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Today's Date Should Be: *Wednesday, February 14, 2024*

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Monida Pass Head On Crash Prompts Multiple Agency Response From Both Beaverhead County And Idaho First Responders

Jeremy Crawford Southwestern Montana News

On 2/11/24 at 1855 hours, Lima Fire and Ambulance were dispatched to a head on collision at mile marker 6 I-15. Once Law Enforcement was on scene it was discovered that a single occupant traveling south in a trail blazer hit a patch of ice and lost control and went through the median into on coming traffic and hit a Chevy truck with four occupants head on. The driver of the trail blazer was pinned in the vehicle with life threatening injuries and the Jaws of Life had to be used to free the driver. The occupants on the Chevy truck were able to get out on their own but a few occupants had minor injuries. Lima Fire and ambulance, Idaho's Clark County Ambulance, Beaverhead County Sheriff's Office, Clark County Sheriff's Office, Montana Highway Patrol, Montana Road Department and several bystanders worked the scene and helped get the injured into the ambulances and transported to Idaho Fall hospital. The debris and vehicle were quickly removed and the highway was reopened.

On a personal note I am so proud of the response and professionalism from everyone involved. A tragic accident far from anywhere and the amount of people involved this could have been a different story and a possible fatal. Instead it's a heroic act and a long road to recovery for a few but at least they are on that road!!

Sheriff David Wendt

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Fish and Wildlife Commission to meet virtually February 16

The Montana Fish and Wildlife Commission meeting scheduled for Feb. 16 will be held virtually only. The meeting will begin at 8:30 a.m. It will be streamed live on the FWP website and YouTube.

The commission will take public comment on agenda items for registered commenters on Zoom. Those who want to make a comment must register on the Fish, Wildlife & Parks' website by noon on Feb. 15.

For the full agenda, background on the scheduled topics and public comments, go to the Fish and Wildlife Commission page on the FWP website.

FWP ensures its meetings are fully accessible to those with special needs. To request arrangements, call FWP at 406-444-3186.

Southwest Montana Retired Educators

Southwest Montana Retired Educators meeting will be held Wednesday, February 14th, at the Bank of Commerce meeting room, econd floor, located at 110 South Idaho Street, from 12:00 Noon until 2:00P.M.

Happy 54th Birthday Tom
Love, Your Mom

CITY HALL COMMITTEE MEETING

City Council Chambers
February 15th, 2024 4:00 PM

Hunting for mountain lions closes

in Lion Management Units
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AD-HOC COMMITTEE MEETING

February 15th, 2024 • 2:00 PM

~ AGENDA ~

1. Discuss/Recommend to Mayor and City Council Proposed and/or Revised City/County Board of Health Interlocal Agreement
2. Public Comment on Items of Significant Public Interest Not on The Agenda And Within The Jurisdiction of The City
3. Adjournment

Committee

Dillon Rifle & Pistol Club Meeting

The annual meeting of the Dillon Rifle & Pistol Club will be Thursday, February 22 at 7 pm in the 4H Building at the Fairgrounds. Bring old keys for exchange.

MT Dept. of Transportation to speak of I-15 Construction Projects this Summer!

Construction is coming this summer, so come and learn more about the who, what, when, where of the project! Shane Watson, MDT Engineering Project Manager will be our speaker, and the support team!

Date: Thursday, February 15th @ 12 Noon
Catered by: The Gyros Wagon
Location: Community Room-2nd Floor of Bank of Commerce
Sponsored by: Bank of Commerce
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Results for MHSA State Boys and Girls Wrestling Tournament

Results for MHSA Boys and Girls Wrestling Tournament held in Billing on Feb. 9-10, 2024.

State Qualifiers

All Class Girls State Results

- Faye Holland – 4th at 132

Class A Boys State Results

- Tel Holland – 4th at 160
- Hank Hagenbarth – 6th at 170
- Beaudry Payne – 5th at 285

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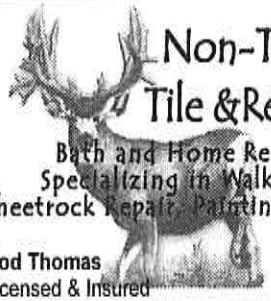
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UPCOMING EVENTS

- **Beaverhead Food Pantry**: *open Tuesday Nights 5:30 - 7:30 & Wednesday 12-2:30*
- **FFA Alumni Banquet** *Feb 17th UMW Keltz Arena*
- **Friends of Jaycee Park** *Annual Fundraiser Dinner & Auction March 19th UMW Lewis & Clark 5:30 pm*
- **Mule Deer Foundation Banquet** *Feb 24th UMW Keltz Arena*
- **Pheasants Forever** *Dinner & Auction February 29th 5:30 pm UMW Lewis & Clark*

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MONTANA FIFTH JUDICAL DISTRICT

BEAVERHEAD COUNTY COURT REPORT FEBRUARY 13, 2023

NAME	CHARGE	DISPOSITION
Bradley Doig Initial Appearance	Drug Attempt to Distribute Drug Paraphernalia	Plea Not Guilty Bond Own Recognizance With Conditions Trial Pending
Eudora Mecklenburg Initial Appearance	Drug Drug Paraphernalia	Plea None Bond Posted Ordered to Appear Continuance
Michael Moore Initial Appearance	Drug DUI Obstruction Driving Violations	Plea Not Guilty Bond Own Recognizance With Conditions Trial Pending
Jesse Van Hook Change of Plea	Assault Failure to Register As an Offender DUI	Plea Guilty Bail Posted Pre-Sentencing Investigation Ordered Sentencing Pending

Beaverhead County Community Dance

The Be the Change 406 Coalition presents.
Join us for a free COMMUNITY dance! water & snacks provided.
A dance will be led by Melainya Ryan of Vibrant Lives
When: 7:00-9:00 p.m. Feb. 16 Where: Ballroom above City Hall
125 N. Idaho Street
All Ages Welcome! Drug & Alcohol-free family event.

