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Today's Date Should Be: **Wednesday, August 9, 2023**

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John Hanners Memorial

A memorial and honor service for John Hanners will be held on August 15th at the Dillon Cemetery at 10:30 am. All are welcome. Please come share a story about John.

David Paul Larson

September 24, 1936 - August 2, 2023

Funeral services will be held Thursday, August 10 at 10 AM in the Sheridan elementary gym. A viewing will be held at K and L mortuaries in Sheridan from 6:00 to 8:00 PM on Wednesday, August 9.

Memorials may be made to Honeybee Hospice, 1000 State Highway 91 S, Dillon, MT 59725, Sheridan Schools Athletics, PO Box 586, Sheridan, MT 59749, or to a charity of the donors choice.

DEEPEST THANKS

"The Maddox Family would like to send our deepest thanks to all those who reached out and so generously supported our family in the minutes, hours, and months since our house fire. The kindness of our community will forever be treasured and appreciated in our hearts."

Thank you

The family of Jim Hale is as grateful for the support, prayers, cards, food, memorial gifts and condolences in Jim's Memory. Special appreciation to the LDS Church, Beehive Assisted Living and Dr Sandra McIntyre.

Thank You, The Hale Family.

Dillon Jaycee's Labor Day Parade

Entry forms for the Dillon Jaycee's Labor Day Parade are available now! Get one today at Womack's Printing, Stockman Bank, Bank of Commerce or online at www.dillonjaycees.com.

For more information, please visit our website or email questions to jayceeauxiliary@gmail.com.

2023 Parade Theme is **CARTOON CRAZY!!!!**

PLAYGROUND AT JAYCEE PARK WILL BE CLOSED

The playground at Jaycee Park will be closed on Wednesday August 9th. The Friends of Jaycee Park will be hosting two service projects in conjunction with the Community Day of Service. We will be replacing wood chips in the morning and staining the fence and wood structures in the afternoon. Please plan accordingly, thank you!

AIR QUALITY MONITORING FLAG

The Village Playspace has installed an air quality flag on the south side of the Mary Innes building. The community is encouraged to watch for the flag daily in the fire season. On the bad air quality days The Village Playspace wants to encourage children to play inside, or come to the playspace. The playspace will be handing out free passes to the playspace on August 9th for the community Just Serve day at a table at Jaycee Park.

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Sagebrush and Snowdrifts 4-H News

By: Secret Petersen

The Sagebrush and Snowdrifts 4-H club met on August 7 at the 4-H building at 7:00 p.m. John Weldon called the meeting the order and had Ellie Weldon say the American pledge and Liam Marlowe say the 4-H pledge. Ellie read the minutes from the meeting in June and Jacob Weldon gave us the Treasurer's report. John Weldon and Secret Petersen told us about the Foods festival that they participated in and told us about the dishes that they made. We also talked about our project tour that we had on July 23 in which Gavin Wilson and Liam Marlowe talked about. The new business that we talked about was that all 4-H entrees were due on August 10 at 3:00 p.m sharp to Jessica Murray and Shannon McWilliams and that all Livestock kids had to have their animal project book done and turned in on that day. We talked about the Buyer's Barbecue that each club must have 2 dozen of some dessert. We also talked about the Concession stand and that it will be open at 5:30 a.m. this year. We went over on what jobs that the kids could do in the Concession stand such as making the milkshakes, nachos, taking orders at the window, etc.

On October 1 the 4-H awards ceremony will be held at the 4-H building. Record books are due to our leaders on September 15. We talked about buying the highschool club members their buttons this year by using the money from our 4-H savings account. We also discussed fair interview clothes and that if we need any we can go down to the Extension Office and find some that fit or if we want to donate our old white shirts and black pants.

Liam Marlowe brought up the community service project at the Jaycee park and we decided that if we are available then we can go and help out. Gavin Wilson adjourned the meeting and Liam Marlowe seconded and then we played a game and ate snakes which were provided by the Wilson and Marlowe family. The next meeting will be September 4 at 7:00 p.m at the 4-H building.



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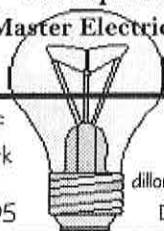
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Bannack State Park

Aug. 12, 2023

Kids Day: 1-4:00 PM

Activities for kids and anyone who is still a kid at heart (Gold Panning, Doll Making, Lewis & Clark, Furs & Skulls and more.

Locals Honor Pitt The Elephant

Jeremy Crawford • Southwestern Montana News

An odd yet fascinating story in Dillon, MT history is that of the grave site of Pitt the Elephant. The grave is in the west parking area of the fairgrounds.

