# Dillonite

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Today's Date Should Be: *Wednesday, March 13, 2024*



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## State Championship Fire Truck Ride

Boys Basketball championship fire truck ride leaves BCHS at 11:55 am Wednesday, March 13th

## Gary Lee Thompson

*August 20, 1946 - February 14, 2024*

Gary was born to Dale and Audrey (Trulock) Thompson in Glendive, Montana. He came into this world a couple of minutes before his twin brother Larry. Gary liked to remind him he was the oldest.

Gary and Larry were raised in Glendive with their three older sisters and three younger sisters. Being boys they pulled pranks on their sisters, often sending them crying to mom.

Glendive was a busy railroad town and in 1971 Gary decided to get in a box car and travel the country. He never looked back. Gary's adventures took him to almost all of the states from the west coast, to the east coast, down south and all throughout the heartland, working construction as he went.

After 30 years of working his way and traveling by box car around the country he settled in Salt Lake City. As his health began to deteriorate he came back to Montana to be near family. He enjoyed family visits in Red Lodge, Livingston and Dillon.

Gary passed away peacefully at the Pioneer Health Care in Dillon, Montana, where he lived. His favorite niece, Brenda Crews and her husband Mickey were with Gary and holding his hand as he departed from this world.

Gary was preceded in death by his parents, sisters Gertrude Suko (Ervin), Carol Marshall and Beverly Sorensen (Gordon).

He is survived by his twin brother Larry Thompson (Sherry), and sisters Linda Utter, Gloria Weiss (Cleon) and Christine Rosaasen (Orlynn). He is also survived by 94 nieces and nephews which includes great and great great generations.

Gary is remembered as a son, brother, uncle and friend. We love you and miss you.

The graveside service and burial of Gary's ashes is at the Joliet Cemetery, Saturday, March 23, 2024 at 9:30am.

Please join us: At 11:00am for a gathering at the Pizza Ranch in the heights in Billings, MT. The meal will be provided by the family. We will enjoy the fellowship.

## Friends of the Jaycee Park Fun in the Sun Gala

Friends of the Jaycee Park annual Gala, Fun in the Sun, Tuesday, March 19th, doors open at 5 pm in the Lewis and Clark Room. (We have 4 seats that have become open) If you would like a spot please call or email Womack's Printing, 406-683-4903 or dillonnews@womacksprinting.com


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## ENGINE 18
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Get your friends and other basketball enthusiasts together for the Engine 18 March Madness Calcutta at the Beaverhead Golf Course, Monday March 18. Registration is from 5:30- 6:30 PM. Auction at 7:00 PM.

Food provided, must be 18 years of age or older to participate. Calcutta auction is licensed by the State of Montana.

Proceeds benefit Engine 18 Scholarships for UM Western student athletes. For more information visit Engine18.org about rules and payouts.

Sponsored by: University of Montana Western Foundation, ASUMW, Pioneer Federal Savings & Loan, Bank of Commerce and Stockman Bank

## FLORAL DESIGN WORKSHOP

The Dillon Garden Club will host a floral design workshop on Tuesday, March 19th, at 6:00 pm. This fresh floral design workshop will be presented by National Garden Club Accredited Flower Show Judges: Mary Kemph and Arlis Vannett.

This event will take place at in the Bank of Commerce Conference Room on the 2nd Floor, located at 110 S. Idaho Street.

There will be a $15/person materials fee. Seating is limited. Please register to attend by Sunday, March 17th. To register contact Mary at 406-925-2903 or Arlis at 406-925-2209.

## Mussel-fouled boat intercepted at Anaconda inspection station

Montana's first mussel-fouled watercraft of the year was intercepted at the Anaconda watercraft inspection station on March 10.

The pontoon boat was recently purchased used in North Dakota and was travelling along Interstate 90 west toward Ephrata, Wash. Mussels were found along the hull throughout. Boaters must stop at all watercraft inspections stations they encounter.

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## Dr. Jane Helm Maddock Service Award Recipients

The University of Montana Western will honor two outstanding community members, Ashley Willett and Chris Mehring, with the 2024 Dr. Jane Helm Maddock Service Award on Wednesday, April 10, 2024, for their extraordinary service to UMW and the Dillon Community.

The awards dinner and recognition ceremony will begin at 5:30 p.m. in the Lewis and Clark Room in Mathews Hall on the UMW campus.

Dr. Jane Helm Maddock was a Professor of English at the University of Montana Western for 17 years and was recognized as Professor Emeritus of English upon her retirement by the Board of Regents of the Montana University System. During her time at UMW, she established the Helm Honors Scholarship and the Helm Memorial Scholarship in memory of her parents.

The service award is named in her honor and memory & presented to those who have performed extraordinary service to the campus and community.

Montana Western will also recognize four UMW students for their high levels of civic & volunteer engagement. Tanner Harrell will be recognized for the Montana Athletes in Service award, Gracie Stanton will be recognized for receiving the Newman Civic Fellowship Award, & Alexis Cannon &Ahna Fox will each receive the Dr. Jane Helm Maddock Student Service Award.