Beaverhead Conservation District Meeting

NRCS Office 420 Barrett St
February 15, 2024, 6:00 pm

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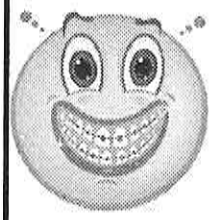
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FWP announces changes to the reservation processes at state parks

Montana Fish, Wildlife & Parks will implement changes this year to the reservation process for state park sites. The changes will create more opportunities for recreationists to enjoy state parks and comply with legislation passed by the 2023 Legislature.

Starting this year, visitors will have up to three months prior to their planned arrival date to make campsite and lodging reservations or purchase tour tickets. This is a change from the six-month booking window in the past. Visitors need to be aware that the maximum stay per site changed from 14 consecutive nights to 7. The last change allows at least 20 percent of state parks' campsites to be available on a first-come, first-served basis.

Sites are reservable from the third Friday in May through the third Sunday in September. People can start making reservations on Feb. 17 at 9 a.m. by visiting fwp.mt.gov/stateparks/ or calling the call center at 855-922-6768.

Montana Western women's basketball

The Montana Western women's basketball team (13-11, 5-6) fought down to the wire with the Frontier-leading Carroll College (19-4, 10-1). Despite taking the Saints to overtime tied up at 65, the Bulldogs came up short and fell by a final score of 77-73.

Montana Western men's basketball

The Montana Western men's basketball team (12-11, 5-5) lost for the third straight time this season to the Carroll College Saints (15-9, 9-2) by a final score of 83-73.

The Bulldogs were outrebounded 37-25 in the game after they put the ball up nine more times than the Saints.

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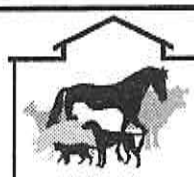
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Wednesday
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6 p.m.
Lodge Meeting
7 p.m.

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Programs/Group Exercise

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Body Blitz (T,TH, – 5:45am), Biker Blast (M,W,F – 5:45am), Yoga Strength (T,TH - 7:00am), Yoga (T,TH - 12:10pm), Senior Fit (M,W,F - 9:30am), Interval Strength (T,TH - 8:30am), Strength & Conditioning (M,W-5:30pm), Ride to Rhythm (T,TH - 5:30pm), Power Lunch (M,W - 12:10pm).

Adventures in After School Program

This program starts September 6th and gives participants a more in depth programming while giving parents flexibility to fit work schedules. Children will ride the bus to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required.

President's Week

Next in the After School Series (fEB. 19th-22nd) is "President's Week." Children will learn about modern day Presidents and elections.

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Basketball Drills And Games

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YMCA Swim Team

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YMCA Online Registration

Online registration for programs is now available. Please visit www.swmtf-ymca.org

YMCA's have long been at the forefront of serving their communities and making a positive difference in the lives of everyone who participates. Please consider a gift today and help a child learn, grow and thrive.

Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Thank you for helping us reach our 2023 compaign goal. Thanks for your continued support of the YMCA!

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Beaverhead Search and Rescue News

Submitted by: Mel Rice, Public Relations Officer

The Beaverhead Search and Rescue held its monthly meeting Wednesday Feb 7. The meeting was called to order by newly elected commander Kolby Malesich at 7:00 PM. After roll call and the treasurer's report, Brad Wagner, communications officer, made a brief presentation on communications and a couple of new opportunities for the unit.

Adam Norlander, newly elected training officer, presented up and coming training opportunities. In March there are several trainings: "Lost Person Behavior", "FUNSAR" both sponsored by Lewis and Clark County SAR, and "Ice Rescue" sponsored by Ruby Valley S&R. Then there will be two trainings in April: "Wilderness First Aid" Lewis and Clark County SAR, and "Swift Water Rescue", put on by Ruby Valley. There will also be short monthly training which will take place after each meeting. The unit's annual campout training will take place in June.

The next order of business was a report by the unit's equipment officer, Evan Helle. He talked about a couple of new pieces of equipment and explained how well they work in the field. It was also discussed to purchase a new "Mule". A motion was made and seconded to make such a purchase, the motion passed.

Mel Rice reported that all equipment on the outside of the building had been moved so the county could start hauling in millings to level the area around the building and get rid of some very bad mud holes. Several loads of millings have been hauled in while quite a few more are needed. Of course the snow came at the most apropos time shutting down that operation.

A summary of the unit's annual fish derby was presented. The derby was very lacking in numbers but definitely not in enthusiasm. It was reported there were approximately 200 individuals braving the starting temperature of minus 38 degrees. Where the unit usually pays out on the top 4 trout and top 4 ling by weight on the adult side of the competition, this year we paid on the 4 trout but only on 2 of the 4 ling. In the kid's competition, we only paid on 1 of 3 trout by weight and no ling. There were three 50/50 pots and 106 door prizes awarded. All and all it was a great day on the ice with no

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"Don't miss Jo's Biscuits & Gravy Sat Only 9 am!!"

wind for the entire day.

