Dillonite Daily

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Today's Date Should Be: *Friday, May 14, 2021*

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Jimmie Lee Grube, 87

Jimmie Lee Grube, 87 of Dillon, Montana passed away at Madison Valley Manor Home in Ennis on December 10, 2020. There will be a committal service on Saturday, May 15th at the Wisdom Cemetery at 3 PM. A guestbook and full obituary notice is located at www.brundagefuneralhome.com

JOYCE ELLEN MINNICK MCGINLEY

Died: 19 DEC 2020

**Services were delayed until spring when we could gather.*
Friday, 14 May 2021 St Rose Catholic Church, Dillon, MT
1 pm: Rosary 3 pm: Funeral Mass
*Reception to follow at fairgrounds 4H building. In keeping with Mom's general philosophy of life and people: All are Welcome.
Burial: Lisco, NE: Monday, 17 MAY 2021
9 AM: Rosary, St Gall Catholic Church
10 AM: burial at Lisco Cemetery with Pappy

Mule Deer Foundation Banquet

May 15, 2021
Frontier Event Center (old Shopko Building)
100 E Helena St.
Doors Open at 5 pm
Tickets and info call Ryan Nagle 409-939-0185

Chamber Red Ribbon Cutting Ceremony: Badger Archery 1st Year Grand Opening! 1 Year Anniversary Grand Opening

May 15th 12pm – 2pm

It has been one year since the doors opened in the middle of the corona virus pandemic. We never celebrated a grand opening like we wanted. So here it is!

The Beaverhead Chamber of Commerce will be helping kick off the event at noon with a ribbon cutting. Also, come get a free burger or hotdog! We will have a limited supply on a first come first serve basis.

Downstairs, from 12-2 we will have free music by the extremely talented Holly Rumsey. Also, there will be the sales reps for many of the products we sell including PSE, Bear, Rinehart, Rip Cord, Tight Spot, and Black Gold. The reps with have demo product available and are always fun to chat with.

The specials will continue all day, we will be celebrating by offering all of our in stock archery targets at 15% off and any new bow purchases of $500 and above include a free Badger Archery tumbler.

Come on down, Sat., May 15th at Noon! Celebrate and socialize! We look forward to seeing you. https://www.facebook.com/Badgerarchery/

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Application deadline extended for participants on Madison River Work Group

People with Madison Valley business interests encouraged to apply

The Montana Fish and Wildlife Commission is seeking additional applicants for the Madison River Work Group. The general application period closed April 23, however more applications are needed from people with Madison Valley business interests. The application deadline for these positions will be extended to May 26.

In accordance with the Madison River recreation rule, adopted last year by the Fish and Wildlife Commission, the group will be made up of 12 people. In addition to two people with Madison Valley business interests that are not connected to commercial outfitting, the group will include three commercial outfitters with current Madison River Special User Permits; three non-commercial river users; one person trained in natural resource management not employed by FWP; one at-large person whose experience fall outside the descriptions for other work group members; a Fish and Wildlife Commissioner; and a representative from the Bureau of Land Management.

The work group will focus on developing recommendations to the commission regarding:

The allocation of commercial-use trips to outfitters

- A process to permit new outfitters on the Madison River
- Rule language to address all recreational use on the Madison River, including the walk/wade and rest/rotation sections
- Consequences of permit violations.

FWP staff will forward all applications and any recommendations to the Fish and Wildlife Commission, which will make a final decision on work group membership at its June meeting.

To apply for the two remaining positions on the Madison River Work Group, fill out the application found at fwp.mt.gov and submit electronically by midnight May 26, or have it postmarked no later than May 26.

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FWP SEEKS CITIZEN ADVISORY MEMBERS FOR RECREATIONAL GRANT PROGRAMS

Montana Fish, Wildlife & Parks is seeking applicants for three citizen advisory boards: State Trails Advisory Committee, Snowmobile Advisory Committee and the Off-Highway Advisory Committee.

FWP advisory boards are tasked with advising FWP on the allocation of grant funds annually for FWP-managed recreation grant programs. Member involvement includes the review of grant applications, scoring and providing recommendations to the department for the allocation of available funding. The citizen committees typically meet twice annually.

The grant programs provide both state and federal funding for a diverse variety of recreational grants annually. Projects occur statewide and include motorized and non-motorized, summer and winter, urban and backcountry.

State Trails Advisory Committee (STAC)

The 10-member STAC advises FWP on the disbursement of approximately $1.5 million in federal Recreational Trails Program (RTP) funds each year. The program supports a diversity of trail opportunities statewide. A federal requirement of the program is that 30% of available funding must be committed to motorized projects, 30% to non-motorized projects and 40% to diversified (mixed) trail-use projects.

Additionally, the STAC advises FWP on the disbursement of the state-funded Montana Trail Stewardship Grant Program. This is a new program, with funding for projects coming from a portion of the proceeds of the Light Vehicle Registration Program. Similar disbursement guidelines are in place as RTP concerning the support of motorized, non-motorized and diversified trail use statewide. Currently, it is anticipated there will be approximately $1.25 million per year available to disperse.

