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Grasshopper Valley Volunteer Fire Department would like to thank everyone who came out and supported our annual 4th of July pancake breakfast fund raiser. Your generosity is what allows us to continue to serve the community. We look forward to seeing you next year.

Beaverhead-Deerlodge National Forest completes West Fork Madison land acquisition

A total of 461 acres have been added to the BDNF.

The Beaverhead-Deerlodge National Forest has completed the purchase of the third parcel of land in the West Fork Madison land acquisition. This final phase of the project brings 160 new acres to the Forest, for a total of 461 acres of private inholdings added in the three-phase acquisition along the West Fork of the Madison and Elk Rivers.

The newly acquired properties are in the Gravelly Mountain Range, 40 miles south of Ennis, MT, 27 miles west of Yellowstone National Park and 5 miles north of the Red Rock Lakes National Wildlife Refuge.

The acquisition was made possible via Land and Water Conservation Funds (LWCF). The LWCF was established by Congress in 1964 to fulfill a bipartisan commitment to safeguard natural areas, water resources and cultural heritage, and to provide recreation opportunities to all Americans.

The land acquisition was completed in partnership with the Beartooth Group, who represented a private party that purchased the property with the intention of conserving the land.

"This acquisition is a shining example of the value of partnerships," said Dale Olson, Madison District Ranger. "The desire of Beartooth Group and their client to conserve these parcels for the duration as public lands, their gracious patience, and commitment are what made this possible."

Public acquisition of these lands aids the Forest Service in conserving open landscapes, provides additional recreation opportunities and contributes to efficient land management. The newly acquired land contains important habitat for native Westslope cutthroat trout, grizzly bears, western tiger salamanders, western toads, and many other species.

The Gravelly Mountain Range is a popular area enjoyed by hikers, campers, horseback riders, hunters and anglers. The West Fork Madison properties are located just west of the Elk River Trailhead, which is a popular public access point. Several motorized trails begin at this trailhead and connect over 68 miles of trails in the area.

"Adding these parcels to the Forest will help us manage the infrastructure that enables public access and adds a rental cabin and truly beautiful lands to be visited and enjoyed by our recreating public," said Olson.

For more information about the West Fork Madison Acquisition, please contact the Madison Ranger District at (406) 682-4253.

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**Watershed planning in the Jefferson River basin
will have increased capacity**

Watershed planning in the Jefferson River basin will have increased capacity thanks to the continued partnership between the Jefferson River Watershed Council (JRWC) and Montana Trout Unlimited (MTU). The United States Bureau of Reclamation (USBR) announced on July 2, 2024, that the partners received a \$300,000 funding commitment over 3 years through the USBR's Cooperative Watershed Management Program.

"This funding will usher in a new era of watershed planning in the Jefferson basin. It provides the Jefferson River Watershed Council and Montana Trout Unlimited the necessary capacity to complete a Watershed Restoration Plan and design water quantity, quality, and temperature projects at a critical time as impacts from prolonged drought continue to challenge wild trout survival," said Chris Edgington, MTU's Jefferson Watershed Project Manager. "With trout numbers near, or at historic lows across much of Southwest Montana, this is where we've been focusing our resources, we're pleased to have this support from the Bureau of Reclamation."

Located in southwest Montana, the Jefferson River is one of the three headwater rivers of the Missouri River, with a drainage area of 9,532 miles². Jefferson River tributaries include the Beaverhead, Big Hole, Boulder, Red Rock, and Ruby Rivers, and their tributaries. The Jefferson regularly experiences low-flow and elevated water temperature conditions. For 25 years, the JRWC has met monthly, coordinated restoration projects, successfully implemented a Drought Management Plan, and enabled watershed management conversations between the public, state and federal agencies, county governments, and local non-profits, including MTU, which has been a steadfast partner to JRWC since its inception. By working together, the JRWC and MTU have made great strides - accomplishments that



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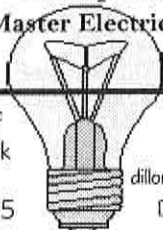
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were once thought to be unreachable have become successful realities. The Cooperative Watershed Management Program proposal aims to leverage previous planning and prioritization efforts, such as a JRWC-sponsored groundwater study by the Montana Bureau of Mines and Geology, surface water monitoring, and the recently updated State of Montana Drought Management Plan, to move priority restoration goals towards project implementation.