To purchase tickets to the Dr. Jane Helm Maddock Service Awards Dinner, please contact the Foundation and Alumni Office by calling 406-683-7306 by April 3, 2024. Tickets are $30 for adults and $25 for Montana Western students and include drinks, dinner, and dessert.

***Ashley K. Willett***

Ashley Willett grew up on a ranch north of Dillon and graduated from Beaverhead County High School in 2004. She continued her education at the University of Montana Western on a golf scholarship. In addition to being a student-athlete, Ashley also worked for her uncle Casey Keltz at the Lion's Den and embarked on a career at Edward Jones. In 2007, Ashley earned a BS in Business Administration.

Following graduation, Ashley married Phil Willett and they have one daughter, Gabby. Although they briefly resided in Bozeman, Ashley and her family found themselves drawn back to Dillon. In 2014, Ashley transitioned into the field of health insurance and presently serves as the Benefits Producer at Mountainview Insurance. Ashley has become a pillar of the Dillon community, contributing her time, skills, and dedication to various community initiatives and organizations. Over the years, Ashley and her family have also served as a host family for Montana Western student-athletes.

Ashley's commitment to community engagement is evident through her active involvement in various organizations and initiatives. As a member of the Chapter AD PEO, she dedicated four years of service as president. Currently, she serves on the committees for the Festival of Trees and the UMW Booster Bash. Her passion for golf led her to join the Dillon Junior

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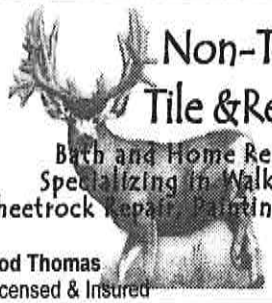
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Golf Board and the Beaverhead Golf Course Ladies Association Board.

In addition to her roles in golf-related organizations, Ashley also contributes her time as a Dillon Junior Golf instructor and serves on the Beaverhead Chamber board and the Southwest Montana Family Y board. She is an active member of the Dillon Jaycee Auxiliary and lends her support to Shine Studio.

When not working or volunteering, Ashley finds joy in spending quality time with her family and attending Gabby's dance and sporting events. Ashley's passion for Montana Western, and the Dillon community is what makes her a deserving candidate of the Dr. Jane Helm Maddock Service Award.

***Christopher J. Mehring***

Chris Mehring was born and spent much of his childhood in Butte, Montana. He attended Butte Central until his sophomore year of high school before transferring to Twin Bridges where he ultimately graduated. After graduation, Chris attended Western Montana College where he received a degree in Secondary Education Business and Physical Education in 1988. Chris settled in Dillon and embarked on a rewarding career with R.E. Miller & Sons. In 1988, Chris married the love of his life, Wendy. Together, they welcomed two children, Alyssa and Darrin, who became the joy of Chris's life. However, being a grandpa to Parker, Paislee, and Payton was truly the highlight of his days.

Chris took great pride in being a resident of Beaverhead County and demonstrated his love for the community through volunteering. He dedicated his time to various sports activities, including coaching little league baseball and flag football. One of his favorite pastimes on Saturdays was serving as the ball boy for Montana Western Bulldog Football. Chris also played a significant role in nearly every sports field in Dillon. With the support of numerous friends, coworkers, and R.E. Miller & Sons, he spearheaded efforts to donate time, dirt and equipment for the construction and renovation of these fields. When the community raised funds for the updated Jaycee Park, Chris and many R.E. Miller employees pitched in. With the support of his company and friends, Chris was able to give back to Dillon in various ways. He took pride in every project and always ensured perfection. These efforts are just a fraction of the many ways he supported any program or person in need.

Chris's commitment to the community never wavered. He served on the City of Dillon planning board and the Beaverhead Golf Course board. He was also recognized as Dillon Jaycee's Outstanding Young Man of the Year. With his passion for sports, Chris umpired little league games, played city league softball, and basketball, participated in flag football, and was deeply involved in Dillon Beaver football and Cubs baseball.

His impact was profound in so many ways and resonated deeply in the Dillon community. We are grateful to recognize his legacy and honored to present Chris and his family with the Dr. Jane Helm Maddock Service Award.

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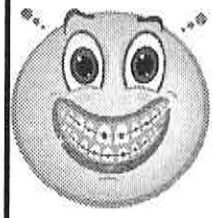

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## Application deadline for landowner programs

Landowners have until March 15 to apply for Unlocking Public Lands (UPL) Program or the Public Access Land Agreement (PALA) Program. These programs are designed to provide public access to state or federal land where access is either limited or doesn't exist.

For enrollment in UPL, landowners will receive an income tax credit in the amount of $750 per agreement and up to a maximum of $3,000 in tax credits in exchange for allowing access across the private lands via roads or trails to reach inaccessible public land. Landowners must hold the public land lease and can decide how the public may cross their private property.

