

Dillonite Daily

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Today's Date Should Be: **Monday, Sept 20, 2021**

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Daniel F. Tilton, 69



Lisa Renee Tilton.

Daniel F. Tilton, 69, passed away September 13, 2021 in Billings, Montana. Dan is survived by his wife of 35 years, Carla (Doll) Tilton, and his sisters, Jean (Tilton) James (Robert A James) and Susan (Tilton) Chiovaro, both of Dillon, MT, his brother-in-law, Brian Doll of Havre, MT, numerous nieces and nephews and their children. He is preceded in death by his parents and his beloved daughter,

Dan was born March 19th, 1952 to Corby H. Tilton and Mary (Gendall) Tilton in Sheridan, Montana. He grew up on an historic Ruby Valley ranch founded by his great, great grandfather, Orlando B. Barber. He was the great grandson of Daniel Webster Tilton, publisher of the Montana Post newspaper and first book printed in Montana, "Vigilantes of Montana" by Thomas Dimsdale.

Dan was a graduate of Montana State University, majoring in photography and videography. He did further study in recreation management at Western Montana College in Dillon, MT. He worked in Roswell, New Mexico and West Yellowstone before beginning his Billings photography and print business, Photographic Solutions in 1998. Subsequently, Mike Cruzan joined Dan as a partner in the business until Dan retired in 2018.

He loved attending sports events after growing up playing baseball. He enjoyed golfing, hunting, fishing and camping. Always interested in flight, he held a pilot's license and was fascinated by airplanes from the time he was a child.

Dan was a coach for Special Olympics and loved helping his daughter, Lisa, compete in bowling and track and field competitions. He volunteered at different times in his life as an Emergency Medical Responder and was an active member of the Holy Spirit Anglican Church in Billings, serving as Senior Warden.

Services for Dan will be at 11:00 am on October 2nd at the Yellowstone Lutheran Brethren Church, 852 Governor's Blvd, Billings, MT.

The family suggests memorials may be sent online to Special Olympics Montana, St. Jude's Children's Hospital or a check with "Dan Tilton Memorial Fund" on the memo line can be sent to Holy Spirit Anglican Church, PO Box 21346, Billings, MT 59104.



Christopher Michael Reed, 30

Christopher Michael Reed, 30, of Sarasota, Florida passed away September 2, 2021.

Chris was born in San Bernardino, California on April 12, 1991 to Shirley Hanley and Michael Sudreth and was later adopted by Terry and Kitty Reed at the age of eight.

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Chris grew up in Whitehall, Montana where he played sports, spent summer days fishing with his brothers, and goofing off with his friends. Although he was faced with many physical challenges in his life, he took on each one with determination and grit and always with a smile. He was sincerely everyone's biggest encourager.

He met the love of his life, Stephanie, in 2010 and the two of them lived in Seattle, Washington; then later ventured to Sarasota, Florida. While in Florida they went on many adventures, met amazing friends, and advanced their careers.

If Chris wasn't on his phone calling all his family and friends, he was spending time with his dogs. Chris loved his two dogs, Maui and Fiti, and taking them on their daily walks. During 2020 Chris found a new obsession and it was his fish tank. He spent many hours creating an amazing aquarium and was always so eager to show everyone all his fish and his thriving coral. If one thing is certain, Chris loved, and he loved hard. However, there was no one or any thing he loved more than his wife and the life they were building.

Chris is survived by his wife, Stephanie Reed. He is also survived by his parents, Terry and Kitty Reed; his brothers Bryan Lucas (Christina), Dustin Lucas, Rob Barnosky (Angie), Chevy (Roxy), Nathaniel, Joe, Frank, and Anthony; his sisters Angel, Danielle (Ryan Popalis), Katie (Billy Shelton), Amanda (Orlando Miler), Rebecca, Kathy (Rory Fraser), Nicki (Anthony Iver); twenty-two nieces and nephews, grandparents Lyle Reed, Marge Durnam, Gary and Marian Shepherd, and Annette Hanley. He is also survived by numerous aunts, uncles, cousins, and Stephanie's family, who considered him one of their own.

A Celebration of Life for Chris was held Saturday, September 18 at the Whitehall High School football field.



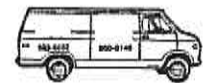
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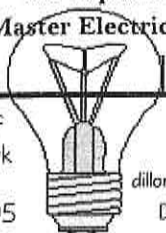
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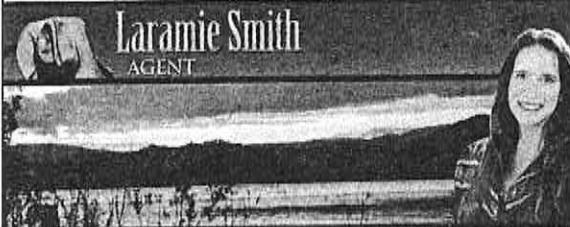
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District Court Calendar

Court for next week has been cancelled. Please don't panic, we are working on resetting the hearings and all parties will be notified once that has been completed.

ROTARY CLUB OF DILLON SPEAKER

Dan Schwarz, owner of Atomic 79, will speak to Rotarians and guests at noon Wednesday, September 22, 2021. He will provide information about cowboy boots and all things western. Visitors are welcome.

Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St. For more information, email John O'Brien at john@highpeaksfcu.com or Tina Giem at tgiem@barrethospital.org.

Beaverhead County HS Activity List

DATE	DAY	ACTIVITY	LOCATION	TIME
9/20 - 9/24	Mon - Fri	Homecoming Week		
9/20	Mon	JV Golf @ Dillon Invite	Beaverhead GC	10:00 am
9/21	Tues	MBI/MTSS Tier II Meeting	Staff Lounge	7:15 am
9/22	Wed	School Academy (Schedule #11)	--	9:57 - 10:23 am
9/22	Wed	Sidewalk Chalk Drawing	--	11:10 - 12:40
9/22	Wed	Bonfire & Karaoke	Ray Lynch Park	7:30 - 8:30 pm
9/23	Thurs	Volleyball vs Hamilton	BW Lodge	4:15/5:30/7:00
9/23 - 9/24	Thurs - Fri	Golf @ Western A Divisional - Hamilton		
moved from Sat as originally scheduled				
9/24	Fri	Cross Country @ Butte	Stodden Park	1:00 pm
9/24	Fri	Pep Assembly	Vigilante Field	2:05 pm
9/24	Fri	Parade	--	3:00 pm
9/24	Fri	Football vs Frenchtown	Vigilante Field	7:00 pm
9/25	Sat	Rural Basketball	Green Gym	8:00 - 1:00
9/25	Sat	Volleyball @ East Helena	East Helena	1:00/2:30/4:00

Senior Commodity Boxes

Senior Commodity Boxes will be available for pick up Saturday September 25th from 9:00-10:00 at 761 Kentucky Ave. Dillon. Please bring an empty box. Questions, please call Russ Schwandt at 498.1753.