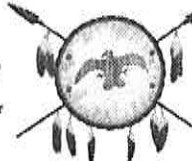
Pitt was part of the Cole Brothers Circus and in August of 1943 they pulled into Dillon to host a couple shows. The elephants were lined up outside the big top when lightning struck. All the elephants and some of the trainers fell to the ground. They all got up but Pitt died on that spot. The next day they would come in with a bulldozer to dig her grave next to where she fell and push her into the hole. A funeral ceremony was held for her by the circus performers and some time later a marker was installed next to the grave.

On Sunday, August 6th locals gathered in observance of the 80th anniversary of Pitts death. Sponsored by the Beaverhead County Museum, the observance included a talk by Jack Kirkley on the history of Pitt the Elephant. Debbie Sporich followed it up with a eulogy for Pitt. A wreath was placed on her grave and a few locals shared their story of what happened that fateful day.



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UPCOMING EVENTS

- **Beaverhead Food Pantry:** open Tuesday Nights 5:30 - 7:30 & Wednesday 12-2:30
- **Montana Shakespeare in the Park:** Saturday August 12th UMW
- **Montana's Biggest Weekend Rodeo & Concert** September 2& 3 Tickets available www.dillonjaycees.com
- **Beaverhead County Fair - August 29th - September 4th**



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Southwestern Montana Family YMCA's Weekly Newsletter/Updates
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Programs/Group Exercise

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities.
Body Blaze (T,TH - 5:45am), Biker Blast (M,W,F - 5:45am), Yoga Strength (T,TH - 7:00am),
Yoga (T,TH - 12:10pm), Senior Fit (M,W,F - 9:30am), Strength & Conditioning (M,W - 5:30pm),
Biker Blast/Strength (M,W-12:10pm)

Fun in the Sun Day Camp

These are all day camps for children entering Kindergarten through 6th grade for the 2023-24 school year.
The children are engaged in fun, active, and intellectual games and activities throughout the day.
Each week the children will explore a theme and towards the end of the week, they will take a field trip to further enhance that theme. This is a spectacular opportunity provided by your local YMCA. Sign up now!

Fun in the Sun Day Camp

Aug. 7-11th Sports/Thursdays Field trip: Bowling, Butte, MT.

Swim Lessons

Be on the lookout for our fall lessons. Spots are limited, sign up quickly!

Pickleball

Come play the fastest growing sport in the USA. Monday, Wednesday and Friday from 9:00am-11:00am and Thursday from 5:30pm-7:00pm. Ladies only on Tuesday and Thursdays from 9:30-11:00am. Lessons available by a PPR Certified Coach.

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Strong Family Campaign

As a donor, it's important to understand that you are the reason the "Y" continues to exist. YMCA's have long been at the forefront of serving their communities and making a positive difference in the lives of everyone who participates. Please consider a gift today and help a child learn, grow and thrive.

Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay.

Please help us reach our 2023 campaign goal of \$103,000.

Thanks for your continued support of the YMCA!



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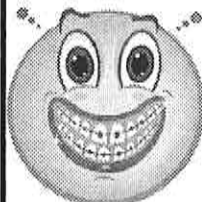
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Fair Board Agenda

Wednesday, August 9, 2023

7:00 pm

Fair Office (Fairgrounds)

Call to order

Introduction of guests

Amendments or changes to the agenda

Approval of previous meeting minutes

Financial Report

Old Business

1. Fairground Project and Event Reports

a. Manager

b. Executive Director

c. Board members

2. Board Member Vacancy

3. 2023/24 Budget

New Business

1. Fair Walk Around

2.

Correspondence

Adjournment

COMMUNITY DAY OF SERVICE

Organizations throughout Dillon will host a variety of service projects on Wednesday, August 9th. Contact Erin Hughes (erinhughes@justserve.org) if your organization would like to host a project. Projects will be available for all ages.

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Wednesday, Aug 19, 2023 @ 12:00PM

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Wednesday
House Committee
5 p.m.
Board of Directors
Meeting
6 p.m.
Lodge Meeting
7 p.m.



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Upland Game Bird Enhancement Program Projects Access Guide available online starting Aug. 10

The upland game bird season is less than one month away, and hunters will soon be able to refer to the Projects Access Guide, published annually by Montana Fish, Wildlife & Parks' Upland Game Bird Enhancement Program (UGBEP). Beginning Aug. 10, hunters can view and download the new guide and maps online.

The guide contains all active projects administered through the UGBEP including Open Fields, habitat management leases, food and cover plots, CRP enhancements, shelterbelts and grazing systems. These project types are located in all FWP regions and designed to enhance upland game bird habitats on lands open to free upland game bird hunting.

