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Today's Date Should Be:

**Thursday, April 18, 2024**

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## Missing Man Table

As a Vietnam Veteran, I am fully committed to seeing the POW/MIA Flag and Missing Man Table and Ceremony used in the right context. For those who may not be familiar, I offer the following.

*Thomas Straugh  
CAPT (O-6) USN (Ret.)*

The Missing Man Table is a traditional feature of dining-in and ding-in-out services for the military. All branches of the military and veterans' organizations have encoded in their handbooks a solemn Table of Honor Ceremony, to recognize those missing from their ranks, unable to be with family and friends.

The Missing Man Table usually consists of a small round table with a white cloth, set for one. The POW/MIA Flag is present to represent any and all Prisoners of War (POW) and Missing in Action (MIA) service members.

The table is set with a red or white rose in a vase, yellow and red ribbons, a bread plate with a slice of lemon and pinch of salt on it, and an upturned glass. The chair is empty or leaned forward against the table. A formal, scripted ceremony honoring POW/MIA takes place at the start of the dining event to bring attention to the table, explain its symbolism and remind those present of the cost some service members have paid.

On 2005 Margot Theis Raven, who was married to a POW from the Vietnam War, wrote America's Table, a children's book published by Sleeping Bear Press, explaining the significance of this tradition. The book helps us understand and remember the sacrifices of our military and military veterans. Perhaps it is time to review this little book.

Next week I will include the full ceremony in my letter. It is important to remember that this ceremony is a solemn event that deserves to be reserved for the POW/MIA service members who fought in time of war.

## Dillon Track Invite Needs Your Help

BCHS will be hosting the Dillon Invite track meet on Saturday, May 4th at 10:00 am. I am looking for volunteer workers to help run the finish line and field events. If you are around, I would greatly appreciate any help you can provide. If you know of any students who might be interested, please send them my way.

Food and drinks will be provided throughout the day! Please let me know if you have interest in helping and I hope to see you all there. Go Beavs!

Brock Myllymaki, Activities Director, BCHS 406-683-2361

## Community Invited to Annual UMW Color Run

The University of Montana Western, in partnership with the Women's Resource Center and Barrett Hospital & HealthCare, would like to invite the community to participate in the third Annual UMW Color Run on Tuesday, April 23 at 3:30 p.m.

The event will start on the UMW Campus at the Keltz Arena and will follow a two-mile course around the Barrett Hospital & HealthCare loop. Everyone is welcome to participate in this free event with the goal of raising awareness of sexual assault and prevention.

It is recommended all participants wear white clothing and bring eye protection and a towel.

For more information, please contact Student Engagement Program Manager, Emily Curtis: [emily.curtis@umwestern.edu](mailto:emily.curtis@umwestern.edu).

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## Community Invited to Public Presentations by Dr. Michelle Osborn

Dr. Michelle Osborn, an Associate Professor in the Department of Comparative Biomedical Sciences at Louisiana State University School of Veterinary Medicine, will be visiting Montana Western to give two public presentations about her background and research on April 18 and 19, 2024 on the UMW campus.

Dr. Osborn is a broadly and classically trained comparative morphologist with teaching and research expertise in anatomy and gross- and micro-dissection, histology, developmental biology, biomechanical analysis, and 3D visualization. The morphological sciences provide the foundation for the practice of veterinary medicine.

### Presentations

"Forensics Across the Species," hosted by the UMW Biology Department on Thursday, April 18 at 4:00 p.m. in Block Hall Room 311.

"Form, Function, & Failure: Using Whole Body Modelling to Re-examine the Horse," keynote presentation for the 17th Annual Research Symposium on Friday, April 19 at 5:45 p.m. in the Swysgood Technology Center Great Room.

Organized and funded by the Montana Western Biology Club, the Annual Research Symposium highlights undergraduate research, theses, internships, projects, and other scholarly and artistic work from all academic disciplines. To view the detailed symposium schedule, visit <https://tinyurl.com/23d4eve3>.

Attendance to the presentations and symposium is free and open to the public. For more information, please contact Montana Western Professor of Biology, Dr. Michael Morrow: michael.

## Sportsman's Banquet

We have lots of seats for the Sportsman's Banquet Friday, April 19, at 6:00 pm at First Baptist Church in Dillon. Please phone or text an RSVP to Wanda Sigman 406-925-1954 or to Mary Sturgeon 406-660-1646. Walk-ins will be welcomed as well. This is a free dinner with homemade Venison Stew being the main course. Bill Jenkin of CBM Equipping Ministry of Anaconda will be the guest speaker.



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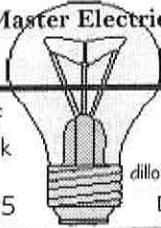
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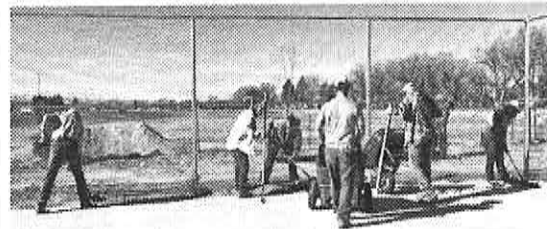
Appointments after 5:30 p.m. will be available.

