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Today's Date Should Be:

Wednesday, December 13, 2023

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Ellie Irene Cooksey, 88

Ellie Irene Cooksey, 88, of Dillon, Montana, passed away Wednesday, August 2, 2023, at home surrounded by family. Ellie was born April 2, 1935, to Jerry and Alta (Goldsby) Lynch in Dodge City, KS. She was one of four children. She made it through the 8th grade and then had to take care of her mother who was diagnosed with breast cancer. She met Martin Cooksey in a little café, in Hutchison, KS. The couple were married on February 6th, 1957. The couple lived in Hill City, KS until 1963, after finding out that Ellie had a lung disease. Her Dr. told her she would not survive much longer unless she was to move to a dryer climate, so the couple made the decision to move to The Cabbage Patch in Dillon. The family loaded up their car, pulling a trailer, and another trailer with the jeep (that had Amy's Siamese cat) in tow. Marty bought a barber shop in town, and Ellie worked at Dorthea's beauty shop. After about 6 months the couple found a house on the hill at the end of Sebree St. She retired from Montana Power and the City of Dillon. She enjoyed living in Montana and spent most of her free time outdoors. She spent much of her time with Marty, cutting wood, riding ATVs, working in her flower gardens.



Ellie is preceded in death by both her parents, all three siblings,

and a grandson Justin.

She is survived by her husband Marty, her son Jess of Butte, MT, and daughter Amy of Dillon. Also a granddaughter Tonja, two great granddaughters sister-in-law, Karen Cooksey of KS, and seven nieces and two nephews.

In lieu of flowers the family requests that donations be made to Beehive Hospice or the food bank in Ellie's name.

No services scheduled at this time.

Martin Clyde Cooksey, 91

Martin Clyde Cooksey, 91, of Dillon, Montana, passed away Friday, November 10, 2023, at home with his daughter Amy at his side. Marty was born December 26, 1931, to George and Alice (Teeter) Cooksey in Hill City, KS. He was one of five children. He graduated high school in 1949, and shortly after joined the Navy. During one of his leaves home he met Ellie Lynch in a little café, in Hutchison, KS. The couple were married on February 6th, 1957. The couple lived in Hill City, KS until 1963, after finding out that Ellie had a lung disease, that required the family to move to Montana. The family loaded up their car, pulling a trailer, and another trailer with the jeep (that had Amy's Siamese cat) in tow. Marty bought a barber shop in town, and Ellie worked at Dorthea's beauty shop. After

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about 6 months the couple found a house on the hill at the end of Sebree St. He retired from Montana Western. He enjoyed living the Montana life with his wife and spending time outdoors. He was a huge fan of the Grizzlies and attended and watched many of their games. Marty also loved cutting wood, riding ATVs, and fishing.

Marty is preceded in death by both his parents, all four siblings, and a grandson Justin.

He is survived by his son Jess of Butte, MT, and daughter Amy of Dillon, also a granddaughter Tonja, two great granddaughters sister-in-law, Karen Cooksey of KS, and seven nieces and two nephews.

In lieu of flowers the family requests that donations be made to Beehive Hospice or the food bank in Marty's name.

No services scheduled at this time.

Forsyth man sentenced in Rosebud County child sexual abuse case

A Forsyth man was sentenced in Rosebud County District Court Monday to 60 years in the Montana State Prison with 20 years suspended after admitting to sexually assaulting a minor girl multiple times between 2015 and 2021, Attorney General Austin Knudsen announced today.

Patrick Holden, 44, pleaded guilty in June to one count of sexual intercourse without consent and one count of sexual assault. Holden was sentenced to 60 years with 20 years suspended for each count. He will spend a total of 40 years in prison as the sentences will run concurrently.

In January 2023, the child was interviewed by the Department of Health and Human Services and disclosed she had been sexually abused by Holden. Shortly after, the defendant was interviewed by the Rosebud County Sheriff's Office and admitted to sexually abusing the girl.

Assistant Attorney General Dan Guzyski prosecuted the case, which was investigated by the Department of Health and Human Services and the Rosebud County Sheriff's Office.



