

# Dillonite

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Today's Date Should Be:

**Friday, June 21, 2024**

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### Beverly E Smith

Grave side service for Beverly E. Smith will be Friday,  
June 21 at 11 am at the Whitehall Cemetery with reception to  
follow at the Whitehall Community Center

### The Circus is coming to town!

Thanks to the sponsorship of Kiwanis Dillon, Culpepper  
& Merriweather Circus is coming MT on Saturday, June 29th,  
Chris Kraft Park located at 1396 Overland Road with shows  
2:00 4:30 pm.

C&M has been providing quality, local family entertainment  
for 38 years. This authentic One-Ring, Big Top featured A&E  
Special: Under Top, Nick News: On Kids and most recently  
OETA's Town. year, we're very excited bring you our brand  
new 2024 performance featuring Cats presented by Trey Key,  
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Bareback Horse Riders, Perez Daredevil Duo Tight Rope  
Wheel Destiny, Elizabeth Ayala's incredible foot juggling hair  
hang everyone's favorite Clown Leo Acton.

**Circus Day Schedule** - 9:30 a.m. - Tent Raising & Tour

Everyone is invited to watch the Big Top rise! You'll also  
get a chance to tour the grounds and get a behind-the-scenes  
look at our show! Learn about life on the road and the care our  
animals receive. Tent raising & Tour are only of the first day  
of the circus event.

1:00 p.m. - Midway Opens - Pony Rides, Moon Bounce,  
Giant Slide, Face Painting, Concession Stand and Box Office  
open up for some extra fun!

2:00 & 4:30 - Circus Performance - Get ready for an  
amazing show the whole family will love! Each show lasts  
about 90 minutes.

**Tickets - Advance Tickets Prices**

Adult Ticket - \$13 Child (2-12) or Senior (65+) - \$8  
Advance tickets can be purchased BEFORE Circus Day from  
these locations: The Mini, Amsbury Glass, The Bookstore,  
Town & Country, 3-D, The Cottage, D&L's Sweetwater  
Goods, Womack's Printing, and Dillon Video

A higher percentage of advance tickets goes back to the  
sponsor, meaning more money back into your community!  
You'll also save money and can skip the lines at the box office!  
Box Office Prices - Adult Ticket - \$16 and Child (2-12) or  
Senior (65+) - \$9.

Box office tickets go  
on sale at the  
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In celebration of Pride month,  
please join us for a screening of They/Them  
Thursday, June 27 Film begins at 6:30 pm

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For Lor Sabourin, climbing is more than a sport; it's a way of exploring identity and building resilience in the face of adversity. They/Them follows Lor, a trans climber, into the sandstone canyons of northern Arizona, on a journey to piece together one of the hardest and most inspiring routes of their life. By embracing the strength in vulnerability, Lor has found the space to thrive and build a climbing community that others like them self can call home. **WARNING:** This film includes discussions of eating disorders, body dysphoria, self-harm, sexual assault, and suicide.

**LOST**

Little Man lost his tackle box of lures at Kelly Reservoir on Friday 6/7. He is hoping someone found these. We have a very upset little man! Please call 406-660-6515 if you have found this box.

**2024 Dillon Farmers' Market Season**

Saturday will mark the start of the 2024 Dillon Farmers' Market season. The Market will be held at Jaycee Park through September 21st from 9am-1pm each Saturday. Come support local growers, crafters, bakers, and more!

**BVHD Trails Coalition Wednesday Work Evening**  
**Wednesday (6/26) at the High Trails From 5:30 - 7:00 pm**

This will be weed management oriented. Please come ready with gloves and any hand pruning tools you might have lying around. We'll plan to clip and bag a lot of invaders!!

We will be at the West Trailhead (Approx 1 mile past the Dillon Town Overlook Trailhead. Turn right at the cow manure piles) Sign up at JustServe to let us know you're coming. <https://www.justserve.org/projects/1d0c44b6-136c-4198-af62-355d53d9ea04>

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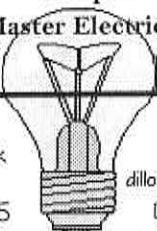
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**MONTANA DEPARTMENT OF COMMERCE ALLOCATES  
PLANNING GRANTS TO 8 MONTANA COMMUNITIES**

The Montana Department of Commerce (Commerce) announced yesterday that eight Montana towns, cities and counties will share more than \$317,000 of grant funding to help plan significant community development projects. The funding is through Commerce's Community Development Block Grant (CDBG) Planning Grant program.