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Thank You

The Kennel Club would like to thank everyone who helped us meet our goal by buying raffle tickets for the quilt.
The quilt was won by Carol Meacham.

DILLON ELEMENTARY SCHOOL DISTRICT #10 BOARD OF TRUSTEES MEETING AGENDA **Special Board Meeting**

September 20th at 5:00 P.M. District Library – 22 N. Cotton Drive

- I. Meeting Call To Order – 5:00 P.M. – Pledge Of Allegiance:
 - a. It is important for everyone to remember that this is a District #10 Board of Trustees meeting held in public. Members of the public who wish to speak shall be recognized and allowed input, at the discretion of the Chair.
- II. INDIVIDUALS OR DELEGATIONS:
 - a. This is the portion of the agenda set aside for public comment regarding non-agenda items. Anyone wishing to address the board may do so with the following stipulations:
 - i. Speaker must first be recognized by the chair and identify him/herself.
 - ii. Comments may not infringe on the rights to privacy of another.
 - iii. Appropriate comments are welcome but no action is likely to be taken at this time to ensure that others have an opportunity to address the issue also.
 - iv. The Board may limit the amount of time for comment.
 - v. Items discussed may, at the discretion of the Board, be placed on a later agenda.

III. SPECIAL MEETING BUSINESS:

- a. Review School District #10 Safe School COVID-19 Guidelines

IV. DATE AND TIME OF NEXT MEETING:

- a. Tuesday, October 12, 2021 at 7:00 p.m.

V. ADJOURN: Time

Further information regarding agenda items may be obtained by contacting: Mr. Randy Shipman, Superintendent or Mrs. Dalene Hahnkamp, District Clerk at 683-4311

Randy Shipman is inviting you to a scheduled Zoom meeting.

Topic: Dillon Elementary School District #10 Special Board Meeting 9/20/21

Time: Sep 20, 2021 05:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

https://us04web.zoom.us/j/75986266507?pwd=Q09Fd3NWS1ZMWHZWwH
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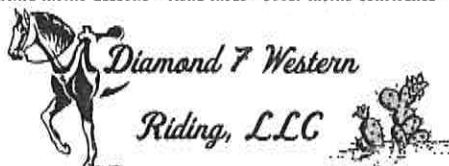
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Senior Bridge

If you are interested in playing bridge every Monday or subbing call 683-2663. Maybe we can get three tables.

Bridge lessons will be every Tuesday and will begin September 7th at 1 pm in the Senior Center if there is enough interest.

Please call 683-2663 if you are interested. Looking forward to having more bridge players.

Learn the truth of what is going on

Couy Griffin an honored patriot and the founder of Cowboys for Trump is coming to town Sept 24 2021. Friday 7 pm at the Frontier Event Center, 102 E. Helena Street, Dillon.

Come listen as Couy shares his story of what happened to him after his Jan 6 visit in DC and what we can do here at home, to help make a difference.

Also speaking will be—

Thresa Manzella, Montana State Senator

And other Dillon residents

Donations appreciated.

FWP director, deputy director and staff to host open house in Helena

Montana Fish, Wildlife & Parks director, deputy director and members of their staff will host an open house in Helena on Tuesday, Sept. 28.

Director Hank Worsech and Deputy Director Dustin Temple invite the public to join them at Montana WILD, 2668 Broadwater Avenue, between 5 and 8 p.m.

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FWP wardens seek information on bull elk poaching near Butte

Game wardens with Montana Fish, Wildlife & Parks are seeking information on a bull elk that was shot and killed northwest of Butte last week.

The six-point bull was killed on private land along North Browns Gulch Road about 5 miles northwest of Butte. The bull elk carcass was abandoned in the field after it was shot.

Wardens interviewed a witness, who reported hearing gunshots around 9:30 p.m. on Sept. 10. The witness observed a pickup truck at the scene, shining a spotlight on the dead elk, then fleeing the area toward Hail Columbia Road. The pickup was described as being dark in color with "Chevrolet" on the tailgate. The truck bed also had a silver Delta toolbox.

Anyone with possible information is encouraged to call the FWP violation reporting hot line at 1-800-TIP-MONT. Callers can remain anonymous and could be eligible for a cash reward of up to \$1,000.

Anyone with possible information can also contact Butte Game Warden Regan Dean at 406-490-9377.

Off-season hours for Lewis & Clark Caverns

Winter hours run Oct. 1 through April 15

Lewis & Clark Caverns State Park will move to off-season hours of operation starting Friday, Oct. 1.

From Oct. 1 through April 15, 2022, the main visitor center will be open from 10 a.m. to 4 p.m. Wednesdays through Sundays. The center will be closed Mondays and Tuesdays and observed holidays on these dates: Nov. 11 and 25, Dec. 24-26 and 31, and Jan. 1.

Park trails remain open for walking or mountain biking. Though the water facilities are shut off for the winter, the campground remains open, offering both electric and non-electric sites as well as reservable cabins.

Judiciary Committee Meeting

Tuesday, September 21, 2021 4:00 p.m.

1. Call Meeting to Order
2. Discuss/Recommend Amending Title 12
3. Public Comment On Items Of Significant Public Interest Not On The Agenda And Within The Jurisdiction Of The City
4. Adjourn



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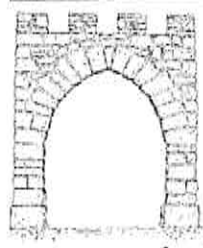
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SECRETARY JACOBSEN, SUPERINTENDENT ARNTZEN UNVEIL NEW CIVICS, YOUTHVOTE WEBSITE ON CONSTITUTION DAY

Secretary of State Christi Jacobsen and Superintendent of Public Schools Elsie Arntzen are excited to announce a new website for Montana students geared toward civic education and voting. The YouthVote Program website was officially launched during a Constitution Day celebration in the Capitol rotunda.

Under the guidance of the Youth Voting Act, the Secretary of State's Office and the Office of Public Instruction are partnering to bring Montana schools an opportunity for students to engage in learning more about our government. The YouthVote Program website provides resources for the U.S. and Montana Constitutions, videos about government, information on Montana counties and legislators, and information on OPI's recently revised Montana Content Standards for Social Studies for K-12 and information from the SOS office on becoming a registered voter.

