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Today's Date Should Be:

Monday, April 15, 2024

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1st place Tel Holland State Winner for Pork Production Project. Has been in FFA for 4 years raising top quality hogs to sell to younger 4-H prospects. Faye Holland State winner of Chapter Secretary Book and received her State FFA degree.

Earth Day Community Cleanup

Jaycee Park

April 20th 9:00-12:00

Come and help us celebrate Earth Day by picking up trash around our community. Volunteers can check in anytime between 9:00 a.m.-12:00 p.m. at Jaycee Park. Trash bags will be provided. Please bring work gloves! The Beaverhead Trails Coalition, Friends of Jaycee Park, Terra Verde club from UMW, and the City of Dillon are collaborating to make this event happen. Sign up through the JustServe link below.
<https://www.justserve.org/projects/5899d0dc-5be5-470a-8c70-f15e4b602bc6>

Jaycee Park - The Diamond of Downtown Dillon is Shining

Many thanks to all the volunteers who recently cleaned Jaycee Park.

Thank You!
Thank You!
Thank You!

Beaverhead Conservation District

NRCS Office 420 Barrett St

April 18, 2024, 6:00 pm

Let's Get Seed Savvy

The DILLON GARDEN CLUB will host a "Let's Get Seed Savvy" workshop presented by Cathy Speich-Ferguson. Join us while learning about the free Seed Library offered at the Dillon Public Library. **Tuesday, April 16th, 6:00 pm**

Dillon Public Library ~ 110 S Idaho Street.

The Dillon Garden Club business meeting will follow at 7:00 pm. All are invited to attend.

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Earth Day Community Clean-Up

The University of Montana Western Terra Verde Club, Beaverhead Trails Coalition, Friends of Jaycee Park, and the City of Dillon invite you to participate in a Community Clean-Up Day on Saturday, April 20.

Come help celebrate Earth Day 2024 by cleaning up trash around the Dillon community. Interested volunteers can sign-up for the event by visiting <https://tinyurl.com/bdejd7v7>. Participants can check in at Jaycee Park on Saturday, April 20 anytime between 9:00 a.m. – 12:00 p.m. Trash bags will be provided for all volunteers. Please bring a pair of work gloves and appropriate clothing.

For more information on this event and other volunteer opportunities, contact Erin Hughes: 307-250-0841 or erinhughes@justserve.org.

Beaverhead County HS Activity List

4/16	Tue	Tennis vs Hamilton / Park	Home	10:00 am
4/16	Tue	Track @ Butte High	Away	3:00 pm
4/16	Tue	Baseball vs Corvallis	Dillon Cubs Field	V-3 JV-5 pm
4/17	Wed	ACT Testing – Juniors	BW Lodge	8:15 am – 1 pm
4/18-4/20	Thu-Sat	Dist. Music Festival @ Butte	Butte	8:00 am
4/18	Thu	Track @ Corvallis	Away	4:00 pm
4/18	Thu	Softball vs Hamilton	Ray Lynch	JV-3 JV-5 pm

Sharon Anderson to Receive UMW Alumni Distinguished Service Award

The University of Montana Western's 127th Annual Commencement Ceremony, to be held on Saturday, May 4th, will honor Sharon Anderson with the University's Alumni Distinguished Service Award.

Anderson was born and raised in Dillon, Montana and attended Montana Western from 1970-1973, where she pursued a degree in Elementary Education with an English endorsement. Later,



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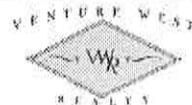
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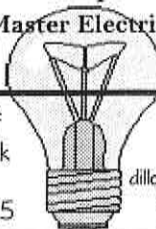
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she earned a Master's Degree in Education and obtained a principal endorsement. Anderson dedicated thirty-six years to teaching at the Dillon Elementary School District, instructing students across all grade levels, from first to eighth grade. Alongside her teaching career, her passion for coaching led her to coach track and cross country at both the middle school and at Beaverhead County High School. Following her retirement from District #10, Anderson served as the Principal of Hamilton Middle School in 2010 and briefly held the position of Principal at Divide Rural School.

Throughout her 50-year career in education, Anderson also contributed as an adjunct professor at Montana Western, served as an elementary school board trustee, and played a pivotal role in observing and evaluating UMW students during Rural Fridays. She remains active as a substitute teacher at BCHS and supervises student teachers from UMW. She enjoys judging the Rural School Science Fair, track meets, and spelling bees.

