas) – Gideon has unswervingly declared engineering to be his future. And I must admit that the goal has made a dandy conversational icebreaker. People either make corny jokes about cabooses or blurt out, “What in the world is mechatronics?”  
Well, an article from Spiceworks.com describes mechatronics as “an interdisciplinary career path where technical professionals combine their mechanical engineering and electronics knowledge to design and develop new products, systems and hardware.”

Mechatronics engineers participate in all stages of product development, from conception to testing to manufacture to “Well, if nobody wants the hunk of junk at the garage sale, we’ll program a robot to leave it and a bushel of zucchini on a neighbor’s doorstep after midnight.”

Mechatronics engineering requires a tremendous amount of teamwork, and Gideon has seen the good, the bad and the forgot-to-wear-a-pocket-protector of that reality. Isn’t it great to have a job where you get to design the bus that your teammates throw you under?

But let’s not heap all the attention on mechatronics. We should salute all the branches of engineering. Bridges, roads and dams keep civil engineering top of mind; but let’s not

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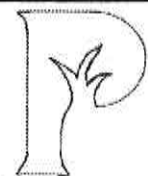
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I know TV's favorite physicist Sheldon Cooper looks down upon "mere" engineers; but engineers are problem-solvers who accentuate innovation, efficiency and sustainability. And the secret ingredient is love. Or, in the case of "Lefty" Llewellyn, three fingers that really would have appreciated proper safety protocols.

Engineers are indispensable to modern society. Without our engineers, the world would be a much harsher, more primitive place. ("Supper will be ready an hour after a lightning bolt sets a log on fire.")

Mind you, I'm glad there were humanities students in Gideon's graduation line. As a writer and history buff, I know that the world is much richer for having artists, actors, sociologists, philosophers and others with a Bachelor of Arts degree. Not everyone has to be a STEM major.

Still, there's only a finite need for folks who debate, "How many angels can dance on the head of a nuclear reactor that's melting down?" or for grads who announce, "Here's my interpretive dance about cattle dying because no one thought to construct a reservoir."

Anyway, the next time you encounter an engineer, be sure to give them a big hug. That will distract them as you slip zucchini into their back pocket.

Start with six, which is one less than... than ... well, never mind, math nerd!



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MT. Please contact Phill @ 406-490-  
8920. Call-text-message anytime.

**CLASSIFIED CONTINUED****HELP WANTED** 1/5- WC BILL  
Parts Specialist

Local company looking for the right  
person to provide superb customer  
service while overseeing operation  
of our parts department: Job  
Requirements:

- Basic computer knowledge
- Excellent communication skills
- Desire to effectively manage assistants to provide unparalleled customer service

**Compensation:**

- Dependent on existing skills, experience, and qualifications
  - Guaranteed raise at 6 and 12 months
  - Commission on OTC sales
- Please call 406-925-9931 with any questions or to apply.

**LJM** 10/11 PD

Licensed Insured. 406-596-0864  
Cleaning in and outside of your  
home, Yard maintenance, pre  
washing, staining & oiling, Decks &  
Fencing, Snow Shoveling

**Maverick Metalworks LLC****Licensed and Insured**

**Michael Bennett, owner**  
**406-285-1593**

Custom Fabrication, Welding, Design

-CNC Plasma Cutting

-Interior &amp; Exterior Railing

-Ranch &amp; Business Signs &amp; Gates

-Custom Home &amp; Construction

-Oven Hoods, Fireplace Wraps,

Chimney Caps, Stairs, Mobile Welding

[maverickmetalworksmt.com](http://maverickmetalworksmt.com)

9/15 PD

**Full-Time Office Assistant**

Do you have general bookkeeping, QuickBooks Online and payroll and tax return preparation experience or are you willing to learn? If so, we would love to have you as a part of our office. Mardel Scott Accounting in Dillon has a full-time Office Assistant/bookkeeper position available with an immediate start date. We are willing to train the right applicant and are looking for someone that works well with others. APPLY TODAY

Job Type: Full time. Monday through Friday. 8am-5pm

Pay: \$17-\$26 per hour depending on experience.

Benefits: IRA with employer matching • Paid time off • 8 paid holidays • Autonomous work environment

How to apply: **Please include a current resume with references.**1. E-mail: [patronbusinessmgt@gmail.com](mailto:patronbusinessmgt@gmail.com)

2. Mailing Address:

ATTN: Mardel Scott/Jason George  
Mardel Scott Accountant  
PO Box 1314 Dillon, MT 59725

3. Deliver in person to office:

Mardel Scott Accountant  
610 N. Montana Street Dillon, MT 59725

**MELROSE PAINTING**

406.560.9223

INTERIOR/EXTERIOR PAINTING  
AND STAINING  
REMODELS

CUSTOM METAL RAILINGS AND  
GATES

**Myles Carpenter**  
**Lara Chamberlin**

406.865.0375

10/11 PD

# See us first



Scan for details



We have the best loans for anything, including cars, trucks, motorcycles, ATVs, side-by-sides, and RVs. We offer **Mechanical Repair Coverage** just like dealer extended warranty, but at a lower cost. And our **Guaranteed Asset Protection** covers the difference between what insurance pays and your loan. Premiums can be included in your monthly payment. Get **preapproved** before you shop a dealer or private party to negotiate the best price on any new or used vehicle!