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## PICKLEBALL COURTS

With the warmer weather upon us, about two dozen pickleball players and friends turned out on Saturday April 13th for a work party at the pickleball courts that are under construction at the Chris Kraft Beaverhead County Park. The group worked to spread 105 yards of manufactured fines donated by R.E. Miller and Sons around the courts, and from the parking lot along the United Way supported pathway to the courts. Steve Cottom, of Cottom Seed, donated his time and loader to help with the project. Subway provided lunch through a partial donation.

The Beaverhead Pickleball Association is very appreciative of the community support they have received from community businesses, organizations, and individuals throughout its fund raising and construction process. The association is still looking for community support in the form of labor, materials, or monetary donations in order to finish the project. When finished, the courts will be free and open to the public. This will include free lessons for those who want to learn



to play the world's fastest growing sport. If you would like to help you can make monetary donations by mailing them to the Beaverhead Pickleball Association, PO Box 683, Dillon, MT 59725.

Should you know of anyone who might be able to donate materials for any of the courts' needs, please contact Dave Cowardin at 406-360-0386. Need include a storage structure, fencing (12 foot wide gate, 6 foot wood posts, and field wire), benches, landscaping materials, signage, bleachers, covering for the bleachers, wire floor mats, court divider, and wind barrier material.

All donations, including labor and materials, are tax deductible under IRS rules, and letters will be provided to all donors to use for tax purposes.



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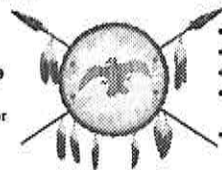
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Sportsman's Banquet Friday April 19 6 pm  
First Baptist Church



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## Information about Mike Klakken for the State House of Representatives

Hello,

My name is Mike Klakken and I am running for the State House of Representatives District #70 as a republican. I believe that experience is important for this position and I have all the elements necessary for success. I have had the opportunity to serve in two of the three Branches of Government. I was a member of the Dillon City Council which is the legislative branch and served two four year terms as Mayor or the executive branch. These two positions showed me how the system works and what I need to do to get things done. I am also a small business owner and can see how regulations and taxes can help or hurt your business. In all of the above positions I have been very conservative fiscally and have found that less regulation is best. I am a graduate of BCHS and attended MSU and received my bachelors' degree. I went on to Washington State University and earned my Masters and Ph. D. in Physics. This training has helped me with problem solving and taught me to look at all sides of before you make a decision. I have found the input from different points of view often result in the best solution.

Now a little about myself. My wife is Renee, we have been married over 40 years. My father is Dr. Gordon Knorr and, as many of you know, he was a long time vet here in Beaverhead County. My mother was Alice Knorr, she worked as a teacher in the school system at Parkview Elementary. My in-laws were John and Beverly Hren. The Hrens have farmed and ranched in the Dillon area for many years.

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Now that you have a brief history and information about me, please vote for Mike Klakken on the June 4. If you have any questions, feel free to call me at 406-925-1552, or visit my web page at [www.klakkenforhd70.com](http://www.klakkenforhd70.com), or my Facebook page at Mike Klakken for HD70, or come in and visit with me. Remember Experience makes a Difference.

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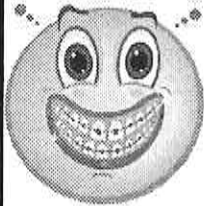
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## Donkey Basketball

Jeremy Crawford, Southwestern Montana News

Friday 04/12, The Dillon Soroptimist Club held their annual Donkey Basketball fundraiser at the BCHS Gymnasium. With a group of volunteers from the University of Montana Business Office, Dillon Volunteer Fire Dept., Beaverhead Motors, Beaverhead FFA, Shepherds Garage, and the Dillon Jaycees.

With a packed crowd the first game between UofM Business vs the Dillon Volunteer Fire Dept. The game would go into overtime with UofM Business walking away with a 3 to 2 win.

Next up to the delight of the fans Beaverhead Motors vs Beaverhead FFA. Beaverhead Motors team came out ready to play and took the FFA by surprise, blowing past them with an 8 to 4 win.

Up next the Dillon Jaycees went against Shepherds Garage. The Jaycees proved to be the experienced team that knew how to get the donkeys around the court. Winning 8 to 6 and being the second highest scoring team of the night.

The championship game would pit Beaverhead Motors against the Dillon Jaycees. The Jaycees experience would prove too much for Beaverhead Motors and the Jaycees would trot away with a 16 to 4 win.

Funds raised from the event help the Soroptimist Club with



their goals of helping to empower women through scholarships. Also bringing human trafficking to light.