Anderson is an active member of numerous organizations, including the Alpha Delta Kappa Honorary Teachers' Sorority and the Southwest Montana Retired Educators Association. For fourteen years, she dedicated her time as the American Legion Auxiliary Montana Girls State Director. Additionally, she held positions as assistant director and head counselor at Camp Kippewa for girls in Maine. Beyond her involvement in these organizations, Anderson is a committed community supporter, serving on the Executive Board for Beaverhead United Way. She has been instrumental in organizing the Dillon Community Thanksgiving Dinner, where she also served as a chairperson. Anderson has significantly contributed to the community through her volunteer services, earning her the title of "Volunteer of the Year" in 2023.

"Montana Western is proud to honor Sharon Anderson with the Alumni Distinguished Service Award. Through her commitment to education and community service, Sharon has left a lasting and meaningful impact on those around her," said Montana Western Foundation and Alumni Director, Roxanne Engellant.

The Montana Western Alumni Office will host a luncheon in the Lewis and Clark Room in Mathews Hall on Friday, May 3 at 11:30 a.m. to honor Anderson and the Classes of 1999 and 1974. Tickets can be purchased for \$30 by calling 406-683-7306 or by visiting <https://tinyurl.com/murbzzw8>. The Commencement Ceremony will begin the following day at 10 a.m. in the Straugh Gymnasium on the University of Montana Western campus.

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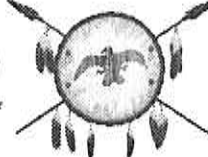
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April 27-28 National Guard Armory
Friends of NRA Banquet April 20 5 pm 4H
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Social 5 p.m. Dinner 6 p.m.

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Sportsman's Banquet

First Baptist Church Sportsman's Banquet is Friday, April 19, at 6 pm. This is for adults, college, and high school age hunters.

The menu includes a wild game venison stew and chocolate mousse (not moose). Guest speaker will be Bill Jenkin of CMB Equipping Ministry of Anaconda.

Due to limited seating, please RSVP via text or phone to Wanda Sigman 406-925-1954.

APRIL SPAY/NEUTER CLINIC

The Kennel Club (a 501(c)3 non-profit) will be sponsoring a spay/neuter clinic at the National Guard Armory on Saturday and Sunday, April 27-28.

Spay Montana will be providing the veterinarians and technicians. Spay Montana is a grass-roots organization that provides spaying/neutering for animal owners in financial need. Appointments are required.

Spay Montana will also offer vaccinations: Rabies (\$15), Annual (\$15), or both for \$25.

Microchipping will be offered for \$25. No appointment needed.

Volunteers are welcome. Donations can be made to the Kennel Club account at Stockman Bank.

To make a spay/neuter appointment or to volunteer, please call (406) 683-4564 or (406) 683-3696.

Dillon Elks Lodge - A Night at the Elks -

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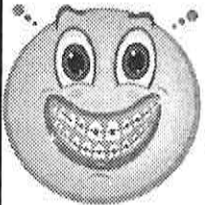
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DNRC Prescribed Fire in Order for Mill Gulch

The Department of Natural Resources and Conservation (DNRC) will be conducting a prescribed fire near Mill Gulch outside of Alder, MT. The first 400 acre portion is set to occur anytime between April 15th and the beginning of May and will be weather and resource dependent. The strategic placement of this prescribed burn is a critical piece of a collaborative habitat restoration and wildfire risk reduction effort.

"Planned, prescribed burns are one of the many tools that we have in our back pocket to decrease fuels and reduce wildfire risk," said Tim Egan, Dillon Unit Manager for the DNRC.

The burn component of this project is funded by the money allocated to the department by legislature to meet the following goals of the Montana Forest Action Plan:

- effectively reduce wildfire risk to Montana communities and infrastructure;
- improve forest health at a pace and scale not previously attained;
- leverage funding to maximize the impact to Montana taxpayer investments; and
- increase the response and suppression capabilities of the state resulting in decreased loss of/to livelihoods, communities, and natural resources.

The DNRC will provide funding and resources to implement the burn component of a continuous sagebrush habitat restoration project that the Southwest Montana Sagebrush Partnership (SMSP) has initiated. The project area spans across ownership boundaries.

For timely updates regarding the burn, visit the Madison County Sheriff's Facebook page.

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Thank you

Thank you to the Dillon community and everyone who helped to make the Japanese Festival possible. The weather cooperated and everyone had a great time. I love being able to collaborate with so many wonderful people and businesses. You all make this town wonderful.

