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Today's Date Should Be: **Thursday, March 28, 2024**

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Barrett Hospital & HealthCare Announces Community Lab Fair with Reduced Pricing

Barrett Hospital & HealthCare is excited to announce the launch of its Community Lab Fair every Thursday and Friday throughout the month of April. This initiative is part of Barrett's ongoing commitment to support the health and wellbeing of our community by offering an array of laboratory services at significantly reduced prices.

Understanding the financial challenges that routine and preventative health screenings can present to individuals and families, Barrett Hospital & HealthCare has taken a proactive step to ensure these essential services are accessible to all, including uninsured individuals.

EVENT DETAILS: What: Community Lab Fair When: Every Thursday and Friday, April 2024 Time: 8:00am – 11:00am Where: Barrett Hospital & HealthCare, Hospital location only at: 600 MT HWY 91 S.

During the Lab Fair, community members will have the opportunity to benefit from a range of laboratory tests at reduced fees. These tests are crucial for early detection and management of various health conditions. The selection includes, but is not limited to:

- Complete Blood Count (CBC) - Comprehensive Metabolic Panel (CMP) - C-Reactive Protein (CRP) - Lipid Panel - Thyroid-Stimulating Hormone (TSH) Test - Hemoglobin A1C levels - Prostate-Specific Antigen (PSA) Test - Vitamin D levels - Insulin

Barrett Hospital & HealthCare's skilled laboratory technicians will be on hand to provide professional, confidential, and compassionate service. Please note that a doctor's orders are not required for the tests offered during the fair, and all results will be sent directly to participants.

Reid Watkins, Manager of Laboratory Services at Barrett Hospital & HealthCare, stated, "Our lab fair is designed to encourage our community members to take charge of their health. By offering these tests at a reduced cost, we hope to reduce any financial barriers that may prevent individuals from getting the care they need."

No appointment is necessary, and services will be provided on a first-come-first-serve basis. It is advised to fast for 12 hours before participating in the blood draw, although water and medications can be taken as usual.

Barrett Hospital & HealthCare is proud to be a beacon of health and wellness in the community. We invite all community members to take advantage of this opportunity to better their health at reduced costs.

For more information about the Community Lab Fair and the services offered, please visit www.barrethospital.org.

Barrett Hospital & HealthCare is a nationally recognized healthcare institution in Dillon, Montana, committed to providing exceptional patient-centered care across various medical specialties.

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After Hours Mixer: Rollie Miller Retirement sponsored by Vigilante Electric! Join us Thursday, March 28, for refreshments by Engine 18 from 4:00-7:00 pm at Vigilante Electric, 225 E. Bannack St in Dillon!

Dillon Soroptimist presents Donkey Basketball

Donkey Basketball is back in Dillon Friday, April 12th at 7:00 pm in the BW Lodge Gym at the Beaverhead County High School. Do you recognize these teams; Dillon Volunteer Fire Department, Beaverhead FFA, Lima FFA, Shepherds Garage, Beaverhead Motors, UofM Western; come see their members and cheer them on! Who will take home the trophy this year? Advanced Tickets save you a couple dollars each and are available at: Rocky Mountain Supply, 3-D Store, Womack's Printing Place and The Mini. Get them in advance to save some money.

**The Community Bargain Basement
will be closed on Monday, April 1st.**

Beaverhead County Public Health

Beaverhead County Public Health will be closed April 1 - 3, 2024. Public Health staff will be attending the Confluence Public Health Conference in Missoula. Please leave a message at 406-683-4771 and we will return your call when we return to the office on April 4th. We apologize for any inconvenience this may cause.

61 new officers graduate from the Montana Law Enforcement Academy

Sixty-one new officers who will serve in 36 agencies across the state graduated from the Montana Law Enforcement Academy (MLEA) within the Montana Department of Justice.

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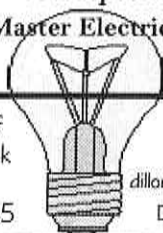
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kathy@18landco.com**Letter to the Editor**

A house divided against itself cannot stand.....words used by Jesus, by Thomas Hobbes, a political philosopher of the 1500's, Thomas Paine, pamphleteer during the American revolution, Abraham Lincoln, on his election to the Illinois State Senate.....words that shout CAUTION!