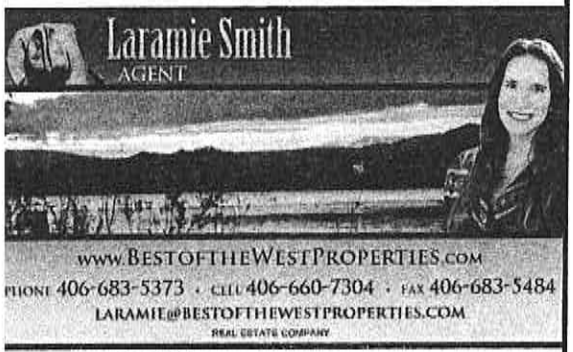
Committee members serve a three-year term. At the end of the term, members may renew for a second term.

Seven STAC advisory positions are open: four motorized and three non-motorized. Interested citizen applicants should have broad interest in all public trail opportunities, not just a specific use, area, or recreation type.

Snowmobile Advisory Committee (SAC)

Montana has a robust and well-managed snowmobile program, in no small part due to the dedicated volunteers who perform the winter grooming activities in their local communities. The five-member citizen SAC advises the department on the allocation of approximately $420,000 in grooming funds to 25 clubs annually. Additionally, funding is available to replace equipment in the grooming fleet. The SAC advises

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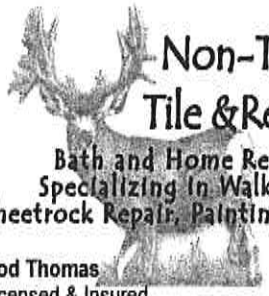


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the department on the expenditure of $400,000-$600,000 in snowmobile equipment funding each biennium.

The SAC typically meets twice yearly to discuss funding allocations and related issues concerning Montana's snowmobile program, such as groomer operator training, avalanche education efforts and similar common issues. Committee members serve a three-year term. At the end of the term, members may renew for a second term.

Two SAC advisory positions are open.

Off-Highway Advisory Committee (OHVAC)

The OHVAC is a five-member citizen advisory group that is involved with the disbursement of grant funds that primarily benefit motorized recreational users statewide. There are two state-funded motorized grant programs: the conventional OHV program, which typically accepts applications for and allocates up to $210,000 annually, and the Summer Motorized Recreation Trails Grant Program. Funding for this new program is anticipated to be approximately $235,000 annually.

The OHVAC typically meets annually to review grant applications received and provide funding recommends to the department. Committee members serve a three-year term. At the end of the term, members may renew for a second term. Two OHVAC advisory positions are open.

To apply Interested applicants must send a letter of interest for the specific advisory committee opening. Letters of interest are required to include:

1. Name, address, telephone number and email address.
2. The advisory committee that you are interested in serving on.
3. A description of the types of trail-related activities you participate in, keeping in mind that we're seeking individuals with broad recreational backgrounds and interests, representation from all parts of Montana, and similar factors.
4. The names of any recreational organizations to which you belong.
5. Any other experience, perspectives, interests or similar factors you may wish offer that will benefit decisions concerning the disbursement of these recreational grant funds annually.

Interested citizens should have a strong interest in diversified recreation throughout Montana and the improvements possible via these grant opportunities.

For more information, contact Colleen Furthmyre at 406-444-3750. Letters of interest should be emailed to Furthmyre at CFurthmyre@mt.gov.

The deadline for letters of interest is Friday, June 4, 2021.

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2	.08	.06	.05	.05	.04	.04	.03	
3	.11	.09	.08	.07	.06	.06	.05	
4	.15	.12	.11	.08	.08	.08	.07	POSSIBLY
5	.19	.16	.13	.12	.11	.09	.09	
6	.23	.19	.16	.14	.13	.11	.10	DEFINITELY
7	.26	.22	.19	.16	.15	.13	.12	
8	.30	.25	.21	.19	.17	.15	.14	
9	.34	.28	.24	.21	.19	.17	.15	
10	.38	.31	.27	.23	.21	.19	.17	

Subtract .01% for each 40 minutes of drinking
One drink is 1 oz. of 100 proof liquor, 12 oz. of beer, or 4 oz. of table wine.

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An Evening of Celebration!

Beaverhead County High School will present their annual Spring Choir Concert, Awards and Senior Showcase on Wednesday, May 19, 2021 at 7:30 pm in the BCHS Auditorium. Admission is FREE. The concert will also be live streamed through Southwestern Montana News for those who are unable to attend in person.

The Concert will include choral selections from District Music Festival and will feature graduating Seniors in a choral medley from The Sound of Music. The choir seniors are: Tesla Dimick, Riley Hall, Michael Hutchinson, Clarissa Ostler, and Tynan Ostler. Please join us for an evening of excellence in music.

Spring Band Concert

Beaverhead County High School will present their annual Spring Band Concert and Awards on Tuesday, May 25, 2021 at 7:30 pm in the BW Lodge. Admission is Free. The concert will also be live streamed through Southwestern Montana News for those who are unable to attend in person. Jazz Band and Symphonic Band will perform District Music Festival selections and some fun movie music.

