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Coming up is an election where there will be several candidates running for one position. I am listing the conditions that I will follow when publishing 'Letters to Editor' for a candidate.

Note: Letters to the Editor addressing a candidate running for public office will be printed only if:

1. Letter provides verifiable factual data about a candidate. Provide where facts and figures were taken from for verification purposes.
2. Letter must include a phone number and address where the writer may be reached if there are questions?
3. No letter will be published that has negative, offensive opinions or belligerent statements.
4. I will publish letters when I have room available.

I am happy to provide a way you may support a candidate running for public office. Thank you for honoring my position.

If that is not what you wish to do please use social media. All political ads must have a disclaimer on them that lists the name of secretary, address and who is paying for the ad.

As editor of the Dillonite, I feel that in our small town, negative smear campaign ads are not needed. We continue to live, work and belong to organization with these people and we don't need the hurt and anger it causes. If I put a letter to the editor that is against someone - my business and I get blamed by the other side by many with calls and threats. I will not take a public stand for or against a candidate.

Brenda Womack

VFW Announces Scholarship Recipients

Bill Carroll VFW Post 9040 members would like to congratulate Samantha Roberts and RYANNE KAY HUTCHINSON for being chosen as the recipients of the Post's 2024 scholarship awards. Applicants for the scholarship submitted an essay on the subject "Why Honor the American Flag". These two student's essays were selected by VFW members as the best submitted this year. They will each receive \$500 from the VFW to assist in financing their future college studies.

The VFW would like to thank all of the individuals who submitted applications for this year's scholarships. Each year, one of the Post's scholarships is reserved for an individual who is the child or grandchild of a veteran of the military service. This year, all of the applicants were children or grandchildren of veterans. One applicant even has a sibling who is a current service member. It is encouraging to see the level of patriotism that was shown in each of the applications.

VFW Post members would also like to thank all of the area businesses who contribute prizes for our annual Labor Day raffle. Proceeds from the raffle make it possible for us to provide these scholarships to deserving graduating seniors. We would also like to thank all of the individuals in the community for their support by buying tickets for the raffle each year.

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R. E. Miller and Sons Dillon Drying Beds Project Update:

We will be pouring cement Wednesday, April 24th.

EXTERIOR SURFACE TREATMENT PLAN FOR HISTORIC BUILDINGS AT BANNACK STATE PARK FWP-CEA-POA-R3-24-022

Bannack State Park (24BE0169) was designated a National Historic Landmark in 1961 and is a unique historical resource enjoyed by approximately 50,000 visitors each year. While every effort is made to retain the original fabric of the townsite, time, the elements, and use take their toll on the buildings. The approach to the treatment of the historic buildings at Bannack adopted by FWP's heritage program and park staff that balances the needs of visitors with the protection of this important cultural resource is historic preservation, rather than rehabilitation, restoration, or reconstruction. Preservation is defined by the Secretary of the Interior as "the act or process of applying measures necessary to sustain the existing form, integrity, and materials of an historic property. Work, including preliminary measures to protect and stabilize the property, generally focuses upon the ongoing maintenance and repair of historic materials and features rather than extensive replacement and new construction. The limited and sensitive upgrading of mechanical, electrical, and plumbing systems and other code-required work to make properties functional is appropriate within a preservation project. However, new exterior additions are not within the scope of this treatment."

Public Comment Opportunity

Deadline: Comments will be accepted from April 12 through April 27, 2024.

Written comments can be mailed to: John Phillips
Bannack State Park 721 Bannack Rd Dillon, MT 59725

Email comments can be sent to: john.phillips@mt.gov



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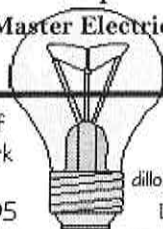
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Programs/Group Exercise

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities.
Body Blitz (T,TH - 5:45am), Biker Blast (M,W,F - 5:45am), Yoga Strength (T,TH - 7:00am),
Yoga (T,TH - 12:10pm), Senior Fit (M,W,F - 9:30am), Interval Strength (T,TH - 8:30am),
Strength & Conditioning (M,W-5:30pm), Ride to Rhythm (T,TH - 5:30pm),
Power Lunch (M,W - 12:10pm).