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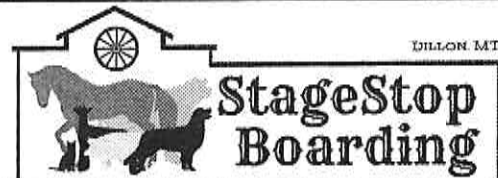
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Thursday

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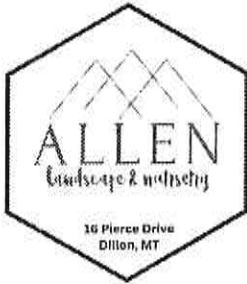
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## MONTANA FIFTH JUDICIAL DISTRICT BEAVERHEAD COUNTY COURT REPORT APRIL 16, 2024

| NAME                                      | CHARGE                                              | DISPOSITION                                                                               |
|-------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------|
| Jesselyn Hollenback<br>Initial Appearance | DUI<br>Obstruction<br>Driving Violations            | Plea Not Guilty<br>Bond Posted<br>Trial Pending                                           |
| Jesse Van Hock<br>Sentencing              | Failure to Register<br>As a Violent offender<br>DUI | Plea Guilty<br>Bond Released<br>Suspended Sentence<br>State Program<br>Fines Yes Fees Yes |
| Clark Craddock<br>Initial Appearance      | Theft                                               | Plea Not guilty<br>Bond Own Recognizance<br>Trial Pending                                 |
| Justin Jackson<br>Sentencing              | Intimidation                                        | Plea Guilty<br>Bond Released<br>Suspended Sentence<br>Fines Yes Fees Yes                  |

### Brassfire

Dillon Concert Association presents Brassfire on Monday, April 22, 2024, at 7:30 pm at UM-Western Beier Auditorium.

This talented brass trio features the trumpet with piano and bass, while honoring the music of trumpet greats: Louis Armstrong, Herb Alpert, and Doc Severinsen.

Dillon Concert Association membership grants admission to all 2022-23 performances. Single event tickets will be sold at the door: adults \$20, college \$10, student/youth \$6. As a bonus, the Anaconda and Butte Community Concert Associations will grant admission to their concerts upon showing your DCA membership card.



In addition to celebrating 75 Years of Music, the Bicentennial Incorporated, Jim McIsaac, President, awarded the Dillon Concert Association a \$10,000 grant. For more information please contact Laurie Hagenbarth at 406-683-5050 or Pat Brown at 406-925-0618.

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### Get to Know Shannon

Shannon Maness is one of three candidates on the upcoming June 4 Primary election ballot vying for the Montana House of Representatives District 70 seat.

From Maness's point of view, some people are fortunate to have called Montana home because they were raised here; some get to call it home by choice. Shannon and his wife, Krista, fall into the latter camp. The couple chose to settle in Dillon after both had previously explored the state. Says Shannon, "After visiting a couple times to see a friend and do some hunting, I couldn't get Montana out of my mind."

Shannon and his sister were raised in north Georgia by hardworking conservative parents. He spent his youth hunting, fishing, and riding horses with his dad and cousins. Shannon graduated from the University of Georgia in 1999 with Bachelor's degree in animal science, and a minor in agricultural economics. Before moving to Montana in the summer of 2010, Shannon wore several vocational hats, including cutting horse trainer, real estate agent, and UPS delivery driver. In Montana, Shannon has worked as a hunting guide in several wilderness areas and has worked in Glacier and Yellowstone National Parks. Once kids came along, his priority to be an always-present dad took precedence over seasonal occupations, so Shannon worked as a manager on a local recreational ranch before starting his own business, Blacktail Appliance Repair, in 2018.

Since settling in Beaverhead County, the 48-year-old father of two has invested much of his energy in local community volunteer service. He is currently an elected trustee of the Dillon Elementary School Board, and finance chairman of the Beaverhead County Republican Central Committee, where he has also served as secretary/treasurer. As a life-long hunter, Shannon enjoys serving as youth hunt coordinator for the local chapter of Pheasants Forever. He is secretary of the Dillon/Butte Montana Landlords Association, and previously served four years as a church deacon.

Shannon's faith is a guiding beacon for his work ethic and service mandate. He says, "Throughout my life of different careers and communities, a few things have always stayed the same. Foremost is a firm belief in God and his Son, Jesus. He is my moral compass, and from this perspective, conservative values and principles are those that hone in best with this compass."

He continues, "This country was founded on a Judeo-Christian ethic, which has kept it prosperous and free for over 200 years. But freedoms without the boundaries of sound moral judgement are no freedoms at all. One of the founding fathers of our constitutional democratic republic, John Adams, said, 'Our constitution was made only for a moral and religious people. It is wholly inadequate to

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the government of any other.' In our Western civilization, we have many guiding principles to inform us—from the philosophies and religion that shaped our Western cultural imagination to remarkable advances in science. My objective as the Montana House District 70 representative will be use these principles and collaborate with other legislators from across the state to establish, re-establish and keep laws that lead to a community, which both protects citizens and their families and offers them opportunities to thrive."

Shannon and Krista are the proud parents of two youngsters, Lydia and Stuart. Krista is a licensed mental health therapist in a private practice in Dillon. The couple feels blessed to be able to raise their kids in a rural Montana community. Visit Shannon's website at manessformontana.com to learn more.

## FRIENDS OF NRA BANQUET

Limited Tickets \$50 per person

Saturday, April 20, 2024 Social 5 p.m. Dinner 6 p.m.

Beaverhead County 4-H Building 835 S. Railroad

Tickets: Bitterroot Trading, Rocky Mountain Supply, 3-D

## BIG 30 Reunion

BCHS Class of 1994 is planning their BIG 30 reunion Aug 2nd-4th, 2024! Please pass the word to family and friends that were in this class but may not have Facebook. They can call or text Marti Laknar at 406-698-4810 for more information.