## HighPeaksFCU.com

Loans subject to approval. Federally insured by NCUA.

Dillon **406-683-4373**

Sheridan **406-842-5372**

Whitehall **406-287-5496**

HPF-2306


## BARRETT

HOSPITAL FOUNDATION

### Barrett Hospital & HealthCare is seeking a professional to perform activities as Executive Director of the Barrett Hospital Foundation.

The organization seeks invitations for applications to fill this important philanthropic role with a candidate who has experience managing fundraising and major gift programs. Reporting to the Chief Executive Officer (CEO), the Executive Director directs the management functions of the Foundation, including budget preparation, funds accounting and distribution of funds as approved by the Foundation Board of Directors. The Executive Director ensures that operational procedures and policies of Barrett Hospital & HealthCare and Barrett Hospital Foundation are followed. The Executive Director is responsible for prospect identification, donor cultivation, proposal development, major gift solicitation, donor recognition and coordination with the Barrett Hospital & HealthCare CEO, Barrett Hospital & HealthCare Board of Directors, and Barrett Hospital Foundation Board of Directors. The Executive Director positively represents and advocates for Barrett Hospital & HealthCare and its initiatives within the Dillon community and Beaverhead County.

*For more information, please email [careers@barrethospital.org](mailto:careers@barrethospital.org).*

*Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.*

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: [www.dillonite.com](http://www.dillonite.com)

Ad & Insert deadline 3 pm Monday - Friday



410 N Montana St  
Dillon, MT 59725

**NOW  
HIRING**

**All Shifts  
Available**

8/6-19 BILL

6/27- BILL

**No Job Too Small**

**ALL TAPED UP, LLC**

Painting • Drywall  
Carpentry • Brick Remediation

**GORDEN McNEES**

**406-490-7827**

## Barrett Hospital Invitation to Bid for Construction

Jackson Contractor Group has issued an invitation to bid for a Clinic Addition to the existing Barrett Hospital & Healthcare Facility. The Phase 1 Clinic addition connects to the West end of the existing Hospital and is 7,160 SF including waiting area, nurse stations, exam rooms, procedure room, and offices. This project bids on Thursday August 29, 2024 at 2:00 PM and anticipated to start construction September 2024. A Pre-bid meeting will be held at the Hospital Wednesday August 21 at 2:00. Contact Melinee Metzger with Jackson Contractor Group with any questions. [melineef@jacksoncontractorgroup.com](mailto:melineef@jacksoncontractorgroup.com) 406-577-2772

## TIME CHANGE

The times will  
change for the  
**Blood Pressure**  
checks at  
City Hall &  
Bicentennial  
**As of Sept 4th it**  
**will be 3 - 4 pm**  
Marie Holt

8/30 PD



→ Lawn care

→ Yard rehabilitation

→ Garden maintenance

→ Sprinkler system adjustment/repairs/fall blowouts

→ Tree trimming & Brush removal

→ Small tractor work (bucket & 5' tiller)

**406.660.1978**

[contact@twograndpaslandscaping.com](mailto:contact@twograndpaslandscaping.com)

Dillon, MT

10/26 PD

**Burclin  
Construction**  
*Licensed & Insured*

**Clinton Burger**  
**406.925.1730**

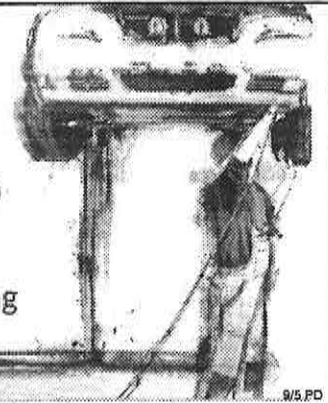
Dillon, MT

9/11 PD

130 Fox Farm Rd  
Dillon, MT 59725  
406-925-1958

**FOX FARM AUTO**  
Raymond Thompson, owner

Oil Changes & Detailing



9/5 PD

**The  
HITCHIN' POST**

**Restaurant & Saloon**

*Serving up the Best Breakfast, Lunch & Dinner  
in SW Montana Daily.*

*Check us out on our Facebook @ The Hitchin Post  
Melrose Montana for daily specials and details.*