During Montana's general elections, participating schools will also take part in YouthVote elections to learn more about the electoral process.

"Much has changed since the Constitution was signed in 1787, but the need for young people to understand our history, rights, and responsibilities as Americans has endured," said State Superintendent Elsie Arntzen.

"I'm proud to announce this new opportunity for the youth of Montana on the same day we celebrate our Constitution," said Secretary Jacobsen.

Also announced on Friday was the US Constitution Contest, which is open to all Montana students K-12. The contest "What Does the Constitution Mean to Me," will allow students an enriching opportunity to get in the voting habit early by becoming knowledgeable about our government.

Constitution Week runs from September 17-23.

American Red Cross Blood Drive

Our Savior's Lutheran Church Gymnasium, 715 E. Bannack St., Tuesday, September 28 from 1:00 pm to 6:00 pm. For an appointment call Letha 406-660-0294 or by email: lethabk@gmail.com or go online at www.redcrossblood.org and enter code: DILLON



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Dillon City Judge

Pod for by Kaylan Minor for Dillon City Court Judge, Treas. D. McKinley,
121 S. Wash. St., Dillon, MT 59705 minor.kaylan@gmail.com



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Dillon, Montana

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Ladies night every
Wed

P.O.E.T.s game
Fridays 6-8 PM

DMS news for the week of September 20-24,

The lunch menu for the week is as follows: On Monday we will enjoy beefy noodles and a biscuit. Tuesday, Chicken Teriyaki will be served over rice. Wednesday we will have fish sandwich on a whole grain bun with trimmings. Thursday we will enjoy sub sandwiches served with trimmings and chips. And on Friday, we will have baked potato bar with trimmings and broccoli and cheddar cheese sauce.

This week, Presidential and Vice Presidential hopefuls will be campaigning. They will each give a speech during an assembly on Friday with voting to be held afterwards.

Then the week of September 27 - October 1, representatives for 6th, 7th and 8th grades will campaign. Voting for representatives will take place October 1st. Good luck to everyone.

In sports this week, Football will travel to Butte East on Monday. The bus leaves at 2:30. Seventh grade plays at 4:00 followed by 8th grade at 5:00. Then on Thursday, the football teams will travel to Anaconda. The bus leaves at 2:15. Play begins at 4:00 PM with the 7th grade playing the first half, and the 8th grade playing the second half.

In volleyball, the B teams play Deer Lodge on Tuesday, in the DMS gym. 7th grade plays at 4 followed by 8th grade at 5. Then on Thursday, 8A travels to Butte Central. The bus leaves at 2:30 and the game is at 4:00 PM. On Saturday, Dillon hosts a tournament which begins at 9:00 AM.

In Cross Country, the team travels to Montana City on Tuesday. The bus leaves at 12:00 and the meet starts at 4:00 PM. Then on Thursday, Dillon hosts its meet beginning at 4:30 PM.

The Beaverhead County Adverse Childhood Experience Task Force supports trauma informed policies and practices in order to support wellness and resilience in our children. Childhood trauma can affect health across a lifetime. Join the ACEs Task Force in supporting strong families building our strong community.

FOUND

A black tool box was found on the corner of Adams Lane & Hwy 278 Call 406-250-8822 to identify

PIERCE'S SPRINKLER BLOWOUTS

*It is that time of year again,
Please call us to get added
to the list for blowout.*

Thanks,
Bill & Deb Pierce

(406) 660-4010
leave message
if no answer.

25 yrs in Real Estate Industry
with 20 years in Sales

FOR SALE

302 S. Nelson Dillon MT
3bd, 2ba home w/ UGS,
fenced backyard & newer
flooring & furnace.

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REALTOR®

Homestead Real Estate
761 Kentucky Ave., Dillon
1815 Harrison Ave., Butte

498.1753

SAFE SITTER

OCTOBER
2ND OR 9TH

9:00 AM - 2:50 PM
MONTANA WESTERN CAMPUS
FOR KIDS 11 - 14 YEARS OF AGE

REGISTRATION CLOSING
SEPTEMBER 24TH.

CLASS FEE: \$50
CALL 683-7537

UMW School of Outreach

The Klondike

Restaurant, Bar, & Casino Dillon, MT

Monday Daily Specials

Breakfast: Ham, Mushroom, Onion Scramble
Lunch: Homemade Chili Burger, Chili
Dog or Crispy Chicken Ranch Wrap
Dinner: Fried Chicken and Spaghetti
or Smothered Sirloin
Soup: Homemade Chicken Noodle
Engine 18 gun raffle tickets
available for purchase

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Sara Nye

Dillon, MT 59725
406-683-1250



Nathan Hunt
406-439-5362

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Jefferson & Silver Bow Counties

Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Monday, September 20, 2021

dillonads@womacksprinting.com

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Excellent Value!

945 N Montana
Mon-Fri 8:30 to 5:30
683-4111 925-2090

For Rent ^{wc}

Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

NOW HIRING ^{9/24 PD}

The Horse Prairie Stage Stop is hiring for the following positions: Cook, Kitchen Prep, Bartender/Server. Competitive wages & tips. Relaxed & fun atmosphere. Experience preferred but will train right person. Call for more information. 406-925-1733

Reliant Property Management ^{wc}

Where caring for property and people meet! 1. Available now: 3 bedroom, 2 bath home, utilities included in monthly rent of \$1450. N.P. N.S. W.D. hookups 2. Available first part of October: 2 bedroom, 1 bath modular, close to town, view, utilities included in monthly rent of \$1050. N.P. N.S. W.D. Contact Mark Worden - text or call 406-683-2721 www.facebook.com/dillon.montana.rentals

FOR SALE ^{7/13- WC}

2011 zinger 30' Travel Trailer, large slide out, 3 bunk beds \$11,000 OBO 406-865-0047

NOW HIRING ^{wc}

Subway is hiring Part or full time, starting at \$12. Apply at subway.com/en-us/careers on Facebook or text subhire to 242424

Beaverhead Landscaping ^{wc}

We are still mowing and trimming. When the Fall leaves fall give us a call and we will clean them up. Check us out at BeaverheadLandscaping.com or call Garrett Poulson at 406-925-0672.

HELP WANTED ^{wc}

Sparky's Garage is now hiring Cooks and Dishwashers! Apply in person at 420 E Poindexter.

CNA/ HOME-CARE

PROFESSIONAL ^{wc}

Meds, hygiene, and comfort, are vital to care of 93 year old lady that lives independently in her Dillon, MT home.