## Beaverhead County HS Activity List

|                                             |              |                |          |
|---------------------------------------------|--------------|----------------|----------|
| 4/20 Sat Baseball @ East Helena             | Away         | JV - 12:00     | V-2:00   |
| 4/20 Sat Softball @ Corvallis               | Away         | V-12:00        | JV-2:00  |
| 4/20 Sat Tennis vs Corvallis                | Home         |                | 3:00 pm  |
| 4/21 Sun Little League Umpire Clinic        | Seminar Room |                | 8:00 am  |
| 4/22-4/26 Mon-Fri MAPS Testing - Math       | BCHS         | --             |          |
| 4/22 Mon Academic Olympics State Send-Off   | Aud          |                | 11:45 am |
| 4/22-4/23 Mon-Tue Academic Olympics @ State | Missoula     |                | 5 pm     |
| 4/22-4/25 Mon-Thu Freshman PE @ YMCA        | BCHS         |                |          |
| 4/22-4/25 Mon-Thu Shine Studio Rehearsals   | Aud          | 3:30 - 9:00 pm |          |
| 4/23 Tue Track @ Top Ten                    | Missoula     |                | 3:30 pm  |

## Senior Commodity Boxes

Beaverhead Senior Commodity boxes will be available Saturday April 20th from 9:00-10:00 at 761 Kentucky. Please bring an empty box, questions please reach out to Russ Schwandt at 406-498-1753.

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## Buying Guns 4/30 PD

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## HELP WANTED 3/18 - WC BILL

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\$20.00 - \$34.00 an hour depending on experience. Call Phillips Concrete (406) 491-3772 or Email [brian@phillipsconcreteinc.com](mailto:brian@phillipsconcreteinc.com)

## For Sale 12/29 - WC

Good Grass Hay for Horses. Round Bales. Call 406-925-0831

## RELIANT PROPERTY MANAGEMENT 12/11 - WC BILL

Available: 1) Downtown, newly remodeled ground floor 2 bed, 1 Bath apartment, with access to coin operated laundry - Price reduced to \$1025 2) Heated garage/shop with a new bathroom - \$900. These are not pet friendly properties - Contact Mark Worden for application and info. - text or call 406-683-2721

## HELP WANTED 3/19 - WC BILL

Sundowner Motel: We're hiring housekeepers. Competitive wages with tips. Please contact Greg at the front office of the Sundowner Motel. 406-683-2375 stop by for an application.

## The Den is hiring! 3/27 - WC BILL

Positions available: Dishwashers, Line cooks & Hostess. Come by and grab an application or Text or Call 406.660.1063 for more information.

## HELP WANTED

9/19 - WC BILL

MEA is seeking a full time Service Technician Job Duties:

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Intermountain Irrigation is looking to expand our team. Looking for a laborer for Pivot Installation. No experience needed, willing to train. A Driver's license is appreciated. Stop into the office at 350 N. Interchange for an application.

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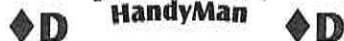
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4/6- WC BILL



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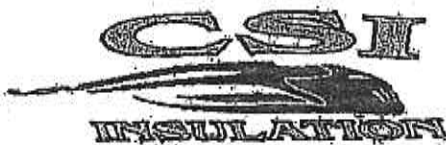
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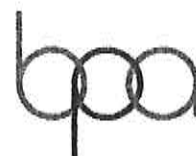
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Allen Landscape and Nursery is looking to hire self-motivated individuals who take pride in their work and work well with others. Position duties include but are not limited to: installing irrigation and sprinkler systems, commercial and residential landscaping and hardscaping, operating heavy equipment, trenching and laying pipe. Experience is preferred but not required. Please stop by Allen Landscape & Nursery at 16 Pierce Drive, Dillon to pick up an application. Or call 406-683-4243.

### Accepting Proposals

4/16- WC BILL

Summer Lawn Care needed for rental properties in Dillon Now until Grass quits growing. Dillon Rentals, LLC 21 N Washington (406) 683-2475

### Help Wanted 4/12-25 BILL

One full time seasonal position opening immediately. Duration will last approximately 9mo/year. Benefits included. Pay will be according to experience. Duties would include canal maintenance and possible ditch riding. Pickup applications at the East Bench Irrigation District office, 1200 HWY 41, Dillon MT.

## CLASSIFIED CONTINUED

### For Sale 4/15-19 PD

Fly Fishing tackle, rods and reels. Boxes of dry & Wet flies. Call 406-68-2928 Dillon

### Friends of the Museum Thrift Store Reopening 4/18-5/18 PD

Reopening on Monday April 22, 2024 Beaverhead county Friends Of The Museum Thrift Store At 28 East Center Street across from the Elks has finished with renovations and is open for business from 11:00 am till 4:00 pm Monday thru Friday. We sell clean, gently used re-saleable items. We also take electrical items (the bargain basement does not take electrical items) donate them to the thrift store. You may call Linda Roberts at 406-407-5113 and she can pick up your items.

### Looking For 4/19-

CDL Driver, class B Tanker, Full time with benefits. LS Ready Mix. Stop by or call 406-683-2101. 2500 MT Hwy 91 N Dillon

## CLASSIFIED CONTINUED

### HELP WANTED 4/2- WC BILL

Pioneer furniture is seeking a hard working, reliable individual to be part of our delivery team. Must have a valid driver's license, be able to lift 75+ pounds and enjoy working in a team environment. We offer competitive wages and a flexible work schedule. Drop off a resume or pick up an application at Pioneer Furniture, 4 N Idaho St, Dillon Mt.