This is an important election yearit will decide whether we want a nation that aims, albeit imperfectly, to serve the common good, or will we choose a nation taking steps backward by a political system held hostage by ideological standstill? I am not pointing left or right. These cautionary words are not open for weaponizing, and it is not only political being warned, for we all contribute to the current divisiveness when we disrespect, even demonize, 'the opposition'. We daily, by our words and actions, contribute, for good or for ill, to the social climate around us. This too easily can translate to the political climate. To listen respectfully can be political currency in developing a win-win government. Do we want that from our elected officials? Do we want that from ourselves?

*Val Neeley, Dillon***Seven Bulldogs Earn CSC All-District Honors**

The 2023-24 Academic All-District® Men's and Women's Basketball Teams, selected by College Sports Communicators, recognize the nation's top student-athletes for their combined performances on the court and in the classroom.

Academic All-District® honorees advance to the CSC Academic All-America® ballot. First-, second and third-team Academic All-America® honorees will be announced April 16 (women) and April 17 (men). The NAIA CSC Academic All-America® program is partially financially supported through the NAIA governance structure.

To be nominated, the student-athlete must have a 3.5 GPA and higher and must be a starter or important reserve player on his/her current team.

Montana Western student-athletes selected for this honor.

Jordan Sweeney, Guard (Oakley, Calif. / SR)
Keke Davis, Forward (Missoula, Mont. / SO)
Shainy Mack, Guard (Three Forks, Mont. / SR)
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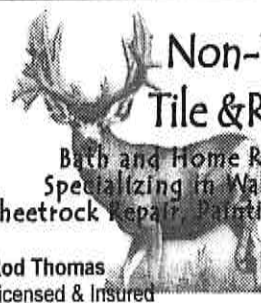
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MONTANA FIFTH JUDICIAL DISTRICT

BEAVERHEAD COUNTY COURT REPORT

MARCH 26, 2024

NAME	CHARGE	DISPOSITION
Tyson Pallister Status Conference	Waste of Game Animal	Plea No Contest Bond Released Sentence 6 Months Deferred Fine Waived / Court Fees Yes Loss Hunting Rights 2 Years Restitution to State \$ 3000.00
Brittini Morse Initial Appearance	Distribution of Drugs Drug charge Drug Paraphernalia	Plea Not Guilty Bond Hearing Pending Trial Pending
Nataniel German Sentencing	Theft ID Theft Burglary	Plea Guilty Bond None Posted Pre-Sentencing Investigation Ordered Sentencing Pending
Robert Trogia Initial Appearance	Possession of Drugs Intent to Distribute Drug Paraphernalia	Plea Not Guilty Bond None Posted Trial Pending

Beaverhead County HS Activity List

3/28 Thu Track @ Laurel Away 11:00 am
3/28-4/1 Thu-Mon No School - Spring Break
3/30 Sat MSU vs ISU Volleyball Scrimmage BW Lodge 10 - 4:00 pm
4/1 Mon No School - Spring Break BCHS
4/2-4/6 Tue-Sat FFA @ State Convention Billings 12:00 pm
4/2 Tue Tennis @ Park Away 9:00 am
4/2 Tue Baseball vs Butte Central Dillon Cubs Field V-3 JV-5 pm
4/2 Tue Softball vs Corvallis Ray Lynch Field V-3 JV-5 pm
4/3 Wed MBI/MTSS Tier II Meeting Staff Lounge 7:15 am
4/3 Wed Staff Biometric Screening Staff Lounge 10:15 - 11:30 am
4/4 Thu Softball @ Butte Central Away V-3:00 JV-5:00 pm
4/4 Thu Boys Basketball Banquet 6:30 pm



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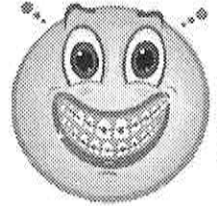
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County Landfill open on Sundays

The Landfill will be open on Sundays from 11 am to 5 pm.