"The Council has been working extremely hard on difficult issues for decades. This grant funding is an important opportunity to help benefit our community and the water we all depend on. It couldn't come at a better time," said Tom Harrington, Jefferson River Watershed Council's Board Chair.

"It's been a long time coming! This is a win-win situation for the farmer and rancher as well as the trout habitat," said Dan Hagerty, Jefferson County Commissioner.

Funds will be used to:

1. Support MTU staff and the JRWC in completing a Watershed Restoration Plan (WRP) for the upper Jefferson River and key tributaries, highlighting stakeholder involvement, and project prioritization.
2. Contract technical assistance in identifying and developing low-tech, process-based restoration projects in discrete geographies that build rangeland resiliency, increase groundwater storage, and buoy base flow in key tributaries to the upper Jefferson River.
3. Utilize drone technology to complete a riparian habitat assessment. This data will inform project prioritization for the WRP with an emphasis on developing at least one water temperature improvement project.

"The successful Cooperative Watershed Management proposal is the culmination of more than two years' worth of discussion, planning, and input from local stakeholders," said Edgington.

Planning for the implementation of this grant funding will continue at JRWC's monthly meetings. The partners anticipate that funding will be available in early 2025. These planning efforts must be completed by December 31, 2027. For more information on this project or to be added to communications from JRWC, contact the Jefferson River Watershed Council at jeffersonriverwc@gmail.com or Chris Edgington at chris@montanatu.org.

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BEAVERHEAD TREASURE HUNT! Memorial Day through Labor Day

The Beaverhead Chamber of Commerce & Agriculture partners with The University of Montana Western Glass Club for this exciting geo-tourism treasure hunt! This is our 4th year of the treasure hunt and this year, the students have hand-crafted 200 colorful Mushrooms!

These little glass paperweights will be hidden in Beaverhead County businesses for visitors and residents to find and keep! Once they have been found, just snap a selfie with your Mushroom in front of the business in which it was found and email the photo to info@beaverheadchamber.org and you'll be entered into a drawing to win \$100 in Chamber Bucks in September!

Rules of the Hunt:

- Out of 200 paperweights hidden, 115 have been found and there are still 85 out there yet to be found!
- Paperweights remain hidden everyday rain or shine.
- **One paperweight, per person/per summer. Please do not hoard these paperweights, you are stealing others' joy!**
- The Mushroom paperweight is YOURS to keep!

Treasured Words of Advice:

- We use the term "hide" loosely; we want the paperweights to be found!
- Paperweights are cleverly hidden in plain sight, in public areas of local businesses and historical sites. Please do not disturb the areas.

Reminder: These glass paperweights are unique works of art and were graciously donated to the Chamber by The University of Montana Western Glass Arts Program. Therefore, the glass Mushrooms CANNOT be sold for profit by anyone other than the artists. They are works of art and are protected under copyright laws. If you see paperweights at craft fairs, please let the Chamber know.

The \$100 Chamber Bucks drawing will be held in September. Questions, call 406-683-5511 or send your pic of you and your Mushroom to info@beaverheadchamber.org!

Girl Scout Cookies, Cookies, Cookies!

Womack's Printing Place, 126 N. Montana street has girl Scout cookies for you! Stop in a get a box or two, three or one of each or even a case!

UPCOMING EVENTS

- Beaverhead Food Pantry: open Tuesday Nights 5:30 - 7:30 & Wednesday 12-2:30
- Dillon Farmers Market at Jaycee Park Saturdays 9 am - 1 pm
- Dinner in the Park Thursdays at 5:30 p.m. Jaycee Park



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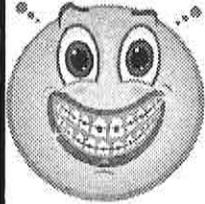
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For the Love of Flowers and Homegrown Food!

The third annual garden tour to support the Beaverhead Community Food Pantry will be on Saturday July 27th from 11am to 2pm. There are 5 wonderful gardens on the tour this year, and tickets go on sale July 8 for \$5 at Womack's Printing, Patagonia and Stephens Nursery. The day of tickets can be purchased at one of the garden sites, 406 Kentucky, Dillon Montana, from 10am to 1pm. Your ticket is the map to all of the locations. For information call 406-988-0360 or 406-498-6198.

Sponsored by Beaverhead Resource Assistance Center, the Calypso Chapter of the Montana Native Plant Society, and the Dillon Patagonia Outlet Store.