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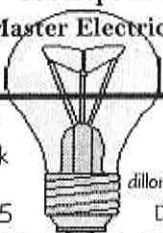
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Southwestern Montana Family YMCA's Weekly Newsletter/Updates

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Programs/Group ExerciseStop by the "Y" TODAY and check out our group exercise programs and aquatic activities.
Body Blitz (T,TH - 5:45am), Biker Blast (M,W,F - 5:45am), Yoga Strength (T,TH - 7:00am),
Yoga (T,TH - 12:10pm), Senior Fit (M,W,F - 9:30am), Interval Strength (T,TH - 8:30am),
Strength & Conditioning (M,W-5:30pm), Ride to Rhythm (T,TH - 5:30pm),
Power Lunch (M,W - 12:10pm).**Adventures in After School Program**

This program starts September 6th and gives participants a more in depth programming while giving parents flexibility to fit work schedules. Children will ride the bus to the Y, have a snack, and then be involved in the camp offered for that week. You may sign up for a week or the month, it's up to you. Children in K-5th grade are eligible to join. Camp will end at 5:30pm each day. Camps will be offered all school year long with the exception of school holidays. Full and half day programs will be offered on school's out days for an additional charge. A separate registration is required.

SN-O Way

Next in the After School Series (Dec. 18th - Dec.20th) is "SN-O Way." Kids will be venturing outside for games and activities.

Personal Training With Kyle

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Christmas Membership Special

Thinking about joining the YMCA or are you needing a gift for that special person? Pick an envelope off our tree for a tremendous discount on our joining fee until Dec. 23rd. Merry Christmas!

YMCA Swim Team

Join our team from 4:15-5:15pm every Tuesday and Thursday.

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YMCA's have long been at the forefront of serving their communities and making a positive difference in the lives of everyone who participates. Please consider a gift today and help a child learn, grow and thrive.

Strong Family Campaign**Exercise your heart in more ways than one, give and join!**

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Please help us reach our 2023 campaign goal of \$103,000. Thanks for your continued support of the YMCA!

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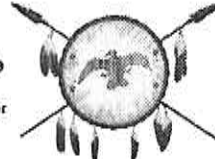
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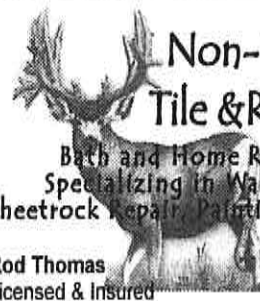
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FWP seeking public comment on two environmental assessments

Montana Fish, Wildlife & Parks is seeking public comment on a couple of environmental assessments (EAs). For more information, including how to submit comments, click on the link provided or visit fwp.mt.gov/public-notice.

Stanley Pond Fish Stocking Environmental Assessment Checklist

FWP is proposing stocking fish in the Stanley Pond, a private pond at Volborg in Custer County. Public access to fishing in eastern Montana is limited and private ponds stocked by FWP through our regional ponds program increases public fishing opportunity. Due to the abundance of interest in fishing, and the current lack of public access, recreational opportunities are cherished.

Comments due Dec. 15.

Flying T Ranch Private Pond EA

A private landowner is applying for a Private Fish Pond License and proposes to stock trout in an new unnamed 0.8 acre private pond fed by groundwater wells near the town of White Sulphur Springs.

Comments due Dec. 23.

Four Bulldogs Earn CSC Academic All-District Honors

The 2023 Academic All-District® Teams, selected by College Sports Communicators, recognize the nation's top student-athletes for their combined performances on the field and in the classroom. Four Bulldogs from the women's volleyball team earned Academic All-District honors.

The CSC Academic All-America program separately recognizes honorees in four divisions — NCAA Division I, NCAA Division II, NCAA Division III and NAIA. To be nominated, the student-athlete must have a 3.5 GPA and higher, must compete in 90 percent of the institution's games/contests/sets played or must start in at least 66 percent of the games/contests/sets, and must be at least a sophomore academically and athletically.