### For Sale 4/15-19 PD

12 - 12' metal LVSTK Panels  
2 - 8' Metal Panels  
3 - 6' Metal Gates  
1 - 16' gate  
\$125 each or \$100 each if you take all. Call 406-925-1799

### Ride Needed 4/16-29

Respectable middle age lady, and her cat and belongings, need a ride to go back up to Alaska. Please call 406-865-0342

### Help Wanted 4/12-25 BILL

RE Miller is looking for an office Assistant. Pick up application or call 406-683-2175 for more details.

## Womack's Printing Place & Photo Express

Fax - Scan - Email - Laminating - Copy - Printing  
Copy Paper - Ink Cartridges - Office Supplies

### NEW SELF SERVE PHOTO KIOSK



Stop in and check out our NEW Self Serve Photo Printer Multiple different sizes and paper finishes. Connect your cellphone directly through WIFI or cable. Photos printed in minutes! Large Format Photos!

126 N. Montana 683-4903  
Hours: Mon - Fri 7:30 am - 5:30 PM

Enjoy the  
**Hear & Now**

PERSONALIZED CONSULTATION APPOINTMENT  
Dates Available on May 1 & May 15  
Our schedule is filling up fast! Call to schedule an appointment today to save your spot!  
406.865.3260

comphearing.com  
Helena • 2626 Winne Ave  
Dillon • 407 N Montana St

Comprehensive  
HEARING SERVICES

# Dillonite Advertiser

Published by Womack's Printing Place, [dillonads@womacksprinting.com](mailto:dillonads@womacksprinting.com) 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: [www.dillonite.com](http://www.dillonite.com)

Ad & Insert deadline 3 pm Monday - Friday

✓ Elect **MIKE KLAKKEN** ✓

For House District #70

Mike:

- Is Willing to listen to all view points
- Is Willing to work with people
- Is Pro Ag
- Has Governmental Experience
- Has Education (Ph.D. in Physics)



Experience Makes a Difference!!

I'd Appreciate Your Vote on June 4th

Check Mike Out On: [klakkenforHD70.com](http://klakkenforHD70.com) or

Facebook at [Mike Klakken for HD70](https://www.facebook.com/MikeKlakkenforHD70)

Paid for by Klakken Republican for HD70, PO Box 948, Dillon, MT 59725



104 N Montana st.  
**Sneak Peak of new side**

**Thursday, April 18th**

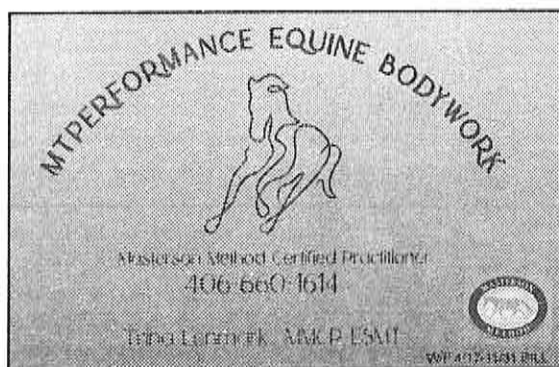
**5pm - 7 pm**

Refreshments

Live music

by Joel Longie

Come take a look at the  
remodel



**BK Glass**

Bob Goody

Licensed & Insured  
Residential Services only

406-792-5310

PO Box 101 Melrose, MT 59743

## Southwestern Montana Family YMCA

Employment Opportunity:

Facility Manager/Maintenance:

**Job Summary:** Part-time position. Responsibilities including but not limited to general maintenance, equipment up keep and routine maintenance, general repairs and light construction, some spot cleaning, work with independent contractors at site as needed, snow removal as needed. Requires some general knowledge of construction, electrical, and plumbing.

**Hours/Days:** Both are flexible

**Salary:** \$15.00-\$17.00/hr DOE

**Benefits:** None

**Closing Date:** Tuesday, April 30th or until filled

**Starting Date:** ASAP

**Application Process:** Letter of recommendation YMCA job application

If interested please contact Todd Rouse for further information. Applications are available at the Southwestern Montana Family YMCA's front desk.



4/18-30 BILL



**BARRETT**  
HOSPITAL & HEALTHCARE

## EXECUTIVE ASSISTANT

Barrett Hospital & HealthCare invites applications to fill an Executive Assistant position to join our team of professionals. The Executive Assistant provides, under general supervision, administrative support to the CEO, CCO, CFO, and the Board of Directors. The Assistant is responsible for coordination of all aspects of the administrative office including flow of information, scheduling, liaison with medical staff, community members, hospital staff and Board of Directors members. The Assistant is also responsible for the organization of the administrative office, including various files including State and Federally required documentation, office equipment, and overall appearance. Under the supervision of the CEO or designee, the Assistant coordinates hospital-wide community awareness planning and implementation. As a member of the professional team, the Assistant requires maintaining a high level of organization skills, self-motivation and a well-developed demeanor and discretionary judgment. The Assistant provides support for major projects, as assigned by leadership, and is responsible for ensuring that project actions are tracked and completed timely.