Adventures in After School Program

This program starts September 6th and gives participants a more in depth programming while giving parents flexibility to fit work schedules. Children will ride the bus to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required.

Let it Grow

Next in the After School Series (Apr. 29th-May 3rd) is "Let it Grow."
Children will be decorating planters and planting.

Healthy Kids Day

Join us on Healthy Kids Day April 26th and 27th. The "Y" will be offering discounts on several spring and summer programs.

Fun in the Sun Day Camp

These are all day camps for children entering Kindergarten through 6th grade for the 2024-25 school year. The children are engaged in fun, active, and intellectual games and activities throughout the day. Classes that help prevent summer learning loss. Each week the children will explore a theme and towards the end of the week, they will take a field trip to further enhance that theme. This is a spectacular opportunity provided by your local YMCA. Sign ups start April 26th reserve your child's spot early!

YMCA Online Registration

Online registration for programs available now. Please visit www.swmtf-ymca.org

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Strong Family Campaign

Exercise your heart in more ways than one. Give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay.

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Thanks for your continued support of the YMCA!

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Trapping licenses for resident and nonresidents available for purchase

Nonresident and resident trapping licenses are now available to purchase at a Fish, Wildlife & Parks office or online at <https://ols.fwp.mt.gov/>.

To purchase a Montana resident trapping license, residents must complete a Montana trapper education course or have purchased a trapping license in at least three prior years (in Montana or another state). Residents must be at least 12 years old to purchase a trapping license. Youth 6 to 11 years old, must purchase a trapping license and are exempt from the requirement to take trapper education and are limited to what animals they can trap.

The course consists of an online component, an in-person field day and a written test. This general trapper education course also satisfies the Montana wolf trapper education requirement.

Nonresidents need to do one of the following:

- Provide a notarized affidavit on a form approved by the department listing the person's legal residence, including the state;
- Provide documentation that the person's resident state issues nonresident trapping licenses that allow Montana residents to trap the same species for which the person seeks to trap in Montana; or
- Attest on the affidavit that the person's resident state does not offer reciprocity for trapping the fur-bearing species the person seeks to trap in Montana because the species does not exist in the resident state.

To learn more about trapping, or to register for a trapper education course, go to fwp.mt.gov/hunt/trapping.

Dillon Farmers' Market Member Meeting

The Dillon Farmers' Market will hold its annual members' meeting at 6:00 pm in the Lucy Carson Library on the UMW campus on April 30th. Members from 2023 and prospective new members are encouraged to attend. Plans for the 2024 season will be discussed as well as the 2023 annual report. Market rules and applications will be available and will be posted to the DFM website following the meeting. Call Janet at 406.683.6419 with questions.

UPCOMING EVENTS

- Beaverhead Food Pantry: open Tuesday Nights 5:30 - 7:30 & Wednesday 12-2:30
- Jaycee Demo Derby & Summer Kick off Concert June 8th



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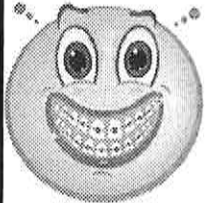
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Attorney General Knudsen issues statement on guilty verdict in trial of man who injured MHP trooper

In response to the guilty verdict in the trial of Jason Allen Miller, who ran over Montana Highway Patrol Trooper Lewis Johnson in February 2023, Attorney General Austin Knudsen issued the following statement:

"We will not tolerate violence against law enforcement officers in Montana. Justice has been served, and the perpetrator will be held to account for his heinous actions last year."

Trooper Johnson was injured in the line of duty on February 16, 2023, while apprehending Miller. During the incident, Trooper Johnson was run over by Miller and sustained serious injuries. He has been a trooper with the Highway Patrol for eight years.

Miller was found guilty on all counts including attempted deliberate homicide, criminal endangerment, criminal mischief, criminal possession of dangerous drugs, aggravated kidnapping, and a sentencing enhancement for the use of a weapon. He is now a persistent felony offender and faces the possibility of 510 years in prison.

The case was prosecuted by assistant attorneys general Thorin Geist and Selene Koepke, with assistance from the Lincoln County Attorney's Office. It was investigated by the Montana Division of Criminal Investigation, with assistance from the Montana Highway Patrol, Flathead County Sheriff's Office, Lincoln County Sheriff's Office, Fish, Wildlife, and Parks, Eureka Police Department, and U.S. Customs and Border Patrol.

