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## BEAVERHEAD COUNTY HIGH SCHOOL Earns Cognia Accreditation

Beaverhead County High School announced today that it has earned Cognia® Accreditation. Cognia is a nonprofit organization that provides quality assurance for schools, school districts, and education service providers.

"Accreditation as conferred by the Cognia Global Accreditation Commission provides Beaverhead County High School a nationally recognized mark of quality for our school," shared Megan Conrow, Superintendent/Principal. "It demonstrates to our community our commitment to excellence, our willingness to enact meaningful change based on evaluation and feedback, and our desire to be the best we can be on behalf of the students we serve."

Cognia recognizes schools across the globe that meet rigorous standards focused on productive learning environments, equitable resource allocation, and effective leadership. To earn Cognia accreditation, a school must submit to internal and external review. Earning accreditation from the Cognia Global Accreditation Commission means that the school meets Cognia Performance Standards and maintains a commitment to continuous improvement. Schools in good standing can maintain their accreditation for a six-year term.

Dr. Mark A. Elgart, president and CEO of Cognia, stated, "Cognia Accreditation is a rigorous process that focuses the entire school and its community on the primary goal of ensuring all students can flourish in engaging and equitable learning environments. We commend Beaverhead County High School for meeting high standards and making progress on key indicators that impact student learning."

Cognia is the parent organization of the North Central Association Commission on Accreditation and School Improvement (NCA CASI), Northwest Accreditation Commission (NWAC) and the Southern Association of Colleges and Schools Council on Accreditation and School Improvement (SACS CASI). Parents and interested community members can learn more about Cognia Accreditation at [cog.nia.org](http://cog.nia.org)

### About Cognia

Cognia is a global, nonprofit improvement organization dedicated to helping institutions and other education providers grow learners, teachers, and leaders. Cognia offers accreditation and certification, assessment, and improvement services within a framework of continuous improvement. Serving 40,000 public and private institutions from early learning through high school in more than 90 countries, Cognia brings a global perspective to advancing teaching and learning. Find out more at [cog.nia.org](http://cog.nia.org).

Megan Conrow  
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1988 was a busy fire season, most famously remembered because of the massive fires of '88 within Yellowstone National Park (YNP).

My fire assignments began in May when I was dispatched to Duluth, Minnesota. Because I was the Forest Aviation Officer on the Beaverhead National Forest in Montana, I was sent to advise the Superior National Forest in their fire aviation program. I spent 16 days on the Superior National Forest. That time included my visits to Ely and Grand Marais.

In Ely I got the opportunity to fly across the entire Boundary Waters Canoe Wilderness Area with all of the Forest Service pilots in the three DeHavilland Beaver float planes. I was also asked to investigate an incident where Canadian aircraft had entered unannounced over a fire on the Grand Marais Ranger District, near the Canadian border. That fire that was threatening a Canadian logging camp.

Following my assignment in Minnesota, in June I was dispatched as an Air Support Group Supervisor (ASGS) to a fire near Camp Crook, South Dakota. At Camp Crook I supervised aviation operations.

One evening at Camp Crook, I released the helicopter pilots around eight o'clock. There was still about an hour of flying light left, but the pilots were timed out, and they were ready to make the 20 mile drive to Buffalo, to the motel where they were staying.

Shortly after the pilots had departed, we received word that a crew of firefighters were burned over and there were serious injuries! But, there was no way for me to call our pilots back to accomplish a helicopter rescue operation! Their absence necessitated a difficult ground-based rescue from the fire line to carry out four badly burned firefighters, and then to send them by ground transport to Buffalo. From Buffalo, the firefighters were flown by Life Flight to Billings, Montana. One of the firefighters was also later flown to a burn center in Seattle, Washington so he could be closer to home.

I felt a terrible guilt that I had not scheduled at least one of the pilots and a helicopter on that day to continue covering that



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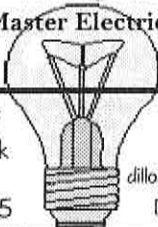
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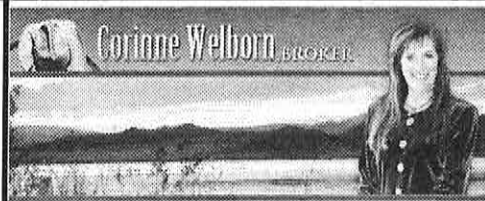
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fire until the end of flying light. It would not happen again.

As my next assignment, I was dispatched to West Yellowstone, where I spent a week assisting aviation operations for the fires in Yellowstone Park (YNP). (The helicopter pilots at the YNP fires were concerned about the possibility that during the night, buffalo might rub against their parked helicopters and damage them!)