The Beaver Head Hunters Genealogical Society

The Beaver Head Hunters Genealogical Society will hold their next meeting on Tuesday, 18 May, at 7:00 pm in the LDS church (93 Hwy 91 S). Please use the south side entrance. It has been a long time since we have gotten together. We will discuss ideas for a summer outing and the cemetery walk, as well as Your Ancestors in State Records by John Colletta. As always, the public is invited.

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Letter to the Editor

By Wade Hansen

The Montana Press newspaper that accompanies the Dillon Tribune is obviously a far left-wing liberal paper. It is so biased that it makes no attempt to present a fair and balanced viewpoint. It is not truthful journalism in any way. What little truth it does present has so much spin on it that the truth is lost. The April paper had (on page 6) another article attempting to discredit (cancel culture) Governor Gianforte because he stands up for traditional Conservative Christian values, based on the truth of the Bible. The article on page 6 puts Governor Gianforte in the same category as others the Montana Press does not like and wants to "cancel culture" them. For example, The Montana Press quotes the millions in "revenues" traditional Conservative Christian organizations receive from donors that support them without saying what the "revenues" are used for, and implies the leaders are leading just so they can get rich.

If the "Montana Press" wanted to do truthful investigative journalism, and report it, they would have included facts such as:

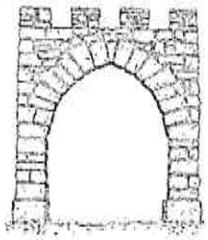
1. Dr. James Dobson was president of Focus On The Family from 1976 to 2010. He received NO salary and donated a percentage of the sales from his books to Focus On The Family. Focus On The Family has helped millions of families whether they could donate money to the cause or not.
2. Alliance Defending Freedom (ADF) does not charge their clients any money. Much of the lawyer's work is pro-bono (no fee). Several years ago in Butte Montana they defended the valedictorian at Butte High School after the administration took away her freedom of speech and freedom of religion. This case was won by ADF, reinstating these two freedoms for students. They also won the case for Jack Phillips from Colorado at the US Supreme Court for basically the same situation, ADF has defended clients in all walks of life and are winning over 80% of these cases.

These are just two of the many examples of the Montana Press's untruthful bias. At the end of the Montana Press's April article on Governor Gianforte (pages 6 &7) they ended by stating Governor Gianforte and others would not comment. Montana Press spins the truth so much, why would they want to comment?

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NOTICE OF PUBLIC HEARING ON PROPOSED INCREASE IN CITY OF DILLON WATER RATES

The Dillon City Council will hold a hearing on June 2, 2021 at 6:00 P.M. in the Council Chambers at the City Hall, 125 N. Idaho, Dillon, Montana to take public comment on the proposed increase in water rates described below.

The proposed water rate increase is to pay for improvements to the City's water system, including the replacement of two existing cast-iron transmission mains with 5,500 linear feet of new water transmission main that crosses below the Beaverhead River and replacing approximately 7,000 linear feet of existing water mains in the City (the "Project"). On May 5, 2021, the City Council passed its Resolution No. 1384 of Intention to Increase Water Rates to pay the City's $3,776,000 Series 2021 Water Revenue Bond to help fund the Project.

For further information regarding the hearing or to review Resolution No. 1384, contact Jani Olsen, City Clerk at City Hall, 125 N. Idaho Street, Dillon, Montana, or by telephone (406) 683-4245.

Future Fisheries Improvement Program grant deadline is May 31

Montana Fish, Wildlife & Parks reminds landowners, watershed groups and others that this summer's deadline to apply for Future Fisheries Improvement Program grants is May 31.

The goal of FWP's Future Fisheries Program is to restore rivers, streams and lakes to improve Montana's wild fish habitat. Entities can receive funding for qualifying projects that benefit Montana's wild fish.

To learn more about the Future Fisheries Improvement Program, and to download the grant application form, go to the FFIP website at https://fwp.mt.gov/ffip, email FWPFFIP@mt.gov or call the program manager at 406-444-2432.

Completed Future Fisheries Improvement Program applications must be received on or before 11:59 p.m. on May 31 and should be sent electronically to FWPFFIP@mt.gov. Paper applications can be sent to Montana Fish, Wildlife & Parks, Fisheries Habitat Bureau, P.O. Box 200701, Helena, MT 59620-0701.

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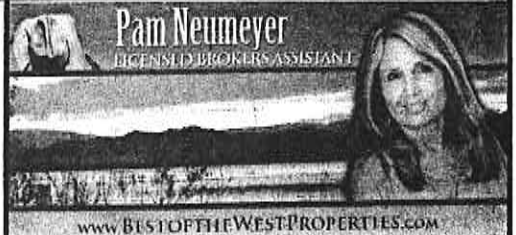
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BEAVERHEAD COUNTY COMMISSIONERS' MEETING
MONDAY, MAY 17, 2021
COMMISSIONERS' ROOM – COURTHOUSE
DILLON, MT
AGENDA