Smiling face, kindness and professional approach also a plus. Flexible shifts between 8 AM and 9PM daily.

Starting wage from \$12 - \$20 / hour DOE experience and skill set Please call or text 406-949-6070 or 406-660 1254 to set up interview

Dillon Appliance Store

Stop in and see what we have!

New & Used appliances Washers/ dryers electric and gas stoves, freezers, refrigerator, dishwashers. We sell the best and service the rest.

We also do furnace repair

M-F 9 am - 5 pm

115 So Atlantic, Dillon MT 59725
406-683-6885

HELP WANTED ^{wc}

Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Montana is currently seeking part-time PCAs /CNAs for our Dillon area. 406-582-1680

Help Wanted ^{wc}

Whalen Tire is accepting applications for a full time Tire Tech position.

Please apply in person

535 N Washington 683-6128

Help Wanted ^{wc}

Wanted personal shopper and housekeeper. 10-15 hrs a week. Flexible schedule. AM Preferred. Pets involved 12.65 per hour. Please call 925-3115

FREEZER BEEF AVAILABLE! ^{wc}

Whole or half a beef \$2.75 per pound hanging weight plus processing.

Don't have freezer space? NO problem! We also offer steaks, roasts, brisket, pre-made patties and 1# packages of ground beef. All beef is home grown and grain fed. For more info call Ray 937-533-0341 or Jan 406-925-0524 please leave a message

HELP WANTED ^{7/28-WC}

CAREGIVERS NEEDED at The Legacy Assisted Living. Morning and afternoon shifts available. 24-40 hours a week depending on the shift worked. If you like caring for others, are hard working and dependable, you will enjoy this fun and rewarding job. We are offering a \$500 sign on bonus. Come by 1000 MT Hwy 91 S. or call Julie at 406-660-2066 for an application.

FOR SALE ^{8/20- WC BILL}

Scandia free standing cast iron wood stove. Heats whole house. Excellent shape. \$350. Dillon 683 2928

For Rent ^{wc}

Professional office space available. 3 rooms. ADA compliant, lots of off street parking. Montana St. Frontage. 406-865-0047 for more info

FOR SALE ^{9/30 PD}

2007 Ford Taurus SEL
3.0 Litre V-6, Auto - AC- Power Seat
Power Windows - New Tires - Battery
& Oil Change - Runs Great!
144,000 miles \$3,000 OBO.
Call 406-683-4563
if no answer leave message.

Help Wanted ^{wc}

Looking for a dependable hard working, honest, kind, and caring person who likes to work with the elderly. Must be flexible and like to work. There will be some weekends and holidays included. Also need a graveyard caregiver 11 pm - 7 am WE do background checks. If interested please pick up application in person at 1025 E. Center or 329 Southside Blvd.

HELP WANTED ^{wc}

Dishwashers and expeditor/ food runners apply at Macs last cast. Pick up application in person.

Shop/Office For Rent ^{7/12 WC}

900 sq ft shop 350 sq ft office.
\$1,100 a month, plus deposit.
Tenant pays utilities. Available Now.
Call 683-4316

For Rent ^{9/10- WC BILL}

3 bedroom, one bath home with fenced in yard and two car garage. Utilities and garbage included \$1650/month. No smoking, pets are negotiable. Available now. Call for application 406-925-1002

Allen Hoof Trimming ^{9/20 PD}

Allen Hoof Trimming

\$35 per horse.

Call 406-694-4843

HELP WANTED ^{wc}

Super 8 Hiring for front desk and housekeeping. FT and PT positions available. Starting wage \$10-\$15 per hr. depending on experience. Please stop in to apply and see Mandy.

HELP WANTED ^{9/1- WC BILL}

We are looking for fun and energetic people to complete our team here at Pita Pit! Stop by 613 S. Atlantic Street for an application or give us a call 406-683-3494.

SEEKING EMPLOYMENT: ^{9/20 PD}

64 year old Veteran needs work that doesn't entail bending over & lifting stuff all day. Been doing that for the last 16 years for \$9-\$12/hr & it's getting old. 406-660-1532

WANTED ^{9/24 pd}

Snow removal for corner lot and garage apron. 660-0764

HELP WANTED ^{8/17-WC BILL}

The Dillon Public Library is looking for a Maintenance Custodian to work 10-15 hours per week. Applications and information regarding the requirements and duties of this position are at City Hall. Interested persons may please fill out and return applications to City Hall. Position open until filled. If you have any further questions please call 683-4544.

For Rent ^{9/10- WC BILL}

3 bedroom 2 bath house \$1,250
Close to collage. Dogs good. No Cats. Call 907-980-9550

Dillonite Advertiser

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CLASSIFIED CONTINUED

SEEKING A RENTAL 9/20 PD

64 year old Veteran needs a place to live for \$650/mo or less. I don't Drink, party or build bonfires in my yard.
406-660-1532

NOW HIRING 9/10-23 BILL

GMA Mining USA in Alder is accepting applications for Full-Time Lab Technicians. We offer competitive wages starting at \$19.00 per hour, and benefits. Pre-employment Drug screen and Physical Required. Please call HR at (406) 842-7829 or email linda.dixon@gmagarnet.com for details and application.

Loving Pet Care 9/29 PD

Responsible adult with lots of pet experience. Does your dog need a walk while you're at work? Need someone to care for your furred and feathered family members? From hedgehogs to horses, lizards to llamas I'm happy to provide care for your animals. (Plants need love too and I can care for them) \$15/hr, (one hour minimum) Call or text Dorothy DeHart at 406-660-0415

RENTAL WANTED 9/20 PD

Single male, Air Force veteran, engineer with the Forest Service seeking to rent a house with garage, washer/dryer. No kids or pets. Please email steffan.wilcox.engineer@gmail.com with details including address.

FOR SALE 10/14 PD

\$140/cord u.p.u.
\$180/cord delivered locally
(831) 901-4018

IN SEARCH OF 9/20-10/1 C2P

Fun loving, energetic individual to provide companionship and personal care services for an individual in Dillon. Duties will include driving client to and from community outings, assisting client with meal preparation, assisting with laundry and some light housekeeping. Must be able to lift and assist with transfers. Full time position with insurance. The wages range from \$12.00 to \$14.50 an hour. Must pass a background check and consent to random drug testing. Please call 925-2551 for more information.

NOW HIRING 9/16-29 BILL

Anderson Fencing is looking for fence field help. 40+ hrs. building fence, able to drive equipment, weld, ranch/livestock exp desired. Some out of town work req. Apply at 40 Taylor Dr.