CHESS CLUB

Please note time change, Thursdays from 6-9p.m .. Meeting downstairs at the Beaverhead River Cowboy Church, 1100 E. Bannack. All levels welcome. Lessons for beginning players are free. For more details phone Francis@ 406-683-6621. Hope to see you there! In the upcoming hot days, it will be cool in the basement.

Beaverhead Chamber Board Meeting Schedule:

- July 11, 2024 - Progressive Board Meeting at Jackson Hot Springs and Antler's Pizza/Fetty's in Wisdom!
- August 8, 2024 - Progressive Board Meeting at the Horse Prairie Stage Stop in Grant!

Lunch & Learn:

- July Lunch & Learn: Questions about Property Taxes? Join us July 18th at Noon at the Metlen Hotel Back Bar, catered by the Pita Pit! Sponsored by High Peaks Federal Credit Union!



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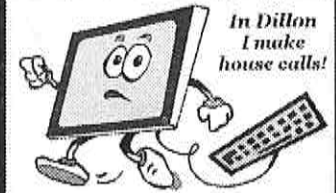
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DISLOCATED HIP

By "Swede" Troedsson

In February 2024, there was a skier fatality at the Discovery Ski Area, Montana. The skier ran into a tree. This reminded me of a similar accident that occurred at the Maverick Mountain Ski area in the early 1980's, when I was the Ski Patrol Leader.

Near closing time at the ski area, a local Dillon girl skied into a tree. One of her knees impacted the tree, which dislocated her hip.

The road from Highway 278 to the ski area was not paved at the time and was rapidly thawing during spring break up. I figured that a ground transport over the entire length of that rough dirt road might exacerbate the injury and cause the girl great pain. I requested that a helicopter pick up the girl at Polaris, the nearest decent helicopter landing area.

We transported the girl by car to Polaris. When the helicopter landed near the Polaris Bar, everyone in the bar came out to watch the patient transfer. Along with the crowd out dashed a dog!

The presence of that dog really concerned me! There have been instances where the high whine of a helicopter turbine engine has excited a nearby dog. I'd learned that in one case, the dog jumped up and tried to bite the tail rotor! If the dog touched the tail rotor, the tail rotor would probably injure or kill the dog, and the impact could also damage the tail rotor and disable the helicopter. We didn't need that!

I had someone in the crowd of onlookers restrain the dog, and we loaded the girl into the helicopter.

The girl was transported to the hospital in Butte.

Volunteers Needed for Bannack Days

Bannack Days will be held on July 20 & 21.

We expect to have children make close to 1000 rag dolls at Bannack Days so donations of cotton material and Polyfill stuffing/batting is needed. Material can be whole pieces or cut into strips: 1 1/2 inches wide by 22 inches for arm lengths and 44- 46 inches for body lengths. We also use muslin material that can be cut into 10-inch squares for heads. Contact the park or Arlis Vannett at 406-925-2209 / arlis_v@hotmail.com if you have questions or want to make arrangements to make a donation.

We can also use donations of old candles and crayons for our ever-popular candle dipping hands-on demonstration. Contact the park or Amanda Berguson at 406-925-0947/ amandaberguson80@gmail.com if you have questions or want to make a donation.

Volunteers are also needed during Bannack Days to help with these activities and in other areas. If you can help in any way, call Arlis Vannett at 406-925-2209 or John Phillips, Park Manager, at 406-834-3413. Come Join the fun!

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 An \$8 entrance fee applies to nonresident vehicles.
Missouri Headwaters State Park events
 Missouri Headwaters State Park has events planned for each Saturday in July as part of the park's summer speaker series. These talks will each begin at 7 p.m. behind the park office, except for the July 13 event, which will be in the picnic area. Visitors are encouraged to bring their own chair and bug spray.

- On July 13, Headwaters will host a special speaker, Hasan Davis, who will present The Journey of York. York, who is little known even today, was the Corps of Discovery's only black member. Witness the courage and the compromise of America's growing pains from an enslaved servant of William Clark to a voting member of one of the most daring expeditions ever mounted by the United States. Hasan Davis has shared the Journey of York more than 500 times in the past 25 years and feels blessed to continue bringing his unique experience to audiences across the nation. This event is sponsored by the Lewis and Clark National Historic Trail; the Jefferson River Chapter of the Lewis & Clark Trail Heritage Foundation; Humanities Montana; and Montana Fish, Wildlife & Parks.
- On July 20, join Montana historian Austin Haney in a journey back in time to discover some lesser-known tales and people from Montana's northern frontier. Haney will present a broad look at a span of time and place in Montana history to spark an interest and curiosity in each visitor to learn more.
- On July 27, FWP Game Warden Sgt. Matt Wemple will address common questions on bear safety in Montana, enabling recreationists to enjoy bears in the wild safely and responsibly. Wemple's job duties involve responding to conflicts between humans and bears, investigating wildlife attacks on humans, and educating recreationists on how to conduct themselves and be safe in bear country.