9:00 A.M.	*Discussion & Action ~ Weed Board's Hiring Recommendation ~ Seasonal Weed Spraying Crew *Updates on County Projects *Public Comment* *Action on Previous Meeting Minutes *Public Comment* *Public Comments on Subjects Under County Jurisdiction Not on Agenda
9:30 A.M.	Discussion & Action ~ *Resolution 2021-12 ~ Acclamation of Election for *Public Hospital District* of Beaverhead County Trustee Positions *Resolution 2021-13 ~ Acclamation of Election for Beaverhead County *Volunteer Fire District #2 (Dillon)* Trustee Position *Resolution 2021-14 ~ Acclamation of Election for Beaverhead County *Volunteer Fire District #3 (Big Hole Valley)* Trustee Positions *Resolution 2021-15 ~ Acclamation of Election for Beaverhead County *Volunteer Fire District #4 (Grasshopper Valley)* Trustee Positions *Resolution 2021-16 ~ Acclamation of Election for Beaverhead County *Volunteer Fire District #5 (Wise River)* Trustee Positions *Public Comment*
10:00 A.M.	Discussion & Action ~ Special District Election Canvas *Public Comment*
11:00 A.M.	Discussion & Action ~ Appointment to Area 5 Agency on Aging Board of Directors *Public Comment*
11:30 A.M.	Discussion ~ Beaverhead County Superintendent of Schools Retirement *Public Comment*
12:00 P.M.	*RECESS for lunch*
1:30 P.M.	Safety & Wellness Team Meeting *Public Comment*
4:00 P.M.	Payment of Invoices *Public Comment*
5:00 P.M.	ADJOURN

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Mark Worden – text or call 406-683-2721 New management agreements are in the works. Hope to have more rentals soon.
www.facebook.com/dillon.montana.rentals

Help Wanted 6/9- WC BILL
Wanted personal shopper and housekeeper. 10-15 hrs a week. Flexible schedule. AM Preferred. Pets involved 12.65 per hour. Please call 925-3115

HELP WANTED 11/5 - WC BILL
Montana Energy Alliance is seeking an office assistant.
Requirements: High School diploma of GED, Exceptional customer service skills, Knowledge of Microsoft office (word, Excel) Excellent verbal and written skills, Proficient with 10 key & General computer knowledge, able to answer multi-line phone system, must be able to multi-task, well organized, Must possess valid drivers license & have reliable transportation, must be able to lift 50 pounds.
Benefits included with full time hire: Medical, 401K, Paid vacation.
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Montana Energy Alliance is a drug free work place.
Please drop resume and cover letter off ***at 300 Cleverly Dr. Dillon, MT***
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FOR SALE 5/17 PD
1. Small snow cat.
2. 5 inch Keene Gold Dredge with air compressor, Honda motor
3. 30 inch circular saw great for cutting firewood, posts with Wisconsin motor on trailer.

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HELP WANTED 4/28- WC BILL
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Buying Guns 8/20 PD
Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

HELP WANTED 12/11- WC BILL
Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Montana is currently seeking part-time PCAs /CNAs for our Dillon area. 406-582-1680

Help Wanted 3/29- WC BILL
Want to make up to $10,000 in 2 months? Come be a seasonal fertilizer truck driver at Rocky Mountain Supply. Help needed from now until mid-June. Must have a Class A CDL. 6 days/wk, 60 hrs/wk. 406-660-3124

HELP WANTED 3/30- WC BILL
The Mini is hiring. All shifts available. Early Morning Shift 3 am - 10 am Midday 12 - 6 pm And closing 5 pm - Close. Office Assistant.
Apply in Person. 410 N Montana St

HELP WANTED 2/17- WC BILL
Sparky's Garage is now hiring all positions. Apply in person

HELP WANTED 4/12- WC BILL
$500 SIGN ON BONUS.
The Legacy Assisted Living has openings for full time and part time Caregivers. No CNA required. You must enjoy working with the elderly be compassionate and hard working. Starting wages $11.00 to $12.50/hour. Applications available at 1000 Mt Hwy 91 S. Dillon, MT or on our website at www.thelegacymt.com. for questions call Julie at 406-660-2066.

HELP WANTED 5/14 PD
Full time General Ranch/Farm Employee. Employee will perform a variety of duties related to the production of cattle and hay. Salary, housing and utilities. Call 406-834-3617 for more information.

HELP WANTED 5/7-20 BILL
Dillon's Quality Inn is now hiring Housekeepers. Excellent pay and benefit package. Apply online at townpump.com/jobs

WILL WORK 6/4 PD
Will fix computers, will write code, will review code, will refactor code.
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Help Wanted 4/15- WC BILL
Looking for a dependable hard working, honest, kind,and caring person who likes to work with the elderly. Must be flexible and like to work. There will be some weekends and holidays includes. WE do background checks. If interested please pick up application in person at 1025 E. Center or 329 Southside Blvd.

HELP WANTED 3/15 - WC BILL
We are looking for a fun and energetic person to complete our team here at Pita Pit! Stop by 613 S. Atlantic Street for an application or give us a call 406-683-3494.

Help Wanted 4/21- WC BILL
Subway is looking for full time and part time employees. Pay negotiable.

HELP WANTED 5/14 PD
Looking for seasonal ranchhand to build and repair fence.
Must be able to work alone & with others. If interested, please call 406-681-3198. Can also email us at dragny324@yahoo.com.