"Through Commerce's CDBG programs, we can help eligible counties, cities and towns prepare for vital community development projects," said Paul Green, Director of the Montana Department of Commerce. "This funding will help local governments advance projects that will provide services in our communities while creating and retaining jobs."

The CDBG Planning Grant program is designed to help communities plan by supporting the implementation of growth policies, capital improvement plans, subdivision and zoning regulations, downtown plans, housing plans, and preliminary architectural and engineering reports.

The following communities and districts will receive CDBG Planning grants:

The City of Dillon will receive \$30,000 of CDBG planning grant funding for a growth policy update.

The City of Hardin will receive \$25,000 of CDBG planning grant funding for a comprehensive economic development strategy plan.

The Town of Hysham will receive \$50,000 of CDBG planning grant funding for a comprehensive school facility master plan and professional architectural report for Hysham Public School.

Lake County will receive \$50,000 of CDBG planning grant funding for an affordable housing development and constructability study.

The City of Lewistown will receive \$50,000 of CDBG planning grant funding for a library master plan and preliminary architectural report for the Lewistown Public Library.

The Town of Saco will receive \$50,000 of CDBG planning grant funding for a levee feasibility study.

The Town of Superior will receive \$39,500 of CDBG planning grant funding for a preliminary architectural report for the Town of Superior's swimming pool.

The City of White Sulphur Springs will receive \$23,377 of CDBG planning grant funding for a comprehensive recreation master plan.

In 2022, Anaconda-Deer Lodge County was awarded \$35,000 of

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## UPCOMING EVENTS

- Beaverhead Food Pantry: open Tuesday Nights 5:30 - 7:30 & Wednesday 12-2:30
- Dillon Cubs Maybelle Arthur Wood Bat Tournament June 28th -30th
- C&M Circus is coming to Dillon, MT! Saturday, June 29, 2024 • 2 pm & 4:30 pm Chris Kraft County Park
- Pancake Breakfast and Silent Auction Thursday, July 4, 2024 8 am-11am Grasshopper Valley Fire Department



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CDBG planning grant funds to complete a housing site redevelopment plan.

"The planning process made us realize the need and opportunity to modernize all three public housing sites in Anaconda: Cedar Park Homes, Mount Haggin Homes and PJ Hagan Manor," said Kaitlin Leary, Executive Director of Anaconda Housing Authority. "Without this CDBG planning grant, such a large scale of modernization may not have been identified."

Eligible applicants for CDBG planning grants include Montana counties, cities, and towns. Local governments may apply on behalf of special purpose districts, unincorporated areas or on behalf of non-profit organizations such as a human resource development council, an area agency on aging, a local domestic violence shelter, a boys and girls club, local food bank, hospital, nursing home or a similar non-profit agency. Counties may also apply for planning grants on behalf of tribal utility authorities.

For information about CDBG planning grants, visit [comdev.mt.gov](http://comdev.mt.gov).

## Cutthroat trout conservation project in Shields River watershed

Montana Fish, Wildlife & Parks, in collaboration with the Custer Gallatin National Forest, will begin additional phases of an ongoing project to conserve native Yellowstone cutthroat trout in the upper Shields River watershed this summer.

Yellowstone cutthroat trout have declined throughout much of their native range primarily due to competition and hybridization with non-native trout species and habitat loss. Yellowstone cutthroat trout populations have especially declined in the upper Shields River watershed largely due to the invasion of non-native brook trout. To mitigate further decline and conserve Yellowstone cutthroat trout in the upper Shields River, FWP and the Custer Gallatin National Forest began removing non-native brook trout in 2022. This year, fisheries staff will continue removing non-native brook trout from several tributaries to the upper Shields River.

Brook trout will be removed from the project area using a plant-derived fish toxicant called rotenone. Rotenone is routinely used in fisheries management and breaks down quickly in the aquatic environment. It offers an effective means of removing fish species that are incompatible with the management goals of a fishery without endangering the surrounding habitat.

The next phase of this year's efforts will focus on other areas in the upper Shields River basin. A special closure order during the time of the project will occur over a two-week period starting July 8. Visitors should refer to the Custer Gallatin National Forest alerts website or Facebook page for updated closure information.

FWP published an environmental assessment for this project in 2022, hosted public meetings and solicited public comments.