After being bounced around from fire to fire, I finally ended my fire season in Wyoming, near Cooke City, Montana, in two inches of snow!

In total, I spent 53 days that summer on fire assignments.

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## Block management, upland game bird enhancement programs

Block Management Area (BMA) program information is now available at Montana Fish, Wildlife & Parks offices. The Upland Game Bird Enhancement Program (UGBEP) Projects Access Guide will be available later this month. To request a hard copy or to review these guides online go to fwp.mt.gov/BMA and fwp.mt.gov/UGBEP.

The BMA guide offers hunters access to the most current information on lands enrolled in BMA.

The UGBEP guide contains all active projects administered through the program including Open Fields, habitat management leases, food and cover plots, CRP enhancements, shelterbelts and grazing systems. These project types are located in all FWP regions and designed to enhance upland game bird habitats on lands open to free upland game bird hunting when permission to hunt is secured.

Through partnerships formed with private landowners, government agencies or conservation organizations, the block management program, will provide access to nearly 7 million acres of private and isolated public land for the 2024 hunting season, and UGBEP provides close to 700,000 acres of access to upland game bird hunters.

For more information about BMA, send an email to Lndsportrelations@mt.gov or contact the local regional office. For more information about UGBEP, contact UGBEP Coordinator Debbie Hohler at 406-444-5674 or dhohler@mt.gov.

## Beaverhead County HS Activity List

|           |         |                                      |             |          |
|-----------|---------|--------------------------------------|-------------|----------|
| 8/15      | Thu     | 1st Day Golf Practice                | BGC         |          |
| 8/16      | Fri     | 1st Day Practice - FB, VB, CC, Cheer |             |          |
| 8/19      | Mon     | Golf @ Corvallis Invite              | Missoula CC | 1:00 pm  |
| 8/20-8/22 | Tue-Thu | Staff PIR Days                       | BCHS        | 8:15 am  |
| 8/20      | Tue     | Golf @ Corvallis Invite              | Seeley GC   | 10:00 am |
| 8/22      | Thu     | Golf @ Ronan                         | Mission GC  | 10:00 am |



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- Dillon Farmers Market at Jaycee Park Saturdays 9 am - 1 pm



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## Bulldogs Announce Eight Additions for 2024-25 Season

The Montana Western Women's Basketball team has welcomed eight signees in its 2024-25 signing class. *(This story will continue tomorrow)*

**Kyle Pancost | Post | Twin Bridges, Mont. / Twin Bridges HS**

Pancost is a 6-1 post who joins the Bulldogs as a 2024 graduate of Twin Bridges, Mont. She earned first team all-conference honors her senior season while averaging 11.2 points, 11.2 rebounds, and 1.8 blocks per game. She was also a two-time second team all-conference selection while also earning academic All-State honors. Pancost also played for the Northwest Blazers Montana AAU team for a season. She also competed in volleyball where she was second team all-conference her senior season. Pancost is the daughter of LJ and Kristi Pancost.

**Kenzi Pedersen | Forward | Palouse, Wash. / Garfield-Palouse HS / Columbia Basin CC**

Pedersen is a 5-10 forward who joins the Bulldogs after two seasons at Columbia Basin Community College. While at Columbia Basin, Pedersen averaged 10.2 points and 6.3 rebounds per game and was a two-time east region champion. She earned second-team all-region last season and was on the year end all-defensive team. Pedersen was a 2022 graduate of Garfield-Palouse High School and averaged just shy of a double double her senior season with 19.6 points and 9.6 rebounds per game. She earned All-State honors her senior season and was a four-time first team all-league selection. She also competed in volleyball and softball while in high school. She is the daughter of Ken and Rochelle Pedersen and plans to continue to pursue her degree in kinesiology while at Montana Western.

## Beaverhead Chamber Of Commerce & Agriculture

Thurs. At The Chamber...and It's Move-In Day At Umw!

Take a break in the work day and welcome students on the campus of UMW for a FREE LUNCH!

**Thursday, August 15th 12 noon - 1:00 pm**

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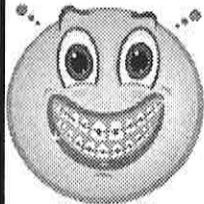
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## Antelope surveys show stable populations in most areas

Last week, hunters were notified if they successfully drew an antelope license for the upcoming season. The number of licenses drawn in each hunting district were based on recommendations Fish, Wildlife & Parks' biologists made after they completed aerial surveys of antelope herds during the last few weeks.