The guide includes tables listing all habitat projects and maps that depict locations of private and public land projects enrolled in the UGBEP. T

Printed access guides will be available at FWP headquarters and regional offices in late August. Hunters can also request a copy of the access guide via FWP's website. FWP will begin mailing guides to hunters late August.

The program anticipates additional enrollments this fall. Several CRP projects were on hold pending enrollment in the federal CRP program.

Due to current dry conditions and high fire danger throughout Montana, hunters may encounter UGBEP project closures or restrictions. Hunters can check the Projects Access Guide online for current information.

Through partnerships formed with private landowners, government agencies and conservation organizations, UGBEP has a current enrollment of over 460 active projects, enhancing nearly 350,000 acres of game bird habitat while providing almost 800,000 acres of access for upland game bird hunting.

For more information, contact Debbie Hohler, UGBEP coordinator, at 406-444-5674, or by e-mail: dhohler@mt.gov.

KENNEL CLUB QUILT RAFFLE

Kennel Club is sponsoring a community spay/neuter clinic this fall. Could you help us by purchasing a raffle ticket for a beautiful queen-sized quilt? The quilt is displayed in the window at the corner of Bannack and Idaho Streets.

Tickets are available at the Kennel Club booth at Farmers' Market, The Bookstore, Womack's Printing, Taylor Realty, Dillon Liquor Store, Pioneer Furniture, 3-D Store and Beaverhead Brewing.

Tickets are \$5.00 each or 5/\$20.00. Drawing for the quilt will be held on September 16, 2023 at the Farmers' Market Kennel Club booth.

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Mountain lion euthanized in Lockwood
 Montana Fish, Wildlife & Parks game wardens euthanized a mountain lion in Lockwood Saturday, Aug. 5, due to public safety concerns. The adult male mountain lion was in poor physical condition and expressing abnormal and potentially dangerous behaviors.

Area residents had reported sightings of a mountain lion wandering a populated neighborhood in the middle of the day over the past week.

On Saturday, a homeowner reported to FWP their dogs had treed a mountain lion on their property, the bold behavior displayed by this mountain lion is abnormal.

If you encounter a mountain lion, do not approach it, and do not run away, which could trigger a predatory response. Instead, make noise and try to appear larger with your arms or clothing. If you encounter a lion within city limits or near a residence, contact FWP or local law enforcement.

CALLING ALL SENIORS

Lunch at the Senior Center, 126 S. Montana St. on Wednesdays from 11:30 am to 12:30 pm. \$5 for over 55 years and \$6 under 55. **August 9**, Ham Slices, Au Gratin Potatoes, veggies / salad, juice or fruit & dessert. **August 16**, Lasagna, salad, veggies, fruit, juice and dessert.

Keep aquatic invasive species prevention in mind when recreating on water

So far this year, FWP and its partners have inspected 66,000 watercraft for aquatic invasive species. Of those, 35 were mussel-fouled and more than 200 were found with aquatic weeds.

FWP and partner agencies, which include tribes, counties and conservation districts, operate more than 17 road-side watercraft inspection stations across the state. To find a watercraft inspection station or to learn more, go to CleanDrainDryMT.com or call the FWP Aquatic Invasive Species Bureau at 406-444-2440.

- All boats must stop at all open watercraft inspection stations they encounter. Failure to do so could result in a fine of up to \$500.

- Always be sure to clean, drain and dry your boat.

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Rotary Guest Speaker

Lalove Hilton, community organizer for the Pickel Ball Courts in Chris Kraft County Park, in back of the Bike Park, will be the guest speaker at the Rotary meeting on Wednesday, August 9th at noon. She will be presenting the project's accomplishments and opportunities for the Pickel Ball Courts at the park. Visitors are welcome to attend, and anyone interested in learning more about the Rotary organization is invited to be a guest for lunch. The Rotary Club meets in the Guild Hall of St. James Episcopal Church, located at 203 East Glendale Street. For more information about the Rotary Club, contact Gary Lorenzen, 406-683-2552

Patagonia Presents: Game Hawker

Patagonia Outlet Dillon | 16 S Idaho Street, Dillon, MT

Thursday, August 24

Doors Open: 6PM

Film Starts: 6:30PM Run-time: 25-minutes

Q&A with Shawn Hayes: 7PM

Falconer Shawn Hayes leads a life of devotion — to both his falcons and the mountains and prairies beneath their wings. For Shawn, the ancient practice of falconry is more than a deep partnership with raptors, it's a lifeline. Through his skill and finesse with these birds of prey, he carved space for himself in a tradition that hasn't often been one for people of color. Shawn's role as an ambassador of American falconry has taken him to far reaches of the globe and into strongholds of the tradition and conservation. This film is about more than just what humans can teach birds but what those birds can give back.