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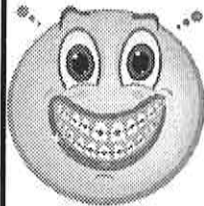
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## Montana's Biggest Weekend Concert Opener

The Dillon Jaycees are excited to announce the opening act for Montana's Biggest Weekend. Opening for Shane Smith and the Saints will be Colby Acuff! Colby is a 4th generation Idaho native with a rugged spirt true to his mountain home. Colby launched his debut album in 2023 title Western White Pines and it introduced a country talent as wild and free as the Idaho mountains themselves. He was lauded as one of the year's best by Saving Country Music, Whiskey Riff, Country Chord and more. With new music coming soon, Acuff is currently on the road with Flatland Cavalry and will join Luke Combs for stadium shows this summer. We could not be more excited to have Colby Acuff for Labor Day in Dillon! Tickets on sale now.



## Grasshopper Annual 4th of July Pancake Breakfast

The Grasshopper Valley Volunteer Fire Department invites you to our Annual 4th of July Pancake Breakfast, Silent Auction and Grasshopper Ladies Club Bake Sale at the Fire Hall in Polaris from 8am-11am.

Pancakes, sausage and eggs will be served by the fire and EMS team. Come join us and meet the volunteers watching out for the valley. Donation funds raised benefit the GVVFD.

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## Drawing results available for elk B, deer B, antelope, crane and swan

Eager to finalize your fall hunting plans? The drawings for elk B, deer B, antelope 900, crane and swan are complete. Hunters can check their results online.

There are a few ways to get your drawing results. Visit [fwp.mt.gov](http://fwp.mt.gov), click on MyFWP Login in the upper righthand corner, then click on "Lookup Draw Results, Register for Lists" tab on the left-hand menu, or login to your MyFWP account. You may also sign up for an account at [fwp.mt.gov/MyFWP](http://fwp.mt.gov/MyFWP). Applicants may also call any FWP regional office or the licensing office at 406-444-2950.

Deadline reminder: The deadline to purchase a chance for a SuperTag for the 2024 hunting season is June 30. Eight hunters will win a SuperTag license for one of the following species: moose, bighorn sheep, mountain goat, antelope, elk, deer, bison and mountain lion. One SuperTag will be drawn for each species. The SuperTag can be used in any hunting district in Montana – including Montana's trophy districts.

## Alzheimer's "The Longest Day" June 21st

Join the local ADK chapter of educators and The Dillon Public Library in their fight on Alzheimer's. Showing of "Still Alice" at The Depot Theater at 4pm, June 21st. This enlightening movie starring Julianne Moore is based on a true story and explores the harsh realities of Alzheimer's. Informational resources will also be available.

From 6-8pm The Brewery is hosting a "pint night" to help us help others in our fight to outshine the darkness of Alzheimer's. Refreshments will be provided.

The funds raised will advance the care, support, and research efforts of the Alzheimer's Association. Thank you for your support!

## Scenic Byway Road Cleanup

Please join the Polaris community June 22, 2024 for the annual Scenic Byway road cleanup. Miles will be assigned starting at 8:30 am. at Ma Barnes Country Store. A pot luck lunch will follow at the High Country Lodge at 12:00. Everyone is welcome, please bring a dish to share. Cleanup is hosted by the Grasshopper Valley Ladies Club.

For more info. please call Katie Miller at 1-406-865-0022  
*Thank You, Grasshopper Valley Ladies Club*

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**Secretary Christi Jacobsen helps commence 2024 Montana American Legion Boys & Girls State**

Montana Secretary of State Christi Jacobsen helped commence the week of events for the 2024 Montana American Legion Boys State and American Legion Auxiliary Girls State. Secretary Jacobsen was a featured speaker on Monday, visiting with students from across the state.

"Boys and Girls State are two respected programs that educate our youth on important topics, from civics to elections and from leadership to patriotism," said Secretary Jacobsen. "It was an honor to visit with our great state's future voters and leaders."

Secretary Jacobsen spoke to attendees about the Secretary of State's roles and responsibilities, highlighting the various divisions within the Office—Elections & Voter Services, Business Services, Notary Services, Administrative Rules, and Records Management. She also explained her role on the Montana Land Board, discussing the numerous votes to expand and protect public access while generating millions of dollars in revenue for Montana schools.