Surveys showed that antelope populations are stable in most regions, with some increases in particular hunting districts. FWP determines the number of licenses issued for each antelope hunting district depending on the summer surveys. The number of licenses can be adjusted within a range approved by the Fish and Wildlife Commission for each hunting district.

"FWP performs antelope surveys in July, provides quota adjustments by the end of that month, and conducts the draw within two weeks," said Brian Wakeling, FWP game management chief. "This exemplifies how FWP responds to survey data in real time."

Here is a rundown of what biologists observed during their surveys and how these observations affected antelope quotas.

### Region 3

What we saw: Generally, antelope populations are stable. In hunting districts 340, 350 and 370, we observed modest increases.

What we did: We increased opportunities for doe/fawn license holders in HDs 340, 350 and 370.

Why we did it: The modest increases in antelope populations in these specific districts suggest that the population can sustain additional hunting pressure without negatively impacting overall stability.

The result we are expecting: We expect these changes will maintain hunting opportunities while ensuring the continued stability of antelope populations across the region. In other parts of the region, observed small decreases do not warrant changes to quotas, further supporting population stability.

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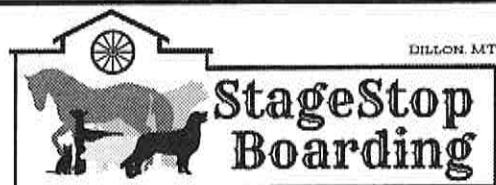
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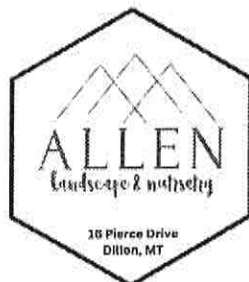
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## Letter to the Editor

### PROPERTY TAX REBATES

Property taxes for our homes should not be tied to our social security numbers! Our home property tax has nothing to do with social security or income taxes. We find it highly offensive that we need to ask for a rebate by filing an application which includes listing the social security numbers of every family member & attaching these confidential & sensitive numbers to our property tax records... why???

It's bad enough that the past legislatures already passed bad legislation mandating our social security numbers be submitted for a Montana drivers license... again why? The SS number was never intended to be used for identification & we remember when the original SS cards said as much. Now lawmakers are tying them to virtually everything & then we wonder why identity theft is running rampant.

Social security has NOTHING to do with home property taxes (or driving). Sadly most people will not even think twice about tying these highly sensitive numbers to their home's property tax record... until their identity is stolen & SS# is misused.

The letter from the governor we recently received said he is working on a homestead exemption for full time Montana residence owners... that would be great IF it doesn't also mandate a form attaching every family members' SOCIAL SECURITY numbers to their home's property tax records. This is a totally new thing and has never been done in the past. Why now?

We hope those that will not attach their family's SS#s to their home property tax records will not continue to be penalized with higher property taxes than everyone else. Please contact your representatives today to tell them this is unacceptable.

Sincerely,

Scott & Dawn Hagedorn  
Twin Bridges

### CHESS CLUB

Please note time change, Thursdays from 6-9p.m. .. Meeting downstairs at the Beaverhead River Cowboy Church, 1100 E. Bannack. All levels welcome. Lessons for beginning players are free. For more details phone Francis@ 406-683-6621. Hope to see you there! In the upcoming hot days, it will be cool in the basement.

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**Hoot-owl restrictions lifted on several rivers**  
 After recent rain and cooler temperatures, Montana Fish, Wildlife & Parks will lift fishing restrictions on several rivers around the state. Water temperatures have cooled enough in some areas to meet the criteria to lift fishing restrictions. In southwest Montana, hoot owl restrictions will be lifted on the following rivers and river sections:  
 • Gallatin River • East Gallatin River • Shields River  
 • Madison River between the Ennis and Ennis Reservoir

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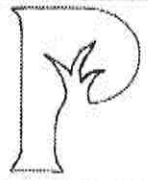
**Montana State Parks and Recreation Board to meet August 20**  
 The Montana State Parks and Recreation Board will meet virtually through Zoom on Aug. 20 at 9 a.m. To listen to the meeting and for information on how to join the meeting via Zoom, go to the State Parks and Recreation Board's webpage prior to the meeting start time.  
 Those interested in making a public comment during the meeting must register online on the Fish, Wildlife & Parks webpage. The deadline to register is noon on Aug. 19.  
 The board will take action on the following item:  
 • 2026-2027 Proposed Budget Priorities  
 • Administrative Rulemaking (Smith River) – Existing ARM Correction and New ARM  
 • Public Use Rules Deviations  
 • Board Discussion – Classification and Investment Strategy Policy  
 FWP ensures its meetings are fully accessible to those with special needs. To request arrangements, call the FWP Parks and Outdoor Recreation Division at 406-444-3750.  
 For the full agenda and background on the scheduled topics, go to the State Parks and Recreation Board page on the FWP website.



