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Community Invited to Japanese Festival in Western Montana

Events March 22-23

The University of Montana Western and the Dillon Public Library would like to invite the community to celebrate the Second Annual Japanese Festival in Western Montana with a series of events to be held March 22 and 23, 2024.

Events and activities for all ages will take place throughout the city of Dillon including the University of Montana Western, Dillon Public Library, and many local businesses.

This year, even more exciting events and workshops have been added. Nao Fukumoto, Japan Outreach Initiative (JOI) Coordinator, who came to Dillon last August, will help bring this event to life! Visit tinyurl.com/JFWM2024 to view the complete schedule of events.

Festival event topics will include:

- Welcome Activities
- Japanese Doll, Cultural Display, and Crafts Table
- Furoshiki Workshop (Japanese Cloth Wrapping Techniques)
- Kamishibai (Traditional Japanese Storytelling)
- Sushi Sampling
- Shinobue Workshop (Japanese Flute)
- Saito Family and Japanese History Exhibit
- Soran Bushi Dance Performance
- Taiko Workshop (Japanese Drum)
- Family Movie Night- Spirited Away
- Sake Tasting
- Samurai Undressed Demonstration
- Sado (Tea Ceremony)
- Aikido Workshop (Japanese Martial Art)
- Japanese Jewelry Making
- Ikebana Workshop (Japanese Flower Arrangement)
- Bonsai Demonstration
- Kumamoto Sister State Presentation
- Work in Japan with the JET Program
- Calligraphy, Japanese Toys, and Games
- Japanese Art Exhibit
- Miya Hannan Artist Presentation & Closing Reception:

"Deep Echoes"

Thank you to the generous sponsors and contributors who have helped make this event possible. For more information, please call 406-683-4544. Event passports will be available for pickup starting March 18 at the Dillon Public Library.



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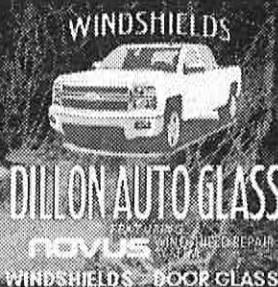
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Memory from Back in Time of a Man who did so Much for WMC

March 12th, 25 years ago was a devastating day for the WMC campus community as well as the Dillon community.

Professor of music, David Beier, died suddenly of a heart attack on his way to class on the WMC campus.

Beier joined the WMC staff in 1983 teaching courses in music and music education. He served as the dean of the faculty as the college's chief academic officer from 1993 - 1996.

Beier founded the Dillon Men's Chorus and was the musical director for productions on the campus. He directed many mixed choral groups, college-community bands and orchestra, and jazz ensembles, as well as assisting at regional high school music festivals.

The college and community are very proud to have known such a great man. Professor David Beier, thank you for moving to Dillon and being such a part of this community.

Beaverhead Outdoors Association

The Beaverhead Outdoors Association meeting will be held on Thursday, March 14th at 7 pm @ the Search & Rescue Building.

Beaverhead Chamber of Commerce & Agriculture

Thursday, March 14 - Chamber Board Meeting at 12:15pm at Angler Village Lodge.

Music in Our Schools

We invite all to attend the Music in Our Schools Month Concert in the BW Lodge, Thursday night, March 14th at 7:30pm. It will feature BCHS Jazz Band, Symphonic Band, Treble Chorus, Men's Chorus, Teen Tones, Mixed Ensemble, and Rural Schools and DMS 7th&8th grade Band and Choir.

The concert is FREE and open to the public. There will be a reception hosted by the Dillon Friends of Music following the concert.



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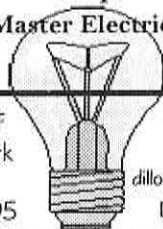
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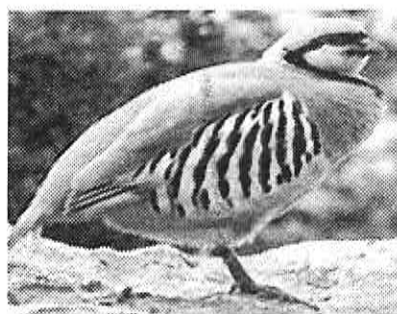
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In August, 1995, my friend Ron Primozic invited me to accompany him on a 4-day canoe and fishing trip on Lake Owyhee, which is located in southeast Oregon.