For enrollment in PALA, landowners will be paid, including money for possible infrastructure reimbursements (e.g., gravel, culverts, cattle guards) to facilitate public access to inaccessible public lands. Landowners must hold the public land lease. Payment amounts vary based on a variety of factors, with one landowner possibly holding multiple agreements. The governor-appointed Private Land/Public Wildlife Advisory Committee will review complete applications and make a recommendation to the FWP director.

More information about these two programs, including enrollment criteria, application forms, and fact sheets describing these FWP public access programs, can be found at: fwp.mt.gov/landowner.


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Programs/Group Exercise

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Adventures in After School Program

This program starts September 6th and gives participants a more in depth programming while giving parents flexibility to fit work schedules. Children will ride the bus to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required.

STEM Week

Next in the After School Series (Feb. 26th-Mar. 1st) is "STEM Week." Children will be engaging in activities involving science, technology, engineering, and math.

YMCA Soccer

Soccer registrations are currently open! Youth soccer is for children 4th through 6th grade. Younger kids can play also with our Little Kickers for kindergarten through 3rd grade or sign your 3 Year Old up to learn some skills. Soccer start date will be Saturday April 6, 2024. Coaches and referees are needed.

Little Tots Volleyball

March 19th-March 26th will be 3rd-5th grades starting at 5:30pm. K-2nd grades will run April 16th-April 23rd starting at 5:30pm. Register in house or online at www.swmtf-ymca.org.

YMCA Swim Team

Join our team from 4:15-5:15pm every Tuesday and Thursday starting January 16th.

YMCA Online Registration

Online registration for programs available now. Please visit www.swmtf-ymca.org

YMCA's have long been at the forefront of serving their communities and making a positive difference in the lives of everyone who participates. Please consider a gift today and help a child learn, grow and thrive.

Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Thank you for helping us reach our 2023 campaign goal. Thanks for your continued support of the YMCA!

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## 2024 Rural Science Fair Results

Elementary school students from nine area rural schools presented some 65 science projects in categories ranging from Chemical to Young Inventor. The students were also divided along age/grade groups.

*(Results continued).*

Awards were presented to the top three 'scientists' in each category and age group.

***In the Life Science Division,***
Grades 1-2: 1) Abrielle Mayer (Alder).
Grades 5-6: 1) Kristian Reiber (Reichle); 2) a tie between Regan Reiber & Paityn Tarter (Reichle); 3) Lily Beebe (Alder).
Grades 7-8: 1) Kingston Hansen (Polaris); 2) Cameron Breitzman (Divide).

***In the Young Inventor Division,***
Grades 1-2: 1) Walker Montana (Wise River).
Grades 3-4: 1) Riker Malkovich (Jackson).
Grades 5-6: 1) Zophia Diaz (Wisdom).
Grades 7-8: 1) Travee Carpenter (Divide)
In the Technology Division,
Grades 6-7: 1) Zaiden Laurie (Wisdom).

The teachers from Alder including Mrs. Murdoch, Skiela Eggers and Savannah Rossitor also wished to thank the Challenge cadets for setting up the tables and chairs, UMW Athletic Director Michael Feuling, Becky Stuart, the Director of Campus Events and Conferences at Montana Western, Beaverhead Ambulance, Vigilante Electric, and Debbie Sporich from the Bookstore.

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## VFW meeting for
Bill Carroll Post 9040
**Attention Combat Veterans**
You are all invited to attend any one of our meetings. Come see what we do.
**7:00 pm Wednesday, March 13th**
@ the American Legion Hall, 437 E. Glendale, Dillon

## Beaverhead Outdoors Association

The Beaverhead Outdoors Association meeting will be held on Thursday, March 14th at 7 pm @ the Search & Rescue Building.

## BEAVERHEAD COUNTY PLANNING BOARD

THURSDAY March 14th, 2024 1:00 pm
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## Beaverhead County HS Activity List

| | | | | |
|---|---|---|---|---|
| 3/13 Wed | State Fire Truck Ride – Boys Basketball | | BCHS | 11:55 am |
| 3/14 Thu | Talent Show Practice | | Auditorium | 12:00 pm |
| 3/14 Thu | Choir Rehearsal | | BCHS | 12:45-2:30 pm |
| 3/14 Thu | MIOSC Concert | | BW Lodge | 7:30 pm |
| 3/15 Fri | Baseball @ Stevensville | Stevensville | V–3:00 JV–5:00 pm | |
| 3/15 Fri | Talent Show | | Auditorium | 2:00 pm |
| 3/16 Sat | Prom Night – Grand March 8:30 pm | | Green Gym | 8 - 11 pm |
| 3/19 Tue | Baseball vs Frenchtown | Dillon Cubs Field | V-3 JV-5 pm | |
| 3/20 Wed | Spring Sports Fundraising Launch | | Aud. | 3:30 pm |
| 3/21 Thu | Baseball vs Butte High | Dillon Cubs Field | V-3 JV-5 pm | |
| 3/22 Fri | End of 3rd Quarter | | BCHS | |
| 3/22 Fri | Softball @ Hamilton | Away | JV-2:00 | V-4:00 pm |
| 3/22 Fri | Baseball @ Corvallis | Away | V-3:00 | JV-5:00 pm |
| 3/23 Sat | Track @ Corvallis | Away | | 9:00 am |
| 3/23 Sat | Softball vs Fergus / East Helena | | | |
| | Fergus JV 10/V 1 | | E. Helena JV 2/V 4 | |
| 3/23 Sat | Tennis @ Hamilton / Corvallis | Hamilton / Corvallis | | |
| | Hamilton 10:00 am | | Stevi 2:00 pm | |
| 3/23 Sat | Dillon Concert Association | | Auditorium | 4:00 pm |