The general meeting was closed with good of the order by Kolby thanking all of the outgoing board members and officers; Trent Cottom, Lawrence Morrisroe, and Alex Dunn for their dedicated service. The meeting was adjourned at 7:50. Following the general meeting, Adam Norlander had a 30 minute training session on the use of probe poles and techniques used to search for victims that have been buried in avalanches. Please make sure you have proper clothing and equipment when heading out to enjoy what little bit of the white stuff we have received. Avalanche danger is extremely high. Don't take things for granted when it comes to the chance of snow sliding on a slope. "In the Business of Saving Lives", your Beaverhead Search and Rescue.

Great Harvest Scholarship

Attention Beaverhead County, Home school, & Lima High School students and parents! Great Harvest Franchising, Inc. is offering a four-year scholarship of $1,500 per year to a Beaverhead County High School/Lima High/or Beaverhead County Homeschooler senior planning to attend college during the 2024-2025 academic year. Immediate family members of Great Harvest Franchising, Inc. & employees are not eligible. This scholarship is based on both financial need and academic achievement.

Only fully completed applications will be eligible.

Qualifications: You must have at least a 3.25 cumulative GPA.

Deadline: 12:00 PM. FRIDAY, MARCH 1st, 2024 LATE APPLICATIONS WILL NOT BE ACCEPTED.

You can pick up applications from your BCHS counselor's office,the Great Harvest office here in Dillon at 28 South Montana Street, or online on our Great Harvest University Facebook page.

BEAVERHEAD COUNTY DUI TASK FORCE

Wednesday, February 14, 2024
@ 12:00 PM
Beaverhead County Courthouse

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4/6- WC BILL

Our Savior's Lutheran Church

9:15 Sunday School

9:30 Adult Bible Study

10: 30 Service

Pastor Lance Morrison

715 E. Bannack, 406-683-5374

8/15- WC BILL

PRAY FOR SNOW!!!

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We provide a comfortable, caring atmosphere designed for the special needs of aging Seniors. In our home-like setting, your loved one will receive customized home-cooked meals, activities, and the specialized care for your loved one's personal needs including Alzheimer's and Dementia.

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Celebrations Schedule is:
Dillon: Saturday at 5 p.m. Sunday at 9 a.m.
Daily Mass Monday & Friday 8 a.m.
Wednesday 5:15 P.m.
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4/15- WC BILL

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Help Wanted 7/28 - WC BILL
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Ph 610-703-4349

TRAILER REPAIR 12/30- WC BILL
Trailer sales, service & professional repairs. Lights, brakes, axles, electrical Welding and metal fabrication. Your trailering solutions professionals. Stock Drive Trailer Sales, LLC 1101 Nissen Lane, Dillon, MT 406-949-6070 stockdrivemt.com or find us on Facebook @stockdrivemt

Buying Guns 4/30 PD
Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

FOR RENT 1/30-2/12
2 bedroom 1 bath w/ washer dryer hookup. Utilities not included 4 miles north of town Text after 4 pm 406-660-0608

Rental Needed 2/21 PD
Respectable mid - 60's female needs a decent, small cabin or house in a quiet area. I have a cat who loves the outdoors, and an avid mouser. Thank you Please call Wendy Schmeisser 406-865-0342

For Sale 2/13-19
Colt Defective special
Lee Enfield SMLE 303 Brit
Winchester Model 940 3030
Please call for pricing 406-59-1769

For Sale 2/14-16 BILL
7 cuft chest freezer $50
Duck decoys $14/doz
Large backpack $95
Day Pack $65
Belt sander on table stand $35
Bench top disk sander on stand. $35
Work Bench w/ 4 draws $95.
Large big Green egg table on wheels $110. BBQ smoker grill 2 chambers wood Charcoal $95 8 Mitchell 300 spinning wheels $15 each.
Small Barrel BBQ for Tri-tips $80 Call for appointment. 406-925-9807

HELP WANTED
9/19 - WC BILL
MEA is seeking a full time Service Technician Job Duties:
1. Instillation of propane takes, Heaters, Stoves & Gas Lines
2. Assist with taking physical inventories
3. Attends schools and meetings as required
4. Performs other duties as assigned

Requirements:
- High School Diploma or equivalent
- 21 years of age
- Valid Class B CDL including Tanker, Air Break and Hazmat endorsements.
- Must be able to pass a pre-employment DOT physical, drug test and Homeland Security Background test
- Must be able to work with and communicate well with others.
- Proficient verbal and written communication skills.
- Knowledgeable with computers.
- Lifting, pushing, pulling, bending and climbing in and out of trucks
- Must have a willingness to work outdoors and drive in all weather conditions.
- Must maintain a professional image

Montana Energy Alliance is a drug free work place. We offer competitive wages, benefits and a 401K package. $25- $30/hour DOE. Please drop resume and cover letter off at 300 Cleverley Dr., Dillon, MT Montana Energy Alliance, LLC is an Equal Opportunity Employer.

FOR SALE 2/26 PD
1952 Ford F100 Pickup Truck boss - 302- V8. Great Rat Rod. Call 720-635-7303 to see it.

FOR RENT 2/15 PD
1 or possible 2 bedroom in quiet neighborhood. Washer/Dryer/Garbage/ Water included. No pets. No Smoking. $850/month 406-925-3755

HELP WANTED 1/30- WC BILL
Montana Energy Alliance is seeking an office assistant. ***Requirements:*** High School diploma of GED, Exceptional customer service skills, Knowledge of Microsoft office (word, Excel) Excellent verbal and written skills, Proficient with 10 key & General computer knowledge, able to answer multi-line phone system, must be able to multi-task, well organized, Must possess valid drivers license & have reliable transportation, must be able to lift 50 pounds. ***Benefits included with full time hire:*** Medical, 401K, Paid vacation. $13-16/hour DOE Montana Energy Alliance is a drug free work place. Please drop resume and cover letter off ***at 300 Cleverly Dr. Dillon, MT*** Montana Energy Alliance, LLC is an equal opportunity Employer.