CLASSIFIED CONTINUED

HELP WANTED 9/3-11/3 BILL

Winston Rod Company in Twin Bridges is hiring! We are happy to offer the opportunity to work various aspects of producing fly rods. Health insurance, holidays, vacation and 401k are some of the benefits offered. You can find out more about this opportunity by emailing cstreett@winstonrods.com or calling 406-684-5674.

PILON'S LANDSCAPING & SPRINKLERS 9/2-10/2 BILL

To our valued clients of Pilon's Landscaping & Sprinkler's (previously Pellier Sprinklers & Landscaping) we will continue the fall blow out list as previously done by Roger.

We will begin fall blow outs at the end of September. If you have any questions, please call (406) 660-7496 or email us at pilonslandscaping@gmail.com.
Thank you for your business!
Rory & Shantel Pilon

HELP WANTED 9/9-23 BILL

Maintenance position available; Town of Lima. Please visit www.limamt.com (click on Local Events) for the job posting and description, or call 276-3521 for information.

CLASSIFIED CONTINUED

FULL-TIME TEMPORARY JUNIOR SOLID WASTE OPERATOR 9/15-20 BILL

Duration of the job will be for 12+ weeks, but not to exceed 12 months. 40 hours per week with a varied schedule. Starting hourly wage, depending on experience, up to \$20.44/hour with a current Montana CDL license. Start date will be as soon as possible. The position will be open until filled. Contact Jamie at the Courthouse at 683-3780 for questions or for a full job description. Landfill Manager Larry Laknar can be contacted on his cell at 925-9765.

Moving/Yard Sale 9/24 PD

Saturday & Sunday Sept. 25 & 26th from 8-1 everything must go!
155 Tory Dr. Dillon

FOR SALE 9/24 PD

Baby Equipment: 1 Graco pack n Play \$25; 1 Graco 3 in 1 pack and play \$55; 1 Ingenuity 3 in 1 high chair \$40; Kocraft lightweight travel stroller \$40.
Call 406-834-3595

Buying Guns 2/28 PD

Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

BARLEY STRAW 9/15-10/15 BILL

Barley Straw for sale round bales and 3x4 square bales. Small barley square bales also 3x4 square wheat bales.
406-660-0110

COMMUNITY SUPPORT CENTER

Crisis Intervention • Advocacy • Education & Outreach

The Community Support Center is hiring!

- Full-Time Administrative Assistant
- Full-Time Advocacy & Community Outreach Coordinator

Please visit
cscosfswmt.org or stop by
for a full job description.

9/15-10/15 BILL

Patriot Paws Dog Grooming

Call for appointment

GC Vaughn, owner



For all your pet grooming needs
406-925-9734

9/28 PD

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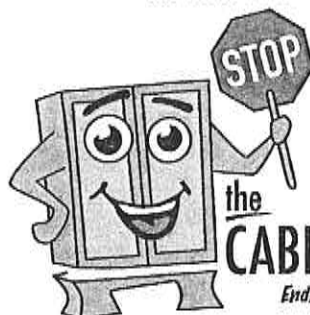
406-925-0615

jtsconstruction@live.com

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Endless Imagination!

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Broken Arrow

Property Management

Jessica Hockemeyer • 406 925 0473

4/22- WC BILL



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12/30- WC BILL

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KETTLE BRAND POTATO CHIPS



\$ **1** ^{50Z}

STAHLBUSH SUSTAINABLY GROWN VEGETABLES

\$ **2.3** ^{100Z FOR}



ALDEN'S ORGANIC ICE CREAM



\$ **4** ^{99 480Z}

NATURAL CHOICE DELI SLICED SMOKED TURKEY

\$ **6** ^{99 LB}



ORGANIC BLUEBERRIES

\$ **2** ^{60Z}



APPLEGATE NATURALS UNCURED BEEF CORN DOGS

\$ **6** ^{39 100Z}



EQUAL EXCHANGE ORGANIC CHOCOLATE BARS

\$ **2** ^{49 2.80Z}



SANTA CRUZ ORGANIC LEMONADE

\$ **1** ^{39 32 OZ}



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100% EMPLOYEE OWNED

OPEN 7 AM - 10 PM EVERYDAY

AD EFFECTIVE: SEPTEMBER 19 - SEPTEMBER 25, 2021

WHILE SUPPLIES LAST, QUANTITIES MAY BE LIMITED
OR UNAVAILABLE IN CERTAIN LOCATIONS

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Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday



Minerals Technologies Inc. (MTI)

is a resource- and technology-based company that develops, produces and markets worldwide a broad range of specialty mineral, mineral-based and synthetic mineral products and related systems and services. The Company has three reportable segments: Specialty Minerals, Performance Materials, and Refractories.

We have an opportunity for a Lubrication Technician in our Barretts Specialty Minerals Plant located in Dillon, MT.

The Lubrication Technician, under general supervision, provides lubrication, oiling, and machine adjusting services. May perform some general and/or preventive maintenance duties as needed. Required to utilize established company computer systems to find repairable spares, inventory items, complete timecard entries and sign out parts.

Qualifications include a vocational or high school diploma or equivalent and the ability to understand and use basic technical training (i.e., shop mathematics), use of detailed drawings, specification tables and charts.

\$26/hr to start with opportunity for advancement. Benefits package (Life/Health/Dental/Vision) and much more.

Return resumes to 8625 Highway 91, Dillon, MT 59725 front office drop box.

Email resumes to MTICareers@mineralstech.com. Must include the subject line Lubrication Tech, Barretts. Fax Resume to 610-882-1385.
EOE - Only candidates under consideration will be contacted.

Town & Country FOODS

Lunch Specials Available

After 11am

Monday- Lasagna

Tuesday- Chicken Enchiladas

Wednesday- Chili Cheese Brat

Thursday- Chicken Bowl

Friday- Fish & Chip

**Lunch specials come with a side and drink*

4/12- WC MWF

Seamless Rain Gutters

by T & Me

Call for estimates

Steve 406-925-2011

Insured

Southwestern Montana Family YMCA

Job Title: Custodian

Closing Date: Sept. 17, 2021

Starting Date: Sept. 20, 2021

Salary: \$12.00/hour DOE

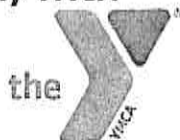
Classification: Part Time

Hours of Duty: 12-20 hours/week,
evenings/nights

YMCA job application may be picked up at
75 Swenson Way, Dillon, Montana.