Academic All-District Selections

- Kaylee Fritz - Setter (Kalispell, Mont. / JR)
- KayLee Kopp - Outside Hitter (Fort Collins, Colo. / R-SR)
- Peyton Vogl - Middle Blocker (Townsend, Mont. / JR)
- Jordan Olson - (Billings, Mont. / SO)

UPCOMING EVENTS

- Beaverhead Food Pantry: open Tuesday
Nights 5:30 - 7:30 & Wednesday 12-2:30



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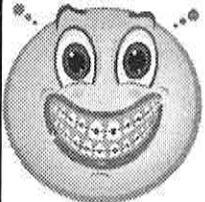
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Southwest Montana Retired Educators

Southwest Montana Retired Educators will have their Christmas get-together on Wednesday December 13th at 12:00 Noon in the Bank of Commerce Hospitality Room located at 110 South Idaho. Come join us in congratulating Sharon "Nino" Anderson for being honored as the 2023 Montana Retired Educator Volunteer of the Year. Sharon was nominated by our unit as Volunteer of the Year. Lunch will be available for \$5.00 which includes chips, drink, sandwiches and dessert.

Entertainment will also be provided by Laurie Hagenbarth.

FREE LOAF

"Dillon's Great Harvest Bread Company is giving away one FREE LOAF of bread per family on December 15th, starting at 10 AM until all the bread is gone! The Thank You Bake Day serves as a way for Great Harvest to give back to the community, echoing part of our mission statement to "Give generously". Great Harvest Bread Co. 25 E. Glendale St. in Dillon, MT"

Beaverhead County Weed Board Meeting

Tuesday, December 12, 2023 - 6:00 pm

Commissioner's Room - Beaverhead County Courthouse



Private Applicators
Training
December 15th
8:00am - 5:00pm



Completion of the program meets the requirements to obtain a Montana private applicator license. Participants who do not attend are also allowed to see working applicators who have applicator permits and can answer questions. The program is open to all who are interested in obtaining the license. The program is open to all who are interested in obtaining the license. The program is open to all who are interested in obtaining the license.



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Meeting
6 p.m.
Lodge Meeting
7 p.m.



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The Bank of Commerce Announces Winners in 3rd Annual Gingerbread House Contest

The Bank of Commerce received an impressive 65 submissions in its 3rd Annual Gingerbread House Contest. Congratulations to the following winners!

- K-2: Karter Kruger
- 3-5: Brooklyn Decker
- 6-8: Claire Tuohy
- Banker's Choice: Blake Westerbuhr

Bank staff wants to thank all participants and looks forward to seeing more outstanding creativity in 2024.

The Bank of Commerce has been serving southeastern Idaho and western Montana since 1959. The locally-owned and operated bank has 16 locations and specializes in small business, agriculture, and commercial real estate lending.



Karter Kruger



Claire Tuohy



Brooklyn Decker



Blake Westerbuhr

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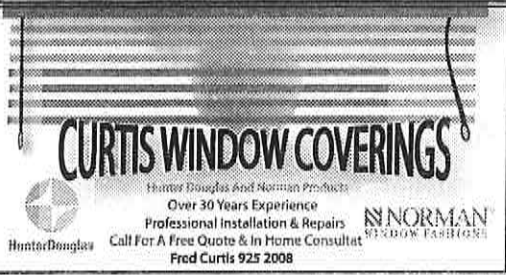
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Candlelight tours offered at Lewis & Clark Caverns State Park
Tickets can be purchased online

Lewis & Clark Caverns State Park will soon host holiday candlelight tours of the entire developed cave route. This special event allows visitors to see and enjoy the caverns by the warm, festive glow of candle lanterns. Participants must make a reservation prior to their tour. Tours will be offered from Dec. 15-17 and Dec. 21-23. The starting times of these tours will vary, depending on park staffing for the day. However, all tours will be during the day, with a portion of the two-hour walking tour being outdoors along trails that may have snow and ice. Park staff will provide tour guides, candles, lanterns and hot drinks. The cost for this unique event is \$25 for visitors ages 15 and older, and \$15 for visitors ages 5 to 14. All participants must be at least 5 years of age. Nonresident visitors must pay an \$8-per-vehicle entrance fee as they enter the park. Tickets will be sold on a first-come, first-served basis and must be purchased online. To purchase tickets, visit fwp.mt.gov/stateparks/lewis-and-clark-caverns and click on "About The Park". No tickets will be sold at the park visitor center. Participants are encouraged to be prepared for winter conditions on roads and trails at the park. Lewis & Clark Caverns State Park is about 15 miles southeast of Whitehall, along Montana Highway 2. For more information about the park, please visit fwp.mt.gov/stateparks/lewis-and-clark-caverns or call 406-287-3541.