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 Dillon Soroptimist again this year have football books for sale. Thursday, Sunday and Monday night books available for \$10 each. Each book gives you 15 - 17 chances to win \$25. Books available from Womack's Printing Place, 126 N. Montana St.



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## Veteran's Corner Update #268

By Mike Lawson

I have recently returned from the east coast. The reason for my going was the CAP (Combined Action Platoon) Reunion and Granite Monument unveiling/ceremony at the National Marine Corps Museum in Quantico, VA.. The monument was above and beyond what we could have ever hoped for in the etching of the scenes depicting our actions in the villages and hamlets we operated in.

### Veteran News Updates:

- The VA has been tackling the homeless Veteran problem. They recently changed a rule that previously had disability compensation push unhoused veterans above the income limit to receive federal housing subsidies. This rule was changed on Thursday, August. 8, and now Veteran's disability checks will not push Veteran's income above the threshold to receive housing benefits. This is a positive change for our homeless vets and will help many of them get off the street and into comfortable living environments.

- The PACT Act that was written and championed by Sen Jon Tester, was signed into law in August 2022. More than 142,000 veterans have enrolled in VA health care under a PACT Act enrollment authority. 1.6 million plus veterans and survivors are receiving Pact Act-related benefits. Amazing statistics and they are increasing every day. Toxic-exposed veterans can apply for benefits at VA.Gov/PACT or call 1-800-MYVA411.

- I am aware of a number of people who have gotten COVID-19 in the last couple of weeks. Its a good time to get your flu and Covid-19 vaccines, if your open to that. Remember it can take a couple of weeks for a vaccine to fully protect you. I plan to get an appointment to get mine updated within the next couple of weeks if I can.

Monday, my wife and I will left for Las Vegas where I'll drop her off to see her daughter. I will continue to the Palm Springs area where the National Marine Corps League Convention is being held this year. It's always a learning experience, rubbing shoulders with League members from all over the country. There are many fun activities for all. We get things done at the business meetings and have an Awards Banquet Dinner on Friday. Saturday I'll head back to Las Vegas, pick up my wife, go home and be glad to stay there for awhile. Always nice to go places but there's nothing like home.

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1 possible 2 bedrooms, 1 bath. Water  
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don't ask) no smoking \$800 a month  
\$350 deposit. Call 406-925-3755

## HELP WANTED 5/29 - WC BILL

Honeybee Hospice is looking for an  
on call visit nurse to do 1 weekend per  
month. Please inquire with Honeybee  
Hospice 406-498-7149 if you have any  
questions, or you can email a resume  
to care@honeybeehospice.com

## The Den is hiring! 3/27 - WC BILL

Positions available: Dishwashers,  
Line cooks & Hostess. Come by  
and grab an application or Text  
or Call 406.660.1063 for more  
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9/19 - WC BILL

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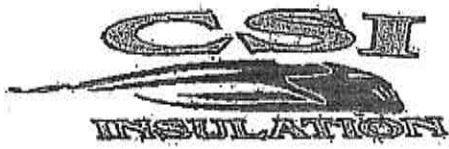
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2/15 WC BILL



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8/15-- WC BILL

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## CLASSIFIED CONTINUED

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Kerosine lanterns Table saw

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Saturday Aug. 17 9-3 & Sunday 12 - 3  
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## CLASSIFIED CONTINUED

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### For Sale 8/1521 BILL

1995 Ford Ranger \$1500 OBO Runs Good. 406-498-4847

## CLASSIFIED CONTINUED

### HELP WANTED 7/17- WC BILL

Pioneer furniture is seeking a hard working, reliable individual to be part of our delivery team. Must have a valid driver's license, be able to lift 75+ pounds and enjoy working in a team environment. We offer competitive wages and a flexible work schedule. Drop off a resume or pick up an application at Pioneer Furniture, 4 N Idaho St, Dillon Mt.

### Rooms For RENT 8/16 PD

\$650 per room or \$1200 for both rooms and the entire upstairs.  
Please call Jay at 408-621-2211

### LJM 10/11 PD

Licensed Insured. 406-596-0864  
Cleaning in and outside of your home, Yard maintenance, pre washing, staining & oiling, Decks & Fencing, Snow Shoveling

### OFFICE ASSISTANT FOR MSU/BEAVERHEAD COUNTY

#### EXTENSION 8/14-23 BILL

BEAVERHEAD COUNTY is currently accepting applications for the position of Office Assistant for MSU/Beaverhead County Extension. Position requires varied receptionist, secretarial, bookkeeping and office management duties requiring the ability to work well with people and have good organizational skills. Position works extra hours during the county fair. Requires the equivalent of H/S diploma. Some college courses and/or experience in agriculture, office management and home economics is preferred.