Senior Commodity Boxes

Senior Commodity boxes will be available for pick up Saturday March 30th from 9:00 -10:00 a.m. at 761 Kentucky Ave., Dillon. Please bring an empty box. Questions; please reach out to Russ Schwandt @ 406-498-1753.

FWP accepting comments on Recreational Trails Program conditional awards

Montana Fish, Wildlife & Parks is seeking public comments on recommended Recreational Trails Program (RTP) awards for the current 2024 grant cycle. Public comment on the recommended awards is open through Wednesday, April 10 at 5 p.m.

FWP administers RTP, a federally funded program that provides funding for trail and trail-related projects across the state. Eligible projects include development and rehabilitation work on urban, rural and backcountry trails; planning and construction of community trails; snowmobile and cross-country ski trail maintenance and grooming operations; and a variety of trail stewardship and safety education programs.

This year, FWP received 47 RTP applications requesting more than \$2.5 million. The conditional awards total \$1,519,659.98. A complete list of recommended awards is available online at fwp.mt.gov/aboutfwp/grant-programs/recreational-trails; click on "2024 Proposed Awards & Public Comment."

Comments can be emailed to FWPFACB@mt.gov or mailed to Stephanie Clemen, Montana Fish, Wildlife & Parks, PO Box 200701, Helena, MT 59620-0701

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Veteran's Corner Update #248

By Mike Lawson

Greetings to all of you who read my SW MT Veteran Update articles.
Veteran News Updates:

- Many of us are getting up into the older generations of the 60's & 70's and consider the 80's not so old, after all. I say this with tongue in cheek as I'll be 76 in two weeks. We have continued to see Veterans in this age category and older, leave us for the other side as our lives come to an end. Getting our affairs in order is not only important for those we leave behind but a relief and comfort to each of us personally. My wife and I have gotten our Wills and Trust in place, its a big relief to us and our adult children. If you haven't done this yet you might consider doing so. The VA can also help you through this process, so ask to see a Veteran's Representative like Retired Marine Gunnery Sgt. Saajid Muhammad who can be contacted at 1(406) 533-0910. He's a true "bulldog" in getting things done for the Veterans.

- Having driven the DAV Vans for many years, I know how vital and important it is to have enough drivers to drive the vans and get Veterans to their VA Medical Appointments. In SW MT we have DAV Vans and Drivers in Butte, Dillon, and Anaconda. In an average week, if you have 5 Drivers, you only have to drive once or twice. If we don't have that number, the drivers there, need to drive 3 or 4 times a week and some Veteran patients have to cancel their appointments because we don't have the drivers available. Please consider volunteering to be a DAV Driver and experience the joy and satisfaction of meeting these Vets and making their lives easier by getting them to be seen and treated for whatever ails them. You can call Darlene @ 1 (406) 490-3692 or myself @ 1 (406) 560 3590.

- In talking with Tom Straugh, down Dillon way, there have been a couple of funerals and the American Legion will have an Executive Board meeting on this Wed the 27th. Their first regular meeting is always the first Wednesday of the month and the VFW's is the second Wednesday of the month.

- Butte's Marine Corps League Meeting is this Thursday the 28th.
- The Southwest Montana Veteran's Home Foundation, which is made up of representatives from the six counties that worked so hard to get this Veteran's Home built, has decided to bring their meetings to each of these 6 counties. The Counties are Powell, Deerlodge, Jefferson, Madison, Beaverhead, and Silver Bow where our Veteran's Home is located.. The first meeting will take place at the Powell County Community Center, 416 Cottonwood Ave., Deer Lodge, at 7pm on April 1, 2024. All are welcome. Until next time, take care.

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More Hunter Education classes offered in southwestern Montana

Additional Hunter Education classes have been scheduled in several locations throughout southwestern Montana. Many of these classes are or will soon be open for registration.

All in-person classes are free. Students must be at least 10 years old to take a Hunter Education classroom course. Students must be at least 11 years old to take a Bowhunter Education course.

The following Hunter Education classroom courses are scheduled in our area:

Twin Bridges: starting March 25

Whitehall: starting April 3

Butte: starting April 8

Dillon: starting April 22

A Bowhunter Education classroom courses is scheduled in Twin Bridges starting April 8. Bowhunter Education classes in Butte and Ennis are also being planned but have not yet been finalized.