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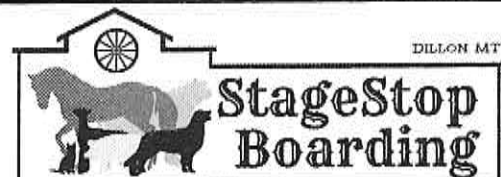
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University of Montana Western Earns Recognition for Supporting Student Wellness

The University of Montana Western has been awarded the Campus Prevention Network (CPN) Seal of Prevention by Vector Solutions, recognizing its commitment to digital prevention programming for student safety, well-being, and inclusion.

Vector Solutions, an industry leader in postsecondary safety and prevention training, presents this seal to institutions demonstrating leadership in prevention education. Their programs cover key issues including sexual assault awareness, alcohol misuse, mental health support, discrimination, and many more topics, reaching over ten million students, staff, and faculty annually across the country.

Recipients of the CPN Seal of Prevention™ prioritize evidence-based prevention education, leading to safer and more inclusive campuses. Research by Vector Solutions shows that institutions with this seal have higher retention and graduation rates.

Sam Anderson, Administrative Associate in the Dean of Students Center, plays a key role in distributing training campus-wide, ensuring students, faculty, and staff are equipped with essential skills and training.

"We prioritize guiding students, faculty, and staff through our comprehensive training program, ensuring they acquire essential skills and knowledge to navigate real-world scenarios safely and responsibly. This approach not only prepares them effectively but also enhances their awareness of available resources for assistance," said Anderson.

Nicole Hazelbaker, Dean of Students, and the entire Student Affairs team supports these efforts and promotes awareness of the trainings' importance. They extend their gratitude to the students, staff, and faculty of Montana Western for their commitment to promoting safety both on campus and in the community.

For more information and a list of recipients, please visit: <https://www.vectorsolutions.com/resources/blogs/2023-cpn-seal-of-prevention-honorees/>.

Grasshopper Valley Ladies Club Scholarship

Beaverhead County graduating Seniors: The Grasshopper Valley Ladies Club will be awarding two \$1000 scholarships to students going on to higher education. Get the application from your school counselor or email grasshoppervalleyladiesclub@gmail.com. Deadline is April 30.

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Letter to the Editor

It is my privilege to encourage my fellow Christians in our community to vote in the June 4 primary election for Shannon Maness to be our next Montana House 70 Representative. Honesty and integrity often appear to be in short supply in our contemporary political arena. Maybe they always have been. So, when a candidate comes along who truly embodies these virtues, I hope others are as eager as I am to select him as our next representative in the halls of government.

I have enjoyed knowing Shannon and his family for over ten years through our fellowship in a local church. In all that time, Shannon has remained a stalwart embodiment of the Christian moral code, which unites us. We all fall short, but I truly believe Shannon is one who endeavors to walk the walk, not just talk the talk! I have witnessed Shannon as a faithful husband and father, and selfless contributor of his time and talent to our church and community. He is an ardent defender of the sanctity of life, which informs his commitment to all of life, regardless of location, circumstance, or age. "Sanctity of Life" is one of many tenets on the Montana Republican platform that Shannon supports.

In the public arena, Shannon has embraced an attitude of sacrifice and service through his work in the local Republican Central Committee, as a member and youth hunt coordinator for the local Pheasants Forever chapter, and as current trustee for the Dillon Elementary School Board. As an avid outdoorsman and student of agriculture, I know Shannon embraces a biblical ethic of multiple use stewardship for our public lands, while he is likewise committed to protecting the rights and privileges of personal property ownership throughout the state—this is particularly critical for farmers and ranchers, who care for and protect the God-given abundant natural resources we enjoy in Southwest Montana.

Finally, Shannon is capable. He may be known humbly in our community as the Blacktail Appliance Repair guy, but Shannon is constantly learning about the issues affecting his fellow citizens, and importantly, is also a man who takes time to listen and consider the thoughts and opinions of others. He desires to lead on behalf of the people, not because he considers himself superior to them.

Shannon's commitment to honorably serve and defend family, church and community has persuaded me he is the best choice to serve as our next Montana House Representative. To find out more about Shannon, visit his website at manessformontana.com. I hope you will join me in casting your vote for him in the June 4 primary election.