This is a full-time position and has an excellent benefit package. A complete job description and application can be found on the Beaverhead County website at [www.beaverheadcountymt.gov](http://www.beaverheadcountymt.gov). Applications can also be picked up in the County Finance Office. Please return application and resume to [john.bazemore@montana.edu](mailto:john.bazemore@montana.edu) or [ssetter@beaverheadcountymt.gov](mailto:ssetter@beaverheadcountymt.gov) or drop off in the Finance Office. Application deadline is August 23rd at 5:00 pm.

### For RENT 8/19 PD

Centrally located/ park like setting 2,400 sqft house 3 bd 2 bath. Great privacy mature landscape. \$3000/month + 1,500 sqft heated shop \$1000/month call 406-925-2172

### Goats for Hire 10/1 PD

Goats for hire. Weed/brush removal. Fire prevention. 208-993-1422

### For RENT 8/21 PD

2 bedroom motorhome, large fenced yard. Pets negotiable.  
Call 406-660-2382



**GROVE LAW PLLC**

STEPHANIE GROVER, ATTORNEY AT LAW

[www.grovelawpllc.com](http://www.grovelawpllc.com)  
(406) 613-7707

Proudly Serving clients across the state of Montana

7/16-9/16

**BOC 25**

THE BANK OF COMMERCE  
performing arts series

**GUTENBERG! THE MUSICAL!**  
August 22-31, 2024

MISSOULA REPERTORY THEATRES'  
**MONSTER + FARMER:  
A FRANKENSTEIN TALE**  
September 30, 2024

**THE WITCHING TIME:  
SHADOW IMMERSIVE**  
November 4-5, 2024

MONTANA SHAKESPEARE  
IN THE SCHOOLS  
**A MIDSUMMER NIGHTS DREAM**  
December 4, 2024

MISSOULA CHILDREN'S THEATRE  
**SNOW WHITE  
AND THE SEVEN DWARFS**  
February 1, 2025

**JASPER IN DEADLAND**  
April 16 - May 2, 2025

UMW DRAMA CLUB'S  
**IMPROV NIGHTS**  
4th Monday of Every Block

8/9-30 BILL

# Dillonite Advertiser

Published by Womack's Printing Place, [dillonads@womackspringing.com](mailto:dillonads@womackspringing.com) 126 N. Montana, Dillon, MT 406-683-4903  
Available on the web from: [www.dillonite.com](http://www.dillonite.com) **Ad & Insert deadline 3 pm Monday - Friday**

**FIRST PRESBYTERIAN CHURCH**  
REV. DANIEL TRILLER  
**SUNDAY WORSHIP 9:00 A.M.**  
SERVING OUR COMMUNITY SINCE 1888

## SUNDAY WORSHIP

**JOIN US IN PERSON**  
In our Sanctuary | 9 am

**OR FROM AFAR**  
via Facebook Live | 9 am

30 SOUTH PACIFIC ST  
406.683.2655 | [www.fpcdillon.org](http://www.fpcdillon.org)

12/5- WC TH/F

**TWO GRANDPAS**  
LANDSCAPING, LLC

- Lawn care
- Yard rehabilitation
- Garden maintenance
- Sprinkler system adjustment/repairs/fall blowouts
- Tree trimming & Brush removal
- Small tractor work (bucket & 5' tiller)

**406.660.1978**  
[contact@twograndpaslandscaping.com](mailto:contact@twograndpaslandscaping.com)  
Dillon, MT

10/26 PD

**WILD RAG CONSTRUCTION**

- \*Remodels \*Floors
- \*Windows \*Doors
- \*Decks \*Hand Railing
- \*Framing \*Trim
- \*House cleaning

**-FREE ESTIMATES-**  
(208)970-3488 or (208)589-2866  
[wildragllc@gmail.com](mailto:wildragllc@gmail.com)

8/26 PD

**MELROSE PAINTING**

INTERIOR/EXTERIOR PAINTING  
AND STAINING  
REMODELS  
CUSTOM METAL RAILINGS AND  
GATES  
Myles Carpenter  
Lara Chamberlin