Students ages 12 through 17 who take Hunter or Bowhunter Education online are required to pass an in-person field day. There will be a field day for online Hunter Education students in Logan on April 20.

Hunter and Bowhunter Education courses are being planned in other areas. FWP's website will be updated periodically as classes are arranged. To see what classes are available or to sign up, visit fwp.mt.gov/hunt/education.

Hunter, Bowhunter and Trapper Education classes are taught by skilled volunteer instructors, offering hands-on learning experiences and opportunities for students to ask questions of experienced instructors. Students learn how to handle firearms and archery equipment safely, basic survival skills, hunting ethics, wildlife management, game identification, landowner-hunter relations, and Montana hunting laws and regulations.

Montana law requires that anyone born after Jan. 1, 1985, complete a Hunter Education class or qualify as a youth apprentice hunter before purchasing a Montana hunting license. All first-time bowhunters must complete a Bowhunter Education course or show proof of a prior year's archery license from another state or province.

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Grizzly bear euthanized due to cattle depredation in Teton County

A grizzly bear was euthanized Monday after a cattle depredation on private land along the Rocky Mountain Front. Montana Fish, Wildlife & Parks had previously captured and radio collared the young adult male bear weighing 375 pounds near Simms earlier this month, and it was relocated at that time by the U.S. Fish & Wildlife Service (USFWS). Considering this, and in consultation with the USFWS, the bear was euthanized by U.S.D.A. Wildlife Services on March 25.

Management authority for grizzlies rests with the USFWS, working closely in Montana with FWP, the Forest Service, the National Park Service, the Bureau of Land Management, the U.S. Geological Survey, U.S.D.A. Wildlife Services and Native American tribes.

Be bear aware when recreating outdoors

Remove or secure food attractants and keep a clean campsite

As spring weather approaches, we're all anxious to head outdoors, and bears are leaving their winter dens. This time of year, bears are waking up from hibernation and are pretty hungry. So, it's best for you, and for the bears, not to leave out anything that will attract their appetite or their curiosity.

Carry bear spray and knowing how to use it

How Watershed Challenges Connect Us

Local Event Alert March 28th

Wild Montana presents an evening with outfitter, guide, Patagonia ambassador Hilary Hutchenson
How Watershed Challenges Connect Us
With Wade Fellin from Save Wild Trout
Thursday, March 28th 2024

FREE Doors open at 6:30pm Program to start at 7pm
at The Patagonia Outlet 16 S Idaho St Dillon, MT
there will be light refreshments served before the program.

Join Wild Montana in Welcoming
Hilary Hutchenson to Dillon to discuss her lifelong passion for flyfishing and how that fueled her climate and advocacy work with other organizations like Save Wild Trout

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2/1 WC BILL

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4/6- WC BILL



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3/28, 4/4 BILL



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3/12-4/12 PD



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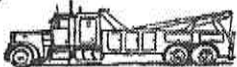
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3/1-8/31

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Easter Sunday
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3/21, 22, 28, 29 PD



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4/11 PD

**Burclin
Construction**
Licensed & Insured

Clinton Burger
406.925.1730

Dillon, MT

4/19 PD

This 'N' That

Handy Man

Licensed & Insured

406.210.2832

4/18 PD

Bible Based Counseling

Our church counselors have gone
through extensive biblically based
counseling training and receive
ongoing supervision, so they can
help bring God's truth, hope and
healing.

Free of charge to our community.

406-683-4689

WayPoint Church counsel@waypointchurchmt.com

3/20-4/19 BILL

Hiring for 2024 Seasonal Weed Crew!