FREEZER BEEF AVAILABLE! WC
Whole or half a beef. Don't have freezer space? NO problem! We also offer steaks, roasts, brisket, pre-made patties and 1# packages of ground beef. All beef is home grown and grain fed. Call for pricing! For more info call Ray 937-533-0341 or Jan 406-925-0524 please leave a message

HELP WANTED 9/19 - WC BILL
Come join a wonderful team at the Super 8! We are seeking full time and part time team members! Even if you have never worked in the hospitality industry, come give us a try- we feel you will love the flexibility and the fun of this job! We have front desk positions as well as room attendant positions available. We work with the hectic schedules of highschool and college and the skills you develop with us can be taken with you anywhere and look great on resumes! We are also looking to fill long term, permanent positions. This is also a great place to work for a semi-retired individual seeking supplemental income! Contact Mandy today at the Super 8! We would love to have you working with us!

RELIANT PROPERTY MANAGEMENT 12/11- WC BILL
1) Downtown, 1-bed, 1-bath upstairs apartment - $775.00 2) 2-bed, bonus room, garage, 2-baths at Windancer Place $1200. Coming Available: 1) Downtown 2 bed, 1 Bath, upstairs apartment $1000. 2) Heated garage with a bathroom - $900. These are not pet friendly properties - Contact Mark Worden for application and info. – text or call 406-683-2721

FOR RENT 1/3 WC BILL
2 Bedroom 2 bath fully furnished. WIFI & TV W/D Lease until April 15. $1600/ mo. No pets 2 people max. Call 406-925-1619

HELP WANTED WC
Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Montana is currently seeking part-time PCAs /CNAs for our Dillon area. 406-582-1680

HELP WANTED 1/5- WC BILL
Intermountain Irrigation is looking to expand our team. Looking for a laborer for Pivot Installation. No experience needed, willing to train. A Driver's license is appreciated. Stop into the office at 350 N. Interchange for an application.

Sleds For Sale 2/12 PD
Sled good to excellent condition: 2011 Ski-doo summit x 154 $2k 402.321.7776 Located in Dillon

For Sale 12/29 - WC
Good Grass Hay for Horses. Round Bales. Call 406-925-0831

Dillonite Advertiser

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1/23- WC BILL

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8/19- WC BILL

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Friends or relatives visiting from out of town?
Need space for your upcoming team meeting?
Looking for a luxurious weekend getaway?

• On Premise Beer + Wine License •

- Private Guest Elevator
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- 12 Unique Suites
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7/19 wc BILL

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Get 8 weeks of FREE patches, gum or lozenges
SHIPPED STRAIGHT TO YOUR DOOR!

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$99 WINTER SPECIAL! FIRST MONTH'S RENT
Affordable 2 & 3 Bedroom Apartments
Income Restrictions Apply
Based on maximum gross annual income and number of occupants
Pick up an application at the Beaverhead Villa office:
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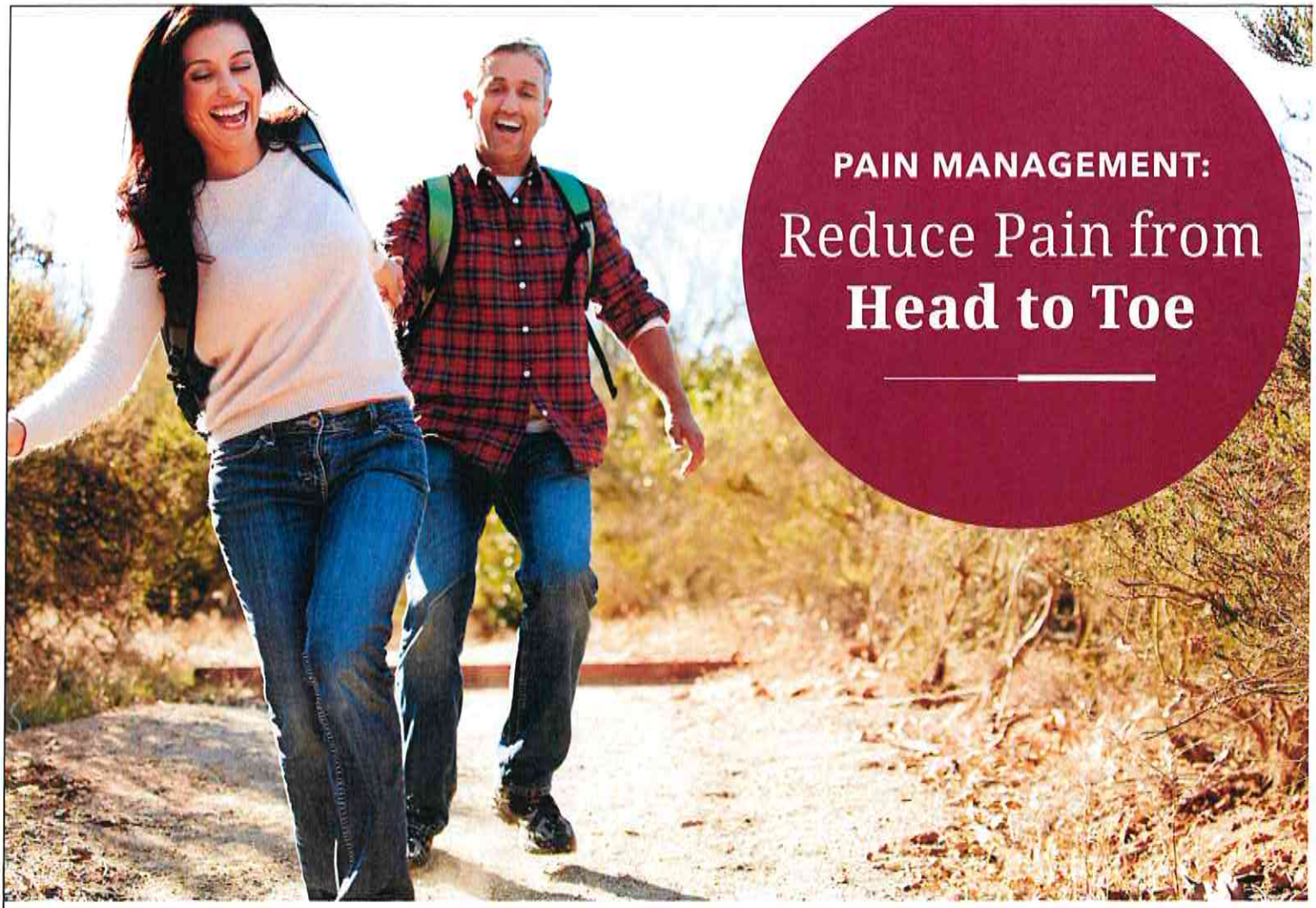
Come out & enjoy our gift shop
Get Montana raised Prime beef
"Ranch to Plate"
Get your fuel hot & cold drinks
Lotto tickets & Cabin Rentals
Your one stop shop for your Winter adventures
Fuel • Groceries • Gift Shop
Feed Store • Hunting • Fishing