Equine Event
 Join us for an evening of knowledge and event exclusive giveaways dinner and refreshments provided. December 13 at 6:00 pm at Axmen Dillon Warehouse, 10010 MT Hwy-41, Dillon.
 Topics: Dr. Anne Hutton will be sharing how to keep your horses healthy. We're discussing ulcer prevention, essential nutrition, and winter health concerns, including colic.
 Please RSVP to Danielle Peterson at 406-925-2085.

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MONTANA FIFTH JUDICIAL DISTRICT BEAVERHEAD COUNTY COURT REPORT December 12, 2023

NAME	CHARGE	DISPOSITION
Kasey Woolley	Drug Drug Paraphernalia Obstruction of Peace Officer	Status Conference Plea None Bail None Posted Rescheduled
Alycia Dell	Criminal Child Endangerment	Change of Plea Plea Guilty Bail Posted Pre-Sentencing Investigation Ordered Sentencing Pending

Bannack Wreath Walk and Reception

The 2nd Annual Wreath Walk is underway at Bannack! There are 24 beautiful wreaths decorating the buildings at Bannack State Park. Everyone is invited to tour Bannack this week to see the wreaths and vote for your favorite to win the People's Choice Award. Bannack is open daily from 9 to 5 pm. Come view the wreaths and take advantage of the 15% off sale on items (books, mugs, t shirts, etc.) in the Visitor Center.

A reception will be held this Saturday, December 16th from 1 to 3 pm in the Hotel Meade. Food and hot drinks will be provided by the Bannack Association Board members. The People's Choice Winner will be announced. All wreaths/decorations will be available to purchase through a silent auction with proceeds going to the Bannack Association to benefit projects at Bannack. Come join in the fun!

CALLING ALL SENIORS

Lunch at the Senior Center, 126 S. Montana St. on Wednesdays from 11:30 am to 12:30 pm. \$5 for over 55 years and \$6 under 55. **Dec 13.** Sloppy Joes, Mac & Cheese, veggies, fruit, juice and dessert. **Dec 20. COME EARLY!!** Sliced Ham, scalloped potatoes, chopped salad, juice, fruit and dessert.



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CERTIFICATION

MONTANA WESTERN CAMPUS

JAN 13TH & 14TH

8:00 AM - 5:00 PM

Class fee: \$300
Registration closes Jan 5th

Register today: 683-7537

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Wednesday Daily Specials

Breakfast: Diced Ham Scramble
Lunch: Bulldog Sandwich or
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Soup: Homemade Chicken Noodle
***Homemade soups are
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NOW HIRING 4/26 - WC BILL

Blacktail Station / Mac's Last Cast
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Line Cooks, Hostess,
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(Day / Night / Weekends)
Stop by for an application or send
resume to blacktailstation@gmail.com

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Wanted to Buy 10/18 - WC BILL

Antiques - No Furniture
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Ph 610-703-4349

Help Wanted6/20 - WC BILL

Moore Cleaning is hiring two part-time people competitive wage must be able to pass a background check.
Sign on bonus opportunity.
Call (951)206-4494

Buying Guns 4/30 PD

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HELP WANTED 11/21 - WC BILL

Intermountain Irrigation is looking to expand our team. Looking for a laborer for Pivot Installation. No experience needed, willing to train. A Driver's license is appreciated. Stop into the office at 350 N. Interchange for an application

For Rent 12-6 WC BILL

Heated shop spaces with 1/2 bath, in town. 3 phase power & natural gas heat. 20x40 .75¢/sqft Call 406-660-2808

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HELP WANTED9/19 - WC BILL

MEA is seeking a full time Service Technician Job Duties:

1. Installation of propane takes, Heaters, Stoves & Gas Lines
 2. Assist with taking physical inventories
 3. Attends schools and meetings as required
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- Requirements:
- High School Diploma or equivalent
 - 21 years of age
 - Valid Class B CDL including Tanker, Air Break and Hazmat endorsements.
 - Must be able to pass a pre-employment DOT physical, drug test and Homeland Security Background test
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 - Proficient verbal and written communication skills.
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 - Must maintain a professional image
- Montana Energy Alliance is a drug free work place. We offer competitive wages, benefits and a 401K package. \$25- \$30/hour DOE. Please drop resume and cover letter off at 300 Cleverley Dr., Dillon, MT
Montana Energy Alliance, LLC is an Equal Opportunity Employer.