Interested in an outdoor job that is beneficial to communities,
habitats, and waterways? Weed crew members manage
noxious weeds through various integrated weed management
techniques, all while working in and protecting Beaverhead
County. Must be 18 years old by June 3, 2024 and have a
valid driver's license. For more information or to apply, inquire
with the Beaverhead County Weed Office, Beaverhead

County Website, or Job Service:

2 S. Pacific • Dillon, MT 59725

aburch@beaverheadcountymt.gov • www.beaverheadcounty.org
(406) 683-3790

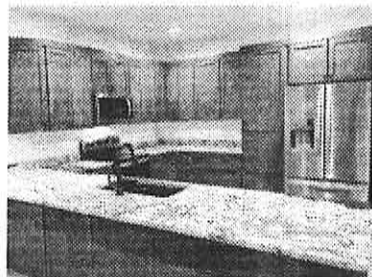
3/6-4/8 BILL

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com

Ad & Insert deadline 3 pm Monday - Friday

160 Thomas Way
Dillon MT 59725



3bd, 2ba 1,707+/-sf

New Construction Home

Granite counters, oak flooring, auto catch cabinets Whirlpool Stainless Steele kitchen appliances. Central Heat/AC, finished 3 car garage, covered patio.

406.498.1753

Russ Schwandt ~ Agent Kivela RE
761 Kentucky Ave Dillon
314 Galaxy Butte

Our Spectacular Easter Buffet is Back!

Mac's Last Cast & Blacktail Station

26 S. Montana, Dillon, MT 683-2444

Sunday, March 31st

10:30 a.m. to 3:30 p.m.

Selections will Include

Prime Rib, Roasted Turkey, Ham, Fried Shrimp, St. Louis Ribs, Leg of Lamb,
Braised Short Ribs, Italian Sausage Lasagna,
Scampi Shrimp Pasta, Mashed Potatoes, Fresh Fruit, Salads, Vegetables,
Rolls, Dessert and Much More

\$32.95 Adults

\$19.95 Children 12 & Under

Children 4 & Under Free

Reservations Appreciated
and Strongly Suggested

Last Seating at 3:00



Have you experienced the death of a spouse or life partner?

Would you like the opportunity and space to talk about your experience?

**Please consider joining us for a gathering at
the Beehive Community Room
at 11:00 on Thursday, April 11th.**

Together, we will:

- Share a meal
- Discuss the needs that arise from loss, grief
- Explore avenues for healing, and moving forward
- Create a community of kind support and friendship

***This is a no-cost event for those who are interested in
participating to discuss the potential for an ongoing group.***

Please RSVP to:

*Bryan Coble at Brundage Funeral Home 406-683-2112
or Heidi Peterson, LCPC 406-241-2422*