## Spring Schedule in Effect for Big Hole National Battlefield

Big Hole National Battlefield has switched to a new spring schedule, effective immediately. Under this schedule, the Visitor Center will be open from 10:00 a.m. to 5:00 p.m. Wednesdays through Sundays.

The park's grounds and trails continue to be open every day, sunrise to sunset.

Big Hole National Battlefield is located 10 miles west of Wisdom, Mont. on Highway 43. Admission is free year-round. For more information, please contact Big Hole National Battlefield at 406-689-3155, visit www.nps.gov/biho, or check us out on Facebook www.facebook.com/BigHoleNationalBattlefield/.

## Dillon Soroptimist presents Donkey Basketball

The Dillon Soroptimist will be bringing Donkey Basketball back to Dillon. Save the date of Friday, April 12th. More information will be coming. Watch for the teams and plan to come out and enjoy the evening!

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Russ 406-310-7210
Smokey 406-925-2726

**For Sale** 12/29 - WC
Good Grass Hay for Horses. Round Bales. Call 406-925-0831

**SEASONAL LABOR** 3/21 PD
Elevation Agronomy, LLC is looking to hire seasonal labor. Loading and unloading of trucks, fuel delivery, general maintenance, and yard duties are some responsibilities. Overtime and weekend hours are possible. $15-$17 per hour with overtime wage starting after 40 hours/ week. Call 406-596-1572 for application information.

**RELIANT PROPERTY MANAGEMENT** 12/11- WC BILL
Available: : 1) Downtown, newly remodeled ground floor 2 bed, 1 Bath apartment, with access to coin operated laundry - Price reduced to $1025 2)Heated garage/shop with a new bathroom - $900. These are not pet friendly properties - Contact Mark Worden for application and info. – text or call 406-683-2721

**Firewood For Sale** 3/26PD
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MEA is seeking a full time Service Technician Job Duties:
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**FOR SALE** 3/28 PD
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**FOR SALE** 3/13 PD
2018 Polaris 800 RMK 2600 miles 163 inch track 2.6" length snow check $7,300 Call 406-660-2607

**Help Wanted** 3/5- WC BILL
Needing General laborer to skilled technicians. Ag irrigation business so welding, electrical or general farm/ranching experience helpful but not necessary. Will train you to an excellent career in the Ag industry. Full time with overtime available.
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**Help Wanted** 3/11- WC BILL
Dell Merc Store Flexible hours & benefits Call 307-871-5947

**CONSTRUCTION LABORER/ CARPENTER WANTED** 3/5-3/18 BILL
Paid DOE $14 - $25/hr . Some prevailing wages in and around Dillon. Call 406-865-0984

**HELP WANTED** 5/12 PD
Starting $20-25 based on ability. Full time. Weed sprayer or ATV/UTV mechanic. Must be able to pass drug test and drive 30 miles to work. May 20 - October 10 Call 406-596-3475

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**HELP WANTED** 9/19 - WC BILL
Come join a wonderful team at the Super 8! We are seeking full time and part time team members! Even if you have never worked in the hospitality industry, come give us a try- we feel you will love the flexibility and the fun of this job! We have front desk positions as well as room attendant positions available. We work with the hectic schedules of highschool and college and the skills you develop with us can be taken with you anywhere and look great on resumes! We are also looking to fill long term, permanent positions. This is also a great place to work for a semi-retired individual seeking supplemental income! Contact Mandy today at the Super 8! We would love to have you working with us!

**HELP WANTED** WC
Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Montana is currently seeking part-time PCAs /CNAs for our Dillon area.
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**HELP WANTED** 1/5- WC BILL
Intermountain Irrigation is looking to expand our team. Looking for a laborer for Pivot Installation. No experience needed, willing to train. A Driver's license is appreciated. Stop into the office at 350 N. Interchange for an application.