**Minimum Qualifications:** Candidates must have 5+ years directly related, executive level support experience. Proficiency in Preference will be made for candidates who possess a Bachelors' degree. Experience supporting healthcare leadership, preferred.

For more information, please email [careers@barrethospital.org](mailto:careers@barrethospital.org).  
Barrett Hospital & HealthCare is proud to  
be an Equal Opportunity Employer.

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womackspringing.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: [www.dillonite.com](http://www.dillonite.com)

Ad & Insert deadline 3 pm Monday - Friday

Celebrating 75 Years of Music  
Dillon Concert Association presents:

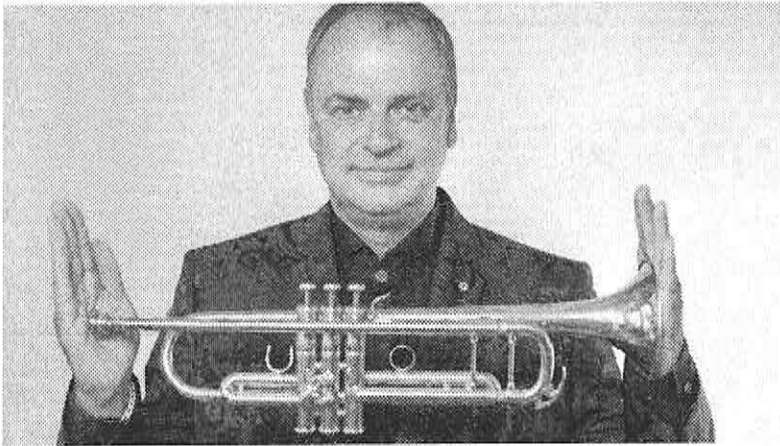
## Brassfire

trumpet, piano, bass

**Monday, April 22, 2024**

**UM-Western Beier Auditorium**

**7:30 pm**



**Sponsor:**

Tom and Phyllis Welch

**Co-Sponsors:**

Dale and Harriet McKnight

The Storage Place

Paul Folin

Sandy Jennings

**Adults \$20; College \$10;  
High School/Youth \$6**

4/18 BILL

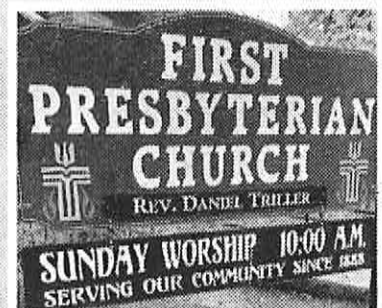
## NOTICE OF POSTPONEMENT AND RESCHEDULING OF SPECIAL DISTRICT ELECTION PUBLIC TESTS

### NOTICE OF PUBLIC TEST

In accordance with 13-17-212, M.C.A., the Beaverhead County Election Office will be conducting a public test for the purpose of testing and certifying the **ExpressVote** voting machines for the 2024 FIRE DISTRICT 2 & PUBLIC HOSPITAL SPECIAL DISTRICTS that will be held on Tuesday, May 7, 2024. The test that was originally scheduled for Wednesday, April 17 @ 9:00 a.m. has been rescheduled and will be conducted in the County Courthouse on Wednesday, April 24, 2024 at 9:00 a.m.

### NOTICE OF PUBLIC TEST

In accordance with 13-17-212, M.C.A., the Beaverhead County Election Office will be conducting a public test for the purpose of testing and certifying the **DS450 & DS200 tabulating machines** for the 2024 FIRE DISTRICT 2 & PUBLIC HOSPITAL SPECIAL DISTRICTS that will be held on Tuesday, May 7, 2024. The test that was originally scheduled for Thursday, April 18<sup>th</sup> has been rescheduled and will be conducted in the employee break room at the County Courthouse on Thursday, April 25, 2024 at 9:00 a.m.



## SUNDAY WORSHIP

**JOIN US IN PERSON**  
In our Sanctuary | 10 am

**OR FROM AFAR**  
via Facebook Live | 10am

30 SOUTH PACIFIC ST  
406.683.2655 | [www.fpcdillon.org](http://www.fpcdillon.org)

12/6 WC TH/F

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

## Madison County's Weed Department is hiring for the 2024 Season.

Do you enjoy working outdoors? How about a 4/10 schedule? This is your opportunity to have both, our goal is to identify and manage noxious weeds in Madison County. Must be 18 years of age upon hire and have valid Montana driver's license. Wages range from \$18.58 up to \$20.90 DOE. For more details visit our employment tab at [www.madisoncountymt.gov](http://www.madisoncountymt.gov)

4/1-30 BILL

## Southwestern Montana Family YMCA Employment Opportunity:

**Job Title:** Summer Camp Counselor

**Closing Date:** May 15, 2024

**Starting Date:** June 3, 2024 (Counselor training preparation prior to this date)

**Salary:** Hourly/DOE

**Classification:** Part Time/Full Time Seasonal (June-August)

**Hours of Duty:** 20-40 hours/week, Monday- Friday

YMCA job application may be picked up at 75 Swenson Way, Dillon, Montana.

Provides high-quality educational and recreational opportunities for children. Ensures enjoyable experiences for all camp attendees. Supervises campers and guarantees their safety, development, growth, and overall well-being. Must be able to work with children K-6 grade.