Wild Montana presents an evening
with outfitter, guide, Patagonia Ambassador

Hilary Hutcheson

How Watershed Challenges Connect Us

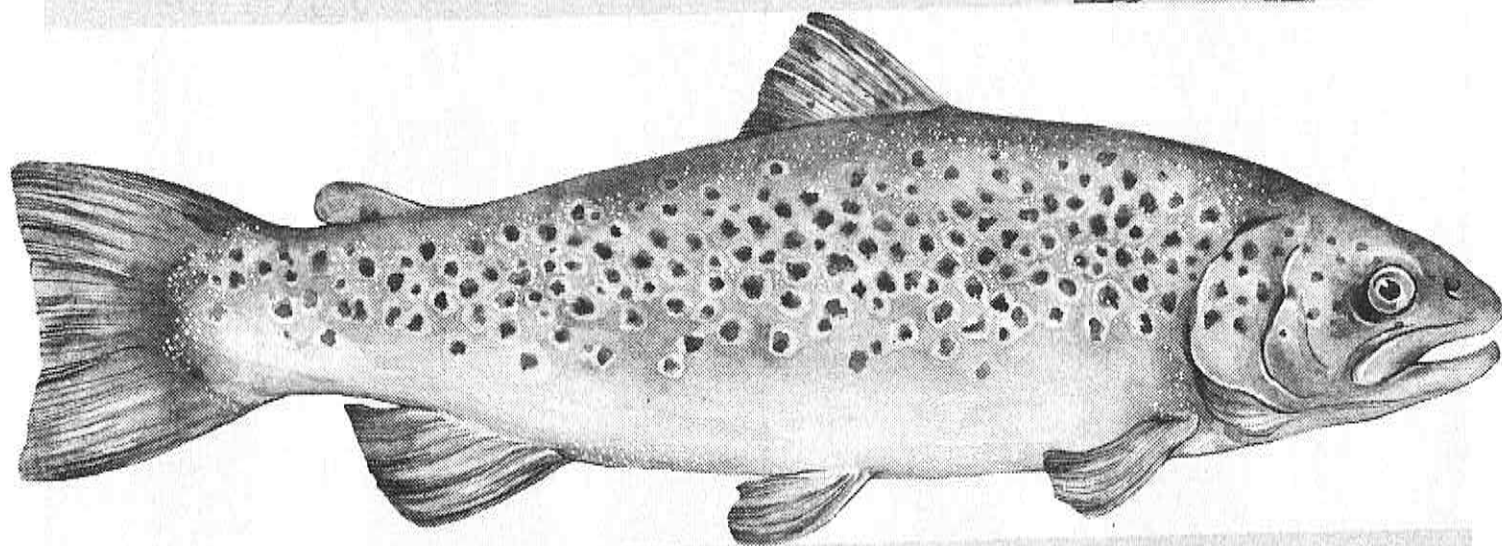
With Wade Fellin from Save Wild Trout

Thursday, March 28, 2024

**FREE | Doors at 6:30 p.m. | Program to start at 7 p.m.
at the Patagonia Store, 16 S Idaho St., Dillon, MT**

there will be light refreshments and beverages served before the program

Join Wild Montana in welcoming Hilary Hutcheson to Dillon, MT, to discuss her lifelong passion for flyfishing and how that has fueled her climate and advocacy work with other organizations like Save Wild Trout.



patagonia



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Ad & Insert deadline 3 pm Monday - Friday

CLASSIFIED CONTINUED

WANTED 3/18-29 PD

Caregiver for kind elderly woman with dementia. No experience necessary; will pay new employee while they train. Need a patient, kind, caring person to join a team of three other caregivers. Starting pay \$18/hour. Shifts are 8:30am to 2:00pm and 3:00pm to 8:30pm, 7 days a week, but employee may expect 3 days a week off. Work one shift per day or two per day, depending on employee's availability/needs and coordination with other caregivers. Janet needs your help; please call or text 406-660-0291. If no answer, please leave a message.

Beaverhead County Public Health Director Position Open

3/21, 28, 4/4, 11 BILL

Beaverhead County is looking to fill the position of Public Health Director.

The position will be available mid to late May 2024. Education and experience requirements must be equivalent to bachelor's degree in health services or related field and two years public health management (preferably local public health).

A bachelor's degree in nursing or master's degree in public health is desirable. Wages are dependent on experience. The Public Health Director coordinates several health programs and staff to ensure program compliance with applicable public health statutes, laws, and other associated regulations. Duties include planning, organizing, managing, and directing program operations which include professional, fiscal, and personnel management functions and performing in-depth analyses of complex problems affecting program efficiency. Duties also include establishing program goals and objectives and evaluating performance; supervises a staff of professional personnel in an assigned program; and performs related duties as needed. This position is not a "work at home" job and the person must be able to work in the office environment. The full job description can be found on the Beaverhead County website, beaverheadcountymt.gov. Applications can be found on the website or picked up in the County Finance Office. Return completed application and resume to either shansen@beaverheadcountymt.gov or ssetzer@beaverheadcountymt.gov or drop off to County Finance Office.

EASTER

SUNDAY DAY Brunch Buffet

SUNDAY MARCH, 31ST 2024

FROM 10AM TO 2PM

725 N. MONTANA ST, DILLON, MT 59725

FOR RESERVATIONS CALL
(406) 683-2051



CLASSIFIED CONTINUED

WANTED 3/20-28 BILL

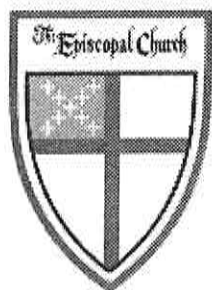
The City of Dillon is looking for citizen members to join either the Zoning Commission or the Planning Board. If you live within the city limits and are interested in being involved in the area's growth and success, submit a brief letter of interest to: City of Dillon, 125 N Idaho Street, Dillon, MT 59725 (406)683-4245 or email the letter of interest to mayor@dillonmt.org

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Ad & Insert deadline 3 pm Monday - Friday