**HELP WANTED** 2/26- WC BILL
Honeybee Hospice seeks a full-time RN/LPN for patient visits in the Dillon area. Join our growing team and enjoy a fun work environment while making a difference in patient's lives. Pay is $35/hr DOE.
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9:30 Adult Bible Study

10: 30 Service

Pastor Lance Morrison

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8/15- WC BILL


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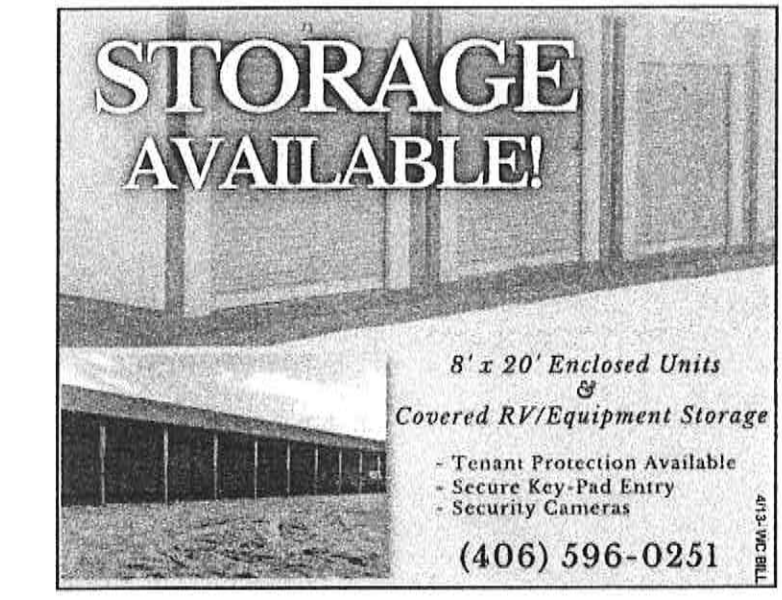
**Melrose:** Sunday at 11 a.m.





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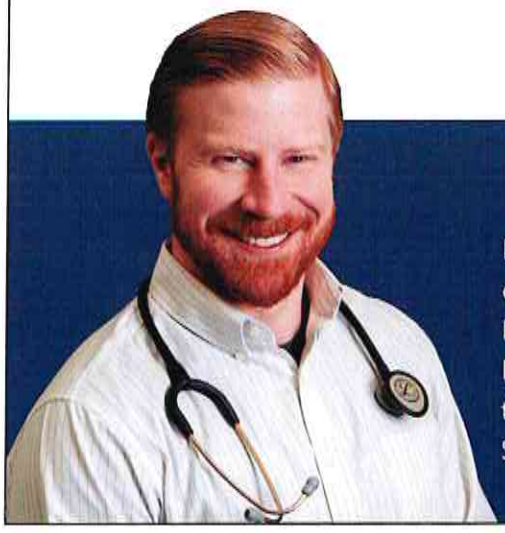

NATHANIEL READAL, MD, UROLOGY

Dr. Readal is board certified in urology by the American Board of Urology. He completed his medical school training at the Johns Hopkins University School of Medicine in Baltimore, and a Urologic Surgery residency at the Brady Urologic Institute at Johns Hopkins. He is one of only a few urologists in Montana who treats children for urologic issues. Dr. Readal has provided care to the people of Southwestern Montana since 2015 and joined Barrett Hospital & HealthCare in 2024.

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

**Ad & Insert deadline 3 pm Monday - Friday**

## CLASSIFIED CONTINUED

**Yard/ Moving SALE** 3/13-15 BILL
Friday, March 15 3 - 6 pm
Saturday, March 16 9 am - 4 pm
Sunday, March 17, 10 am - 3 pm
It all must go. A little or everything. Liberty safe, Lund boat, hunting saddle and elk quarter pack saddle bags. Elk, dear and moose antlers/ sheds. Misc. home furnishings, glass ware.
430 Southwind Ln. Dillon

**Garage/Yard/Shop SALE** 3/8 PD
1450 S Hwy 91
Tuesday - Sunday 9-3 pm
1 1/2 miles past Hospital behind windancer apartments. Lots of new things. New and old tools, logging and crane riggings, boat & trailers, ranch truck, 74 ford 4x4, excavator, 16,000 lbs, wood splitters, fuel tank & Pump, tables and 15 chairs, hutch, and dressers. Lots More!

**FOR RENT** 4/6 PD
Taking applications for a studio apartment. Perfect for 1 person. $400 month/power/water included. References required. Apply at Womack's Printing Place 126 N Montana St
or call Jim 406-596-0232

**TO GIVE AWAY** 3/12 NC
1.6 cu.ft. 1100 watt magic chef microwave 406-596-1470

## CLASSIFIED CONTINUED

**OFFICE ASSISTANT FOR MSU/BEAVERHEAD COUNTY EXTENSION** 3/13-26 BILL
BEAVERHEAD COUNTY is currently accepting applications for the position of Office Assistant for MSU/ Beaverhead County Extension. Position requires varied receptionist, secretarial, bookkeeping and office management duties requiring the ability to work well with people and have good organizational skills. Position works extra hours during the county fair. Requires the equivalent of H/S diploma. Some college courses and/or experience in agriculture, office management and home economics is preferred. This is a full-time position and has an excellent benefit package. A complete job description and application can be found on the Beaverhead County website at www.beaverheadcountymt.gov. Applications can also be picked up in the County Finance Office. Please return application and resume to john.bazemore@montana.edu or ssetzer@beaverheadcountymt.gov or drop off in the Finance Office. Position open until filled.