Patagonia Provisions/snacks and beverages provided!

SAVE THE DATE

On Friday, August 18th, 2023, Julie Briggs will be back in Dillon. She would like to see all her friends and family that she has made over the years. She would like to request that anyone wanting to see and visit to meet her at Brundage Funeral Home from 5:00 – 7:00 PM. She is looking forward to sharing her new adventures with all of you. Coffee and cookies will be served. See you then!

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Elkhorn Hotsprings
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Pay depending on experience
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NOW HIRING 4/26 - WC BILL

Blacktail Station / Mac's Last Cast
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Stop by for an application or send
resume to blacktailstation@gmail.com

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Open for business at
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Call for Rates 406-660-2276
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Concrete laborers & finishers.
\$20 - \$30 an hour depending on
experience. Health insurance offered
after 6 weeks. Contact Phillips
Concrete 406-491-3772 or email
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Wanted to Buy 10/18 - WC BILL

Fly Fishing Tackle .
Buying small antiques
and collectables. No furniture.
Please call 610-703-4349

Help Wanted 8/20 - WC BILL

Moore Cleaning is hiring for a
cleaning position. Must be able to
pass background check. This position
will be a management position for a
janitorial job. Please call
907-521-6806. Competitive salary

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Now Hiring 7/11-8/11 BILL

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or part time front desk night auditor
\$15 per hour plus shift differential.
Will train. 406-683-6831 or stop by for
immediate interview

Clean Cut Tree Service 9/3

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Are you a reliable, caring &
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flexible job? Home Care Montana is
currently seeking part-time
PCAs /CNAs for our Dillon area.
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Now Hiring 4/19 - WC BILL

We are looking for energetic,
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preferred but not required. Must have
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depends on experience. Please call
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HELP WANTED 5/19 - WC BILL

The Den is now Hiring!
All BOH positions, Pizza cook, Prep
cook, Line Cook and Dishwashers,
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32" Samsung TV used very little, 1
year old. \$150 Cash
Call 406-683-3519

Your Small Concrete Needs

7/25 - WC BILL

Now offering concrete mixing on site
for all our small concrete jobs. Please
call B. Carroll Construction for more
info. 406-660-2442 Small Jobs Only

Looking for Rental 8/10 PD

Respectable single female looking
for a small cabin or house to rent,
in a quiet area, preferably in the
country. Please call: 406-865-0342

Thank You!

Employment Opportunity

7/28 - WC BILL

Renaissance Senior Care is looking for
a compassionate, caring individual to
join our team! Pay is D.O.E, must be
able to pass a background check and
must be reliable! Weekends are a must.
Dementia and caregiver experience
preferred but not required. Willing to
train the right individuals. We offer
full employee benefits. \$750 hiring
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Whole or half a beef \$2.75 per pound
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HELP WANTED 3/9 - WC BILL

Busy HVAC/Electrical/Pump Contractor
looking to hire a technician for installation
of HVAC units and for service and
repair of industrial, commercial, and
residential HVAC units. Other duties
include but are not limited to restocking of
incoming inventory, inventory tracking of
materials used on jobs, shop clean up and
maintenance. Candidate maybe asked to fill
in on other types of jobs as needed. Prefer
candidate have some previous experience
in the HVAC industry but it is not necessary.
Will provide on the job training. Must have
clean driving record and valid drivers
license. MVR is required by insurance
company. Must be able to lift a minimum
of 50#. Must be able to follow instructions
and work in field with little supervision after
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Hours of operation are Monday thru Friday
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HELP WANTED 4/27 WC BILL

Job Description: Now hiring for
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Responsibilities include processing
fuel transactions, casino transactions,
and keeping track of all cash and
credit card transactions. To be
successful in this role, you should
have previous experience in a
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knowledge of how cash registers
operate. The position will also be
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food preparation tasks in the diner,
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food sales, and serving drinks to
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Available on the web from: www.dillonite.com

Ad & Insert deadline 3 pm Monday - Friday

CLASSIFIED CONTINUED

Hunting items For Sale 8/21 PD

PSE EVO smooth draw 60 lb compound bow. Mint condition! Ready to hunt with optimizer light sight, stabilizer, Rip Cord fall away arrow rest, and more. Worth \$1500+ selling for \$850 obo. Remington 783 30-06 Bolt Action Rifle with Scope used once. \$450-500 New, Selling for \$350 080, 2 nice working game cams \$60, Summit Viper Climbing Tree Stand used only twice; in great condition with Gorilla safety harness (2) worth over \$400 selling for \$200 obo. Variety of hardly worn camo clothes (medium-large) CALL BILL 707 344-1344 IN DILLON MONTANA.