HELP WANTED 5/14 PD
Kitchen Assistant needed during upcoming fishing season at Great Waters Inn. For more info leave message with your phone number for Debbie at 835-2024

Help Wanted 3/23- WC BILL
Whalen Tire is accepting applications for a full time Tire Tech position.
Please apply in person
535 N Washington 683-6128

HELP WANTED 4/12-5/12 BILL
Dairy Queen is now hiring all positions. Apply online at talentreef.com

Help Wanted 4/20- WC BILL
Office Bookkeeper/Office Assistant - Quickbooks experience Mandatory. Work References Mandatory. Full time. Pay DOE. Please send resume to: mcolemanconstruction@gmail.com

HELP WANTED 6/4 PD
Carpenter apprentice.
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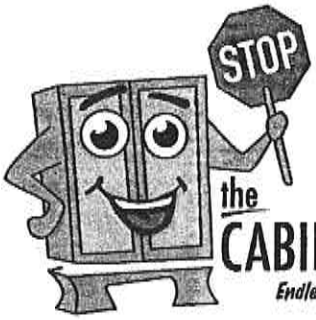
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12/30- WC BILL

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12/23-WC BILL

CLASSIFIED CONTINUED

HELP WANTED 4/20 WC BILL

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Replacement Wanted 5/10-26 BILL

DEADLINE TO APPLY: 05/26/21

Replacement wanted for vacancies on the City of Dillon City Council for Ward 1. First Ward of the City of Dillon is that portion of the city lying northeast of Ward 4 and south of Ward 2 and enclosed within the city limits and the following line; Beginning at the intersection of the City limits and the southeastern end of Cornell Street. First Course proceeds northwest along the City limits and then along Cornell Street to its intersection with Dakota Street; Thence Second course extends northeast along Dakota Street to its intersection with Center street; Thence Third course extends east along Center Street to its intersection with Spruce Street; Thence Fourth course extends north on Spruce Street to its intersection with Vigilante Drive; Thence Fifth course extends east along Vigilante Drive, extended, to the eastern limits of the city including the area of Vigilante park. Every resident of the City of Dillon, who is 18 years of age or older, a citizen of the state of Montana, is eligible to hold the office of council member for the ward in which he/she resides. Please submit a brief letter of interest and short resume to: The Honorable Michael Klakken, Mayor, City of Dillon, 125 N. Idaho St, Dillon, MT 59725.

NOW HIRING 4/21- WC BILL

Part or full time, starting at $10.50. Apply at subway.com/en-us/careers on Facebook or text subhire to 242424

HELP WANTED 5/11 - WC BILL

Super 8 Hiring for front desk and housekeeping. FT and PT positions available. Starting wage $10-$15 per/hr. depending on experience. Please stop in to apply and see Mandy.

CLASSIFIED CONTINUED

CNA/ HOME-CARE PROFESSIONAL 5/4- WC

Looking to add professional caregiver to join home care team, of a 93 year old lady, who still lives in her own home. Prefer CNA credentials. Kindness a must, smiling face a plus, being a team player is also vital to the relationship. Flexible hours, competitive wages, friendly work environment, room for advancement for the right candidate. Please Call Jeff @ 406-949-6070 to set up interview.

HELP WANTED

5/24 PD

Beaverhead Honey looking for a full time beekeeper. Willing to train someone.
Pay $12-16 an hour
must have a valid
drivers license.
Call David - 208-313-1588

HELP WANTED 5/12 - 24 BILL

TEACHER'S AIDE POSITION
Wise River Elementary School is seeking to fill the position of a part time Teacher's AIDE for the upcoming 2021-2022 school year. This position will be 5 days a week, 4 hours per day at the supervising teacher's discretion of what exact hours will be worked at a rate of $65 per day. This position will help manage all current grade rotations. Required documents include a district application, resume, cover letter and 3 letters of recommendation. Deadline to apply is June 1st, please email clerk@wiseriver.k12.mt.us to request a district application and send all required paperwork to clerk@wiseriver.k12.mt.us

HELP WANTED 5/12 - 24 BILL

JANITOR POSITION
Wise River School District
Position Opening: Janitor or Independent Cleaning Service
Rate: $20 per hour
Required: Daily Cleaning of the Wise River School to include general cleaning and upkeep of the school, average 2 hours per day, includes deep cleaning in summertime and Christmas time, will be provided a contract or you provide proof of Independent Contractor & proper liability coverage. For discriminating purposes, this person can not have immediate children in the school and can not have immediate relation to any student, teacher or board member.
Position open until filled, please request district application and email resume to clerk@wiseriver.k12.mt.us

CLASSIFIED CONTINUED

HELP WANTED 5/12 - 24 BILL

CERTIFIED TEACHER POSITION
Wise River Elementary School District, located in the beautiful Big Hole Valley, is currently accepting applications for (1) certified Elementary Teacher to work under the Supervising Teacher for the upcoming 2021-2022 school year. This rural K-8 school district is seeking a caring, enthusiastic, knowledgeable, and student-centered individual that must possess a valid Montana Educator's License with elementary endorsement. Wise River School offers competitive benefits. Salary is DOE. Required documents include a district application, resume, cover letter and 3 letters of recommendation. Deadline to apply is June 1st, please email clerk@wiseriver.k12.mt.us to request a district application and send all required paperwork to clerk@wiseriver.k12.mt.us