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Schedule an initial consultation at
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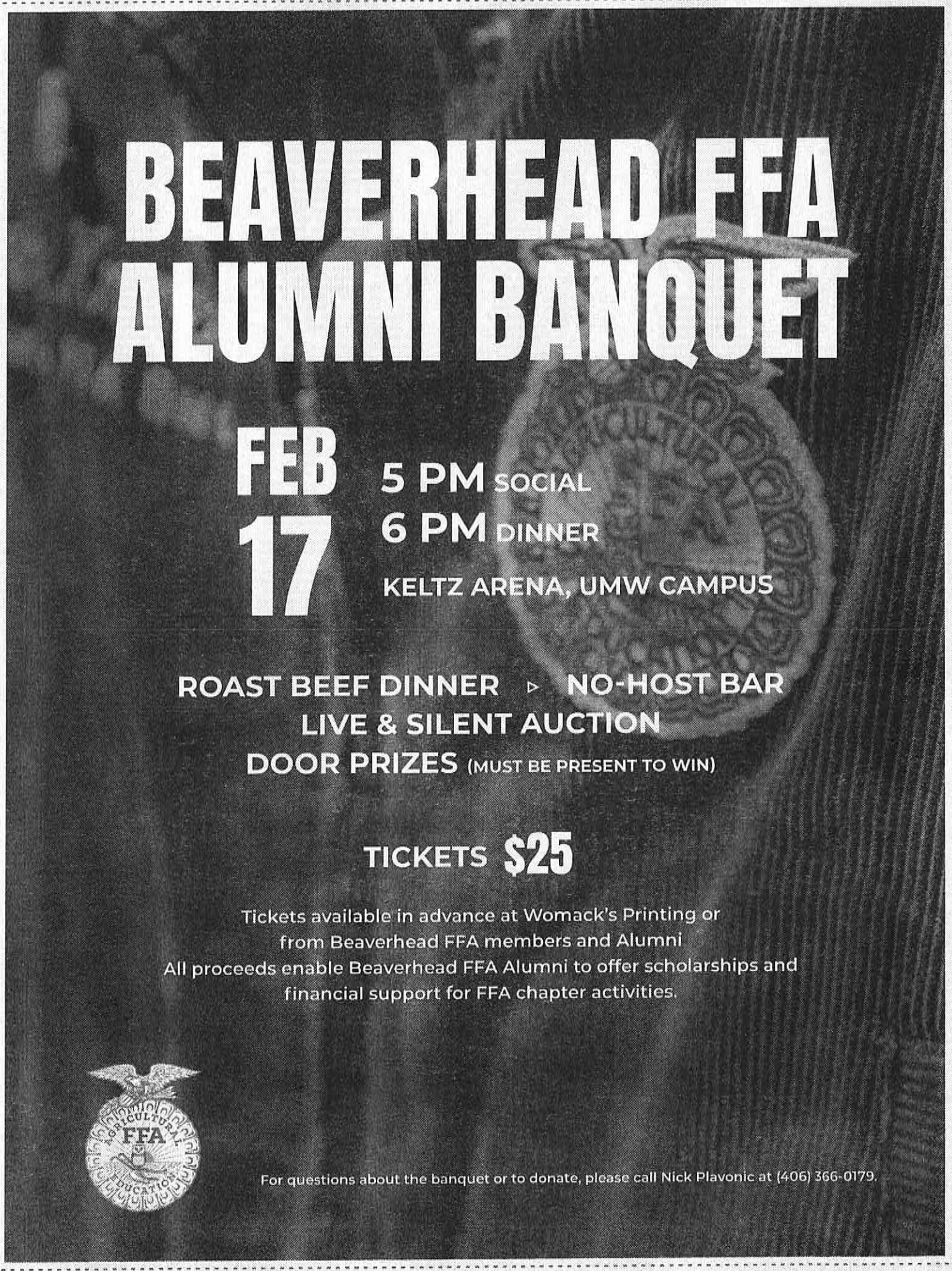