For further information contact the Southwestern Montana Family YMCA at 75 Swenson Way or call Todd Rouse at 683-9622. 4/10\*5/10 BILL



## Isaac's Lawn Care

With over 10 years  
in the business locally.

Lawn Mowing  
rider or push mower

## Spring Cleaning

Regular Weekly Mowing  
- Hedge Work -

Call for estimates

**406-558-3261**



4/1- WC BILL

## HELP WANTED

**Standard Lumber  
Ace Hardware  
RETAIL SALES  
POSITION**

open 35-40 hours/week.  
Must lift up to 50 pounds  
& work one weekend day.  
Starting wage depending  
on experience.

**Apply at front  
counter**

3/12-18 BILL

## BUCKETHEAD SPRINKLERS

will be doing installations and service  
along with start up. will be power raking  
and aerating soon, call or text for quote

**406-596-1638**

Only a couple spots left so don't delay  
Also doing weed & feed along with fertilizer

4/12-25 PD



## Restaurant & Saloon

*Serving up the Best Breakfast, Lunch & Dinner  
in SM Montana Daily.*

Check us out on our Facebook @ The Hitchin Post  
Melrose Montana for daily specials and details.

## Dinner Specials 5pm

**Monday** - Ny Strip Steak & Baked Potato

**Tuesday** - Fried Chicken "All You Can Eat" Mashed  
Potato Gravy & Veggie

**Wednesday** - Scratch Made Chicken & Shrimp Alfredo

**Thursday** - Scratch Made Chicken Fried Steak &  
Mashed Potatoes And Gravy

**Friday & Saturday** - Award Winning Prime Rib, Twice  
Baked Potato & Veggie

**Sunday** - Scratch Made Mile High Meatloaf, Mashed  
Potatoes & Gravy



MONTANA NORTHWEST COMPANY

Surveying • Mapping • Planning • Consulting  
Montana • Idaho

Ken E. Jenkins, President  
Professional Land Surveyor  
[ken@mtnwco.com](mailto:ken@mtnwco.com)  
[www.mtnwco.com](http://www.mtnwco.com)

Phone 406.559.5005  
Fax 406.559.5006  
PO Box 177  
Anaconda, MT 59711

## Some Services we provide:

Full Service Subdivision Design  
Boundary Surveying  
Retracement Surveys  
Elevation Certificates  
Water & Sewer System Design  
Mining Claims  
Land Planning  
Easement & Conservation Easements  
Expert Witness & Consulting Services

Full DEQ Review  
Family Transfers  
Floodplain Mapping  
Topographic Mapping  
ALTA Surveys  
Construction Surveys  
Sanitation Design & Permitting  
Historical Research

No Project is too big or too small!

4/11-5/10 BILL

# Dillonite Advertiser

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Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

## STORAGE UNIT FORECLOSURE AUCTION

**Saturday, April 20 at 11 am**  
Multiple Delinquent Units to be sold

**750 Thomsen Ave, Dillon**

*Sale conducted by  
Barnes Auction Service*

4/15-19 BILL

## STUMP HUNTER

**STUMP REMOVAL & TREE REMOVAL  
WE BAG ANY SIZE  
BIG OR SMALL STUMPS**

**Hedge Removal**  
Serving Dillon for over 13 years  
SERVING 60 MILE RADIUS

**SCOTT RAKICH**  
Home 683-6283 Cell 925-0904  
Licensed & Insured



3/1-8/31

## THE UNIVERSITY OF MONTANA WESTERN

seeks applicants for the positions of

- Assistant Professor of Equine Studies
- Assistant/Associate Professor of Fluvial Geomorphology
- Instructor of Business
- Assistant-Associate Professor of Theatre
- Area Coordinator
- Montana10, Academic Advisor II
- Administrative Associate II- Enrollment Services
- Culinary Professional I
- Temporary Culinary Professional I
- Custodian I
- Director of the Library
- Maintenance Worker II

A complete job description and application instructions are at  
<https://www.umwestern.edu/working-at-umw/>  
Montana Western is an equal opportunity/affirmative action employer.



Are you **RETIRED** and looking for some extra money or just something to do?

Are you **OUT OF WORK** and need a job to get you through until summer?

**Want to make \$10-\$12,000  
in 2 months?**

We're hiring seasonal drivers at the Rocky Mountain Supply fertilizer plant.  
Class A CDL required. 6 days/week, 60+ hrs/week

CALL 406-660-3124  
FOR MORE INFO

2/25- WC BILL



**Lawncare by  
Allen Patterson**  
Spring Cleanup!

- Power raking & Aerating
- Mowing

**406.683.6734**

3/25 - WC BILL

## Dillon Tree Care

**406-660-2888**

**Insect and Disease Management  
Tree and Shrub Health Care  
Landscape Weed Control**

4/3-- WC BILL



**Handy Man**

**Licensed & Insured**

**406.210.2832**

4/18 PD

## Bible Based Counseling

Our church counselors have gone through extensive biblically based counseling training and receive ongoing supervision, so they can help bring God's truth, hope and healing.

Free of charge to our community.