This position is responsible for cleanliness and safety of the YMCA facility. Successful applicant will perform routine cleaning and sanitation procedures throughout the facility as detailed. Cleaning will include scrubbing, vacuuming, dusting, and washing interior windows. Equipment and training necessary to perform duties will be provided.

For further information contact the Southwestern Montana Family YMCA at 75 Swenson Way or call Todd Rouse at 683-9622. 9/13-24 BILL



Dillon Elementary Schools

External Vacancy Announcement

School District #10 has the following part-time (30 hrs./wk.)
"classified exempt" position open immediately:

District Human Resources/Payroll Assistant Clerk

30 hours per week; 11 months per year - Responsibilities: Work under the direction of the School District Superintendent and the District Clerk. Computer and data entry skills are required as are the application of accounting principles. Payroll/Bookkeeping experience is a must and knowledge of school operations and business principles would be a plus. Business/Accounting degree/experience is desired but not necessary. Base pay is \$18.00 to \$20.00/hr. D.O.E. Health insurance, sick leave, vacation, and other benefits are available. Person hired will assume this position immediately.

Application Procedure

- 1) Letter of Interest
- 2) Completed District Application/Resume
- 3) 3 Current Letters of Recommendation

External Application Deadline - Open Until Filled

Contact Mrs. Natalie English, District Secretary, at nenglish@dillonelom.k12.mt.us or at (406) 683-4311, option #3 for application materials.

All application materials must be returned to Mrs. Natalie English at the District Office before the aforementioned deadline. Incomplete applications will not be considered!

Dillon Elementary School District #10
C/O Randy Shipman, Superintendent
22 N. Cotton
Dillon, Montana 59725
(406) 683-4311, option #3
(406) 683-4312 FAX

School District #10 is an EEOC Employer

RJS 9/16/2021

9/20-24 BILL

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Available on the web from: www.dillonite.com



FALL MEMBERSHIP SPECIAL AT YOUR YMCA

September 20th-30th

No joining fee, that's a \$60.00 savings for a single membership and a \$90.00 savings for a family. The first 10 new members will also receive their first month free. That's another \$39.00 savings for a single membership and a \$61.00 savings for a family.

**Don't miss out on this special
at your local YMCA!**

9/20-24 BILL

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PENCIL, INK, PASTEL, OIL AND ACRYLIC

Classes held at Tendoy Fine Art Classroom

35 E Bannack St. Dillon

Contact: Colleen 406-925-9434

art@colleenhowe.com

www.colleenhowe.com

*Paintings on display at Tendoy Fine Art Gallery

7/29-WC BILL

Patriot Paws Dog Grooming

Call for appointment

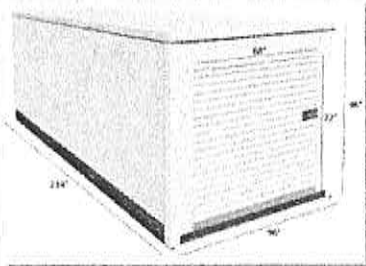
GC Vaughn, owner



For all your pet
grooming needs

406-925-9734

9/28 PD



— 12 UNITS —
Available Mid-September
\$100 / MONTH

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8'x20' with 8' Overhead Door
Diamond Plate Flooring
Condensation Sprayed
Secure Key-Pad Entry

STORAGE AVAILABLE!

Call Bailey to Reserve!
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Cell: 406-596-0251

COME FIND OUT THE TRUTH

Learn the truth and what we can do at home!

We have an honored patriot coming to town

Couy Griffin

The founder of Cowboys for Trump

Sept 24, 2021 • Friday 7 pm

Frontier Event Center

102 E Helena

Come listen as Couy shares his story of what happened to him after his Jan 6 visit in DC. Learn the truth of what is going on. And what we can do here at home, to help make a difference.

Also speaking will be—

Theresa Manzella, Montana State Senator

Dillon Residents that were there

Donations appreciated.

9/20, 21, 23, 24 PD

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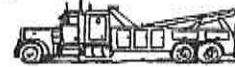
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8/12- WC BILL



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9/18 PD

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8/23-9/23

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9/14 MF

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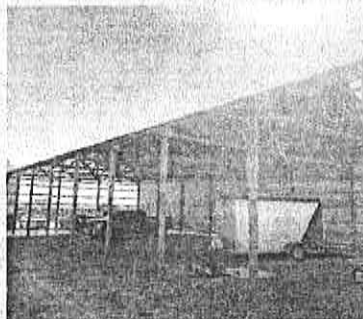
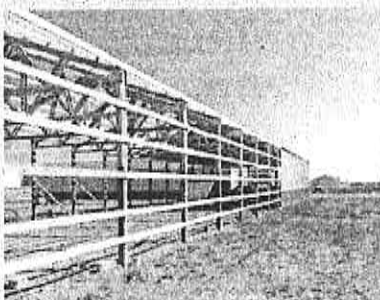
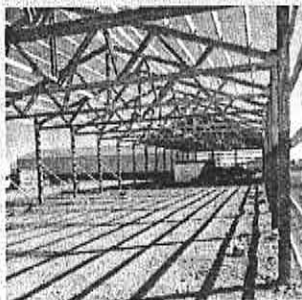
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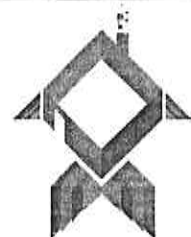
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To benefit the Beaverhead Community Food Pantry, the Town Pump Cash Match has begun again. All cash donations we receive from September 1, 2021, through November 30, 2021, Town Pump will match dollar for dollar up to \$15,000. This match program that Town Pump offers is always one of our largest donations which helps us with purchasing groceries and pay operational expenses.

The Food Pantry is a 501(c)(3) non-profit organization. We run entirely on volunteers.

Please help us reach our goal by sending your donations to the Beaverhead Community Food Pantry at P.O. Box 1356, Dillon, MT 59725.

9/8-11/15 BILL

HELP WANTED

Now hiring 2 full time cooks. Starting at \$14.00 An hour. Must be willing to work day or night shifts and rotating weekends. \$800.00 Sign on bonus after 960 hrs. Now hiring clerk position starting at \$13.50 Must be willing to work day or nights shifts and rotating weekends. Must be willing to train and be self motivated. Now hiring part time waitress starting at \$9.40 An hour. Must be willing to work day or night shifts and rotating weekends. Now hiring a dishwasher starting at \$9.40 An hour. Must be willing to work night shifts on Friday Saturday and Sunday's. Send resume to gatewaycanyon2014@gmail.com or bring to gateway canyon travel plaza. 4055 Rebich Lane Dillon MT.