Also on July 27, Missouri Headwaters State Park will host its annual breakfast celebrating the anniversary of the Corps of Discovery's arrival at the headwaters of the Missouri River. The breakfast will kick off at 8:30 a.m., with a special

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program beginning at 9 a.m. The program will include readings from the expedition journals, music about members of the expedition, and a flag ceremony.

The breakfast and anniversary program will be held in the park's picnic area, a few hundred yards from where the expedition stopped and had breakfast in 1805. Visitors are encouraged to bring their own chair and enjoy a walk in the park afterward.

Missouri Headwaters State Park is about 5 miles northeast of Three Forks on Trident Road. For more information about the park, click here or call 406-285-3610.

WATER - SEWER COMMITTEE MEETING

City Council Chambers
July 10th, 2024 • 7:00 P.M.

1. Call Meeting To Order
2. Discuss/Recommend Returning to Billing Owners Only on Water Payments
3. Public Comment on Items of Significant Public Interest Not On the Agenda and Within the Jurisdiction of the City
4. Adjournment

FINANCE COMMITTEE MEETING

July 11th, 2024 • 9:00 A.M.
~ AGENDA ~

1. Final Review of Mayor's Preliminary Budget
2. Public Comment on Items of Significant Public Interest Not on The Agenda And Within The Jurisdiction of The City
3. Adjournment

CALLING ALL SENIORS

Lunch at the Senior Center, 126 S. Montana St. on Wednesdays from 11:30 am to 12:30 pm. \$5 for over 55 years and \$6 under 55. **July 10th**, Pulled Pork Soup, chopped salad, rolls, fruit or juice, dessert. **July 17th**, Bratts, grilled onions, sauerkraut, German potato salad, fruit or juice, dessert. **July 24th**, Catfish, buttered rice, corn bread, coleslaw, bread or rolls, fruit or juice, dessert. **July 31st**, Spaghetti with meatballs, cheese French bread, salad or veg., fruit or juice, dessert.

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1/23- WC BILL

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Wanted to Buy 10/18 - WC BILL

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TRAILER REPAIR 12/30 - WC BILL

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RELIANT PROPERTY

MANAGEMENT 12/11 - WC BILL

Windancer Place - 2 bed, 2 bath,
bonus room, garage - rent \$1275, No
pet friendly properties at this time.
Contact Mark Worden for application
and info. - text or call 406-683-2721

HELP WANTED 3/19 - WC BILL

Sundowner Motel: We're hiring
housekeepers. Competitive wages
with tips. Please contact Greg at
the front office of the Sundowner
Motel. 406-683-2375 stop by for an
application.

HELP WANTED 5/29 - WC BILL

Honeybee Hospice is looking for an
on call visit nurse to do 1 weekend per
month. Please inquire with Honeybee
Hospice 406-498-7149 if you have any
questions, or you can email a resume
to care@honeybeehospice.com

HELP WANTED 6/10-8/9 BILL

Dillon Dairy Queen is hiring for all
positions! Stop in to talk to
Kathleen or Krystal for
application & on the spot
interviews!

The Den is hiring! 3/27 - WC BILL

Positions available: Dishwashers,
Line cooks & Hostess. Come by
and grab an application or Text
or Call 406.660.1063 for more
information.