BEAVERHEAD FFA
ALUMNI BANQUET
FEB 17
5 PM SOCIAL
6 PM DINNER
KELTZ ARENA, UMW CAMPUS
ROAST BEEF DINNER ▷ NO-HOST BAR
LIVE & SILENT AUCTION
DOOR PRIZES (MUST BE PRESENT TO WIN)
TICKETS $25
Tickets available in advance at Womack's Printing or
from Beaverhead FFA members and Alumni
All proceeds enable Beaverhead FFA Alumni to offer scholarships and
financial support for FFA chapter activities.
FFA
For questions about the banquet or to donate, please call Nick Plavonic at (406) 366-0179.

BLACKTAIL STATION

Valentine's Day Menu
Wednesday, February 14th

STARTERS

Calamari
our most popular appetizer! tender breaded strips of calamari, lemon, cocktail sauce – 15

Shrimp Wontons
fried wontons filled with cream cheese, shrimp and chives. served with orange sesame dipping sauce – 16

Chilled Jumbo Prawn Cocktail
three premium black tiger prawns with our own cocktail sauce over a bed of fresh celery – 16

SEAFOOD | PASTA

Colossal Prawns
SEVEN premium colossal (8/12) prawns. served with choice of potato, bread and house salad – 38
- choose steamed with melted butter or breaded and deep fried with cocktail sauce -

Pan Seared Scallops
half pound premium scallops seared with butter and garlic. served with seasonal vegetables, choice of potato and house salad – 48

Alfredo Pasta
pasta and our house made Alfredo sauce. served with bread and house salad. Enjoy! – 19
- Add Seasonal Vegetables 5 | Chicken 6 | Shrimp 8 -

Parmesan Crusted Halibut
grilled halibut coated with a blend of italian seasonings and parmesan cheese. served with baked potato and house salad. – 38

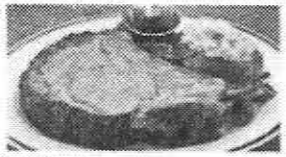
Alaskan King Crab
one full pound of large premium crab legs, served with drawn butter, house salad and choice of potato – 85

PRIME RIB | STEAK

Prime Grade New York Strip
14 oz delicious PRIME grade beef cooked to your preference. served with house salad and choice of potato – 40

8 oz Tenderloin Fillet
the most tender of all steaks! served with house salad and choice of potato – 38

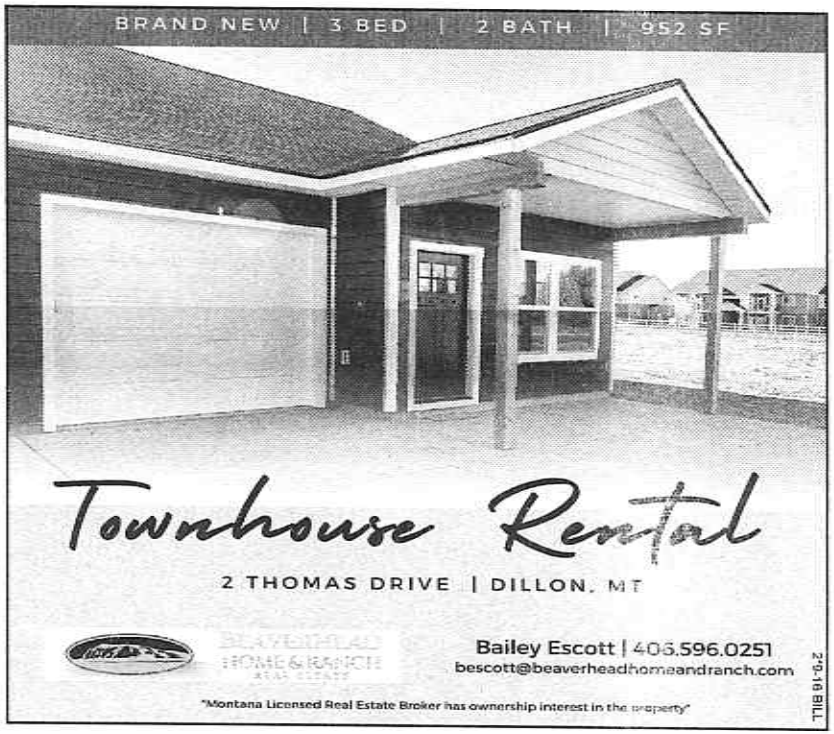
Prime Rib
slow cooked 14 oz USDA choice Prime Rib with au jus and horseradish, choice of potato and house salad – 42



EXTRAS

Add Three Prawns to Any Entrée $16

Call 683-2444 for Reservations



2/1 WC BILL

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- Homes
- Businesses

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BEAVERHEAD FFA ALUMNI BANQUET

FEB 17 $25

KELTZ ARENA, UMW CAMPUS

ROAST BEEF DINNER • NO-HOST BAR

LIVE & SILENT AUCTION DOOR PRIZES (MUST BE PRESENT TO WIN)

Tickets available in advance at Womack's Printing or from Beaverhead FFA members and Alumni. All proceeds enable Beaverhead FFA Alumni to offer scholarships and financial support for FFA chapter activities.

5 PM SOCIAL • 6 PM DINNER

For questions about the banquet or to donate, please call Nick Plavonic at (406) 366-0179.