Arigato Gozaimashita (Japanese for Thank You So Much!!)

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Letter to the Editor

I am writing this letter as an endorsement for Mary Ann Nicholas, Republican, for Montana House District #70.

I have known Mary Ann since 1979 when I was hired as a vice president at State Bank & Trust (now Bank of Commerce). After Mary Ann completed her law degree from the University of Montana, she worked for a law firm in Helena before joining the State Bank in 1988 after the untimely death of her father. Having worked with Mary Ann for over 35 years, I can attest that she is honest, honorable, dependable, solution-oriented, open to suggestions, approachable and a good listener. Mary Ann is very intelligent and has a lot of good old fashioned common sense. After we both retired from State Bank, she and I formed a successful agricultural and banking consulting company and sold real estate together for 10 years for Beaverhead Home and Ranch Real Estate.

A lifelong resident of southwestern Montana, Mary Ann has been involved in several local non-profits and served on the University of Montana Western Foundation Board for over 10 years. She served on the Department of Natural Resources and Conservation Board (DEQ) under Governors Stan Stephens and Marc Racicot and on the Petroleum Tank Release Board. Mary Ann is a strong proponent of small business and understands and supports all aspects of agriculture. She is an advocate of education and learning at all levels. With her diverse background in law, banking, agriculture and real estate, her work ethic, integrity and willingness to listen, please give Mary Ann your support for Montana House District #70.

Gary Love

Rotary Speaker

On Wednesday, April 17th, Nicole Jarvis to come talk about The Youth Employment Program "Development of sustainable agriculture." She will talk about the process of developing a Community Supported Agriculture system." Come listen to how you can help create this farm and enjoy fresh fruit and vegetables. Nicole will also explain The Youth Employment Program design to teach agriculture to our youth.

The Rotary Club meeting will be at St. James Episcopal Church, Guild Hall off Glendale St. in Dillon Wed., April 17th at 12 Noon

Guests are welcome and encouraged, lunch will be provided!



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Dillon Middle School News April 15-19

The lunch menu for the the week is as follows:

Monday: Turkey Sandwich with Chips or Chicken Salad Bar
Tuesday: Chicken Teriyaki on Rice with a Breadstick or Taco Salad Bar
Wednesday: Chicken Patty Sandwich with Cowboy Beans or Chef Salad Bar
Thursday: Lasagna Hamburger Helper Dinner Roll or Cobb Salad Bar
Friday: Hot Dog Wraps with Mac and Cheese or Asian chicken Salad Bar

On Thursday, April 18th at 5:30 am, Track will be departing to Hamilton.

On Friday, April 19th at 2:45 pm, Track teams will be taking team pictures at DMS.

The DMS cancer campaign is underway and going great! Throughout the campaign, students are encouraged to donate change to their 8th period classes as a part of a competition.

Healthy families are the cornerstones in a community where all young people thrive. Children develop lasting resilience when raised with consistency. The ACEs Task Force works to nurture and develop resilience in our community. Healthy families build strong communities.

CALLING ALL SENIORS

Lunch at the Senior Center, 126 S. Montana St. on Wednesdays from 11:30 am to 12:30 pm. \$5 for over 55 years and \$6 under 55. **April 17** Hamburgers, beaked beans, French fries, juice, fruit & dessert. **April 24** Chef's Salad, meats, cheeses, etc. toppings "Soup Surprise", juice or fruit & dessert.

Clark's Lookout State Park Earth Day Event

Help us celebrate Earth Day 2024 at Clark's Lookout State Park on Saturday, April 20th from 12 - 4pm. Borrow a kite from us or bring your own kite to fly. Birding watching and a clean-up will be going on too. See you there! (Clark's Lookout is 2 miles north of Dillon on Hwy 91)

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Worden for application and info. - text
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HELP WANTED 3/19 - WC BILL
Sundowner Motel: We're hiring
housekeepers. Competitive wages
with tips. Please contact Greg at
the front office of the Sundowner
Motel. 406-683-2375 stop by for an
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The Den is hiring! 3/27 - WC BILL
Positions available: Dishwashers,
Line cooks & Hostess. Come by and
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HELP WANTED

9/19 - WC BILL

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office at 350 N. Interchange for an
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2/1 WC BILL

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4/8- WC BILL



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8/15- WC BILL

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3/1-B/31

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3/25 - WC BILL

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4/18 PD

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3/20-4/19 BILL

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4/15 PD



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1/24- WC BILL

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Madison County's Weed Department is hiring for the 2024 Season.