St. James Episcopal Church

203 East Glendale
Dillon, Montana

Services 10 am
1st 2nd & 4th Sundays,
Eucharist
3rd Sunday, Morning Prayer
12/30- WC BILL TH



HX Insulation
Licensed & Insured

Cole Thoreson | Dillon, MT +
208-756-7341 | Surrounding Areas
208-993-1422 | heartxhorses@outlook.com

4/11 PD

BK Glass

Bob Goody

Licensed & Insured
Residential Services only

406-792-5310
PO Box 101 Melrose, MT 59743
5/31 PD

FULL TIME ADMINISTRATIVE ASSISTANT

Mardel Scott Accounting in Dillon Montana has a full time Administrative Assistant position available with an immediate start date.

The ideal candidate is efficient, detail-oriented, and skilled in developing and maintaining workplace and customer relationships, has polished phone and email etiquette with excellent customer service and a working knowledge of office workflow.

Job Type: Full time, Monday through Friday, 8am-5pm

Pay: \$15-\$18 per hour DOE

Benefits: IRA with employer matching • Paid time off • 8 paid holidays

Position Expectations

- Effective communication with other team members
- Provide administrative support to ensure efficient office operations
- Self-motivated, highly organized, and detail-oriented
- Report to work on time and be prepared to perform duties of the position
- Maintain a positive and respectful attitude in a team environment

Qualifications

Minimum 2-3 years office experience
Must be able to operate office equipment, including printers, copiers, and fax
Billing and Quickbook experience preferred
Working knowledge of Microsoft Office products: Excel, Word, Perfect

How to apply: Please include a current resume

1- E-mail: natronbusinessment@gmail.com

2. Mailing Address:

ATTN: Mardel Scott/Jason George
Mardel Scott Accountant
PO Box 1314 Dillon, MT 59725

3. Deliver in person to office:

Mardel Scott Accountant
610 N. Montana Street Dillon, MT 59725

3/74/8 BILL

CLASSIFIED CONTINUED

The Den is hiring! 3/27- WC BILL

Positions available:

Dishwashers, Line cooks & Hostess.

Come by and grab an application or

Text or Call 406.660.1063 for more information.

For Sale 4/28 PD

12' aluminum v Hull boat w/ trailer and 6 hp Johnson motor \$875 Call 610-703-4349 in Dillon

Hiring Summer Help 4/28 PD

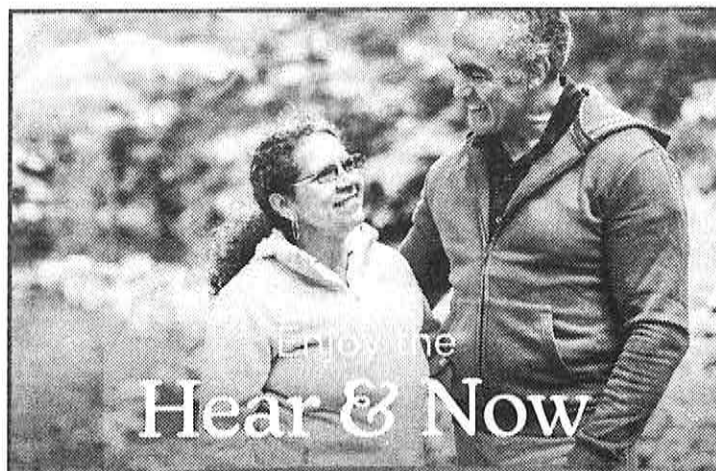
Hagenbarth Ranch: Hard working individual needed to repair fence on ranch 100 miles south of Dillon. May through August. \$17 per hour. Housing & Tools provided. Please call HD at 801-866-4792

FOR SALE 3/22-28 BILL

Antique dining room table and 4 chairs + 1 extra.
Very good condition. \$500 Call 406-683-4750

FREE 3/22-28 BILL

Baby Easter Bunnies to good homes 406-683-4527



Hear & Now

PERSONALIZED CONSULTATION APPOINTMENT

Dates Available on April 3 & April 17

Our schedule is filling up fast!

Call to schedule an appointment

today to save your spot!

406.865.3260



CompHearing.com
Helena • 2626 Winne Ave
Dillon • 407 N Montana St