Kim Gattone

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Stories Through Time with the Early Childhood Coalition

Join the Early Childhood Coalition of Beaverhead County on twice a month for an intergenerational storytime that bridges the gap between the young and the young at heart. Starting at 10:30 am, our sessions take place in rotating senior community locations, providing a unique and heartwarming experience for all.

April 24th at 10:30 am we will be at Beehive Homes of Dillon, 1000 State Hwy. 91 South, Dillon, MT 59725.

CALLING ALL SENIORS

Lunch at the Senior Center, 126 S. Montana St. on Wednesdays from 11:30 am to 12:30 pm. \$5 for over 55 years and \$6 under 55. **April 24** Chef's Salad, meats, cheeses, etc. toppings "Soup Surprise", juice or fruit & dessert.

Business After Hours Mixer

April 24 from 5-7pm
at Badger Archery!

Music & Voice Recital

The music students of Laurie Hagenbarth and Charlene Loge will present their piano and voice selections in a free recital at 3:00 o'clock on Sunday afternoon April 28th at First Presbyterian Church in Dillon. The community is cordially invited.

Beaverhead County HS Activity List

4/24	Wed	Pre ACT Testing – Sophomores	8:15-12:00 pm
4/25	Thu	Baseball @ Butte Central	Away V-3 JV-5:00 pm
4/25	Thu	4th Quarter Progress Reports Due	BCHS 4:00 pm
4/26	Fri	Pre ACT Make-Up Testing	BCHS 8:15-1:00 pm
4/26-4/27	Fri-Sat	Softball @ Frenchtown Tournament	
	Fri:	Laurel / Fergus	Sat: Browning/Havre
		Away Fri: 2:15 / 6:15 pm	
	Sat:	9:30 / 1:00 pm	
4/27	Sat	Tennis @ Missoula	Playfair 9:00 am
4/27	Sat	Track @ Butte Tomich	Away 10:00 am
4/27	Sat	Baseball vs Stevensville	Home V-1 JV-3 pm
4/29	Mon	ACT Make-Up Test	BCHS 8:15-1:00 pm
4/30	Tue	Tennis @ Corvallis	Away 1:00 pm

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4/30 PD

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cash? Maybe you just need to clean
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12/29 - WC

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3/19 - WC BILL

Sundowner Motel: We're hiring
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Motel. 406-683-2375 stop by for an
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The Den is hiring!

3/27 - WC BILL

Positions available: Dishwashers,
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4/28 PD

Hagenbarth Ranch: Hard working
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4/8-30 BILL

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4/12-25 BILL

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1/5 - WC BILL

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HELP WANTED

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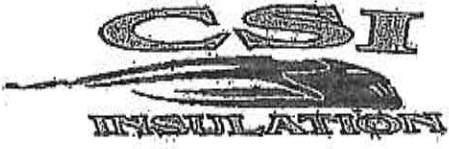
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One full time seasonal position opening immediately. Duration will last approximately 9mo/year. Benefits included. Pay will be according to experience. Duties would include canal maintenance and possible ditch riding. Pickup applications at the East Bench Irrigation District office, 1200 HWY 41, Dillon MT.

For Sale 4/15-24 PD

Rototilles used for 1 hour paid \$1200 make offer comes with lawn edger. Phone 406-683-3519

Friends of the Museum Thrift Store Reopening 4/18-5/18 PD

Reopening on Monday
April 22, 2024

Beaverhead county

Friends Of The Museum Thrift Store At 28 East Center Street across from the Elks has finished with renovations and is open for business from 11:00 am till 4:00 pm Monday thru Friday. We sell clean, gently used re-saleable items. We also take electrical items (the bargain basement does not take electrical items) donate them to the thrift store. You may call Linda Roberts at 406-407-5113 and she can pick up your items

Looking For 4/9-

CDL Driver, class B Tanker, Full time with benefits. LS Ready Mix.

Stop by or call 406-683-2101.