Lake Owyhee is 53 miles long, and is famous for its large mouth bass fishing. It is also noted for its abundance of Chukar game birds and rattlesnakes. Golden eagles, wild horses, coyotes, mountain lions, pronghorn antelope, mule deer, ground squirrels, rabbits, and California Big Horn Sheep also inhabit the area.

We camped near the upper (south end) of the lake near a privately owned cabin. To maximize our exploring opportunities, Ron's canoe had a 4 HP Johnson outboard motor mounted on it.

Both of us being licensed pilots, the highlight of our trip was discovering a dirt aircraft runway and a nearby deserted cabin. Both the cabin and the runway are located close to the lake shore.

In the cabin we found a visitor's log book. A hilarious entry was made by a pilot who related how he met a woman in a bar in Ontario, OR. One thing led to another, and in the course of pitching some woo, he talked the woman into flying into Lake Owyhee in his Cessna 180. They spent a cozy night together in that deserted cabin!

The area was spectacular and wild.

The only fish we caught was two suckers!

In spite of our poor fishing success, we enjoyed exploring this wild and gorgeous area.

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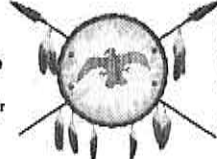
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Dillon Beavers Boys Basketball Class A State Champs

The Beavers got their state championship firetruck ride on Wednesday with people lining the street to say congratulations. It was a snowy wet day but spirits were still running high. Great job to players & coaches.

Beaverhead Chamber of Commerce & Agriculture

We would like to remind everyone that there will be 62 teams coming to Dillon for the Montana Western Classic this weekend!

This is a 5 on 5 tournament for boys and girls, grades 3-9.

Several families will be coming to Dillon looking for food, shopping, refreshments and perhaps lodging as they will be coming from all over Montana!

Let's welcome them to beautiful Southwestern Montana!

Thank you to the team at The University of Montana Western and Prof. Kevin Engellant!

VFW POST 9040 HIGH SCHOOL SCHOLARSHIP APPLICATIONS AVAILABLE

Applications for the Veterans of Foreign Wars, Post 9040, high school scholarships are now available for all high school seniors. The Post will again award up to two \$500 scholarships to seniors attending Beaverhead County High School this year.

Seniors interested in applying for one of the scholarships must submit a 350-500 word essay on the topic of "Why Honor the American Flag?" along with a list of their high school, extracurricular, and community service activities.

Details on how to submit an application are available from the high school counselor, at BCHS. Applications may be turned in to Mrs. Hankins by April 8, 2024, closing date for applications.



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Medicine Lodge Watershed Environmental Assessment comment period

The Bureau of Land Management's released the Medicine Lodge Watershed Environmental Assessment opening a public comment period that closes April 15.

The assessment addresses revised or renewed livestock management, vegetation treatments, and range improvement projects on about 40,000 acres of public land, including 18 grazing allotments within the Medicine Lodge Watershed south of Dillon.

The EA is available online at: <https://eplanning.blm.gov/eplanning-ui/project/2020075/510>.

To request a paper copy of the Environmental Assessment, write to 1005 Selway Drive, Dillon, MT 59725, call the Dillon Field Office at (406)683-8000, or email us at MT_Dillon_FO@blm.gov.

Up to four management alternatives have been described and fully analyzed. The BLM welcomes public comments on the alternatives and the Environmental Assessment. After reviewing and considering public comments, the field manager will select one, or a combination of the alternatives, for implementation.

Fishing regulations available for review

If you're interested in providing input on how Montana Fish, Wildlife & Parks is crafting fishing regulations for the next two years, now is your chance. FWP is taking public comment and asking for ideas on initial proposals for the 2025-2026 Fishing Regulations.

The initial 64 proposals are online now and available for review and comment. Just go to fwp.mt.gov/aboutfwppublic-comment-opportunities/fishing-regulations.

FWP will be collecting comments through April 26.

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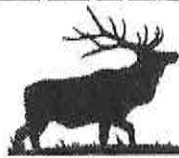
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MHP Law Enforcement Appreciation Poster Contest

Submissions are open for the 2024 Montana Law Enforcement Appreciation Poster Contest, Attorney General Austin Knudsen announced today. Elementary school students across Montana are invited to submit artwork showing their appreciation for Montana law enforcement officers who risk their lives every day to keep our communities safe.

The contest is a partnership between the Attorney General's Office and Montana Highway Patrol to promote public service and showcase Montanans' respect and gratitude for law enforcement officers.