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2/26- WC BILL

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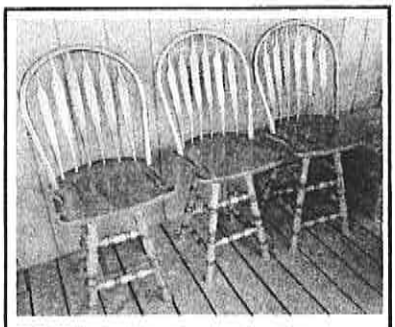
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4/8- WC BILL

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4/5- WC BILL

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4/5-5/5 BILL

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5/14 PD

STUMP HUNTER

STUMP REMOVAL & TREE REMOVAL
WE BAG ANY SIZE
BIG OR SMALL STUMPS ANY SIZE LAWNS

Lawn Care And Hedge Removal

SERVING 60 MILE RADIUS

SCOTT RAKICH

Home 683-6283 Cell 925-0904

Licensed & Insured



10/22 PD

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Available on the web from: www.dillonite.com

THE UNIVERSITY MONTANA WESTERN

seeks applicants for the position of

Custodian I

A complete job description and application instructions are at https://www.umwestern.edu/section/working-at-umw/ Montana Western is an equal opportunity/affirmative action employer.

5/10-21 BILL

JCC Handyman and Contracting Services LLC

Serving Southwest Montana

Specializing In:

Project Management From Start to Finish

Building Repair and Maintenance

Garage Door Installations

Remodels

Not a year round resident? I will get your property ready for your schedule.

There is no job too big or small, give us a call.

406-925-9188 4/30 PD

Dillon Elementary Schools

External Vacancy Announcement

School District #10 anticipates having the following full-time, certified position open for the 2021 - 2022 school year.

- 1.0 FTE **Elementary School Counselor** – Must have current, unexpired Montana Educator License with an endorsement in Counseling.

External Application Procedure

1) Letter of interest
2) Completed District Application/Resume
3) 3 current Letters of Recommendation
4) Copy of Certification and Transcripts
5) Completed Supplemental Questions

All School District #10 classified staff members, who are appropriately certified and interested in applying for any of the above, must complete the entire application packet. Current employment with the district does not guarantee an interview.

External Application Deadline – Open Until Filled

Contact Mrs. Natalie English, District Secretary, at nenglish@dillonelem.k12.mt.us or at (406) 683-4311, option #3 for application materials.

All application materials must be returned to Mrs. Natalie English at the District Office before the aforementioned deadline! Incomplete applications will not be considered!

Dillon Elementary School District #10
C/O Randy Shipman, Superintendent
22 N. Cottom
Dillon, Montana 59725
(406) 683-4311, option #3
(406) 683-4312 FAX

School District #10 is an EEOC Employer

RJB 5/08/2021

the Southwestern Montana Family YMCA

MEMBERSHIP SPECIAL

We are reducing the the joining fee ALL MONTH at the YMCA! You pay for the date you join.
For example, if you join on May 12th, you pay a $12.00 joining fee. Join on the 25th, pay $25.00, etc.

The sooner you join, the more you will save!

Offer expires May 31, 2021.

Offer honored only at:
Southwestern Montana Family YMCA
75 Swenson Way Dillon, MT 59725
(406)683-9622

5/10-21 BILL

Patriot Paws Dog Grooming

Call for appointment

GC Vaughn, owner



For all your pet grooming needs

406-925-9734

6/4PD

Montana FPV LLC

Aerial Photography
Live Event Streaming
Virtual Tours
Video Editing
3D Printing

www.montanafpv.com

406-865-0251

4/7- WC BILL

Monty's Bicycle Repairs



Selling Motorized Bicycles & Bicycle Repair

735 West Park St

406.925.3009

5/17 PD

Isaac's Lawn Care

With over 10 years in the business locally.

Lawn Mowing
rider or push mower

2021

Spring Cleaning
Regular Weekly Mowing
- Hedge Work -
Dirt & Rock Work...



Call for estimates

660-2170

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THE LEGACY
ASSISTED LIVING

Welcome Home to The Legacy.
We have a variety of room sizes to fit your needs and your budget.

Our rates are all inclusive and cover 24 hour personal care, home cooked meals prepared by our trained chef, activities, transportation, cable TV, laundry and housekeeping.
If you have been considering assisted living for yourself or a loved one, give us a call or stop by for a tour.

Julie Oldynski, Administrator
1000 MT Hwy 91 S. Dillon, MT 59725
406-683-6867 or 406-660-2066

3/10- WC BILL

Trivia With Dale!



May 13th

6:00 - ish.