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Call 406-683-2928 Dillon

FOR RENT 4/23-5/6PD

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Accepting Proposals 4/16- WC BILL

Summer Lawn Care needed for rental properties in Dillon Now until Grass quits growing. Dillon Rentals, LLC
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For Sale 5/3 PD

2006 Dodge Ram 3500 mega-cab diesel 6 speed manual 142k miles no catalytic converter, clean carfax original owner \$20,688
call or text 925-1511 or 925-0618

Notice of Close of Registration and Option for Late Registration for Federal Primary Election

NOTICE IS HEREBY GIVEN that regular* voter registration for the 2024 FEDERAL PRIMARY ELECTION to be held on the 4th day of June, 2024, will close at 5:00 P.M. on Monday, May 6, 2024.

*NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the county election office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office or in some cases the school district office to pick up and vote a ballot on Election Day.

All active and inactive electors of Beaverhead County are entitled to vote at said election.

Inactive electors may reactivate by appearing before the Election Administrator, by requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current residence in the county.

If you have moved, please have your registration transferred to your present address.

Signed April 17, 2024

Stacey Reynolds, Election Administrator, Beaverhead County

(406)683-3720

Beaverheadcounty.org/Election Office

4/24, 29, 5/1 BILL

Vote Brandon Malesich for Fire District 2 *The logical choice*

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- Bikes
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Saturday, April 27, 2024
9:00 AM - 12:00 PM

2898 Carrigan Lane | Dillon, MT
Quonset Building

Do You Know Your Candidates?

Neither candidate has an official published voting record, but we can look at history. Mary Ann Nicholas has a donation history. Shannon Maness has a history of sweat equity for causes he believes in.

Mary Ann Nicholas

Just a few of her campaign contributions:

- ✓ Act Blue (March on PAC) 2/2021
 - ✓ Act Blue (March on PAC) 1/2021
 - ✓ Act Blue (March on PAC) 12/2020
 - ✓ Act Blue (March On PAC) 11/2020
 - ✓ Montanans for Bullock 10/2020
 - ✓ Act Blue (March On PAC) 10/2020
 - ✓ Montanans for Bullock 9/2020
 - ✓ Act Blue (Steve Bullock) 8/2020
 - ✓ Act Blue (Steve Bullock) 7/2020
 - ✓ Act Blue (Steve Bullock) 6/2020
 - ✓ Act Blue (Jon Tester) 5/2020
 - ✓ Act Blue (Jon Tester) 3/2020
 - ✓ Act Blue (Steve Bullock) 3/2020
 - ✓ Act Blue (Kathleen Williams) 8/2019
 - ✓ Act Blue 7/2019
 - ✓ Act Blue (Kathleen Williams) 7/2019
 - ✓ Act Blue (Kathleen Williams) 6/2019
 - ✓ Montanans for Tester 11/2018
 - ✓ Montanans for Tester 10/2018
 - ✓ Act Blue (Kathleen Williams) 10/2018
 - ✓ Act Blue (Jon Tester) 9/2018
 - ✓ Act Blue (Kathleen Williams) 8/2018
- and many more ...

Act Blue is a fundraising platform for democratic candidates.

Contribution information available at:
[c.gov/individual-contributions](https://www.actblue.com/c.gov/individual-contributions)

Shannon Maness

- ✓ Served 6 years as Secretary of Beaverhead County Republican Central Committee
- ✓ Current Member and Finance Chairman of Beaverhead County Republican Central Committee
- ✓ Elected to Board of Trustees at Dillon School District 10 in 2023
- ✓ Actively represents Beaverhead County at Montana GOP annual meetings to vote on party's platform.
- ✓ 100% of contributions are to conservative causes.



Which candidate supports the same causes that you support? Whose voice do you trust to speak for YOU in Helena?

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the positions of

- Assistant Professor of Equine Studies
- Assistant/Associate Professor of Fluvial Geomorphology
- Instructor of Business
- Assistant-Associate Professor of Theatre
- Area Coordinator
- Montana10, Academic Advisor II
- Administrative Associate II- Enrollment Services
- Culinary Professional I
- Temporary Culinary Professional I
- Custodian I
- Director of the Library
- Maintenance Worker II

A complete job description and application instructions are at
<https://www.umwestern.edu/working-at-umw/>
Montana Western is an equal opportunity/affirmative action employer.