CLASSIFIED CONTINUED

For Sale 8/14 PD

Enviro Plus 90 RPI II Furnace - Used- 125BTU (220 propane) New motor & Blower \$800 as is. Gold Gym Stride Trainer 350 elliptical \$120. Sturdy metal frame 4 fabric chairs - \$20 set. Call 406-683-3450

For Rent 8/8-14 BILL

Apply now for a very nice basement apartment. LV room/kitchen combo out in the country. 2 bedroom & 1 bath with W/ hookups. \$750/MO + deposit. Garbage paid but electricity is not NO PETS. NO SMOKING. 406-660-0608

CLASSIFIED CONTINUED

TEACHER'S AIDE POSITION 7/28- 8/10

Wise River Elementary School is immediately seeking to fill the position of a full time Teacher's AIDE for the 2023-2024 school year. This position will be Monday - Friday from 7:30 am to 3:30 pm each week at the rate of \$20 per hour. This position will help manage all current grade rotations and any duties per the supervising teacher's request. Required documents include a district application, resume, and 1 letter of recommendation. **Application DEADLINE is AUGUST 10TH**, please email clerk@wiserver.k12.mt.us to request a district application and send all required paperwork to clerk@wiserver.k12.mt.us

For Sale 8/9-15 BILL

2 JEEPS

46-CJ2A & 76 - CJ5

For more info Call 406-683-4750

For Sale 8/15 PD

1973 14 Ft sears boat, trailer, and 9.5 HP Evinrude Motor. Good condition for its age. \$1400 Call 406-925-9767

For Sale 8/9-15 BILL

Cleaning out the garage. Various sizes & lengths of lumber, 2X4, 2X6, T&G decking, blue stain wainscot, OSB Board. 406-684-5587



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Saturday, August 26, 2023 • 10:00 AM
46 TUKE LANE SHERIDAN, MONTANA

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Dillon, MT

8/25 PD

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COMMUNITY DAY OF SERVICE
WEDNESDAY AUGUST 9TH, 2023

Dillon MT

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\$77 FOR THE WEEKEND

8/22 PD

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5:30pm

8/2-31 BILL

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- Graduation Coordinator
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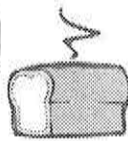
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Furniture must go, selling home. Oak queen bedroom set - dresser with mirror and nightstand \$600 Oak Kitchen table with 5 chairs and hutch \$400 separately. Everything is in excellent condition, can make an offer Please call
Peggy 406 596-1159

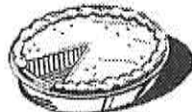
8/3-11 PD

NEW ROCKPORT HUTTERITE COLONY Thursday 8/10

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8/21 PD

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9-9 M-SAT
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406-587-5542
Fax: 406-587-6089

205 West Madison
Belgrade, MT 59714
406-388-4116
Fax: 406-388-4679

1217 W. Park
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Daily Specials

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8:30 - 11 am

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Waffle Combo
Menudo/Pozole
Menudo/Pozole
Closed

Tuesday
Wednesday
Thursday

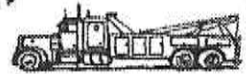
Friday
Saturday
Sunday
Monday

Lunch/Dinner

11 - 8 PM

Mexican Taco Combo
Chile Verde
Chilaquiles
W/ Carne Asada

Barbaroa
Pozole/Menudo
Pozole/Menudo
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4/12- WC BILL

The Glen Pioneers 4-H Club will once again be hosting the 2023 Beaverhead County 4-H/Open youth rodeo on August 16th at the Fairgrounds. The rodeo is open to ALL youth, not just those in

4-H!!!! Do not need to be a resident of Beaverhead County either! The rodeo will start at 9 am. Scan the QR code for the entry form.



Send entry form to or call the Beaverhead County Extension Office at 2 S Pacific, Dillon 59725; (406) 683-3785. Entries close August 10. For questions please call/text Morgan Kuntz (406) 925-0924.

8/10 PD



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5/4- WC BILL



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→ And much more!

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Dillon, MT

8/25 PD



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9AM-1PM

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Celebrating 20 years of serving the community!

6/28-9/15 BILL

19 *The Andrus* 17
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7/19 WC BILL

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10/6 PD

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8/10 PD

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