HELP WANTED WC

Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Montana is currently seeking part-time PCAs /CNAs for our Dillon area.
406-582-1680

Gracie's New & Used 12/19

Artificial Christmas trees For Sale
140 West Bannack Dillon, MT
Lit & unlit. Some new - still in box
Stands and decorations
Please text me at: 406-660-0309

For Sale 12/21 PD

2 sets of draft harnesses one set leather w/ silver spotted harness with collars and pads 2nd set biothane silver spotted harness with collars and pads. Each set \$1200
406-553-5592

Petersen Firewood 12/29 PD

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Whole or half a beef. Don't have freezer space? NO problem! We also offer steaks, roasts, brisket, pre-made patties and 1# packages of ground beef. All beef is home grown and grain fed. Call for pricing! For more info call Ray 937-533-0341
or Jan 406-925-0524 please leave a message

HELP WANTED9/19 - WC BILL

Come join a wonderful team at the Super 8! We are seeking full time and part time team members! Even if you have never worked in the hospitality industry, come give us a try- we feel you will love the flexibility and the fun of this job! We have front desk positions as well as room attendant positions available. We work with the hectic schedules of highschool and college and the skills you develop with us can be taken with you anywhere and look great on resumes! We are also looking to fill long term, permanent positions. This is also a great place to work for a semi-retired individual seeking supplemental income! Contact Mandy today at the Super 8! We would love to have you working with us!

HELP WANTED 5/19 - WC BILL

The Den is now Hiring!
All BOH positions, Pizza cook, Prep cook, Line Cook and Dishwashers,
Stop by and grab an application!

For Sale 12/29 PD

Premium Firewood by 2 old guys
Call 406-310-7210

Dillon Police Department
Probationary Police Patrolman11/30-13

The Dillon Police Department is accepting applications for a probationary patrolman. Requirements include possessing high ethical standards, and the desire to serve and protect in a community-oriented police department. Applicants must be 18 years of age, no felony convictions, and adhere to Montana Code Annotated 44-1-401. Starting salary is \$21.50 an hour, increasing to \$24.50 an hour after the first year and requirements are completed.

POST certified applicants may be considered at a higher rate if hired. Competitive insurance and several other benefits. Police Officer Standards in Training (POST) applications and additional information can be located Forms and Other Documents - Montana Department of Justice (dojmt.gov)
Applications may be emailed to dillonpd@beaverheadco.mt.gov Other questions may be referred to Chief Jeremy Alvarez at (406)683-3714 or jalvarez@beaverheadco.mt.gov
Closing date is open until filled.

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CLASSIFIED CONTINUED

COMMERCIAL RETAIL SPACE AVAILABLE

12/12-26 BILL

Commercial Retail space available January 2024. Approx 1500sqft retail space plus 379sqft of storage. Prime 34 N. Idaho St location in the Dillon Implement building. Call Kevin or Morgan at Old Towne Improvement Group LLC for more information or to view the space. (406) 925-5024

RELIANT PROPERTY MANAGEMENT 12/11- WC BILL

Coming available soon: 1) Downtown, 1-bedroom, 1-bath upstairs apartment - \$750 2) 2-bedroom, bonus room, garage, 2-baths at Windancer Place \$1200. These are not pet friendly properties - Contact Mark Worden for application and info. text or call 406-683-2721

FOR SALE 12/11- WC BILL

Harmar Pinnacle Stair Lift Model SL300/SL30FR. Like new condition, it had very light use. Includes owner & installation manuals. Includes 2 remotes. \$995 406-490-1737

FOR RENT 12/19 PD

Small house 2 blocks from collage. Studio w/d no dogs no smoking \$500/ month. Call for details 406-683-4191

For Rent 11/22-30 PD

2 bedroom, 1 bathroom duplex Shared laundry, no smoking, pets negotiable, Atlantic street by College. \$1,200.00/ month + water and utilities. References, Deposit, plus first and last month's rent required. Call 406-596-7721