406.560.9223 406.865.0375

10/11 PD



## Restaurant & Saloon

*Serving up the Best Breakfast, Lunch & Dinner  
in SW Montana Daily.*

*Check us out on our Facebook @ The Hitchin Post  
Melrose Montana for daily specials and details.*

### Dinner Specials 5pm

- Monday** - Ny Strip Steak & Baked Potato
- Tuesday** - Fried Chicken "All You Can Eat" Mashed Potato Gravy & Veggie
- Wednesday** - Scratch Made Chicken & Shrimp Alfredo
- Thursday** - Scratch Made Chicken Fried Steak & Mashed Potatoes And Gravy
- Friday & Saturday** - Award Winning Prime Rib, Twice Baked Potato & Veggie
- Sunday** - Scratch Made Mile High Meatloaf, Mashed Potatoes & Gravy

WC BILL

**St. James Episcopal Church**  
203 East Glendale  
Dillon, Montana

Services 10 am  
1st 2nd & 4th Sundays,  
Eucharist  
3rd Sunday, Morning Prayer

12/30- WC BILL TH

**Parking Lot & Driveway Striping**

**Steve Ingram - 406.925.2011**

# See us first



Scan for details



We have the best loans for anything, including cars, trucks, motorcycles, ATVs, side-by-sides, and RVs. We offer **Mechanical Repair Coverage** just like dealer extended warranty, but at a lower cost. And our **Guaranteed Asset Protection** covers the difference between what insurance pays and your loan. Premiums can be included in your monthly payment. Get **preapproved** before you shop a dealer or private party to negotiate the best price on any new or used vehicle!



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Loans subject to approval. Federally insured by NCUA.

Dillon  
**406 683-4373**

Sheridan  
**406 842-5372**

Whitehall  
**406 287-5496**

HPF-233b


## BARRETT HOSPITAL FOUNDATION

### Barrett Hospital & HealthCare is seeking a professional to perform activities as Executive Director of the Barrett Hospital Foundation.

The organization seeks invitations for applications to fill this important philanthropic role with a candidate who has experience managing fundraising and major gift programs. Reporting to the Chief Executive Officer (CEO), the Executive Director directs the management functions of the Foundation, including budget preparation, funds accounting and distribution of funds as approved by the Foundation Board of Directors. The Executive Director ensures that operational procedures and policies of Barrett Hospital & HealthCare and Barrett Hospital Foundation are followed. The Executive Director is responsible for prospect identification, donor cultivation, proposal development, major gift solicitation, donor recognition and coordination with the Barrett Hospital & HealthCare CEO, Barrett Hospital & HealthCare Board of Directors, and Barrett Hospital Foundation Board of Directors. The Executive Director positively represents and advocates for Barrett Hospital & HealthCare and its initiatives within the Dillon community and Beaverhead County.

*For more information, please email [careers@barretthospital.org](mailto:careers@barretthospital.org).*

*Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.*

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: [www.dillonite.com](http://www.dillonite.com)

Ad & Insert deadline 3 pm Monday - Friday



410 N Montana St  
Dillon, MT 59725

**NOW  
HIRING**

**All Shifts  
Available**

8/8-19 BILL

**Burclin  
Construction**  
*Licensed & Insured*

**Clinton Burger**  
**406.925.1730**

Dillon, MT

9/11 PD

**No Job Too Small**  
**ALL TAPED UP, LLC**

6/27- BILL

Painting • Drywall  
Carpentry • Brick Remediation

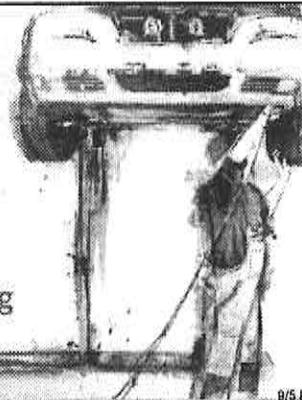
GORDEN McNEES

406-490-7827

130 Fox Farm Rd  
Dillon, MT 59725  
406-925-1958

**FOX FARM AUTO**  
Raymond Thompson, owner

Oil Changes & Detailing



8/5 PD



**MONTANA NORTHWEST COMPANY**

**Surveying • Mapping • Planning • Consulting**  
**Montana • Idaho**

**Ken E. Jenkins, President**  
**Professional Land Surveyor**  
[ken@mntnwco.com](mailto:ken@mntnwco.com)  
[www.mntnwco.com](http://www.mntnwco.com)

**Phone 406.559.5005**  
**Fax 406.559.5006**  
**PO Box 177**  
**Anaconda, MT 59711**

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Full Service Subdivision Design  
Boundary Surveying  
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Elevation Certificates  
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Mining Claims  
Land Planning  
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Expert Witness & Consulting Services

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Family Transfers  
Floodplain Mapping  
Topographic Mapping  
ALTA Surveys  
Construction Surveys  
Sanitation Design & Permitting  
Historical Research

**No Project is too big or too small!**

5/15- 8/15

#### FULL TIME ADMINISTRATIVE ASSISTANT

Mardel Scott Accounting in Dillon Montana has a full time Administrative Assistant position available with an immediate start date.