Help Wanted 6/18 - WC BILL

Now Hiring Blacktail Station
/ Macs Last Cast
Line Cook, Pizza Cook
Dishwasher, Servers

Cosmetologist Wanted 6/28 - WC BILL

Contact Debbie at HairCare
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HELP WANTED

9/19 - WC BILL

MEA is seeking a full time Service
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1. Instillation of propane takes,
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 - Must be able to pass a pre-
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Help Wanted 4/15 - WC BILL

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Help Wanted 6/25 - WC BILL

Dillon Disposal Service is looking
for a CDL driver, competitive wage,
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done by noon. Contact Todd if
interested 406-683-2222

For Sale 6/27 - WC C2P

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NOW HIRING 7/1-15 BILL

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HELP WANTED 9/19 - WC BILL

Come join a wonderful team at the
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part time team members! Even if you
have never worked in the hospitality
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HELP WANTED 2/26 - WC BILL

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5/20 - WC BILL

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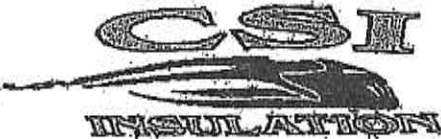
3/1-8/31

4/3- WC BILL



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4/15- WG BILL



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10:30 Service

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8/15- WG BILL

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Barrett Hospital & HealthCare

Financial Assistance

Notification

If you have active insurance coverage & your household earns 200% or less of the published federal poverty level you are eligible to apply for assistance with your Barrett Hospital & HealthCare bills. For details see below and contact Barrett Hospital & HealthCare.

Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and Healthcare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a personal finance advocate by:

Phone: 406-683-3034

Email: fc@barrethospital.org

**Write: Barrett Hospital & HealthCare
Attn: Personal Finance Advocate
600 MT Hwy 91 South
Dillon, MT 59725**

**In Person: Barrett Hospital & HealthCare
600 MT Hwy 91 South
Dillon MT 59725
Monday – Friday 8a-5p
(Excluding holidays)**

Payments

Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a personal finance advocate for details.

Extraordinary Collection Actions (ECA):

Patients that do not contact the personal finance advocate or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.

CLASSIFIED CONTINUED**BEAVERHEAD COUNTY
Building Maintenance****Personnel** 6/28-7/12

BEAVERHEAD COUNTY is currently accepting applications for the position of Building Maintenance Personnel. Duties involve all aspects of cleaning and maintenance of the Courthouse area, the Law Enforcement Annex and Public Health, (Treasurer/Assessor Building) area; maintains and checks boiler and heating systems; performs grounds maintenance and helps maintain security of the buildings. Driver license required; must be able to lift 50 pounds; will be on call as needed to respond to security alarms; requires working from ladders; snow removal. This position performs physical labor duties of cleaning. Position requires physical strength and stamina. Position requires adherence to standards of safety in cleaning, working with power equipment, working on the boiler and the use of chemical compounds. This is an early morning shift from 4:00 am - 1:00 pm with a one (1) hour lunch. A complete job description and application can be found on the Beaverhead County website at www.beaverheadcountymt.gov. Applications can also be picked up in the County Finance Office. Please return application and resume to ssetzer@beaverheadcountymt.gov or drop off in the County Finance Office. Application deadline is July 12, 2024 at 5:00 pm.

For Sale 7/10 PD

2014 Camper trailer 27ft. grey wolf by Forest River. Has 8 ft slide out, AC, TV, CD Player, Solar Panels. Sleeps 5 to 6 people with full size walk around bed. Power awning, hitch & jacks, microwave, pots and & dishes. \$12,500 or best offer Call 406-683-6224

Rental Needed 7/10- WC BILL

Urgently looking for a house/trailer/ cabin with pasture area, within an hour of Dillon. Nothing fancy required just need a home for ourselves and our critters ASAP. Thank you! 406-925-1813

Help Wanted 75-11 BILL

The Beaverhead County Museum is looking for someone to do concrete work. You must be licensed and insured. Please contact Candi at 406-683-5027 if we don't answer please leave a message. Or you can email bvhdmuseum@hotmail.com

For Sale 7/18 PD

2005 18' Pontoon boat, 75 HP Mercury w/ rod holders & Trolling plate. \$9250 OBO Call 406-580-3476

CLASSIFIED CONTINUED**BEAVERHEAD COUNTY
Road Department Equipment
Operator II** 7/5- 15 BILL

BEAVERHEAD COUNTY is currently accepting applications for the position of Road Department Equipment Operator II for the Lima area. The County Road Department manages and preserves the County Road infrastructure and provides a safe and efficient transportation system that supports economic and community vitality. Maintains, repairs, and constructs County roads and roadside features using a variety of specialized heavy equipment, tools, and manual labor; monitors the safety of project sites and work activities; inspects and maintains/repairs roads within a designated area; and provides routine and emergency winter maintenance services. A complete job description and application can be found on the Beaverhead County website at www.beaverheadcountymt.gov. Applications can also be picked up in the County Finance Office. Please return application and resume to ssetzer@beaverheadcountymt.gov or drop off in the County Finance Office. Application deadline is July 15, 2024 at 9:00 am.