Dillonite Advertiser

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Available on the web from: www.dillonite.com **Ad & Insert deadline 3 pm Monday - Friday**

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2/13-26 BILL

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1/24- WC BILL

City of Dillon Position Opening Water/Sewer Operator

This employee performs a variety of semi-skilled and skilled maintenance work and operates a variety of equipment in the construction, operation, repair, testing, maintenance, and replacement of the city water and sewer systems. This employee is generally responsible for the daily operation of the water and sewer systems and the record keeping required for these facilities.

A complete job description and requirements can be found at the City of Dillon website www.dillonmt.org/job-opportunities

If interested, submit a cover letter, resume and a City of Dillon application, which can be found on the City of Dillon website or picked up at the City of Dillon offices. The position will be opened until filled.

The City of Dillon is an equal opportunity employer 2/14- WC BILL

Beer & Brushes
February 14

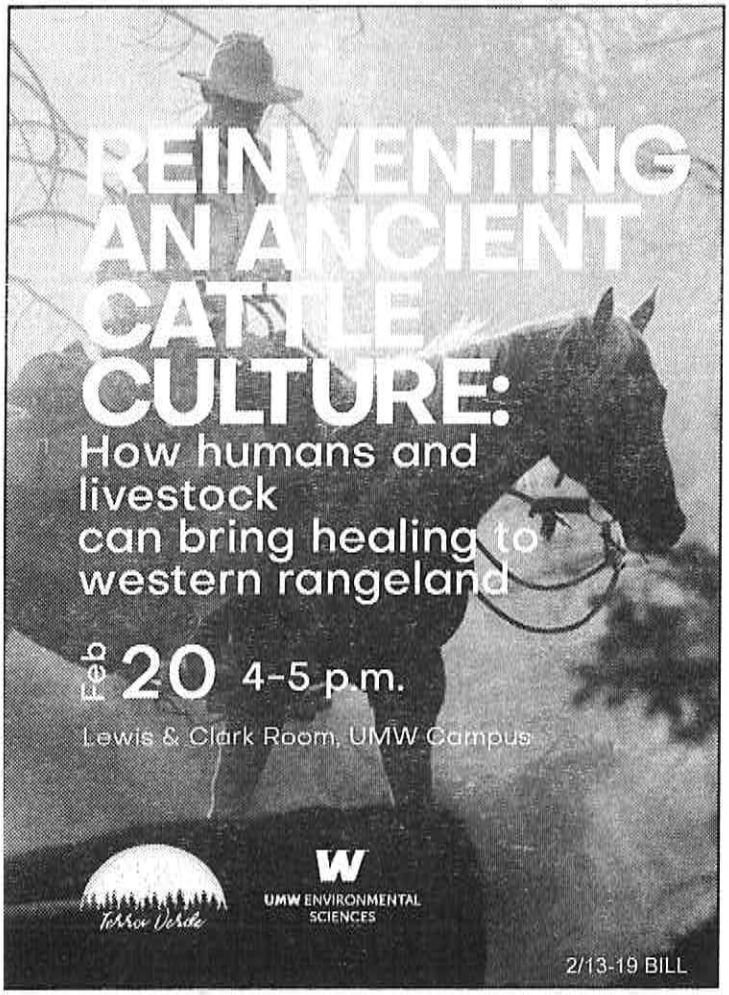
@7-9pm 18+ years old
$35 per person @Cranny's Club Bar

Valentines/ Galantines Class!

Includes Canvas and supplies, 2 free drinks or unlimited soda, and 1 free entry for drawing

Contact Sarah 406-596-1501 to reserve your spot

Accept: Cash, Venmo, Chime, PayPal, and Cash App



HELP NEEDED FOR JENNIE AND ALLEN KAMPS

I am reaching out to my community, friends and family on behalf of Jennie and Allen Kamps.

Recently my mom, Jennie was diagnosed with a sizeable brain aneurysm requiring treatment to prevent rupture. Mom has to travel to Spokane for the 1st appt with Nuerosurgeon on March 11th for a diagnostic procedure. They will be sending a camera up through the femoral artery in her leg, bypassing her heart up to her brain. There they will measure the aneurysm for size accuracy, blood flow, weak spots and finally, the next possible form of treatment. The 2nd appt will be as soon as they get insurance authorization. This will be to actually treat the aneurysm. Each appt will require at least 2 nights lodging. The second obviously could be more. Both will require gas and food for them and their driver, as neither can physically drive that far. Both mom and Allen are on disability, making these emergency and very unexpected expenses nearly impossible. That being said, I have set up a Medical Benefit account at Bank of Commerce under Jennie Cole Kamps. We are attaching my payment apps for their use as well as they don't have/ use them.

Venmo- @chughes03 • Cashapp- $carhuh
Paypal-@chughes03

All monies will be transferred to the benefit account. If you do use these, please add your name in the notes so we know who to thank. Or send me a message as I'm keeping track for thank yous.If you can help in any way please feel free to contact me, Carleen @ 701-946-8553. Big thank you in advance for any help offered or donations sent. But most of all, thank you for the very much needed prayers. I cant tell you how much it all helps and means to our whole family.