## CLASSIFIED CONTINUED

**FOR SALE** 3/15
223. Ammo!
600 Brown Bear 55 Grain Steel Case FMJ
680 Tula 55 Grain Steel Case FMJ
200 Wolf Polyformance 55 Grain Steel Case FMJ
150 Hornady Frontier 55 Grain Brass Case HP
80 Norma USA tac 55 Grain Brass Case FMJ
20 Hornady Critical Defence 55 Grain Nickel Plated Case HP
1730 Total
Less Than $0.45 Per Bullet
$750 For all of them
Bulk Buy
Contact Devin at (406)-303-0591

**Caregiver Available** 4/8 PD
Experienced, part time, caregiver available in Jackson, Wisdom, & Polaris areas Call 406-845-6309

**FOR SALE** 4/6 PD
Farm Fresh Organic Eggs for sale $4/dozen. We deliver in town. Text or call 406-660-0683

**FOR SALE** 3/13-22 BILL
Liberty Gun Safe, Made in USA, New condition, 850 lbs. 64"H X 42" W X 28"D. $1,400.00 (Retail $2,100.00). Moving, Must Sell. 406-925-0807

**WEED/BRUSH REMOVAL**
***Goats for Hire***
*Call 208-993-1422*
4/11 PD

**HELP WANTED**
***Standard Lumber***
***Ace Hardware***
**RETAIL SALES POSITION**
open 35-40 hours/week. Must lift up to 50 pounds & work one weekend day. Starting wage depending on experience.
***Apply at front counter*** 3/12-18 BILL

ROCKY MOUNTAIN SUPPLY

Are you *RETIRED* and looking for some extra money or just something to do?

Are you *OUT OF WORK* and need a job to get you through until summer?

***Want to make $10-$12,000 in 2 months?***

We're hiring seasonal drivers at the Rocky Mountain Supply fertilizer plant. Class A CDL required. 6 days/week, 60+ hrs/week

CALL 406-660-3124
FOR MORE INFO

2024 WC BILL

CLEAN CUT TREE SERVICE
**Tree Trimming & Removal**
**SNOW REMOVAL**
**Regan Patterson 406-902-9115**
**Ashton Knapp 406-660-1661**
3/22 PD

# Barrett Hospital & HealthCare
# Financial Assistance
# Notification

*If you have active insurance coverage & your household earns 200% or less of the published federal poverty level you are eligible to apply for assistance with your Barrett Hospital & HealthCare bills. For details see below and contact Barrett Hospital & HealthCare.*

Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and Healthcare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a personal finance advocate by:

**Phone: 406-683-3034**

**Email: fc@barretthospital.org**

**Write: Barrett Hospital & HealthCare**
**Attn: Personal Finance Advocate**
**600 MT Hwy 91 South**
**Dillon, MT 59725**

**In Person: Barrett Hospital & HealthCare**
**600 MT Hwy 91 South**
**Dillon MT 59725**
**Monday – Friday 8a-5p**
**(Excluding holidays)**

## Payments

Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a personal finance advocate for details.

## Extraordinary Collection Actions (ECA):

Patients that do not contact the personal finance advocate or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

**Ad & Insert deadline 3 pm Monday - Friday**



**THE UNIVERSITY of MONTANA WESTERN**

seeks applicants for the positions of

- Assistant-Associate Professor of Early Childhood Education (Generalist)
- Assistant-Associate Professor of Early Childhood Education (STEM)
- Assistant-Associate Professor of Education (Generalist)
- Assistant/Associate Professor of English
- Assistant Professor of Equine Studies
- Assistant/Associate Professor of P-8 Education –Literacy
- Assistant/Associate Professor of Psychology
- Assistant/Associate Professor of Fluvial Geomorphology
- Area Coordinator
- Assistant Director of Residence Life
- Director of Student Counseling

A complete job description and application instructions are at
https://www.umwestern.edu/working-at-umw/
*Montana Western is an equal opportunity/affirmative action employer.*

BARRETT
HOSPITAL & HEALTHCARE

**Barrett Hospital & HealthCare is now hiring. See open positions!**

Whether you're a seasoned professional or just starting your journey, we have a place for you.

Scan the QR Code with your phone to apply or visit **www.barretthospital.org/careers** and embark on a meaningful career in healthcare at Barrett Hospital & HealthCare.

Meet
Sunny Harmon

**THE CABINET STOP**
**CABINETS & COUNTER TOPS**
Locally owned and operated.
Serving SW Montana.
Offering free 3D layout and quote.
*No job too big or small!*

*For more information call*
*Sunny Harmon at: 406-925-0647*
*Jordan Harmon at: 406-925-0615*
*Gary Caprara at: 406-580-1574*

TURNEY REPAIR
& TOWING, LLC
Brandon & Toree Turney -- Owners 406-683-3500
2050 Overland Road 406-683-6273 fax
Dillon, MT 59725
--WE ARE AVAILABLE 24/7--

ROCKY MOUNTAIN SUPPLY

Are you *RETIRED* and looking for some extra money or just something to do?