CALL FOR BIDS 7/10-23 BILL

SALE OF 1958 CATERPILLAR
12 MOTOR GRADER, SERIAL
8T21469

Notice is hereby given that the Town Council of the Town of Lima passed Resolution 2024-4 on July 8th, 2024, calling for bids from interested purchasers for the sale of this grader which is no longer necessary for the conduct of the Town's business.

Said grader is being sold "AS IS" without warranty of any kind. The Town Council will accept sealed bids for the sale of said grader until 4:00 pm on August 9th, 2024 at Town of Lima, PO Box 184 (5 W. Section Corner), Lima, MT, 59739. Envelopes containing bids should be marked on the outside with the words, "BID FOR GRADER." The Town Council will publicly open and declare the bids at its regular meeting on August 12th, 2024. The successful bidder will be required to make payment in full within ten (10) calendar days by cashier's check. THIS SALE IS FINAL. Questions regarding the sale may be directed to the Town Clerk-Treasurer at the above address or by phone at (406)276-3521. The Town Council of the Town of Lima reserves the right to reject any or all bids, to waive any defect or informality of any bid therein, and to accept the highest responsible bid.

CLASSIFIED CONTINUED**For Rent** 7/5- WC BILL

Nice 2 bdrm, 1 bath duplex in quiet mature complex. W/D hook up, water, garbage and storage shed included. No Pets/No Smoking. Deposit, references and one year lease required. \$800/mo. 925-5172 or 660-5742

For Sale 7/2- WC BILL

18 ft Chrysler boat with a 5s Crysler, need a gas tank it ill run. \$200 OBO. 2006 Nissan Altima transmission out body and motor good. \$100 OBO. 2 Farm/ranch pickups for parts 94 & 94 chevy. Call Junk Yard Jimmy 406-596-5051

Needed ASAP 7/10- WC BILL

Pasture rental for 4 horses, 6 sheep and 3 goats, with parking onsite for small self contained sheep wagon. Must have water source. Withing an hour of Dillon if possible. Thank you! 406-925-1813

HELP WANTED 1/5- WC BILL**Parts Specialist**

Local company looking for the right person to provide superb customer service while overseeing operation of our parts department: Job Requirements:

- Basic computer knowledge
- Excellent communication skills
- Desire to effectively manage assistants to provide unparalleled customer service

Compensation:

- Dependent on existing skills, experience, and qualifications
 - Guaranteed raise at 6 and 12 months
 - Commission on OTC sales
- Please call 406-925-9931 with any questions or to apply.

For Sale 7/11 PD

China Hutch Well taken care of \$200
208-720-9428

For Sale 7/11 PD

Fill size mattress set, used in guest room, great condition. \$50
208-720-9428

For Sale 7/11 PD

Bedroom set. \$275. Very nice bedroom set includes long dresser w/ mirror, tall chest of drawers and matching twin beds. Mattresses included. 208-720-9428

For Sale 7/11 PD

Sofa: Super nice, comfortable sofa with 2 end recliners, blue plaid and in clean & fantastic condition. \$100
208-720-9428

For Sale 7/11 PD

Everything must go!
Friday 8 am - ?
Saturday 8 am - ?
Sunday 10 am - 12 pm - Fill a bag sale!
38 N Walnut Dillon

TOGETHER

Have you experienced the death of someone close to you?

Would you like the opportunity and space to talk about your experience?

Please consider joining us for a gathering in the Presbyterian Church, 24 S. Pacific Street, 11:00 – 1:00, Thursday, July 11th

Together, we will:

- Share a meal
- Discuss the needs that arise from loss, grief
- Explore avenues for healing, and moving forward
- Create a community of kind support and friendship

Please RSVP to:

Bryan Coble at Brundage Funeral Home 406-683-2112

or

Heidi Peterson, LCPC 406-241-2422

Welcome to the 5th Annual

Dillon Days

aka Dillon History Days

July 26-28, 2024

on south Montana Street

Some of our sponsors: Womack's Pringing Place, Gracie's New & Used, Patriot Paws Dog Grooming, The Andrus Hotel, The Dillon Tribune, Cranny's Kupfer Club.