"This contest is a great opportunity for our youngest citizens to show their support and respect for our law enforcement officers," Attorney General Austin Knudsen said. "Let's continue to teach Montana youth what it means to back the blue. I encourage every elementary school student in Montana to enter."

"The law enforcement appreciation poster contest is a great opportunity for young people to reflect on the impact Montana's law enforcement has on our communities," MHP Colonel Steve Lavin said. "The troopers and I look forward to this contest each year. Sharing what it means to be a law enforcement officer with students and connecting with our communities is a very important part of the job."

A winner will be chosen from each of the seven Montana Highway Patrol districts and awarded an ice cream social for their class delivered by the Montana Department of Justice.

From the regional winners, a statewide winner will be selected to celebrate with Attorney General Knudsen, MHP Colonel Steve Lavin, and local law enforcement in May. The winner will also have the opportunity to ride along with Col. Lavin. The winning poster will be displayed in Montana Department of Justice offices and made available to law enforcement offices across the state.

Contest rules:

Applicants must be in elementary school.

Artwork should reflect why the student appreciates law enforcement.

Artwork that has been digitally produced is not allowed. Artwork should be created using acrylics, watercolor, pencils, charcoal, markers, crayons, pastels, or others.

The preferred size for posters is 8.5 x 14 inches. Submissions that are 8.5x11 and 11x17 will also be allowed.

To complete the submission, the applicant must also include a brief biography and a completed application.

Applications must include the original artwork, contest application, and release form and should be mailed to the Attorney General's Office to the attention of the Law Enforcement Poster Contest at 215 N. Sanders, Helena, MT 59601. Applications and artwork must be received by April 26 and winners will be notified May 6.

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Veteran's Corner. Update #246
 By Mike Lawson

Greetings to those of you who read my SW MT Veteran update articles. I always feel that St Patrick's Day is a good barometer of what our spring will be like. The Mile High Lions, used to have a vending food trailer and our first event of the season was St. Paddy's Day where the weather dictated whether we wore many layers of clothing or worked in our tee shirts.

I've mentioned before, the satisfaction and privilege I continually feel, these past 18 plus years, of being a volunteer DAV Van Driver. Every Veteran has a life story and many times when traveling to get him/her to a VA medical appointment, we visit and share our stories with one another. Those moments are precious and uplifting, as well as sad for some who went through hard times, for whatever reason. I picked up a neat 80 year old Vet from a Missoula hospital, last week. He grew up on a dairy farm, in the midwest, the first 18 years of his life before going into the Air Force. He spent a tour in Vietnam, got out of the service and worked various jobs before coming to Montana, some 40 plus years ago. He landed in the Big Hole Valley and ended up working for a big ranch up there for over 40 years. Deteriorating health forced him to retire and move into Bicentennial Apts., in Dillon. He considers himself a midwest state Montanan and this is home. I got him home and the other residents, welcomed him back home. This salt of the earth old veteran, made my day and these types of vets are the reason I continue to travel our Montana highways to get them to their appointments. If any of you readers out there, think you would be interested in being a DAV Van Driver, call Darlene at 406-490-3692 or myself at 406-560-3591.

Veteran's News Updates:

- Because of the passage of the PACT ACT and even from 9/11, all Veterans exposed to toxins and other hazards are now eligible for VA health care. If any of you served in the Vietnam War, the Gulf War, Iraq, Afghanistan or any other combat zone or at home and were exposed to any toxins or hazards, you are eligible to enroll without going through the phased-in approach. Please don't hesitate to apply. Check out the Pact Act website or VA.gov/PACT, or call 1-800-MYVA411. Already 500,000 Veterans have enrolled.

- March is Fraud Prevention Month and the VA is committed to protecting Veteran's hard-earned benefits from claims predators. The VA has a list of the tactics used by these predators. Check with any Veteran Representative to find out more and prevent these unscrupulous folks from talking you out of your hard-earned money.