## **Dinner Specials 5pm**

**Monday** - Ny Strip Steak & Baked Potato

**Tuesday** - Fried Chicken "All You Can Eat" Mashed  
Potato Gravy & Veggie

**Wednesday** - Scratch Made Chicken & Shrimp Alfredo

**Thursday** - Scratch Made Chicken Fried Steak &  
Mashed Potatoes And Gravy

**Friday & Saturday** - Award Winning Prime Rib, Twice  
Baked Potato & Veggie

**Sunday** - Scratch Made Mile High Meatloaf, Mashed  
Potatoes & Gravy

WC BILL

# Dillonite Advertiser

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Available on the web from: [www.dillonite.com](http://www.dillonite.com) Ad & Insert deadline 3 pm Monday - Friday

## Ruby Valley Conservation District Job Openings

The Ruby Valley Conservation District is seeking a Stewardship Director & District Administrator.

For a full job description or to submit a cover letter and resume, contact the conservation office in person at 402 South Main Street in Sheridan; by phone at 406-842-5741 ext 101 or by email at [info@rvcd.org](mailto:info@rvcd.org)

8/1-30 BILL

## THE UNIVERSITY OF MONTANA WESTERN

seeks applicants for the positions of

- Culinary Associate I-Prep Cook
- Academic Advisor II -Online Only Students
- Computer Support Specialist II

for complete job descriptions and how to apply

email [Kelly.graham@umwestern.edu](mailto:Kelly.graham@umwestern.edu)

Montana Western is an equal opportunity/affirmative action employer.

## TOWN & COUNTRY FOODS 1966

\*Lunch specials come with a side and drink\*

Monday-Chicken Strips w/Jo Jo's

Tuesday- Chicken & Beef Enchiladas

Wednesday- Turkey Sandwich

Thursday - Chicken Bowl

Friday- Fish & Chips

\*Lunch Specials Available After 11am\*

## BOC 24

THE BANK OF COMMERCE  
performing arts series

**GUTENBERG! THE MUSICAL!**  
August 22-31, 2024

**MISSOULA REPERTORY THEATRE'S  
MONSTER + FARMER:  
A FRANKENSTEIN TALE**  
September 30, 2024

**THE WITCHING TIME:  
SHADOW IMMERSIVE**  
November 4-5, 2024

**MONTANA SHAKESPEARE  
IN THE SCHOOLS  
A MIDSUMMER NIGHTS DREAM**  
December 4, 2024

**MISSOULA CHILDREN'S THEATRE  
SNOW WHITE  
AND THE SEVEN DWARFS**  
February 1, 2025

**JASPER IN DEADLAND**  
April 16 - May 2, 2025

**UMW DRAMA CLUB'S  
IMPROV NIGHTS**  
4th Monday of Every Block

8/9-30 BILL



- \*Remodels \*Floors
- \*Windows \*Doors
- \*Decks \*Hand Railing
- \*Framing \*Trim
- \*House cleaning

-FREE ESTIMATES-

(208)970-3488 or (208)589-2866  
[wildragllc@gmail.com](mailto:wildragllc@gmail.com)

8/26 PD



## GROVE LAW PLLC

STEPHANIE GROVER, ATTORNEY AT LAW

[www.grovelawllc.com](http://www.grovelawllc.com)  
(406) 613-7707

Proudly Serving clients across the state of Montana

7/16-9/18

## HELP WANTED

Dillon Family Dental is seeking a full-time Dental Assistant to join our professional growing dental team. We are looking for someone who can work in a team-oriented atmosphere and share a commitment to deliver long-lasting relationships with staff and patients. Dental assisting experience is preferred. Pay will be based on experience.

The practice is looking to fill various shifts Monday- Friday 7a-5p.

**Job Type:** Full-time

**Salary:** \$16.00 - \$18.00 per hour

**Expected hours:** 38 per week.

**Benefits:**

- Employee discount
- Health insurance
- Life insurance
- Paid time off
- Vision insurance

7/12- WC BILL

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Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

**SLE LLC**  
**Straight Line Engineering**  
**FENCING CONTRACTOR**

**Specializing in farm and ranch fencing**  
Phillip Noel, Owner  
406-490-8920 p\_noel05@yahoo.com  
Licensed and Insured

5/10 WC BILL

 **BARRETT**  
HOSPITAL & HEALTHCARE

**Barrett Hospital & HealthCare is now hiring.**  
**See open positions!**

Whether you're a seasoned professional or just starting your journey, we have a place for you.

Scan the QR Code with your phone to apply or visit [www.barrethospital.org/careers](http://www.barrethospital.org/careers) and embark on a meaningful career in healthcare at Barrett Hospital & HealthCare.