Students had the chance to ask Secretary Jacobsen various questions about Montana elections, the legislative process, and the day-to-day tasks as Secretary of State.

Secretary Jacobsen shared the voter registration process, pointing to the recently unveiled Montana Election Education Video Series. She also announced the 2024 Secretary of State Constitution Contest and YouthVote Program, which will be held this fall.

"It was great to see so many of these students who plan to participate in our Montana elections, some as soon as this November's General Election," said Secretary Jacobsen. "Several others indicated an interest in running for public office or working for the state. It's wonderful for them to receive this great opportunity with Montana's Boys and Girls State, and I'm excited to see their successful futures."

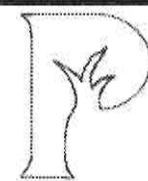
Throughout the week, attendees of the Montana American Legion Boys State and American Legion Auxiliary Girls State will learn about local, county, and state government operations by holding their own elections, meetings, legislative sessions, and court proceedings, among other events.



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### BEAVERHEAD COUNTY COMMISSIONERS' MEETING MONDAY JUNE 24, 2024 COMMISSIONERS' ROOM - COURTHOUSE DILLON, MT AGENDA

|            |                                                                                                                                                                                                                                                   |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 A.M.  | Pledge of Allegiance<br>Update on County Projects<br>Public Comment<br>Commissioners' Report<br>Public Comment                                                                                                                                    |
| 9:30 A.M.  | Discussion & Action - Resolution 2024-19 Budget Amendment Bridge CIP<br>Discussion & Action - Resolution 2024-20 Budget Amendment GIS Fund<br>Discussion & Action - Resolution 2024-21 Budget Amendment Emergency/Disaster Fund<br>Public Comment |
| 12:00 P.M. | RECESS for lunch                                                                                                                                                                                                                                  |
| 4:00 P.M.  | Unfinished Business / Other Topics of Discussion<br>Public Comment                                                                                                                                                                                |
| 4:30 P.M.  | Public Comments Under County Jurisdiction Not on Agenda<br>Public Comment                                                                                                                                                                         |
| 4:45 P.M.  | Payment of Invoices<br>Public Comment<br>Action on Previous Meeting Minutes<br>Public Comment                                                                                                                                                     |
| 5:00 P.M.  | ADJOURN                                                                                                                                                                                                                                           |

### Beaverhead Senior Commodity

Beaverhead Senior Commodity boxes will be distributed Saturday; June 22 from 9:00-10:00 at 761 Kentucky Ave., Questions or information on how to apply please contact Russ Schwandt at 406.498.1753

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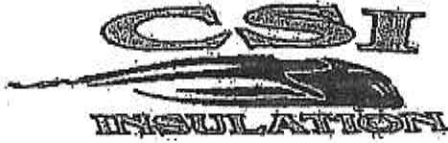
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## RELIANT PROPERTY MANAGEMENT 12/11 - WC BILL

Windancer Place - 2 bed, 2 bath,  
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Contact Mark Worden for application  
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## HELP WANTED 3/19 - WC BILL

Sundowner Motel: We're hiring  
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with tips. Please contact Greg at  
the front office of the Sundowner  
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## HELP WANTED 5/29 - WC BILL

Honeybee Hospice is looking for an  
on call visit nurse to do 1 weekend per  
month. Please inquire with Honeybee  
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questions, or you can email a resume  
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## HELP WANTED 6/10-8/9 BILL

Dillon Dairy Queen is hiring for all  
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application & on the spot  
interviews!

## The Den is hiring! 3/27 - WC BILL

Positions available: Dishwashers,  
Line cooks & Hostess. Come by  
and grab an application or Text  
or Call 406.660.1063 for more  
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## Help Wanted 6/18 - WC BILL

Now Hiring Blacktail Station  
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9/19 - WC BILL

MEA is seeking a full time Service  
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6/10 - 21 PD

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## HELP WANTED 2/26 - WC BILL

Honeybee Hospice seeks a full-time  
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Join our growing team and enjoy a  
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12 month lease includes water/  
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A/S-WC BILL



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8/15-WC BILL

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Available on the web from: www.dillonite.com

Ad & Insert deadline 3 pm Monday - Friday

## CLASSIFIED CONTINUED

### BEAVERHEAD COUNTY COMMISSIONER SUPPORT SPECIALIST 6/14-28 BILL

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Position – This position is a full-time,  
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#### Responsibilities:

The Commission Support Specialist  
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preparing correspondence, taking  
meeting minutes, County accounting  
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Commission with special projects.