Do you enjoy working outdoors? How about a 4/10 schedule? This is your opportunity to have both, our goal is to identify and manage noxious weeds in Madison County. Must be 18 years of age upon hire and have valid Montana driver's license. Wages range from \$18.58 up to \$20.90 DOE. For more details visit our employment tab at www.madisoncountymt.gov

4/1-30 BILL

Southwestern Montana Family YMCA

Employment Opportunity:

Job Title: Summer Camp Counselor

Closing Date: May 15, 2024

Starting Date: June 3, 2024 (Counselor training preparation prior to this date)

Salary: Hourly/DOE

Classification: Part Time/Full Time Seasonal (June-August)

Hours of Duty: 20-40 hours/week, Monday- Friday

YMCA job application may be picked up at 75 Swenson Way, Dillon, Montana.

Provides high-quality educational and recreational opportunities for children. Ensures enjoyable experiences for all camp attendees. Supervises campers and guarantees their safety, development, growth, and overall well-being. Must be able to work with children K-6 grade.

For further information contact the Southwestern Montana Family YMCA at 75 Swenson Way or call Todd Rouse at 683-9622. 4/10*5/10 BILL



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3/12-18 BILL

BCHS Class of 1974

It's 50 Year Class Reunion time!!!!

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July 27 – Birch Creek Dinner Station CG

Details: Facebook - BCBS Class of 1974

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Text – (406) 261-4853

3/27, 4/4, 12, 15, 23 PD



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4/11-5/10 BILL

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Beaverhead County
Fairgrounds
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10AM TO 4PM

into

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Get you and your horse ready for Spring!

EQUINE EDUCATION ALL DAY

Solid in the Saddle

Horseback Riding; Muscle strength, Reaction time, Balance

Diego Almeida From MSU Farrier School

sponsored by Lakelake Feed

Lets Talk Hooves

Danielle Peterson with Axmen Feed

Equine Microbiome; Made for the horse Health, Inside and Out

Three Rivers Back Country Horsemen

Pack Clinic

Cassie Beene from Rocky Mountain Supply

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Cory Furlong

Positive Reinforcement and Cooperative Care

COME SHOP VENDORS

Sponsored by

Free to the public

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NATIONAL
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FEED & SUPPLY

Kirkpatrick Family Ranch
&
Performance Horses
Wool River, Montana

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TRUCKS

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LOCAL
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Ad & Insert deadline 3 pm Monday - Friday

TOWN & COUNTRY EST FOODS 1966

Lunch specials come with a side and drink

Monday-Spanakopita

Tuesday- Chicken & Beef
Enchiladas

Wednesday- Turkey Sandwich

Thursday - Chicken Bowl

Friday- Fish & Chips

Lunch Specials Available After 11am

BUCKETHEAD SPRINKLERS

will be doing installations and service along with start up. will be power raking and aerating soon, call or text for quote

406-596-1638

Only a couple spots left so don't delay
Also doing weed & feed along with fertilizer

4/12-25 PD

✓ Elect **MIKE KLAKKEN** ✓

For House District #70

Mike:



- Is Willing to listen to all view points
- Is Willing to work with people
- Is Pro Ag
- Has Governmental Experience
- Has Education (Ph.D. in Physics)

Experience Makes a Difference!!

I'd Appreciate Your Vote on June 4th

Check Mike Out On: klakkenforHD70.com or

Facebook at [Mike Klakken for HD70](https://www.facebook.com/MikeKlakkenforHD70)

Paid for by Klakken Republican for HD70, PO Box 948, Dillon, MT 59725

9 AM-12 PM **APRIL 20TH**
Check-in at Jaycee Park

EARTH DAY COMMUNITY CLEANUP

SIGN UP HERE!

Closed Cell Spray Foam

HX Insulation
Licensed & Insured

Cole Thoreson | Dillon, MT +
208-756-7341 | Surrounding Areas
208-993-1422 | hearttxhorses@outlook.com

5/12PD

Hiring for 2024 Seasonal Weed Crew!