Sincerely, Carleen Hughes and Family

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903
Available on the web from: www.dillonite.com
Ad & Insert deadline 3 pm Monday - Friday

NOVICH
PROPERTY MANAGEMENT

SAMI NOVICH
Licensed Property Manager

Phone: 406.596.2661

Email: sami@novichpm.com

2/19 PD

1/30-2/29 PD

WILD RAG CONSTRUCTION

*Remodels *Floors
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*Decks *Hand Railing
*Framing *Trim

-FREE ESTIMATES-

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MONTANA NORTHWEST COMPANY

Surveying • Mapping • Planning • Consulting
Montana • Idaho

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Professional Land Surveyor
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www.mtnwco.com

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Fax 406.559.5006
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Some Services we provide:

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Retracement Surveys
Elevation Certificates
Water & Sewer System Design
Mining Claims
Land Planning
Easement & Conservation Easements
Expert Witness & Consulting Services
Full DEQ Review
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Topographic Mapping
ALTA Surveys
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Historical Research

No Project is too big or too small!

China Garden
(406) 683-8383 • 130 N. Montana St.

Buffet Hours

Monday thru Saturday
Lunch Buffet 11:00 am - 2:30 pm
Dinner Buffet 4:30 pm - to close

~ Still Serving Full Regular Menu ~
Try some of the new recipes

2/7-29

Pancake Supper
For the Wood Bank

Donations will support the
Beaverhead Community
Wood Bank Ministry
An all-volunteer charity
providing firewood to
warm the homes of
neighbors in need.

New Location!
National Guard Armory
1050 MT Hwy 41 North
Tuesday, February 13
5:30—7 pm

BEAVERHEAD COUNTY MUSEUM
PRESENTS
FIREARM HISTORY
with Matt Stanchfield

Refreshements

Touch & Hold History

ThursdayFebruary 15 @ 6:30 pm
Old Depot Theatre 125 S. Montana St.

FREE ADMISSION/DONATIONS APPRECIATED

INFORMATION: 406-683-5027

MURDOCH'S
RANCH & HOME SUPPLY
murdochs.com

CLEARANCE SALE

February 14-20, 2024

Up to

50% OFF

CLEARANCE PRICES*

*Offer valid Feb. 14 – 20, 2024, on in-stock, marked clearance merchandise only. In-store only. While supplies last. Selection varies by store. See store for details.

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Barrett Hospital & HealthCare
Financial Assistance
Notification

If you have active insurance coverage & your household earns 200% or less of the published federal poverty level you are eligible to apply for assistance with your Barrett Hospital & HealthCare bills. For details see below and contact Barrett Hospital & HealthCare.

Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and Healthcare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a personal finance advocate by:

Phone: 406-683-3034

Email: fc@barretthospital.org

Write: Barrett Hospital & HealthCare
Attn: Personal Finance Advocate
600 MT Hwy 91 South
Dillon, MT 59725

In Person: Barrett Hospital & HealthCare
600 MT Hwy 91 South
Dillon MT 59725
Monday – Friday 8a-5p
(Excluding holidays)

Payments

Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a personal finance advocate for details.

Extraordinary Collection Actions (ECA):

Patients that do not contact the personal finance advocate or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.

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THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the positions of

- Assistant-Associate Professor of Early Childhood Education (Generalist)
- Assistant-Associate Professor of Early Childhood Education (STEM)
- Assistant-Associate Professor of Education (Generalist)
- Assistant/Associate Professor of English
- Assistant Professor of Equine Studies
- Assistant/Associate Professor of P-8 Education –Literacy
- Assistant/Associate Professor of Psychology
- Assistant/Associate Professor of Fluvial Geomorphology
- Area Coordinator
- Assistant Director of Residence Life
- Director of Student Counseling

A complete job description and application instructions are at
https://www.umwestern.edu/working-at-umw/
Montana Western is an equal opportunity/affirmative action employer.

BARRETT
HOSPITAL & HEALTHCARE

Barrett Hospital & HealthCare is now hiring. See open positions!

Whether you're a seasoned professional or just starting your journey, we have a place for you.

Scan the QR Code with your phone to apply or visit **www.barretthospital.org/careers** and embark on a meaningful career in healthcare at Barrett Hospital & HealthCare.

Meet
Sunny Harmon

THE CABINET STOP
CABINETS & COUNTER TOPS
Locally owned and operated.
Serving SW Montana.
Offering free 3D layout and quote.
No job too big or small!

For more information call
Sunny Harmon at: 406-925-0647
Jordan Harmon at: 406-925-0615
Gary Caprara at: 406-580-1574

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& TOWING, LLC
Brandon & Toree Turney ~ Owners
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Dillon, MT 59725
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406-683-6273 fax
~WE ARE AVAILABLE 24/7~

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2/23 PD

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Tobacco Root Sunrise
Construction
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Garages & Pole Barns
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4/15 PD

NYGREN STRUCTURES
ALL NEW CONSTRUCTION
Gyle Nygren
Owner
406.596.0538
4700 1/2 Argenta Rd.
Dillon MT. 59725
Homes, Garages, Decks, Siding & Trim
2/15 PD

2024
BEAVERHEAD COUNTY REPUBLICAN
ANNUAL LINCOLN-REAGAN DINNER

Saturday, February 24 at 5:30 p.m.
Frontier Event Center
102 East Helena St., Dillon, MT

Speakers: **Austin Knudsen- Montana Attorney General**

Christi Jacobsen- Secretary of State

Susie Hedalen- Candidate for Superintendent of Public Instruction

Jim Brown- Candidate for Auditor

Other Candidates for State & Local Offices

Live Auction, Raffles, 50/50 Tickets

- **Social Hour ~ 5:30- 6:30 pm**
- **Roast Barron of Beef Dinner - $40.00/ person**
- **No Host Bar**

Reservations need to be CALLED in by February 16th to: Nancy Johnson (406) 683-2882
J.S. Turner (406) 660-6831 or Danna Harrison (406) 660-1136

Paid for by BVHD GOP, P.O. Box 846, Dillon, MT 59725