Supervised By: County  
Commissioners

Necessary Requirements: The job  
requires a high school diploma, or  
GED equivalent, with specialized  
course work in general office  
practices, such as typing, filing,  
accounting and bookkeeping,  
and two (2) years of increasingly  
responsible related experience.

Department: Finance Office of  
County Commissioners

A complete job description and  
application can be found on the  
Beaverhead County website at  
www.beaverheadcountymt.gov.

Applications can also be picked up in  
the County Finance Office. Please  
return application and resume to  
ssetzer@beaverheadcountymt.gov  
or drop off in the County Finance  
Office.

Position open until Friday, June 28,  
2024 at 5:00 p.m. or until filled.

## CLASSIFIED CONTINUED

### Help Wanted 6/19-21 BILL

Experienced house/pet sitter needed  
for late June early July. Looking  
for a responsible person who loves  
animals. Good pay. References  
required. Call 406-925-9683 if  
interested.

### For Rent 6/21- WC BILL

Small one-bedroom home with  
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for single person. No pets. \$550/  
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1. Call 406-925-1108.

### Help Wanted 6/21-7/4

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compassionate person to help me  
like a CNA would do.  
Please call 406-925-0057

### For Sale 6/28 PD

Summit Viper climbing tree stand in  
excellent condition; used only once.  
Comes with safety harness plus  
extra safety equipment must see  
\$140 Contico hard body compound  
bow case \$25. Field locker, hard  
body gun case 25. Greenworks 120  
volt electric weed and brush eater  
works great! \$25. Large dog carrier  
(Veri Kennel) \$50 Call Bill 707-344-  
1344 in Dillon.

## YARD/GARAGE/ESTATE SALES

### ESTATE AUCTION

6/23 PD

(205 N. Bridge St) TWIN BRIDGES,  
MT SUNDAY, JUNE 23, 2024 at 11am  
(DO 9:30am)! Flat Bottom Boat w/  
Trolling Motor & Trailer, 2009 Blazer  
16' BP Tandem Axel Enclosed Cargo  
Trailer, 2003 Jayco 31' BP Travel  
Trailer w/Manual Slide Out, 2007 Sgl  
Axel 10' Utility Trailer, 2 Riding Lawn  
Tractors/Mowers, Lots Personal  
Firearms, Roto Tiller, Rock Tumbler,  
Lots Tools & Shop Equipment,  
Furnishings, Antiques, Personal Items,  
MORE! (406)595-3377 Flyer online  
HAGEDORNAUCTION.COM

### MULTI FAMILY BLOCK SALE

6/14 PD

400-900 S Pacific.

Something for everyone!

Ceiling fans, ceramic tile, mountain  
bike with traveling rack, clothing,  
fabric, antiques, outdoor gear,  
reloading Brass.

Saturday, June 22nd 9 am - 2 pm

### HUGE YARD SALE

6/14 PD

June 22 Saturday 504 N Walnut Dillon  
9 am - ? Exercise bike, dresser, coffee  
table, table & chairs, tile flooring, kids  
clothes, toys, household, gun rest,  
free christmas tree, free ornaments,  
vacuums, lots misc. items. Too much to  
mention!

### GARAGE SALE 6/21 PD

1025 E Sebree St

Friday & Saturday 9 am - 6 pm  
Fishing poles, tackle, 2" hitch hauls,  
wagon wheel table, 2 bench grinders, 1  
bike, 1 shop vacuum 5 gal.

### YARD SALE 6/14 PD

Friday 10 am - 2 pm

Saturday 9 am - Noon

2133 Laknar Lane

Tables, chairs, dressers, lots of  
furniture. Office furniture & supplies,  
some decor. s- xs Clothes

### YARD SALE 6/14 PD

438 E Glendale

Saturday only 9 am - 2 pm

Name brand clothing, shoes, new &  
used. Dansko's all sizes, hand bags  
& misc some jewelry, some tools/  
furniture. too much to list. Shark &  
Dyson vacuums. Come check it out.

## 3rd ANNUAL TOWN-WIDE YARD SALE IN LIMA ON SATURDAY 6/22 FROM 8-4, RAIN OR SHINE!

Over 20 participants selling a wide  
variety of items.