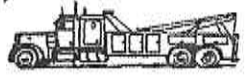


**THE CABINET STOP**  
**CABINETS & COUNTER TOPS**  
Locally owned and operated.  
Serving SW Montana.  
Offering free 3D layout and quote.  
*No job too big or small!*

Meet  
Sunny Harmon



For more information call  
Sunny Harmon at: 406-925-0647  
Jordan Harmon at: 406-925-0615  
Gary Capra at: 406-580-1574

 **TURNEY REPAIR**   
  
**& TOWING, LLC**

Brandon & Torree Turney ~ Owners 406-683-3500  
2050 Overland Road 406-683-6273 fax  
Dillon, MT 59725  
~WE ARE AVAILABLE 24/7~

**FOR SALE**



**1923 Buick Model 45**  
**Touring Car**  
77000 miles  
Includes parts car chassis.  
Rust Free Montana Car  
**\$11,000**  
Call 406-865-0047

7/13 BILL

**GOINS BROTHERS GUTTERS**  
Insured  
Call for estimates  
**SEAMLESS RAIN GUTTERS**



Anthony Goins • 406-660-1735

5/4 - WC BILL

◆ **D** ◆ **D**  
**Diamond D Construction**  
of Dillon  
Dave Cullen, Contracting  
(406) 660-0860  
davecullen28@yahoo.com  
www.diamonddconstructionofdillon.com

◆ Trim ◆ New Construction ◆ Logs  
◆ Concrete ◆ Remodel ◆ Furniture  
◆ Renovation ◆ Siding

7/13 BILL

**HX Spray Foam**

**208.756.7341**

8/2-10/1 PD

# Need a break from the kids?



**TUESDAY  
NIGHTS!**

**6:30–8:00 pm**

**starts Sept. 3rd, 2024!**

Call (406) 683-5240 for more information.

**Dillon Baptist Church | 539 Thompsen Ave | Dillon, MT**

*(in the back building)*

**Bring them to AWANA and let them  
burn off some of that extra energy!**

**Meets first Tues. in September thru last Tues. in April**

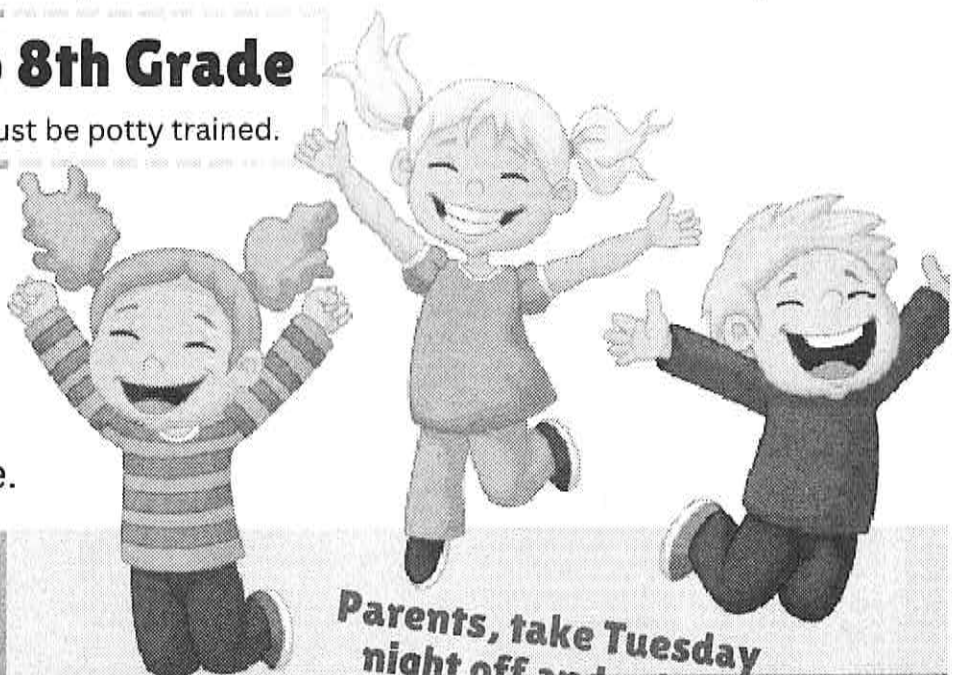
**Ages 3 years\* to 8th Grade**

*\*Must be 3 by Sept. 10th and must be potty trained.*

Games, Awards,  
Hilarious Skits, and  
Learning Bible Verses!

Parents are welcome to  
stay and observe any time.

- Qualified Volunteers
- Wholesome Entertainment
- Physical Activity
- Age-level Appropriate Activities



**Parents, take Tuesday  
night off and relax!**