Are you *OUT OF WORK* and need a job to get you through until summer?

***Want to make $10-$12,000 in 2 months?***

We're hiring seasonal drivers at the Rocky Mountain Supply fertilizer plant. Class A CDL required. 6 days/week, 60+ hrs/week

CALL 406-660-3124
FOR MORE INFO

2/29- WC BILL

**GOINS BROTHERS GUTTERS**
Insured
Call for estimates
SEAMLESS RAIN GUTTERS
Anthony Goins • 406-660-1735

5/4- WC BILL

*Tobacco Root Sunrise*
Construction

Custom Homes
Garages & Pole Barns
406.608.0985

4/15 PD

Resolute Roots
REALTY

**AMANDA COOPER**
Realtor®
406-925-2151
amanda@resoluteroots406.com

1/24- WC BILL

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**Ad & Insert deadline 3 pm Monday - Friday**

MONTANA NORTHWEST COMPANY

**Surveying • Mapping • Planning • Consulting**
**Montana • Idaho**

**Ken E. Jenkins, President**
**Professional Land Surveyor**
**ken@mtnwco.com**
**www.mtnwco.com**

**Phone 406.559.5005**
**Fax 406.559.5006**
**PO Box 177**
**Anaconda, MT 59711**

**Some Services we provide:**

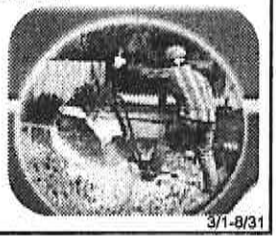
Full Service Subdivision Design
Boundary Surveying
Retracement Surveys
Elevation Certificates
Water & Sewer System Design
Mining Claims
Land Planning
Easement & Conservation Easements
Expert Witness & Consulting Services
Full DEQ Review
Family Transfers
Floodplain Mapping
Topographic Mapping
ALTA Surveys
Construction Surveys
Sanitation Design & Permitting
Historical Research

**No Project is too big or too small!**

2/13-3/13 BILL

**STUMP HUNTER**

STUMP REMOVAL & TREE REMOVAL
**WE BAG ANY SIZE**
**BIG OR SMALL STUMPS**
**Hedge Removal**
**Serving Dillon for over 13 years**
SERVING 60 MILE RADIUS



***SCOTT RAKICH***
***Home 683-6283 Cell 925-0904***
*Licensed & Insured*

3/1-8/31

**China Garden**
**(406) 683-8383 • 130 N. Montana St.**

**Buffet Hours**

**Monday thru Saturday**
**Lunch Buffet 11:00 am - 2:30 pm**
**Dinner Buffet 4:30 pm - to close**

**~ Still Serving Full Regular Menu ~**
Try some of the new recipes

2/1-29

**Lets make April Gospel Appreciation month**
Any questions Call Brandon
406-865-0102 or
email brandon06271980@gmail.com

***AIRPORT SHUTTLES***
*Service to Butte & Bozeman*
*Jeff Reynolds*
Safe Reliable Service
***406.560.7689***
2/23 PD

**Southwestern Montana Family YMCA**
Employment Opportunity:
**Job Title:** Summer Camp Director
**Closing Date:** April 30, 2022
**Starting Date:** June 6, 2021 (Camp preparation prior to this date)
**Salary:** DOE
**Classification:** Full Time Seasonal (June-August)
**Hours of Duty:** 40-45 hours/week, Monday- Friday
YMCA job application may be picked up at 75 Swenson Way, Dillon, Montana.
This position oversees the development and operations of summer camp, its staff and programming. Candidate must possess the ability to design and teach camp activities that promote a safe, enjoyable, and positive environment. See full job description at www.swmtf-ymca.org.
For further information contact the Southwestern Montana Family YMCA at 75 Swenson Way or call Todd Rouse at 683-9622. 2/27-3/27 BILL

**Hiring for 2024 Seasonal Weed Crew!**
Interested in an outdoor job that is beneficial to communities, habitats, and waterways? Weed crew members manage noxious weeds through various integrated weed management techniques, all while working in and protecting Beaverhead County. Must be 18 years old by June 3, 2024 and have a valid driver's license. For more information or to apply, inquire with the Beaverhead County Weed Office, Beaverhead County Website, or Job Service:
2 S. Pacific • Dillon, MT 59725
aburch@beaverheadcountymt.gov • www.beaverheadcounty.org
(406) 683-3790
3/6-4/6 BILL

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

**Ad & Insert deadline 3 pm Monday - Friday**

## Gospel Meetings

We believe that the New Testament teachings of the Bible are for us still today, and seek to follow those. These services are quiet and simple, lasting only one hour. No collections will be taken.
We come only to give. All are welcome.