- The Vietnam Veterans Memorial Fund's "The Wall That Heals", honoring the more than three million Americans who served in the Vietnam War, bearing 58,281 names of men and women who

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made the ultimate sacrifice, will be in Butte, Mt., from 8/29/24 to 9/1/24. This 3/4 replica of the actual wall in DC., means a lot to us who served in Vietnam, many of us who were wounded and suffered mentally with PTSD after the fact. The negative welcome when we got back was a gut wrenching feeling that many of us have issues with to this day. This "Wall That Heals" is appreciated and having had a smaller version of it come to Butte twice since the Vietnam War ended, we know what a great benefit it is for us, our families and friends. It's even better now with the interpretive educational section that is part of the presentation connected to the trailer. The coordinator who applied and did the footwork to get it to Butte, is Marine Sgt Michael Taapkin. Even though he isn't a Viet Nam Veteran, having joined the Marine Corps a decade after, he did this for many reasons, but one important reason was to welcome the Vietnam Veterans home. That being said, it will have many expenses to enable it to function. If any of you are willing to donate monies for operational expenses, an account has been set up at Citizens Alliance Bank. First though, we thank you for your donation. Please make your donation to, "The Wall that Heals" % Citizens Alliance Bank, P.O. Box 4899, Butte, Montana 59701

Time to wrap this up. Wish you all a great week. Until next time, take care.

Grasshopper Watershed Env. Assessment

The Bureau of Land Management's Dillon Field Office has released the Grasshopper Watershed Environmental Assessment, opening a public comment period that closes April 15.

The assessment reviews current livestock grazing management in the watershed, along with proposed changes to management (where needed), potential rangeland improvement projects, and vegetative management projects. The Grasshopper Watershed is in Beaverhead County and covers 118,978 acres of BLM-managed public land.

The environmental assessment can be found online on ePlanning at <https://eplanning.blm.gov/eplanning-ui/project/2020076/510>.

Comments may be made in writing and submitted to the Dillon Field Office at 1005 Selway Drive, or via email at MT_Dillon_FO@blm.gov.

Once the public comment period closes, the field office will consider the submitted comments during the decision-making process. For more information about the Grasshopper Watershed Environmental Assessment, please call Kelly Savage at (406) 683-8028.

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9/19 - WC BILL

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4/6- WC BILL



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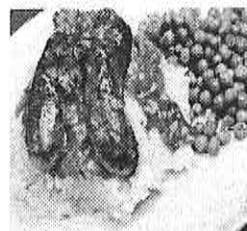
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3/74/5 BILL



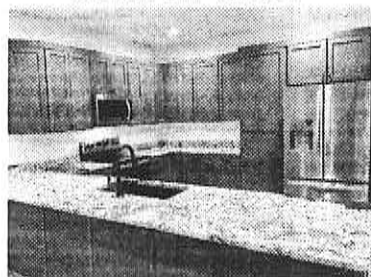
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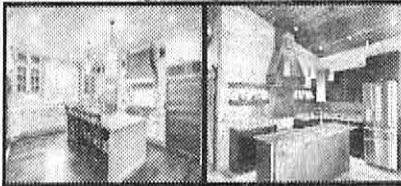
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4/15 PD



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3/1-8/31

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Salary: DOE

Classification: Full Time Seasonal (June-August)

Hours of Duty: 40-45 hours/week, Monday- Friday

YMCA job application may be picked up at 75 Swenson Way, Dillon, Montana.

This position oversees the development and operations of summer camp, its staff and programming. Candidate must possess the ability to design and teach camp activities that promote a safe, enjoyable, and positive environment. See full job description at www.swmf-ymca.org.

For further information contact the Southwestern Montana Family YMCA at 75 Swenson Way or call Todd Rouse at 683-9622.

2/27-3/27 BILL



China Garden

(406) 683-8383 • 130 N. Montana St.



Buffet Hours



Monday thru Saturday

Lunch Buffet 11:00 am - 2:30 pm

Dinner Buffet 4:30 pm - to close

~ Still Serving Full Regular Menu ~

Try some of the new recipes

2/7-23

WEED/BRUSH REMOVAL

Goats for Hire

Call 208-993-1422

4/11 PD

HELP WANTED

Standard Lumber

Ace Hardware

RETAIL SALES

POSITION

open 35-40 hours/week.

Must lift up to 50 pounds

& work one weekend day.

Starting wage depending

on experience.

**Apply at front
counter**

3/12-18 BILL

AIRPORT SHUTTLES

Service to Butte & Bozeman

Jeff Reynolds

Safe Reliable Service

406.560.7689

2/23 PD

CLEAN CUT TREE SERVICE

Tree Trimming & Removal

SNOW REMOVAL

Regan Patterson 406-902-9115

Ashton Knapp 406-660-1661

3/22 PD

Hiring for 2024 Seasonal Weed Crew!