# Dillonite Advertiser

Published by Womack's Printing Place, [dillonads@womacksprinting.com](mailto:dillonads@womacksprinting.com) 126 N. Montana, Dillon, MT 406-683-4903  
Available on the web from: [www.dillonite.com](http://www.dillonite.com) **Ad & Insert deadline 3 pm Monday - Friday**

Join us on a Great Jungle Journey!



## Vacation Bible School

**Sunday, July 14 – Thursday, July 18**

**6:00pm to 8:00pm**

Preschool (must be four by July 13<sup>th</sup>) - 5<sup>th</sup> grade

at Our Savior's Lutheran Church

715 E. Bannack Street – Dillon, MT

*Pre-Register before July 1<sup>st</sup> for a chance to win a \$20 gift card*

<https://jungle2osl4vbs.myanswers.com/jungle-journey/register/>



In Person Registration from 5:00pm-6:00pm on July 14<sup>th</sup>

Questions - Contact Jeanette Lemieux

406-925-1083 or [netlemieux@yahoo.com](mailto:netlemieux@yahoo.com)

8/17, 21, 28

## WELCOME TO DILLON

800 N. Idaho Street  
Dillon, MT  
406.683.6111

DINE IN • DELIVERY • CARRYOUT

## DINE IN FOR GREAT DEALS

LUNCH BUFFET (MON-FRI)

11:30 am – 1:30 pm

Pizza, Salad, Breadsticks, Pasta and Cinnasticks

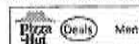
**Pick Two Menu** - All Day, Every Day

Choose one entrée, a side and a drink from our special menu

DINE IN MEAL DEALS

Choose the pizza, breadstick and drink deal that is right for you

Local coupon offers are available online on the Deals tab.



Order online at: [www.pizzahut.com](http://www.pizzahut.com)  
6/18-7/19 BILL



## Maverick Metalworks LLC

Licensed and Insured

Michael Bennett, owner

406-285-1593

Custom Fabrication, Welding, Design

-CNC Plasma Cutting

-Interior & Exterior Railing

-Ranch & Business Signs & Gates

-Custom Home & Construction

-Oven Hoods, Fireplace Wraps,

Chimney Caps, Stairs, Mobile Welding

[maverickmetalworksmt.com](http://maverickmetalworksmt.com)

7/10 PD

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## Grace United Methodist Church Services

Sunday 10 am

Pastor Rick Hulbert

**All Welcome!**

131E. Bannack and 683-4594

## LIVING WATER LUTHERAN CHURCH ~ LCMS

*Christ Centered Worship*

**Sunday Services 12 Noon**

**33 N Washington**

for more information contact  
Pastor Ken Stensrud (684-5153)  
or Harriet Allen (683-6400)

## Big Sky Missionary Baptist Church

Dillon, Montana  
3148 MT Hwy 91 N  
Dillon, MT 59725  
(406) 683-9409  
JOIN US FOR OUR

SERVICES:

Sunday School

10:00 AM

Sunday Morning Worship

11:00 AM

Sunday Evening Worship

6:00 PM

Wednesday Bible Study

7:00 PM 11/10- WC F

## 3rd ANNUAL TOWN-WIDE YARD SALE IN LIMA

ON SATURDAY 6/22  
FROM 8-4, RAIN  
OR SHINE!

Over 20 participants  
selling a wide variety of  
items.

## Parking Lot & Driveway Striping

Steve Ingram - 406.925.2011

MT PERFORMANCE EQUINE BODYWORK



Mastersen Method Certified Practitioner  
406-660-1614

Tina Lohmick MMCP-ESMT



WF 4/17/12 BT BILL

## FIRST PRESBYTERIAN CHURCH

REV. DANIEL TRILLER

SUNDAY WORSHIP 10:00 A.M.  
SERVING OUR COMMUNITY SINCE 1855

## SUNDAY WORSHIP

JOIN US IN PERSON

In our Sanctuary | 10 am

OR FROM AFAR

via Facebook Live | 10am

30 SOUTH PACIFIC ST  
406.683.2655 | [www.fpcdillon.org](http://www.fpcdillon.org)

12/5- WC TH/F



1100 E. Bannack Street  
[www.brccdillon.org](http://www.brccdillon.org)

Catch us on Facebook:  
BRCCDillon

Sunday @ 10am --  
Wednesday @ 6pm

Hebrews 9- "...He has  
appeared once for all...to  
put away sin by the  
sacrifice of Himself."