Womack's Printing Place & Photo Express Leanin Tree Christmas Cards



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Letterhead
available

126 N. Montana

DISTRICT CLERK POSITION

Wise River Elementary School District, located in the beautiful Big Hole Valley, is currently seeking a District Clerk/Business Manager. This rural K-8 school district is seeking an individual with exceptional multi-tasking/organizational skills, in addition to accounting experience utilizing QuickBooks accounting and payroll software. Applicant must possess computer/keyboarding and technology skills, including computer data entry in all Microsoft applications. Applicant works closely with the county treasurer, and it would be helpful to have a background in finance and budgeting, as well as professional office skills. Applicant must practice confidentiality and have excellent communication and interpersonal relation skills with the Board of Trustees, staff, students and the public. Applicant must also demonstrate attention to detail, efficient/effective use of time and must be a self-starter. Required documents include a district application, resume, and 1 letter of recommendation. Deadline to apply is December 18th, please email clerk@wiseriver.k12.mt.us to request a district application and send all required paperwork to clerk@wiseriver.k12.mt.us

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12/17 PD

Barrett Hospital & HealthCare

Financial Assistance

Notification

If you have active insurance coverage & your household earns 200% or less of the published federal poverty level you are eligible to apply for assistance with your Barrett Hospital & HealthCare bills. For details see below and contact Barrett Hospital & HealthCare.

Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and Healthcare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a personal finance advocate by:

Phone: 406-683-3034

Email: fc@barretthospital.org

**Write: Barrett Hospital & HealthCare
Attn: Personal Finance Advocate
600 MT Hwy 91 South
Dillon, MT 59725**

**In Person: Barrett Hospital & HealthCare
600 MT Hwy 91 South
Dillon MT 59725
Monday – Friday 8a-5p
(Excluding holidays)**

Payments

Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a personal finance advocate for details.

Extraordinary Collection Actions (ECA):

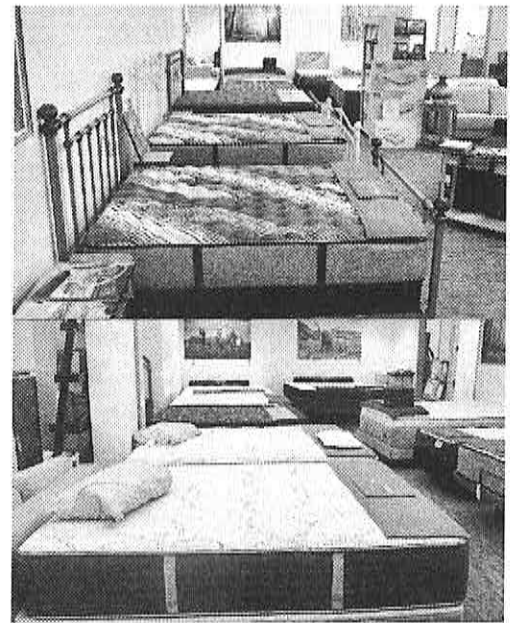
Patients that do not contact the personal finance advocate or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.

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- Assistant Professor of Equine Studies
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- Assistant/Associate Professor of Psychology

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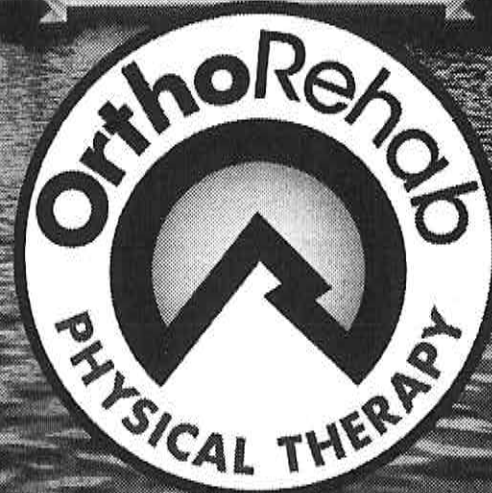
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★ DEC. 13 ★

4:30 - 6:30 PM lewis & clark room
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Benefit Pow-Wow for Cultural Exchange

Montana * Hawaii * Philippines

Friday, December 15th

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