Fri 3:00 p.m. Horse Power Roundup Car Show

Fri 6:00 p.m. A Night at the Museum Featuring Characters from Dillon's Past

Sat 12:00 p.m. Cribbage Tournament Poker Run Pool Tournament Vendors

Kids Games & Activities First Responders Touch-A-Truck

Cowboy Poetry & Music Rendezvous: DJ Adam Spins the Hits & Open Mic

Sat 2:00 p.m. Duck Race

Saturday Night inside the Old Depot Theatre
(doors open at 4:30 p.m.)

Cowboy Poetry & Music Rendezvous
feature performances by:

5:00 p.m. Steve D. Folk Singer, Songwriter & Storyteller

6:00 p.m.

Philip Page

Western Singer, Songwriter
& Storyteller

&

Shad Pease

Western Singer, Poet
& Storyteller

Sponsored by
The Bookstore

Sat 12:00 p.m.
KCBS Sanctioned
Blowin' Smoke BBQ Cook Off

Sponsored by Reminisce Angus Beef
& Rocky Mountain Liquor & Tatanka Cigars



Sun 10:00 a.m. Community Worship Service
(Jaycee Park)

Sun 11:00 a.m. KCBS Sanctioned Blowin' Smoke
BBQ Cook Off Judging (closed to public)

Sun 2:00 p.m. KCBS Sanctioned Blowin' Smoke
BBQ Cook Off Awards (Depot Park)

Hosted by the Dillon Montana Community Foundation

dillonmtcf@gmail.com (406) 925-2438

Follow us on Facebook for updates! facebook.com/BigSkySmith17

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

Bird Dog Building & Design LLC



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8/3 PD

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5/30-7/30 PD



Restaurant & Saloon

*Serving up the Best Breakfast, Lunch & Dinner
in SW Montana Daily.*

*Check us out on our Facebook @ The Hitchin Post
Melrose Montana for daily specials and details.*

Dinner Specials 5pm

Monday - Ny Strip Steak & Baked Potato
Tuesday - Fried Chicken "All You Can Eat" Mashed
Potato Gravy & Veggie
Wednesday - Scratch Made Chicken & Shrimp Alfredo
Thursday - Scratch Made Chicken Fried Steak &
Mashed Potatoes And Gravy
Friday & Saturday - Award Winning Prime Rib, Twice
Baked Potato & Veggie
Sunday - Scratch Made Mile High Meatloaf, Mashed
Potatoes & Gravy

WC BILL



PIONEER FEDERAL
SAVINGS AND LOAN

6/27- WC BILL

**Pioneer Federal Savings &
Loan Association**
has a
**Customer Service/Teller
position available.**

If interested, contact Suzanne Crawford, Operations
Manager- (406)683-5191/scrawford@pioneerfed.com
or stop by 32 North Washington, Dillon to obtain an
application.

PIONEER FEDERAL SAVINGS AND LOAN is an Equal Opportunity Employer.

THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the positions of

- Area Coordinator
- Montana10, Academic Advisor II
- Director of the Library
- Montana Teacher Residency Program Recruiter
- Culinary Associate I-Prep Cook
- Academic Advisor II -Online Only Students
- TRIO SSS Director
- Culinary Professional II
- Graphic Designer I

A complete job description and application instructions are at
<https://www.umwestern.edu/working-at-umw/>
Montana Western is an equal opportunity/affirmative action employer.

THE CITY OF DILLON IS LOOKING FOR A PUBLIC LIBRARY DIRECTOR

JOB TITLE: Public Library Director

DEPARTMENT: City of Dillon, MT; Dillon Public Library (DPL)

SUPERVISOR: the Library Board of Trustees

CLASSIFICATION: Full Time, Overtime Exempt Salaried

POSITION APPLICATION OPENING AND CLOSING: July 1, 24 - August 1, 2024

SALARY RANGE AND BENEFITS: \$38,000 to \$45,000 per year dependent on qualifications and experience, includes health insurance, Montana Public Employees Retirement System, vacation and sick leave.

POSITION SUMMARY: The Library Director is responsible for overseeing all aspects of the operation and upkeep of the Dillon Public Library including staffing, personnel, finance, planning, collection development, technology deployment, policy and procedure creation and review, maintenance and preservation of the historic library building. The librarian represents the Dillon Public Library locally, statewide, and regionally in the collaborative community of Montana libraries helping provide content and services to the patrons to meet their information needs wherever they are from.

You can get an application at the City office or online at www.dillonmt.org. A complete job description can be found on the city website.