STUMP HUNTER

STUMP REMOVAL & TREE REMOVAL
WE BAG ANY SIZE
BIG OR SMALL STUMPS

Hedge Removal
Serving Dillon for over 13 years
SERVING 60 MILE RADIUS

SCOTT RAKICH
Home 683-6283 Cell 925-0904
Licensed & Insured



3/1-8/31



Are you **RETIRED** and looking for some extra money or just something to do?

Are you **OUT OF WORK** and need a job to get you through until summer?

Want to make **\$10-\$12,000** in 2 months?

We're hiring seasonal drivers at the Rocky Mountain Supply fertilizer plant. Class A CDL required. 6 days/week, 60+ hrs/week

CALL 406-660-3124
FOR MORE INFO

2/29 - WC BILL



Lawncare by Allen Patterson
Spring Cleanup!
• Power raking & Aerating
• Mowing
406.683.6734

3/25 - WC BILL

Madison County's Weed Department is hiring for the 2024 Season.

Do you enjoy working outdoors? How about a 4/10 schedule? This is your opportunity to have both, our goal is to identify and manage noxious weeds in Madison County. Must be 18 years of age upon hire and have valid Montana driver's license. Wages range from \$18.58 up to \$20.90 DOE. For more details visit our employment tab at www.madisoncountymt.gov

4/1-30 BILL

NYGREN STRUCTURES

ALL NEW CONSTRUCTION

Gyle Nygren
Owner

406.596.0538

4700 1/2 Argenta Rd.
Dillon MT. 59725

Homes, Garages, Decks,
Siding & Trim

6/14 PD

Isaac's Lawn Care

With over 10 years
in the business locally.

Lawn Mowing
rider or push mower

Spring
Cleaning

Regular Weekly Mowing
- Hedge Work -

Call for estimates
406-558-3261



4/1 - WC BILL

Dillon Tree Care

406-660-2888

Insect and Disease Management
Tree and Shrub Health Care
Landscape Weed Control

4/3 - WC BILL

Roscoe Lagge

Private Driver
(406) 690-6059

Airport and Transfers
Deliveries
Errands
Short and Long Routes
Call/Text for Service

5/18 PD

WEED/BRUSH REMOVAL

Goats for Hire

Call 208-993-1422

5/12 PD

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SLE LLC

Straight Line Engineering

FENCING CONTRACTOR

Specializing in farm and ranch fencing

Phillip Noel, Owner

406-490-8920 p_noel05@yahoo.com

Licensed and Insured

4/10-5/10 WC



BARRETT

HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare is now hiring. See open positions!

Whether you're a seasoned professional or just starting your journey, we have a place for you.

Scan the QR Code with your phone to apply or visit www.barrethospital.org/careers and embark on a meaningful career in healthcare at Barrett Hospital & HealthCare.



Meet
Sunny Harmon

THE CABINET STOP

CABINETS & COUNTER TOPS

Locally owned and operated.
Serving SW Montana.
Offering free 3D layout and quote.
No job too big or small!



For more information call
Sunny Harmon at: 406-935-0647
Jordan Harmon at: 406-935-0655
Gery Caprera at: 406-930-1574



& TOWING, LLC

Brandon & Torie Turney ~ Owners 406-683-3500
2050 Overland Road 406-683-6273 fax
Dillon, MT 59725
~WE ARE AVAILABLE 24/7~

BK Glass

Bob Goody

Licensed & Insured
Residential
Services only

406-792-5310

PO Box 101
Melrose, MT 59743

5/31 PD

GOINS BROTHERS GUTTERS

Insured,
Call for estimates

SEAMLESS RAIN GUTTERS

Anthony Goins • 406-660-1735

5/4 WC BILL

Clothed Cell Spray Foam

HX Insulation
Licensed & Insured

Cole Thoreson | Dillon, MT •
208-756-7341 | Surrounding Areas
208-993-1422 | heartxhorses@outlook.com

5/12PD



Resolute Roots

REALTY

AMANDA COOPER

Realtor®

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amanda@resoluteroots406.com

1/24- WC BILL

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Available on the web from: www.dillonite.com

Ad & Insert deadline 3 pm Monday - Friday

Southwestern Montana Family YMCA

Employment Opportunity:

Facility Manager/Maintenance:

Job Summary: Part-time position. Responsibilities including but not limited to general maintenance, equipment up keep and routine maintenance, general repairs and light construction, some spot cleaning, work with independent contractors at site as needed, snow removal as needed. Requires some general knowledge of construction, electrical, and plumbing.