Interested in an outdoor job that is beneficial to communities, habitats, and waterways? Weed crew members manage noxious weeds through various integrated weed management techniques, all while working in and protecting Beaverhead County. Must be 18 years old by June 3, 2024 and have a valid driver's license. For more information or to apply, inquire with the Beaverhead County Weed Office, Beaverhead

County Website, or Job Service:

2 S. Pacific • Dillon, MT 59725

aburch@beaverheadcountymt.gov • www.beaverheadcounty.org

(406) 683-3790

3/6-4/6 BILL

ICE MELT TICKETS

\$2 EACH OR 6 FOR \$10

GUESS WHEN THE CLOCK WILL FALL THROUGH THE ICE

PRIZES:

1st PLACE \$500

2nd PLACE \$250

3rd PLACE \$100



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All Proceeds go to fund local projects and scholarships.

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Pioneer Federal • The Bank of Commerce

Stockman Bank

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Available on the web from: www.dillonite.com

Ad & Insert deadline 3 pm Monday - Friday

CLASSIFIED CONTINUED

Yard/ Moving SALE 3/13-15 BILL

Friday, March 15 3 - 6 pm
Saturday, March 16 9 am - 4 pm
Sunday, March 17, 10 am - 3 pm
It all must go. A little or everything.
Liberty safe, Lund boat, hunting saddle and elk quarter pack saddle bags. Elk, deer and moose antlers/ sheds. Misc. home furnishings, glass ware.

430 Southwind Ln. Dillon

Garage/Yard/Shop SALE 3/8 PD

1450 S Hwy 91
Tuesday - Sunday 9-3 pm
1 1/2 miles past Hospital behind windancer apartments. Lots of new things. New and old tools, logging and crane riggings, boat & trailers, ranch truck, 74 ford 4x4, excavator, 16,000 lbs, wood splitters, fuel tank & Pump, tables and 15 chairs, hutch, and dressers. Lots More!

FOR SALE 4/6 PD

Farm Fresh Organic Eggs for sale \$4/dozen. We deliver in town. Text or call 406-660-0683

CLASSIFIED CONTINUED

OFFICE ASSISTANT FOR MSU/BEAVERHEAD COUNTY EXTENSION 3/13-26 BILL

BEAVERHEAD COUNTY is currently accepting applications for the position of Office Assistant for MSU/ Beaverhead County Extension. Position requires varied receptionist, secretarial, bookkeeping and office management duties requiring the ability to work well with people and have good organizational skills. Position works extra hours during the county fair. Requires the equivalent of H/S diploma. Some college courses and/or experience in agriculture, office management and home economics is preferred. This is a full-time position and has an excellent benefit package. A complete job description and application can be found on the Beaverhead County website at www.beaverheadcountymt.gov. Applications can also be picked up in the County Finance Office. Please return application and resume to john.bazemore@montana.edu or ssetter@beaverheadcountymt.gov or drop off in the Finance Office. Position open until filled.

CLASSIFIED CONTINUED

FOR SALE 3/15

223. Ammo!
600 Brown Bear 55 Grain Steel Case FMJ
680 Tula 55 Grain Steel Case FMJ
200 Wolf Polyformance 55 Grain Steel Case FMJ
150 Hornady Frontier 55 Grain Brass Case HP
80 Norma USA tac 55 Grain Brass Case FMJ
20 Hornady Critical Defence 55 Grain Nickel Plated Case HP
1730 Total
Less Than \$0.45 Per Bullet
\$750 For all of them
Bulk Buy
Contact Devin at (406)-303-0591

FOR SALE 3/13-22 BILL

Liberty Gun Safe, Made in USA, New condition, 850 lbs. 64" H X 42" W X 28" D. \$1,400.00 (Retail \$2,100.00). Moving, Must Sell. 406-925-9807

FOR RENT 4/6 PD

Taking applications for a studio apartment. Perfect for 1 person. \$400 month/power/water included. References required. Apply at Womack's Printing Place 126 N Montana St or call Jim 406-596-0232

Love to camp and enjoy people?

Have you ever thought about being a campground host?

The Dillon District of the Beaverhead-Deerlodge National Forest is seeking individuals to maintain campgrounds and host in several campgrounds around the district.

If you're interested, please contact Adam Norlander at (406) 683-3950.

3/14-27 BILL C



Enjoy the
Hear & Now

PERSONALIZED CONSULTATION APPOINTMENT
Dates Available on April 3 & April 17
Our schedule is filling up fast!
Call to schedule an appointment today to save your spot!
406.865.3260

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