•Beaverslide IPA•
$4 Pints

BEAVERHEAD BREWING COMPANY

1/11- WC BILL

Broken Arrow
Property Management
Jessica Hockemeyer • 406 925 0473

4/22- WC BILL

POLARIS

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Offering **BOTOX** to prevent and relax wrinkles

Fillers. IPL Facial Skin Rejuvenation. Microneedling.
PRP Facial. Laser Hair Removal.
Laser Teeth Whitening. Vitamin B12 Injection.
Lipovite Injection. Latisse. Société Clinical SkinCare

Botox is FDA approved for the treatment of Migraines/Headaches and Hyperhidrosis (underarm sweating) Botox for TMJ pain.

Chronic/Acute Pain: Joint Injections. Trigger Point Injections. Percutaneous Electrical Nerve Stimulations.

Ka Moua, APRN, NP-C
Nurse Practitioner

BOOK APPOINTMENT:
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CALL / TEXT: 406.239.6734

LOCATED IN THE DILLON SPA SUITES
1039 E. GLENDALE ST

5/14 PD



SUNDAY WORSHIP

JOIN US
via Facebook Live | 10am

OR LISTEN
1490 AM KDBM | 8:30 AM

30 SOUTH PACIFIC ST
406.683.2655 | www.fpcdillon.org

12/5- WC TH/F

JP Spray Foam

Remodels
&
New Construction

John Perret
406-930-1991

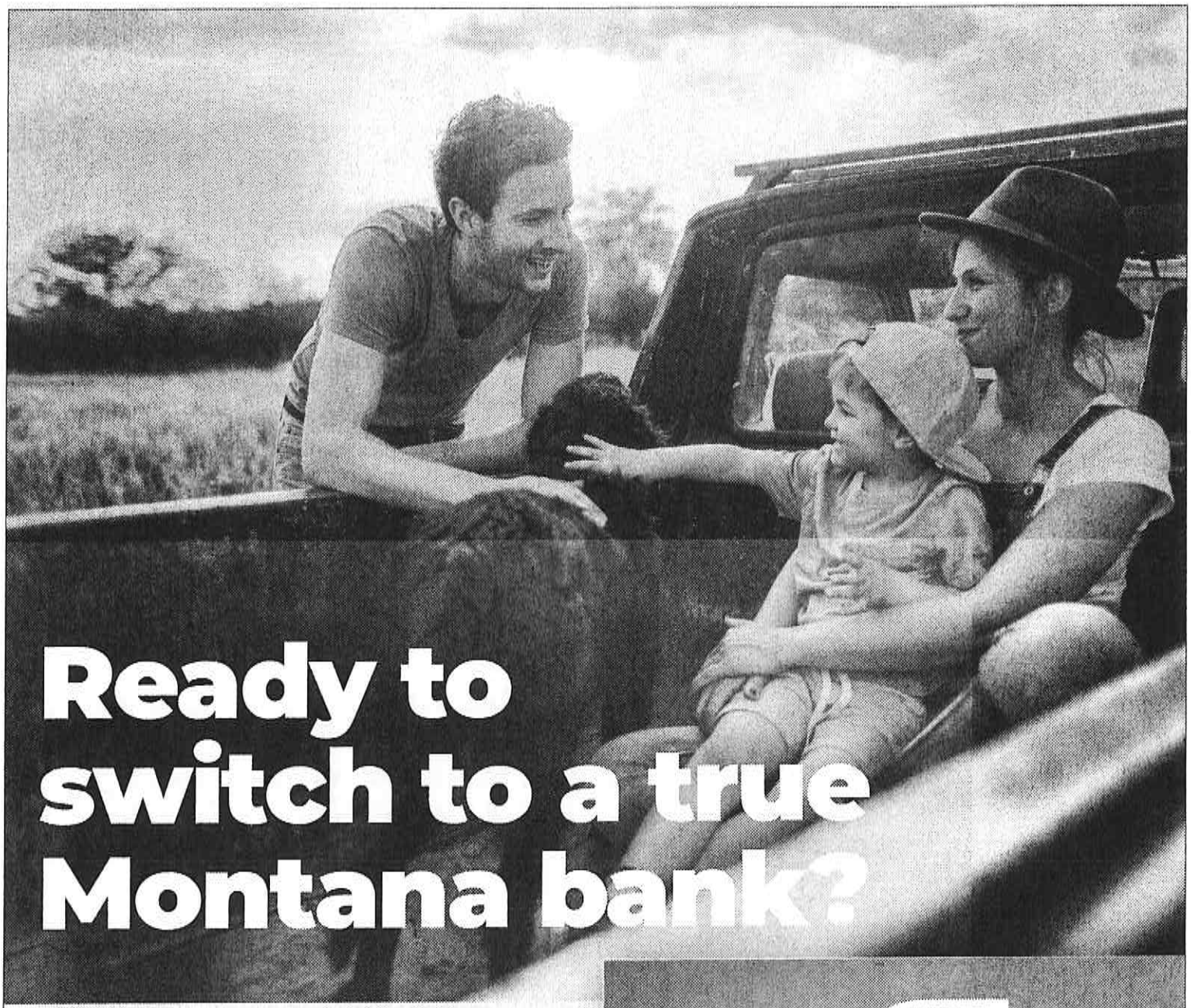
5/7 PD

E. Howard Construction

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Stockman Bank. Montana owned, and always will be.
We are committed to meeting the financial needs of all Montanans. You can be assured, when you bank with us, your money stays in Montana to work for you, your family, and your community. Come over to Stockman today. We make changing banks fast, simple and secure with‹ ClickSWITCH› .