Hours/Days: Both are flexible

Salary: \$15.00-\$17.00/hr DOE

Benefits: None

Closing Date: Tuesday, April 30th or until filled

Starting Date: ASAP

Application Process: Letter of recommendation YMCA job application

If interested please contact Todd Rouse for further information. Applications are available at the Southwestern Montana Family YMCA's front desk. 4/18-30 BILL



✓ Elect **MIKE KLAKKEN** ✓

For House District #70

Mike:

- Is Willing to listen to all view points
- Is Willing to work with people
- Is Pro Ag
- Has Governmental Experience
- Has Education (Ph.D. in Physics)



Experience Makes a Difference!!

I'd Appreciate Your Vote on June 4th

Check Mike Out On: klakkenforHD70.com or
Facebook at [Mike Klakken for HD70](https://www.facebook.com/MikeKlakkenforHD70)

Paid for by Klakken Republican for HD70, PO Box 948, Dillon, MT 59725

Hiring for 2024 Seasonal Weed Crew!

Interested in an outdoor job that is beneficial to communities, habitats, and waterways? Weed crew members manage noxious weeds through various integrated weed management techniques, all while working in and protecting Beaverhead County. Must be 18 years old by June 3, 2024 and have a valid driver's license. For more information or to apply, inquire with the Beaverhead County Weed Office, Beaverhead County Website, or Job Service:

2 S. Pacific • Dillon, MT 59725

aburch@beaverheadcountymt.gov • www.beaverheadcounty.org

(406) 683-3790

4/8-5/8 BILL

VOTE

Travis Sigman

Fire District #2

*As a retired Firefighter and Captain
with over 21 years it's the right choice*

Paid for by Travis Sigman 7449 Hwy 91 North Dillon, MT

4/22-5/31 PD

MT PERFORMANCE EQUINE BODYWORK



Mastership Multi-Certified Professionals

406-680-1614

Tracy Fernmark, MA, P, CSM

WFF 4/12-11/31 BILL

Replacement needed for Second Ward of City of Dillon City Council.

Second Ward of the City of Dillon is that portion of the city lying north of Ward 1 and east of Ward 3 and enclosed within the city limits by the following line. Beginning at the intersection of the east end of Vigilante Drive extended, with the city limits;

Thence First course extends west along Vigilante Drive to its intersection with Vine Street;

Thence Second course extends north on Vine Street to its intersection with Franklin Street;

Thence Third course extends west along Franklin Street to its intersection with the Union Pacific railroad tracks;

Thence Fourth course extends northeasterly along the Union Pacific railroad tracks to their intersection with the City limits.

Every resident of the City of Dillon, who is 18 years of age or older, a citizen of the State of Montana and resides in the second ward, is eligible to hold the office of council member for the ward in which he/she resides.

Please submit a brief letter of interest and short resume to: City of Dillon, 125 N. Idaho St, Dillon MT 59725.

4/10, 17, 24 BILL

ANNUAL RT130 FIRE REFRESHER CLASS

Thursday, April 25, 2024
5:30

Beaverhead
Search & Rescue Building
Questions or to sign up
please call 406-925-1909

4/17-24 C2P

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

BUCKETHEAD SPRINKLERS

will be doing installations and service along with start up. will be power raking and aerating soon, call or text for quote

406-596-1638

Only a couple spots left so don't delay
Also doing weed & feed along with fertilizer

4/12-25 PD

Southwestern Montana Family YMCA Employment Opportunity:

Job Title: Summer Camp Counselor

Closing Date: May 15, 2024

Starting Date: June 3, 2024 (Counselor training preparation prior to this date)

Salary: Hourly/DOE

Classification: Part Time/Full Time Seasonal (June-August)

Hours of Duty: 20-40 hours/week, Monday- Friday

YMCA job application may be picked up at 75 Swenson Way, Dillon, Montana. Provides high-quality educational and recreational opportunities for children. Ensures enjoyable experiences for all camp attendees. Supervises campers and guarantees their safety, development, growth, and overall well-being. Must be able to work with children K-6 grade.