406-683-4689

WayPoint Church counsel@waypointchurchmt.com

3/20-4/18 BILL

**Burclin  
Construction**  
*Licensed & Insured*

**Clinton Burger**  
**406.925.1730**

*Dillon, MT*

4/19 PD

**WEED/BRUSH  
REMOVAL**  
**Goats for Hire**  
**Call 208-993-1422**

5/12 PD

# Dillonite Advertiser

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Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

**SLE LLC**  
**Straight Line Engineering**  
**FENCING CONTRACTOR**

*Specializing in farm and ranch fencing*  
Phillip Noel, Owner  
406-490-8920 p\_noel05@yahoo.com  
Licensed and Insured

4/10-5/10 WC

**BARRETT**  
HOSPITAL & HEALTHCARE

**Barrett Hospital & HealthCare is now hiring.  
See open positions!**

Whether you're a seasoned professional or just starting your journey, we have a place for you.

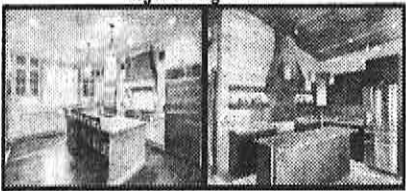
Scan the QR Code with your phone to apply or visit [www.barrethospital.org/careers](http://www.barrethospital.org/careers) and embark on a meaningful career in healthcare at Barrett Hospital & HealthCare.



**THE CABINET STOP**  
CABINETS & COUNTER TOPS  
Locally owned and operated.  
Serving SW Montana.  
Offering free 3D layout and quote.  
No job too big or small!

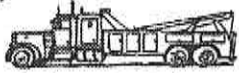


Meet  
Sunny Harmon



For more information call  
Sunny Harmon at: 406-935-0647  
Jordan Harmon at: 406-935-0635  
Gery Caprera at: 406-380-1574

**TURNERY REPAIR**  
& TOWING, LLC



Brandon & Torrey Turney - Owners  
2050 Overland Road  
Dillon, MT 59725  
406-683-3500  
406-683-6273 fax  
~WE ARE AVAILABLE 24/7~

**BK Glass**  
Bob Goody  
Licensed & Insured  
Residential  
Services only  
406-792-5310  
PO Box 101  
Melrose, MT 59743

5/31 PD

**GOINS BROTHERS GUTTERS**  
Insured.  
Call for estimates  
**SEAMLESS RAIN GUTTERS**  
Anthony Goins • 406-660-1735



5/6 WC BILL

**Clad Cell Spray Foam**  
**HX Insulation**  
Licensed & Insured



Cole Thoreson | Dillon, MT +  
208-756-7341 | Surrounding Areas  
208-993-1422 | heartxhorses@outlook.com

5/12 PD

**Resolute Roots REALTY**  
**AMANDA COOPER**  
Realtor®  
406-925-2151  
[amanda@resoluteroots406.com](mailto:amanda@resoluteroots406.com)



1/24- WC BILL

# Dillonite Advertiser

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Available on the web from: [www.dillonite.com](http://www.dillonite.com)

Ad & Insert deadline 3 pm Monday - Friday

## Beaverhead County Museum Presents Tales of Town

Presented by

Kristy Pozega • Lee Graves • Morgan McLaren • Candi Whitworth



Stories and People who shaped Dillon.

**Thursday - April 18, 2024**

Doors Open At 6:00pm Program At 6:30pm

Old Depot Theatre - 125 S. Montana St.

Free Admission • Refreshments • Raffle

Donations Welcomed

For information: call 406-683-5027 or [bvhdmuseum@hotmail.com](mailto:bvhdmuseum@hotmail.com)

**9 AM-12 PM** **APRIL 20TH**  
Check-in at Jaycee Park

**EARTH DAY COMMUNITY CLEANUP**

**SIGN UP HERE!**

Logos for participating organizations: Beaverhead County, Dillon, BTC, Jaycee, and others.



### St. James Episcopal Church

203 East Glendale  
Dillon, Montana

Services 10 am  
1st 2nd & 4th Sundays,  
Eucharist  
3rd Sunday, Morning Prayer

12/30 - WIG BILL TH

### Hiring for 2024 Seasonal Weed Crew!

Interested in an outdoor job that is beneficial to communities, habitats, and waterways? Weed crew members manage noxious weeds through various integrated weed management techniques, all while working in and protecting Beaverhead County. Must be 18 years old by June 3, 2024 and have a valid driver's license. For more information or to apply, inquire with the Beaverhead County Weed Office, Beaverhead County Website, or Job Service:

2 S. Pacific • Dillon, MT 59725  
[aburch@beaverheadcountymt.gov](mailto:aburch@beaverheadcountymt.gov) •  
[www.beaverheadcounty.org](http://www.beaverheadcounty.org)  
(406) 683-3790

4/9-5/9 BILL

### **NYGREN STRUCTURES** ALL NEW CONSTRUCTION

Gyle Nygren  
Owner

406.596.0538

4700 1/2 Argenta Rd.  
Dillon MT. 59725

**Homes, Garages, Decks,  
Siding & Trim**

6/14 PC

### **ANNUAL RT130 FIRE REFRESHER CLASS**

Thursday, April 25, 2024  
5:30

Beaverhead

Search & Rescue Building  
Questions or to sign up  
please call 406-925-1909

4/17-24 C2P



### **Roscoe Lagge**

Private Driver  
(406) 690-6059

Airport and Transfers  
Deliveries  
Errands  
Short and Long Routes  
Call/Text for Service

5/18 PD