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4/12- WC MWF

Seamless Raingutters
by T & Me
Call for estimates
Steve 406-925-2011
Insured



Grace United Methodist
Church Services
Sunday 10 am
Pastor Rick Hulbert
All Welcome!
131E. Bannack and 683-4594
4/9- WC BILL F

JCC Handyman and Contracting Services LLC
Serving Southwest Montana
Specializing In:
Project Management From Start to Finish
Building Repair and Maintenance
Garage Door Installations
Remodels
Not a year round resident? I will get your property ready for your schedule.
There is no job too big or small, give us a call.
406-925-9188 5/31 PD

LIVING WATER LUTHERAN CHURCH ~ LCMS
Christ Centered Worship
Sunday Services 4 pm
33 N Washington

for more information contact
Pastor Ken Stensrud (684-5153)
or Harriet Allen (683-6400)
3/18- WC F

Pioneer Meadows Apartments
is now accepting applications on 1, 2, and 3 bedroom units. Price ranges from 600 to 996 per month with a $350 security deposit. Water, sewer and garbage included.
Amenities include washer, dryer range, refrigerator, microwave, dishwasher, garbage disposal, ceiling fans and central air/heat. We have a community room, playground and on-site manager. Application gees are $25 per adult in household. If interested, please come and see us at 610 N Montana St Suite 2293 or call 208-921-2716
pioneermeadows@thehousingcpompany.org
5/13-6/13 BILL

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CHANGE YOUR LIFE.

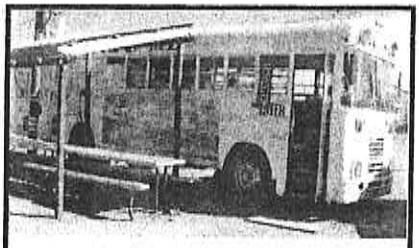


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IMPROVE YOUR HEARING CLINICS
MAY 5 & 19 • JUNE 2, 16 & 30

Call today to schedule a hearing consultation!
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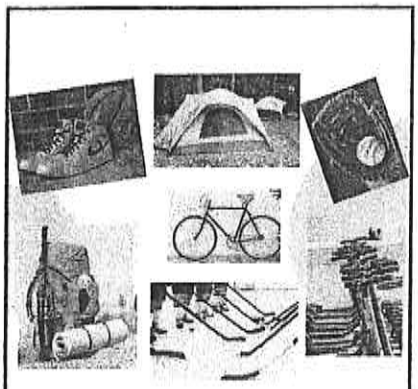
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Open 7 Days a Week
Daily Specials

NOW OPEN

THANK YOU!!

Orders to go Please call 660-0915
510 N. Montana St. Dillon, MT 59725
We Accept Credit Cards



ALL THINGS SPORTING GOODS

SPORTS-A-RAMA

Shop secondhand sporting good items and help support the Hand N Hand Preschool.

June 5, 2021 * 9 AM to 1 PM
Lutheran Church * 715 E Bannack St.

BBQ STARTING AT 11 AM

HAND N HAND PRESCHOOL IS A NON-PROFIT ORGANIZATION

5/7-6/4 BILL

Horseback Riding

Guided Trail Rides Melrose, MT

Season starts June 12

406-660-1679

Hour $55 per person
Hour 1/2 $75 per person
Summer Kids Camps
Horsemanship Clinics
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WWW.WAGONERTRAINING.COM





Trivia With Dale!

May 20th

6:00 - ish.

Whitetail Wit
$4 Pints

BEAVERHEAD BREWING COMPANY

1/11- WC BILL

Garage/Moving/Yard Sales

GARAGE SALE 5/7 PD
Friday, Saturday & Sunday
9 am - 6 pm
1025 E Sebree St
Fishing poles & tackle. Harley full dress cover, microwave stand,m TV Stand

MULTI FAMILY GARAGE SALE
5/7 PD
May 15 8 am - 3 pm
May 16 10 am - 2pm (1/2 off)
236 Dakota St.

MOVING SALE
AND YOU ARE INVITED!! 5/7 PD
Just in time for summer: biking equip, chairs, garden supplies, lawnmower, hunting/fishing supplies, clothing (Miss Me/Levi jeans), luggage, toys, craft items, an unbelievable amount of storage containers and organizers, etc.
Friday, May 14th 10 a.m. to 2 p.m.
Sat. May 15th from 10-6 p.m.
Address: 510 Highland Avenue Dillon
Rain or Shine

TWO WOMEN OF A CERTAIN AGE 2ND HAND M/F May PD
Regular hours:
Monday 1 - 5 and
Saturday 11-3
318 E Cornell
New Treasures added each week

Summer Street Party

Center Street between
the Elks & Dillon Tap House

May 14th
5 pm - Close

Cornhole
Live Music
Boat nachos

Elks Lodge &
Dillon Tap House

open for drinks
Come & Enjoy the fun