10/5- WC BILL F



## St. James Episcopal Church

203 East Glendale  
Dillon, Montana

Services 10 am  
1st 2nd & 4th Sundays,  
Eucharist  
3rd Sunday, Morning Prayer

12/30- WC BILL TH

# Dillonite Advertiser

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## FOR SALE



**1923 Buick Model 45**

**Touring Car**

77000 miles

Includes parts car chassis.

Rust Free Montana Car

**\$11,000**

Call 406-865-0047

5G-BILL



→ Lawn care

→ Yard rehabilitation

→ Garden maintenance

→ Sprinkler system adjustment/repairs/fall blowouts

→ Tree trimming & Brush removal

→ Small tractor work (bucket & 5' tiller)

406.660.1978

[contact@twograndpaslandscaping.com](mailto:contact@twograndpaslandscaping.com)

Dillon, MT

6/27 PD

## Lloyd Waller Construction

Over 25 Years Experience

Licensed & Insured

406.596.2903

5/30-7/30 PD

## Tobacco Root Veterinary

Dr. Anika Ward, DVM

3424 Hwy 287 Sheridan MT 59749

406-842-5155

[tobaccorootvet@gmail.com](mailto:tobaccorootvet@gmail.com)

6/28 PD



**Tax Preparation**

**Tax Planning**

**Tax Representation**

Shonna Bedford Fontaine, EA

Family owned and operated

**Agriculture | Corporation / LLC / S Corp**

**Personal**

[www.hardwencapital.com](http://www.hardwencapital.com) | 727-408-9289

[shonna@hardwencapital.com](mailto:shonna@hardwencapital.com)

6/7-7/7



Enjoy the  
**Hear & Now**

PERSONALIZED CONSULTATION APPOINTMENT

*Dates Available on July 10 & July 24*

**Our schedule is filling up fast!**

**Call to schedule an appointment**

**today to save your spot!**

**406.865.3260**



CompHearing.com  
Helena • 2626 Winne Ave  
Dillon • 407 N Montana St



**Restaurant & Saloon**

*Serving up the Best Breakfast, Lunch & Dinner  
in SM Montana Daily.*

*Check us out on our Facebook @ The Hitchin Post  
Melrose Montana for daily specials and details.*

### Dinner Specials 5pm

**Monday** - Ny Strip Steak & Baked Potato

**Tuesday** - Fried Chicken "All You Can Eat" Mashed  
Potato Gravy & Veggie

**Wednesday** - Scratch Made Chicken & Shrimp Alfredo

**Thursday** - Scratch Made Chicken Fried Steak &  
Mashed Potatoes And Gravy

**Friday & Saturday** - Award Winning Prime Rib, Twice  
Baked Potato & Veggie

**Sunday** - Scratch Made Mile High Meatloaf, Mashed  
Potatoes & Gravy

WC BILL

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Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

**SLE<sup>LLC</sup>**  
**Straight Line Engineering**  
**FENCING CONTRACTOR**  
*Specializing in farm and ranch fencing*  
Phillip Noel, Owner  
406-490-8920 p\_noel05@yahoo.com  
Licensed and Insured

5/10 WC BILL



## Barrett Hospital & HealthCare is now hiring. See open positions!

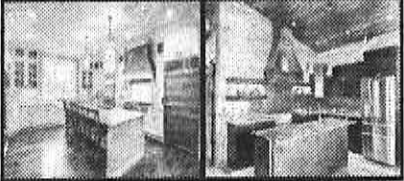
Whether you're a seasoned professional or just starting your journey, we have a place for you.

Scan the QR Code with your phone to apply or visit [www.barrethospital.org/careers](http://www.barrethospital.org/careers) and embark on a meaningful career in healthcare at Barrett Hospital & HealthCare.