The ideal candidate is efficient, detail-oriented, and skilled in developing and maintaining workplace and customer relationships, has polished phone and email etiquette with excellent customer service and a working knowledge of office workflow.

**Job Type:** Full time, Monday through Friday, 8am-5pm

**Pay:** \$15-\$18 per hour DOE

**Benefits:** IRA with employer matching • Paid time off • 8 paid holidays

#### Position Expectations

- Effective communication with other team members
- Provide administrative support to ensure efficient office operations
- Self-motivated, highly organized, and detail-oriented
- Report to work on time and be prepared to perform duties of the position
- Maintain a positive and respectful attitude in a team environment

#### Qualifications

Minimum 2-3 years office experience

Must be able to operate office equipment, including printers, copiers, and fax  
Billing and Quickbook experience preferred  
Working knowledge of Microsoft Office products; Excel, Word Perfect

**How to apply:** Please include a current resume

1- E-mail: [patronbusinessmgmt@gmail.com](mailto:patronbusinessmgmt@gmail.com)

2. Mailing Address:

ATTN: Mardel Scott/Jason George  
Mardel Scott Accountant  
PO Box 1314 Dillon, MT 59725

3. Deliver in person to office:

Mardel Scott Accountant  
610 N. Montana Street Dillon, MT 59725

7/19-8/16 BILL

# Dillonite Advertiser

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Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

**SLE LLC**  
**Straight Line Engineering**  
FENCING CONTRACTOR

**Specializing in farm and ranch fencing**  
Phillip Noel, Owner  
406-490-8920 p\_noel05@yahoo.com  
Licensed and Insured

5/10 WC BILL

 **BARRETT**  
HOSPITAL & HEALTHCARE

**Barrett Hospital & HealthCare is now hiring. See open positions!**

Whether you're a seasoned professional or just starting your journey, we have a place for you.

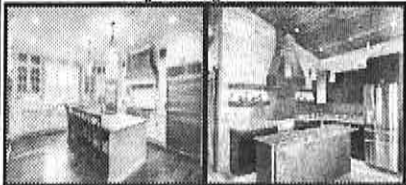
Scan the QR Code with your phone to apply or visit [www.barrethospital.org/careers](http://www.barrethospital.org/careers) and embark on a meaningful career in healthcare at Barrett Hospital & HealthCare.





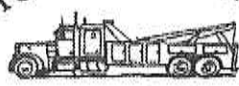
**THE CABINET STOP**  
CABINETS & COUNTER TOPS

Locally owned and operated.  
Serving SW Montana.  
Offering free 3D layout and quote.  
No job too big or small!



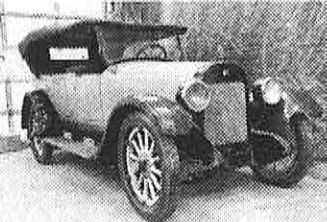
For more information call  
Sunny Harmon at: 406-935-0647  
Jordan Harmon at: 406-935-0615  
Gary Capra at: 406-580-1574

Meet  
Sunny Harmon

 **TURNERY REPAIR**   
  
& TOWING, LLC

Brandon & Torra Turney ~ Owners 406-683-3500  
2050 Overland Road 406-683-6273 fax  
Dillon, MT 59725  
~WE ARE AVAILABLE 24/7~

**FOR SALE**



**1923 Buick Model 45**  
**Touring Car**  
77000 miles  
Includes parts car chassis.  
Rust Free Montana Car  
**\$11,000**  
Call 406-865-0047

TM 9-105

**GOINS BROTHERS GUTTERS**  
Insured  
Call for estimates  
**SEAMLESS RAIN GUTTERS**



Anthony Goins • 406-660-1735

5/4 WC BILL

◆ **D** ◆  
**Diamond D Construction**  
of Dillon  
Dave Cullen, Contracting  
(406) 660-0860  
davecullen28@yahoo.com  
www.diamonddconstructionofdillon.com

◆ Trim ◆ New CONSTRUCTION ◆ Logs  
◆ Concrete ◆ Remodel ◆ Furniture  
◆ Renovation ◆ Siding