6/26- WC BILL

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9/15-10/15 BILL

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8/13- WC BILL

Blacktail Dental to open soon

Blacktail Dental, a new dental practice owned and operated by the Southwest Montana Community Health Center, is slated to open in mid-September at 122 E. Glendale St. "It is our mission to provide access and quality care to the people of Southwest Montana," said Dr. Shawna Yates, executive director for the SWMTCHC. "We have been working diligently to remodel our building and hire staff, including two new dentists, in order to meet the dental needs of the area." The health center was forced to close its dental services in 2020 due to the Covid pandemic. The remodeled building was the site of a former law office and is located across the street from the Blacktail Pharmacy at 125 E. Glendale. The clinic plans to remodel that building in the next year in order to relocate its primary medical and behavioral health services there. "We are making significant investments in the Dillon community in order to meet community needs," Yates added. "We are thrilled to be creating a new home for medical, dental, pharmacy and behavioral health services for everyone who needs us." The new dental clinic will accept all insurances, including Medicaid, and offers a sliding fee scale to eligible patients.



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We have an opportunity for a Maintenance Manager in our Barretts Specialty Minerals Plant located in Dillon, MT.

The **Maintenance Manager** is responsible for managing the maintenance of all plant equipment and process systems, utilities, automation systems, personnel, and contractors.

Qualifications include a bachelor's degree in Engineering or related field. Must have 10+ years' experience in engineering or maintenance activities, at a manager level, working in a quality focused environment with strong employee-oriented programs.

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Email resumes to MTIcareers@minerals-tech.com. Must include the subject line Maintenance Mgr. Barretts. Fax Resume to 610-882-1385.

EOE—Only candidates under consideration will be contacted.



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Barrett Hospital & HealthCare invites applications to fill a Registered Nurse (RN) position to join our Acute Care nursing team in our Medical/Surgical Inpatient Unit. The Registered Nurse is responsible for the practice of professional nursing, which includes assessment, planning, intervention, and evaluation of pediatric through geriatric patients. All Registered Nurses are expected to function independently in the Special Care Unit within a reasonable time frame not to exceed 18 months. Minimum Qualifications: An Associate's Degree in Nursing, BSN preferred licensed in the State of Montana. Current BLS Healthcare Provider certification required. ACLS and NRP certifications will be required within a reasonable time frame, not to exceed 12 months. PALS preferred. This position is a Full Time position and is eligible for the full benefit package.

PATIENT SERVICES COORDINATOR

Barrett Hospital & HealthCare invites applications to fill a Patient Services Coordinator position to join our Clinic team. The Patient Services Coordinator provides a full range of receptionist and clerical supportive services including greeting visitors, providing general information to patients either in person or on the telephone, maintains the switchboard, interviews patients for pertinent account information, verifies patient insurance coverage/eligibility, and enters new patient information into the electronic medical record. The Patient Services Coordinator protects the privacy of patients, physicians and employees in accordance with policy and regulatory requirements. The successful candidate will have a passion for customer service excellence, possess a high standard of communication skills, and enjoy working with the public. Minimum Qualifications: High School Diploma, GED or equivalent required. A minimum of one to three years related healthcare experience and/or training; or equivalent combination of education and experience preferred. Candidates who are bilingual in English/Spanish are preferred. This position is a per diem position.

HOUSEKEEPING/ LAUNDRY REPRESENTATIVE I - STARTING WAGE \$13.00

Barrett Hospital & HealthCare invites applications for our Housekeeping/ Laundry Representative I position. The Housekeeping/Laundry Representative I provides housekeeping services to all areas of the facility to ensure clean, orderly, and attractive conditions throughout. Cleans patients rooms, offices, corridor offices, and all related departments in the facility, including the apartments. OR The Housekeeping/Laundry Representative I provides Laundry services to all areas of 'both campus' to ensure adequate stock of clean linen and supplies to all areas of the organization. Minimum Qualifications: High school diploma or equivalent; one to three months related experience or equivalent combination of education and experience. This position is a Full Time position and is eligible for the full benefit package.

LICENSED PRACTICAL NURSE

Barrett Hospital & HealthCare invites applications to fill a Licensed Practical Nurse (LPN) position to join our Clinic team. The LPN assists in the management of patient flow and assisting physicians with assigned procedures. The LPN also is responsible for taking, screening and initiating necessary telephone calls to patients, maintaining exam rooms, stocking of supplies, ensuring cleanliness and sterility of necessary equipment, and administration of medications and injections, as ordered by physicians. The LPN is responsible for maintaining complete and accurate electronic medical record documentation. As a member of an interdisciplinary team, successful candidates will have a passion for customer service excellence, compliance, compassion, and genuinely enjoy working with the public. Successful candidates will have a passion for customer service excellence, team work, and enjoy working with the public. Minimum Qualifications: Current Montana LPN licensure and Basic Life Support (BLS) are required. Three to five years related healthcare experience and/or training preferred; or equivalent combination of education and experience may be considered for outstanding candidates. This position is a Full Time position and is eligible for the full benefit package.

SURGICAL TECHNICIAN

Barrett Hospital & HealthCare invites applications to fill a Surgical Technician position to join our Peri-Operative/Surgical Services team. The Surgical Technician is responsible for the provision of patient care to meet identified patient outcomes, and to achieve the goals of the facility as directed by the physician and Peri-Operative Surgical nursing team. The Surgical Technician performs duties according to scope of practice designated by Barrett Hospital & HealthCare as identified in the role and responsibilities and according to industry recognized professional organizations and certification boards. The Surgical Technologist prepares the equipment, instruments and supplies during surgery as well as protects the sterile area. Incumbents must have a clear understanding of the surgical procedure being performed, in order to anticipate needs of the performing surgeon. Minimum Qualifications: High School Diploma, GED or equivalent required. Graduate from an accredited surgical technology program recognized by the commission on Accreditation of Allied Health Education Programs (CAAHEP), Accrediting Bureau of Health Education Schools (ABHES), or certification from the National Board of Surgical Technology and Surgical Assisting (NBSTA), is preferred. Proficiency in medical terminology and electronic medical record documentation, preferred. Basic Life Support (BLS) certification required. This position is a Full Time position and is eligible for the full benefit package.