For further information contact the Southwestern Montana Family YMCA at 75 Swenson Way or call Todd Rouse at 683-9622. 4/10*5/10 BILL



Restaurant & Saloon

Serving up the Best Breakfast, Lunch & Dinner
in SM Montana Daily.

Check us out on our Facebook @ The Hitchin Post
Melrose Montana for daily specials and details.

Dinner Specials 5pm

Monday - Ny Strip Steak & Baked Potato

Tuesday - Fried Chicken "All You Can Eat" Mashed
Potato Gravy & Veggie

Wednesday - Scratch Made Chicken & Shrimp Alfredo

Thursday - Scratch Made Chicken Fried Steak &
Mashed Potatoes And Gravy

Friday & Saturday - Award Winning Prime Rib, Twice
Baked Potato & Veggie

Sunday - Scratch Made Mile High Meatloaf, Mashed
Potatoes & Gravy

Ad & Insert deadline 3 pm Monday - Friday



BARRETT
HOSPITAL & HEALTHCARE

EXECUTIVE ASSISTANT

Barrett Hospital & HealthCare invites applications to fill an Executive Assistant position to join our team of professionals. The Executive Assistant provides, under general supervision, administrative support to the CEO, CCO, CFO, and the Board of Directors. The Assistant is responsible for coordination of all aspects of the administrative office including flow of information, scheduling, liaison with medical staff, community members, hospital staff and Board of Directors members. The Assistant is also responsible for the organization of the administrative office, including various files including State and Federally required documentation, office equipment, and overall appearance. Under the supervision of the CEO or designee, the Assistant coordinates hospital-wide community awareness planning and implementation. As a member of the professional team, the Assistant requires maintaining a high level of organization skills, self-motivation and a well-developed demeanor and discretionary judgment. The Assistant provides support for major projects, as assigned by leadership, and is responsible for ensuring that project actions are tracked and completed timely.

Minimum Qualifications: Candidates must have 5+ years directly related, executive level support experience. Proficiency in Preference will be made for candidates who possess a Bachelors' degree.

Experience supporting healthcare leadership, preferred.

For more information, please email careers@barrethospital.org.

Barrett Hospital & HealthCare is proud to
be an Equal Opportunity Employer.



MONTANA NORTHWEST COMPANY

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Ken E. Jenkins, President
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Land Planning
Easement & Conservation Easements
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Full DEQ Review
Family Transfers
Floodplain Mapping
Topographic Mapping
ALTA Surveys
Construction Surveys
Sanitation Design & Permitting
Historical Research

No Project is too big or too small!

4/11-5/10 BILL



Choose Prevention— Over Cure

Essential lab screenings from Barrett Hospital & HealthCare

It's simple: Preventative lab screenings can save your life. Barrett Hospital & HealthCare wants to make it as easy as possible for you to get the screenings you need. Join us for our annual Community Lab Screening event held in April.

WHEN: Tests are offered only on Thursday's & Friday's in April 2024,
from 8:00am-11:00am

WHERE: Hospital Location Only, access through the main entrance

CALL **406-683-3062** WITH ANY QUESTIONS.
FIND PRICING AND A COMPLETE LIST OF THE
SCREENINGS ON THE REVERSE SIDE. ASK YOUR
PROVIDER FOR A LAB SCREENING FORM.



Where People Come First. *Always.*

Community Lab Screenings

**Offered only on Thursday's & Friday's in
April 2024, from 8:00am-11:00am
Hospital Location Only**

Complete Metabolic Panel (Fast 8-10 hours)	\$17.00
Lipid Panel (Fast 8-10 hours)	\$16.00
Vitamin D	\$26.00
Insulin (Fast 8-10 hours)	\$17.00
A1C	\$16.00
TSH	\$24.00
CBC	\$16.00
Hepatitis C Screening (HCV Ab)	\$26.00
CRP	\$22.00
C-Peptide (Fast 8-10 hours)	\$20.00
Vitamin B12	\$22.00
Blood Type & Rh (ABO & Rh)	\$26.00
Magnesium	\$12.00
PSA (Male testing only)	\$24.00
Ferritin	\$21.00
Iron	\$14.00
Uric Acid, Blood	\$10.00
HIV 1/2 Ag/Ab 4th Gen	\$21.00
Folate	\$22.00
Phosphorus	\$10.00
Testosterone Total	\$26.00



Where People Come First. *Always.*