7/13 BILL

**HX Spray Foam**

**208.756.7341**

8/2-10/1 PD

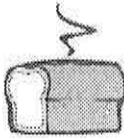
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Available on the web from: [www.dillonite.com](http://www.dillonite.com)

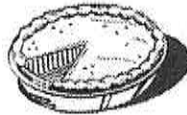
Ad & Insert deadline 3 pm Monday - Friday

## NEW ROCKPORT HUTTERITE COLONY Thursday 8/15

Across from the Sundowner  
Fresh Vegetables, produce,  
chickens, eggs  
& Fresh corn



Rolls, bread &  
zucchini bread



**406-466-5532**

Now accepting all Credit &  
Debit Cards!

Thursday, August 15th  
Across from the Sundowner  
9 am to 3 pm

## Ruby Valley Conservation District Job Openings

The Ruby Valley Conservation District  
is seeking a Stewardship Director &  
District Administrator.

For a full job description or to submit a cover  
letter and resume, contact the conservation  
office in person at 402 South Main Street  
in Sheridan; by phone at 406-842-5741 ext  
101 or by email at [info@rvcd.org](mailto:info@rvcd.org)

8/1-30 BILL

## THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the positions of

- Culinary Associate I-Prep Cook
- Academic Advisor II -Online Only Students
- Computer Support Specialist II

for complete job descriptions and how to apply

email [Kelly.graham@umwestern.edu](mailto:Kelly.graham@umwestern.edu)

Montana Western is an equal opportunity/affirmative action employer.

## HELP WANTED

Dillon Family Dental is seeking a  
full-time Dental Assistant to join our  
professional growing dental team.  
We are looking for someone who can  
work in a team-oriented atmosphere  
and share a commitment to deliver  
long-lasting relationships with staff and  
patients. Dental assisting experience  
is preferred. Pay will be based on  
experience.

The practice is looking to fill various  
shifts Monday- Friday 7a-5p.

**Job Type:** Full-time

**Salary:** \$16.00 - \$18.00 per hour

**Expected hours:** 38 per week.

**Benefits:**

- Employee discount
- Health insurance
- Life insurance
- Paid time off
- Vision insurance

7/12- WC BILL

**TIMELESS  
TREASURES**

**SALE**

Sat. Aug. 17th  
Sun. Aug. 18th  
9 AM to 4 pm

All reasonable offers  
accepted

1132 E. Center St., Dillon MT

Holiday Decorations, Glassware, Books, Household  
& Kitchen Items, Tools...and much much more



# 2024 VFW Scholarship Raffle



*Drawing to be held on*  
**Sat., August 31, 5 p.m.**  
Beaverhead County Fairgrounds



DUCKWORTH



**Trapper Creek Ranch** ♀

- Ruger EC9S 9mm Pistol w/ accessories - *Bitterroot Trading Co*
- Ruger P85 DA/SA 9mm Pistol w/ accessories - *Bitterroot Trading Co*
- 1/4 Beef \$1000 Value - *Trapper Creek Ranch Available for pickup December 2024*
- 1/4 Beef \$1000 Value - *Trapper Creek Ranch Available for pickup December 2024*
- \$100 Cash - *The Bank of Commerce*
- \$100 Shopping Spree - *Town & Country*
- \$100 Shopping Spree - *Murdoch's*
- \$100 Cash - *Jim's Smoke Shop*
- \$250 Load of Gravel - *RE Miller (Delivered within 10 miles of Dillon)*
- Large Mens T-Shirt - *Duckworth Apparel*
- 1 Cord 16" Length split \$260 Value - *Windrock Firewood Brian Burkenpas (Delivered within 30 miles of Dillon)*

## LIMITED NUMBER OF TICKETS AVAILABLE

**Tickets \$10 ea | 3 for \$20 | 10 for \$50 | 25 for \$100**

*Tickets available at Womack's Printing & Photo Express, The Bookstore,  
3-D Store Trophies & More, and all VFW Members*

Need not be present to win. All Proceeds go to Veterans of Foreign Wars Dillon, Post 9040

# TOWN & COUNTRY

EST **FOODS** 1966

## Roasting Hatch Chiles

**FRIDAY 8/16 11AM-5PM**

**@ THE STORE**

**SATURDAY 8/17 9AM-1PM**

**@ THE FARMERS MARKET**

**\*CASH ONLY\***



**110 Southside Boulevard, Dillon Montana**

**While Supplies Last - Quantities may be Limited - Store hours 7am-10pm daily**

**Ads also available on Facebook & [www.work4tncfoods.com](http://www.work4tncfoods.com)**