NUTRITIONAL SERVICES REPRESENTATIVE - STARTING WAGE \$13.00

Barrett Hospital & HealthCare invites applications for our Nutritional Services Representative position. The Nutritional Services Representative shares responsibility of all food services for the organization. This includes preparing morning, noon, or evening meal trays for patients, residents, employees, and customers of the cafe and occasional caterings, as well as maintains kitchen work areas and restaurant equipment and utensils in clean and orderly condition. As part of an integral team, the Nutritional Services Representative ensures that kitchen work areas, restaurant equipment, and cafe are maintained, cleaned, and in orderly condition. Incumbents must have a passion for team work, customer service excellence, and enjoy working with the public. This position shares both Cook and Dietary Aide functions. Minimum Qualifications: High school diploma, GED or equivalent required. Candidates with one to three months related experience or equivalent combination of education and experience may be considered. Full Time and Part Time positions available. The Full Time position and is eligible for the full benefit package.

PATIENT ACCOUNT REPRESENTATIVE- REGISTRATION

The Patient Financial Services Department at Barrett Hospital & HealthCare invites applications to fill a Patient Account Representative-Registration position to join our team of professionals. The Patient Account Representative is responsible for timely and accurate patient registration tasks and processes. The Patient Account Representative interviews patients for all pertinent account information, verifies insurance coverage, establishes need for pre-authorizations, financial counseling, and recovers co-insurance, deductible and/or self-pay payments, as necessary. The Patient Account Representative ensures the collection of appropriate signatures for treatment, medical records and insurance processing. The Patient Account Representative displays courtesy and sensitivity in managing difficult or emotional customer situations. Minimum Qualifications: High School Diploma, general education degree (GED) or equivalent; with one year of related experience and/or training; or equivalent combination of education and experience may be considered **Qualified candidates will be required to complete a Patient Financial Services Departmental Workplace Questionnaire/Survey prior to being considered for a formal interview to assess basic customer service skills and industry related competencies.** This position is a Part Time position.

HIM TECHNICIAN- ABSTRACTING ANALYST

Barrett Hospital & Health care invites applicants to apply for our HIM Technician – Abstracting Analyst is responsible for preparation of records for accurate processing within the electronic medical records. The HIM Technician – Abstracting Analyst responds and refers telephone inquiries with proper phone etiquette. Additional tasks of the HIM Technician – Abstracting Analyst include photocopying of records for release of information upon request by insurance companies, legal counsel, and other requester according to Barrett Hospital & HealthCare policy. The HIM Technician – Abstracting Analyst enters abstracted data, such as pertinent diagnosis, prognosis, and treatment data from medical charts or reports in the electronic medical record. The HIM Technician – Abstracting Analyst must comply with state and federal regulations in creating abstracted detailed summaries or a patient's treatment and prognosis in an organized manner. The HIM Technician – Abstracting Analyst must have strong computer skill proficiency and familiarity with how to use general office equipment. Successful candidates will have excellent organizational and accuracy skills, with the ability to focus and remain on task and prioritize work as requests present. Candidates must also have a passion for team work, customer service excellence, ability to maintain professional relationships and enjoy working with the public. The HIM Technician- Abstracting Analyst's work must be accomplished with integrity, sensitivity and respect for the confidentiality and privacy of patients with regards to HIPPA compliance and breach notification requirements using the various hospital services. Minimum Qualification: High school diploma, GED or equivalent required. Preference will be made to those candidates who possess an Associates or Bachelors' degree from an accredited college or university. Three years of related experience and/or training, or equivalent combination of education and experience may be considered. Active Registered Health Information Technician (RHIT) certification preferred. This position is a Full Time position and is eligible for the full benefit package.

HUMAN RESOURCES BUSINESS PARTNER

Barrett Hospital & HealthCare invites applications to fill a Human Resources Business Partner position to join our team! The Human Resources Business Partner role is both a hands-on and strategic partnering role. The Human Resources Business Partner facilitates the human resource processes and provides talent management consultation for Barrett Hospital & HealthCare with the express purpose of maximizing the effectiveness of operational business and the organization's human resources which promote BHH strategic objectives. The Human Resources Business Partner serves as a primary contact for staff and provider recruitment, Orientation and on-boarding activities, employee relations, administration of employee health and benefit plans, internal educational development facilitation, compensation reviews, and acts as a liaison between employees and insurance/broker/vendors. The Human Resources Business Partner insures personnel files and associated required documentation are in accordance with Montana state and federal regulations, compliance standards, and industry best practices. Working in a professional environment, the Human Resources Business Partner administratively maintains employer required recordkeeping, prepares and submits mandatory employer reports, researches changes in labor law and recommends necessary changes for the Barrett Hospital & HealthCare organization. The Human Resources Business Partner serves as a role-model driving excellence in customer service, process improvement, and employee advocacy. The successful candidate will be comfortable with a rapid and changing work environment, be an enthusiastic team player, can manage multiple priorities, and has a proven ability to handle confidential information and situations with agility and integrity. Minimum Qualifications: High school diploma, GED or equivalent required. Bachelor's degree in Business Administration, Human Resources (HR), Marketing or other related field required. A minimum of five years of human resource or customer service job-related experiences; or proven equivalent combination of education and experience that provides the required knowledge, skills and abilities may be considered. PHR, SPHR, SHRM-CP, CHHR, ASHR or other human resource industry recognized certification, is preferred. Willingness and ability to attain certification within 18 months of hire, strongly preferred. This position is a Full Time position and is eligible for the full benefit package.

An Act To Promote Transparency and Protect Civil Rights and Civil Liberties With Respect to Surveillance Technology¹

Whereas, the City Council finds it essential to have an informed public debate as early as possible about decisions related to surveillance technology.

Whereas, the City Council finds that no decisions relating to surveillance technology should occur without strong consideration being given to the impact such technologies may have on civil rights and civil liberties, including those rights guaranteed by the First, Fourth and Fourteenth Amendments to the United States Constitution, and Article II section 10 of the Montana State Constitution.

Whereas, the City Council finds that, while surveillance technology may threaten the privacy of all of us, throughout history, surveillance efforts have been used to intimidate and oppress certain communities and groups more than others, including those that are defined by a common race, ethnicity, religion, national origin, income level, sexual orientation, or political perspective.

Whereas, the City Council finds that decisions regarding if and how surveillance technologies should be funded, acquired, or used, and whether data from such technologies should be shared, should not be made until meaningful public input has been solicited and given significant weight.

Whereas, the City Council finds that legally enforceable safeguards, including robust transparency, oversight, and accountability measures, must be in place to protect civil rights and civil liberties before any surveillance technology is deployed, and

Whereas, the City Council finds that, if a surveillance technology is approved, data reporting measures must be adopted that empower the City Council and public to verify that mandated civil rights and civil liberties safeguards have been strictly adhered to.

¹ The full text of this act, and description of the technologies included, can be found online by searching ACLU, CCOPS draft legislation

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