**Bair Foot Gym**
205 S. Idaho St. Dillon, MT
**Sundays - 4 pm**
Starting March 10th

Donna Benjamin Orlinda Williams

3/14 PD

3/11-15 BILL

## GROVE LAW PLLC

STEPHANIE GROVER, ATTORNEY AT LAW

**Secure your goals and protect your legacy.**
**Reach out today for efficient and effective legal services.**
*www.grovelawpllc.com*
*sgrover@grovelawpllc.com*
*(406) 613-7707*

3/12-4/12 PD

## THE MINI

C-STORE & CAR WASH

410 N Montana St
Dillon, MT 59725

**NOW HIRING**

- **Part time opener**
- **or Full time if flexible hours**
- **Late day Shift 11 am - 7 pm**
- **Closing 3 pm - 9 pm**

3/8- WC BILL

MAC'S LAST CAST
Dillon, Montana

**Sunday, March 17th**
**11 am - ?**
**While it Lasts!**

## St. Patrick's Day Celebration!

**Irish Tunes**

- **Corned Beef & Cabbage**
- **Irish Bangers & Mash**
- **Rustic Reuben Sandwich**
- **Irish Stew**

# Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

**After Inventory Sale**

AT THE GALLERY

**25% off Store Wide**

Some Exclusions apply

at the Gallery

*Stop in 25 E Bannack St. and check it out!*

2/263/26 BILL

***Lawncare by Allen Patterson***

Power Raking

Lawn Mowing

Fertilization

**406.683.6734**

3/22 PD

***FULL TIME ADMINISTRATIVE ASSISTANT***

Mardel Scott Accounting in Dillon Montana has a full time Administrative Assistant position available with an immediate start date.

The ideal candidate is efficient, detail-oriented, and skilled in developing and maintaining workplace and customer relationships, has polished phone and email etiquette with excellent customer service and a working knowledge of office workflow.

**Job Type**: Full time. Monday through Friday. 8am-5pm

**Pay**: $15-$18 per hour DOE

**Benefits**: IRA with employer matching • Paid time off • 8 paid holidays

**Position Expectations**

- Effective communication with other team members
- Provide administrative support to ensure efficient office operations
- Self-motivated, highly organized, and detail-oriented
- Report to work on time and be prepared to perform duties of the position
- Maintain a positive and respectful attitude in a team environment

**Qualifications**

Minimum 2-3 years office experience

Must be able to operate office equipment, including printers, copiers, and fax

Billing and Quickbook experience preferred

Working knowledge of Microsoft Office products; Excel,Word Perfect

**How to apply**: Please include a current resume

1- E-mail: patronbusinessmgmt@gmail.com

2. Mailing Address:
ATTN: Mardel Scott/Jason George
Mardel Scott Accountant
PO Box 1314 Dillon, MT 59725

3. Deliver in person to office:
Mardel Scott Accountant
610 N. Montana Street Dillon, MT 59725

3/74/8 BILL

Great Harvest Bread Co.

***We're Hiring!***

Operations Specialist Needed!

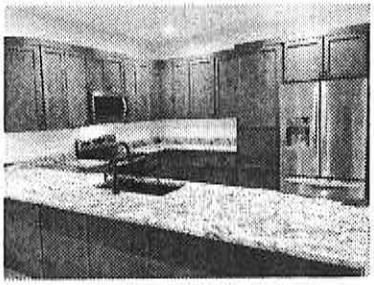
Apply at **GreatHarvest.com**

Contact Janet Tatarka with any questions

*janett@greatharvestfranchising.com*

3/11-22 BILL

**160 Thomas Way**
**Dillon MT 59725**



3bd, 2ba 1,707+/-sf

***New Construction Home***

Granite counters, oak flooring, auto catch cabinets Whirlpool Stainless Steele kitchen appliances. Central Heat/AC, finished 3 car garage, covered patio.

**406.498.1753**

**Russ Schwandt** ~ Agent Kivela RE

761 Kentucky Ave Dillon

314 Galaxy Butte

FILTER SALE!

Offer valid ONLY

March 18th-March 22nd & March 25th-March 27th

CARQUEST

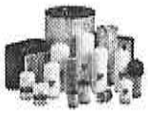
Keep your equipment running at its best!

Be sure to stop in and give us your list beforehand!

Carquest Premium Filters

40% OFF on select filters

- Air
- Oil
- Fuel
- Hydraulic



HYDRAULIC OIL
*5 GALLON BUCKETS*
F932-05/F946-05 /F968-05 / F760-05/AGRIC-5G
ONLY$59.99

Offer valid only at Dillon location

Our HD Filters are made by *Baldwin Filter Company*

Carquest of Dillon

**BK Glass**

Bob Goody

Licensed & Insured

Residential Services only

406-792-5310

PO Box 101 Melrose, MT 59743

5/31 PD

*Closed Cell Spray Foam*

HX Insulation

Licensed & Insured

Cole Thoreson | Dillon, MT + Surrounding Areas

208-756-7341 | 208-993-1422 | heartxhorses@outlook.com

4/11 PD