# Dillonite Daily

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Today's Date Should Be: *Friday, April 16, 2021*



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## Dillon Farmers' Market Member Meeting

On Friday April 30 the Dillon Farmers' Market will hold its annual members' meeting at 6:30 pm in the 4H Building at the Beaverhead County Fairgrounds. Members from 2020 and prospective new members are invited to attend. General membership is open to all residents of Beaverhead, Madison, and Jefferson County. You don't need to be a vendor to become a member and help support the Farmers' Market. Plans for the 2021 season will be discussed and new board members elected. Market rules and applications for membership will be available.

The first market day will be Saturday June 26, and the market will run through September 18 this year. The market will be held on South Washington Street between Sebree and Reeder Streets from 9 am to 2 pm. There is space for 20 vendors each week.

The Dillon Farmers' Market provides a safe and inexpensive place for local producers to connect directly with consumers in a community atmosphere. The products are home grown and hand made. The market is a nonprofit corporation managed by a volunteer Board of Directors. This year, three new board members are needed. To find out more about the Market Board positions or the member meeting, contact Katie Bump, Market Secretary, at 683-6735.

## Montana Western to Hold 124th Annual Commencement Ceremonies

The University of Montana Western will celebrate its 124th Annual Commencement Ceremony in-person and online on Friday, April 30, and Saturday, May 1, 2021.

346 Montana Western graduates will be awarded at least 388 degrees by the end of the 2020-21 academic year. Of the 346 students, 42 have completed two or more degrees, and 65% of the graduates are receiving honors by achieving a GPA of 3.33 or higher.

To ensure the health and safety of the community and guests, this year's Commencement will be divided into three ceremonies that will be held over April 30 and May 1. A graduate's ceremony is designated by their degree and major.

Commencement ceremonies are scheduled for the following days and times:

Ceremony I: Friday, April 30 at 3:00 p.m.– Business, Health and Human Performance/Kinesiology, and Natural Horsemanship/Equine Studies majors

Ceremony II: Saturday, May 1 at 10 a.m.– Education majors

Ceremony III: Saturday, May 1 at 3:00 p.m.– Modern History, Psychology, Anthropology and Sociology, English, Visual Arts, Interdisciplinary Social Science, Mathematics, Environmental Science, Environmental Interpretation, Environmental Sustainability, Biology, Ecology, and


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In-person attendance is limited to four pre-invited guests per graduate, but all are invited to watch the live stream of each ceremony by visiting the Southwestern Montana News Facebook page. Visit the link below on the day of the ceremony to watch the live stream:

https://www.facebook.com/Southwesternmtnews

The Chief Marshals for Ceremonies I, II, and III will be as follows: Kevin Engellant, Ph.D., Associate Professor of Business, Laura Straus, Ph.D., Professor of Education, and Alan Weltzien, Ph.D., Professor Emeritus of English.

Each ceremony this year will feature a different Commencement Speaker.

*Commencement Speakers from left to right: Mike Ferretti, Dr. David Yarlott, and Joe Morstein.*

***Ceremony I: Mike Ferretti***

Mike Ferretti is the CEO and Chairman of Great Harvest Franchising based in Dillon, Mont. Under Ferretti's

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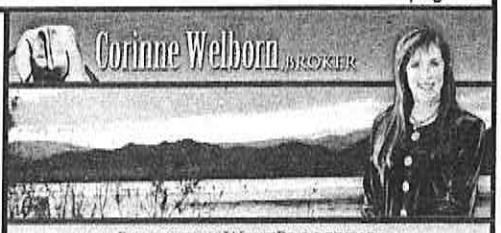

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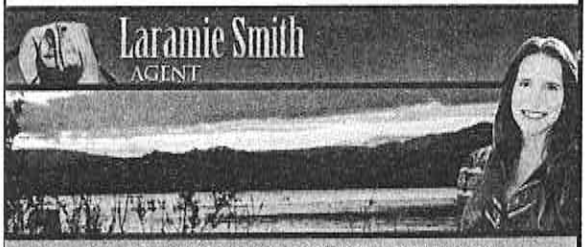

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leadership, Great Harvest has grown to approximately 200 locations and over $100 million in sales nationwide. One of Ferretti's proudest achievements is the institution and expansion of "Charity Bake Days." Stemming from post 9-11 relief efforts, all new Great Harvest franchisees work in the Dillon Great Harvest with proceeds going to local charities. Over the course of their 19 years, these bake days have produced close to $1 million for the Dillon community.