Interested in an outdoor job that is beneficial to communities, habitats, and waterways? Weed crew members manage noxious weeds through various integrated weed management techniques, all while working in and protecting Beaverhead County. Must be 18 years old by June 3, 2024 and have a valid driver's license. For more information or to apply, inquire with the Beaverhead County Weed Office, Beaverhead County Website, or Job Service:

2 S. Pacific • Dillon, MT 59725

aburch@beaverheadcountymt.gov • www.beaverheadcounty.org

(406) 683-3790

4/9-5/9 BILL

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CLASSIFIED CONTINUED

Beaverhead County Road Department Administrative Assistant

4/5-16 BILL

BEAVERHEAD COUNTY is currently accepting applications for the position of Road Department Administrative Assistant. Position requires varied receptionist, secretarial, bookkeeping and office management duties requiring the ability to work well with people and have good organizational skills. The Administrative Assistant performs a variety of technical and administrative tasks in support of department goals and functions such as preparing correspondence, performing internal and external customer service, and researching and preparing technical reports. Duties also include performing clerical functions such as taking meeting minutes, managing filing systems, assisting professional staff with special projects and responding to information requests. The job requires education and experience equivalent to graduation from high school or GED equivalent with specialized course work in general office practices such as typing, filing, accounting and bookkeeping and two (2) years of increasingly responsible related experience. Equivalencies include an associate's degree with course work in public administration, political science, accounting and one (1) year of related experience. This is a full-time position and has an excellent benefit package. A complete job description and application can be found on the Beaverhead County website at www.beaverheadcountymt.gov. Applications can also be picked up in the County Finance Office. Please return application and resume to ssetzer@beaverheadcountymt.gov or drop off in the County Finance Office. Application deadline is April 16, 2024.

NOW HIRING 4/8- 5/8 BILL

Allen Landscape and Nursery is looking to hire self-motivated individuals who take pride in their work and work well with others. Position duties include but are not limited to: installing irrigation and sprinkler systems, commercial and residential landscaping and hardscaping, operating heavy equipment, trenching and laying pipe. Experience is preferred but not required. Please stop by Allen Landscape & Nursery at 16 Pierce Drive, Dillon to pick up an application. Or call 406-683-4243.

CLASSIFIED CONTINUED

Facilities Maintenance Director Beaverhead County Fairgrounds

4/10-16 BILL

Reports To

The Beaverhead County
Commissioners, Beaverhead County
Fair Board

Summary: The facilities maintenance manager will work, under direction of the Beaverhead County Fair Board, Beaverhead County Fair Executive Director, and Beaverhead County Commissioners, to maintain, repair, clean, and modify facilities and equipment at the Beaverhead County Fairgrounds as well as coordinating and scheduling rental of fair buildings and horse stalls.

The facilities maintenance manager will have technical, mechanical, and managerial skills to provide strong leadership and know-how for efficient operation and upkeep of the fair facilities and equipment. All facilities and equipment must be in top working order and be well-maintained. Assignments involve numerous trades and skills. Work is performed independently with materials and tools supplied.

A complete job description and application can be found on the Beaverhead County website at www.beaverheadcountymt.gov, or can also be picked up in the County Finance Office. Please return application and resume to ssetzer@beaverheadcountymt.gov or drop off in the County Finance Office. Position is open until filled.

CLASSIFIED CONTINUED

Looking For 4/9-

CDL Driver, class B Tanker, Full time with benefits. LS Ready Mix. Stop by or call 406-683-2101, 2500 MT Hwy 91 N Dillon

Help Wanted 4/12-25 BILL

RE Miller is looking for an office Assistant. Pick up application or call 406-683-2175 for more details.

HELP WANTED 4/2- WC BILL

Pioneer furniture is seeking a hard working, reliable individual to be part of our delivery team. Must have a valid driver's license, be able to lift 75+ pounds and enjoy working in a team environment. We offer competitive wages and a flexible work schedule. Drop off a resume or pick up an application at Pioneer Furniture, 4 N Idaho St, Dillon Mt.

Help Wanted 4/12-25 BILL

One full time seasonal position opening immediately. Duration will last approximately 9mo/year. Benefits included. Pay will be according to experience. Duties would include canal maintenance and possible ditch riding. Pickup applications at the East Bench Irrigation District office, 1200 HWY 41, Dillon MT.

For Sale 12/29 - WC

12 - 12' metal LVSTK Panels
2 - 8' Metal Panels
3 - 6' Metal Gates
1 - 16' gate
\$125 each or \$100 each if you take all. Call 406-925-1799

STORAGE UNIT FORECLOSURE AUCTION

Saturday, April 20 at 11 am

Multiple Delinquent Units to be sold

750 Thomsen Ave, Dillon

Sale conducted by

Barnes Auction Service

4/15-19 BILL