Meet  
Sunny Harmon

**THE CABINET STOP**  
**CABINETS & COUNTER TOPS**  
Locally owned and operated.  
Serving SW Montana.  
Offering free 3D layout and quote.  
*No job too big or small!*  
  
For more information call  
Sunny Harmon at: 406-925-0647  
Jordan Harmon at: 406-925-0615  
Gary Caprara at: 406-580-1574

**TURNEY REPAIR**  
  
**& TOWING, LLC**  
Brandon & Torae Turney ~ Owners 406-683-3500  
2050 Overland Road 406-683-6273 fax  
Dillon, MT 59725  
~WE ARE AVAILABLE 24/7~

**Isaac's Lawn Care**  
With over 10 years  
in the business locally.  
**Lawn Mowing**  
rider or push mower  
**Spring  
Cleaning**  
Regular Weekly Mowing  
- Hedge Work -  
Call for estimates  
**406-558-3261**

  
4/11 WC BILL

**GOINS BROTHERS GUTTERS**  
Insured  
Call for estimates  
**SEAMLESS RAIN GUTTERS**  
Anthony Goins • 406-660-1735

  
5/4 WC BILL

**◆D Diamond D Construction◆D**  
of Dillon  
Dave Cullen, Contracting  
(406) 660-0860  
davecullen28@yahoo.com

◆Trim ◆New CONSTRUCTION ◆Logs  
◆Concrete ◆Remodel ◆Furniture  
◆Renovation ◆Siding

6/13-7/13 BILL

**RETIREMENT SALE**  
**AT THE GALLERY**  
Prints, Posters, Stuffed Animals and most  
everything else **50% off**  
*Some Exclusions apply*  
**at the Gallery**  
**Stop in 25 E Bannack St.**  
**and check it out!**

6/5 WC BILL

# Dillonite Advertiser

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## THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the positions of

- Area Coordinator
- Montana10, Academic Advisor II
- Director of the Library
- Montana Teacher Residency Program Recruiter
- Culinary Associate I-Prep Cook
- Academic Advisor II -Online Only Students
- TRIO SSS Director
- Culinary Professional II
- Graphic Designer I

A complete job description and application instructions are at  
<https://www.umwestern.edu/working-at-umw/>  
 Montana Western is an equal opportunity/affirmative action employer.

130 Fox Farm Rd  
 Dillon, MT 59725  
 406-925-1958

## FOX FARM AUTO

RAYMOND THOMPSON  
 OWNER

Call for Oil Changes & Detailing

## PRECISION EyeCare & Optical

Zachary M. Oswald, O.D.  
 25 Johnson Ave.  
 Dillon, MT 59725  
 Phone (406) 683-2020  
 Fax (406) 683-6409



**Summer SALE OFFER**

**20% OFF NON-PRESCRIPTION SUNGLASSES**

**ALL PRESCRIPTION GLASSES AND SUNGLASSES BUY ONE GET ONE 50% OFF**  
 (EXCLUDING MAUI JIM)



MONTANA NORTHWEST COMPANY

Surveying • Mapping • Planning • Consulting  
 Montana • Idaho

Ken E. Jenkins, President  
 Professional Land Surveyor  
[ken@mtnwco.com](mailto:ken@mtnwco.com)  
[www.mtnwco.com](http://www.mtnwco.com)

Phone 406.559.5005  
 Fax 406.559.5006  
 PO Box 177  
 Anaconda, MT 59711

### Some Services we provide:

Full Service Subdivision Design  
 Boundary Surveying  
 Retracement Surveys  
 Elevation Certificates  
 Water & Sewer System Design  
 Mining Claims  
 Land Planning  
 Easement & Conservation Easements  
 Expert Witness & Consulting Services

Full DEQ Review  
 Family Transfers  
 Floodplain Mapping  
 Topographic Mapping  
 ALTA Surveys  
 Construction Surveys  
 Sanitation Design & Permitting  
 Historical Research

No Project is too big or too small!

5/15- WC BILL



410 N Montana St  
 Dillon, MT 59725

**NOW  
 HIRING**

**Opener: 5 am - Noon Part Time**  
**Deli Cook: 5 am - Noon M- F**  
**Closer: 3 pm - 10 pm**

5/7-5/7 BILL

The Sheridan Public Library is seeking to fill a Library Assistant position, 15 hours per week at \$20 per hour, to be raised to 20 hours with benefits after the successful completion of a 6-month training/trial period. Applicants must be at least 18 years of age and possess a minimum of a High School Diploma or GED. State certification will be additionally required after trial period. Benefits after trial period include insurance, holidays, vacation, sick leave and may include Public Employees Retirement System (PERS). Applicants with library and/or customer service experience will be given preference. Submit resume to William Talbott at the Sheridan Public Library, 109 E. Hamilton St., in Sheridan, or contact him at (406) 842-5770 for more information. Equal Opportunity Employer.

6/18-28 BILL