7/9-31 BILL

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womackspring.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Ad & Insert deadline 3 pm Monday - Friday



Together
with their families

Mark McGinley & Tammy Baker

Invite you to their wedding open house

SAT. SEPT. 7, 2024

from 2:00 - 5:00 pm

4-H Building - Beaverhead County
Fairgrounds
Dillon, MT 59725

Please RSVP by July 27
to 406-925-0550



Enjoy the
Hear & Now

PERSONALIZED CONSULTATION APPOINTMENT
Dates Available on August 7 & August 21

Our schedule is filling up fast!
Call to schedule an appointment
today to save your spot!
406.865.3260

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Land Planning	Sanitation Design & Permitting
Easement & Conservation Easements	Historical Research
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No Project is too big or too small!

5/15- WC BILL

MT PERFORMANCE EQUINE BODYWORK



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Trina Lockwood, MMCP, LMSMT



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Receptionist/Accounting Clerk
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7/6-12 BILL

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Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

SLE LLC
Straight Line Engineering
FENCING CONTRACTOR

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Phillip Noel, Owner
406-490-8920 p_noel05@yahoo.com
Licensed and Insured

5/10 WC BILL

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CABINETS & COUNTER TOPS
Locally owned and operated.
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No job too big or small!



Meet
Sunny Harmon



For more information call
Sunny Harmon at: 406-935-0647
Jordan Harmon at: 406-935-0615
Gary Caprera at: 406-580-1574

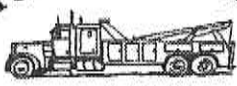
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Barrett Hospital & HealthCare is now hiring.
See open positions!

Whether you're a seasoned professional or just starting your journey, we have a place for you.

Scan the QR Code with your phone to apply or visit www.barrethospital.org/careers and embark on a meaningful career in healthcare at Barrett Hospital & HealthCare.



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77000 miles
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Rust Free Montana Car
\$11,000
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5/13-7/13 BILL

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5/4 WC BILL

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davecullen28@yahoo.com

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◆ Concrete ◆ Remodel ◆ Furniture
◆ Renovation ◆ Siding

6/13-7/13 BILL

RETIREMENT SALE
AT THE GALLERY
Prints, Posters, Stuffed Animals and most
everything else **50% off**
Some Exclusions apply
at the Gallery
Stop in 25 E Bannack St.
and check it out!

6/5- WC BILL

Dillonite Advertiser

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Available on the web from: www.dillonite.com

Ad & Insert deadline 3 pm Monday - Friday



Live Music at The Golden!

Thursday, July 11th
7:30 PM

Jared Rogerson

is a Wyoming country artist whose cowboy roots have blossomed into a distinct vibe "...crafted to appeal to cowpokes who are equally comfortable with Chris LeDoux and Bon Jovi" - American Cowboy Magazine.



WELCOME TO DILLON

800 N. Idaho Street

Dillon, MT

406.683.6111

DINE IN • DELIVERY • CARRYOUT

DINE IN FOR GREAT DEALS

LUNCH BUFFET (MON-FRI)

11:30 am - 1:30 pm

Pizza, Salad, Breadsticks, Pasta and Cinnasticks

Pick Two Menu - All Day, Every Day

Choose one entrée, a side and a drink from our special menu

DINE IN MEAL DEALS

Choose the pizza, breadstick and drink deal that is right for you

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Order online at: www.pizzahut.com

6/19-7/19 BILL

No Job Too Small

6/27-7/28

ALL TAPED UP, LLC

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-Oven Hoods, Fireplace Wraps,

Chimney Caps, Stairs, Mobile Welding

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7/19 PD

Classified Continued

For Rent 710- WC BILL

Luxury apartments available in downtown Dillon.
1 and 2 bedroom units. Second floor. Newly remodeled. All utilities except internet/wifi included.
Coin laundry on site. Approved pet friendly. Call Morgan or Kevin at 406 925 5024. Managed by Old Towne Improvement Group



Presenting live performances
since 1948.

NOTICE IS HEREBY GIVEN that the annual meeting of the Dillon Concert Association will be held in the fellowship hall at the First Presbyterian Church, 24 S Pacific St. in Dillon, MT, on Thursday, July 18, at 7:00 PM for such business as may regularly come before said meeting.

Each person holding a Dillon Concert Association Membership ticket is eligible to participate.

The annual meeting of the Board of Directors will take place at the same location immediately following the meeting of the members.

7/11, 15, 18 BILL