***Ceremony II: Dr. David Yarlott***

Dr. David Yarlott, currently President of Little Big Horn College, is Korean and Crow and grew up in Crow Agency, Mont., before attending college as a first-generation student in the early 1980's. Yarlott went on to earn three degrees from the University of Montana. While attending graduate school at MSU, Yarlott was offered an opportunity to teach at Little Big Horn College and went on to become the college's president in 2002. Priorities of his tenure as president included expansion of infrastructure, while emphasizing green technology, consistent with his value of "being kinder to the earth." Yarlott was a founder of the American Indian Higher Education Consortium Athletic Commission, on the board of the World Indigenous Games, Chair of the Governing Board of Trustees for the American Indian College Fund, and Commissioner for the Northwest Commission on College and University Accreditation.

***Ceremony III: Joe Morstein***

Joe Morstein is a 1962 graduate of Western Montana College. He earned his bachelor's degree in Elementary Education and spent his first years in education at Dillon Middle School before purchasing his own business in 1967. In 1982, Morstein was inducted into the Bulldog Athletics Hall of Fame for his efforts with Bulldog Football. Joe was the NAIA leading punter nationally in 1960 and received bids from the NFL but instead chose a career in Christian youth work and ownership of the Dillon Disposal Service which he ran for 50 years. Morstein was awarded the Montana Western Alumni Distinguished Service Award in 2002 for his dedication and service to Montana Western and the Dillon community.

"This is a real milestone in the lives of our graduates and their families. It is gratifying to see the culmination of the hard work on the part of our students, faculty and staff," Chancellor Beth Weatherby said.

For more information about Commencement, please contact the Montana Western Registrar's Office by calling 406-683-7371.

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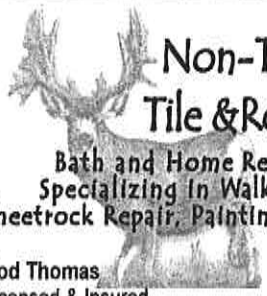
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## BCHS Activities

| | | | | |
|---|---|---|---|---|
| 4/16 | Fri. | Track @Frenchtown | Frenchtown | 10:00 am |
| 4/17 | Sat | Little Guy Wrestling Dual | BW Lodge | 8:00-4:00 |
| 4/17 | Sat | UMW Football Scrimmage | Vigilante Field | 1:00 pm |
| 4/19 | Mon | Band | Auditorium and Green Gym | 8:00-5:00 |
| 4/20 | Tues. | Softball vs Butte High JV | Dillon Softball Field | 4:00 |
| 4/20 | Tues. | Tennis vs Hamilton | Dillon Tennis Courts | 2:00 |
| 4/21 | Wed. | Softball Pictures | Dillon Softball Field | 3:45 |
| 4/21 | Wed. | Track Pictures | Vigilante Field | 4:45 |
| 4/21 | Wed. | Tennis Pictures | Dillon Tennis Courts | 5:45 |
| 4/21 | Wed. | Honor Society Induction | Auditorium | 6:30 |
| 4/21-4/22 | Wed./Thurs. | Pre ACT Soph. | Green Gym | 8:15-11:55 |
| 4/22 | Thurs. | Choir | Auditorium and Green Gym | 3:30-9:30 |
| 4/22 | Thurs. | Softball vs Frenchtown | Dillon Softball Field | 4:00 |
| 4/23 | Fri. | ASVAB Juniors / Seniors | Room 108 | 8:15-11:55 |
| 4/24 | Sat. | Tennis vs Corvallis (Sr. Day) | Dillon Tennis Courts | 2:00 |
| 4/24 | Sat. | Softball vs Park | Dillon Softball Field | 1:00 |
| 4/24 | Sat. | Track @ Seeley Swan Meet | Missoula | TBA |
| 4/26 | Mon | DMS Track Meet | Vigilante Field | |
| 4/26-4/30 | Mon-Fri | Red Ribbon Week | | |

## Welcome Back Lady Golfers

Kick-off meeting on Tuesday, May 4 at 6 PM at the Beaverhead Golf Club. Registration for this event is $10 which includes appetizers and a drink ticket. Evening league fees will be $30 per person team captain of each team needs to bring the total amount for their team to this meeting.

Morning league dues are $15 and due on May 4 as well. The Morning Ladies League will begin playing on Tuesday, May 4, at 10 AM. If you are coming to play, please be at the clubhouse by 9:30 am.

If you have any questions please call Becky Kington at 406-792-6550 or Dawn Brown at 406-925-3278. Look forward to seeing everyone soon!

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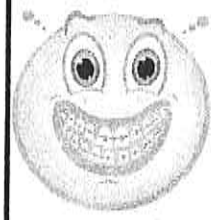
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## Earth Day Festival

We are sorry we won't be able to celebrate our Annual Earth Day Festival with you all this year.

We invite you all to join us in a distanced city clean-up April 21st – 27th. We'll have a dumpster at Jaycee park with trash bags. We have provided a map for key locations, but feel free to put on gloves, grab trash bags and pick up trash wherever you see fit.

For each big bag of trash you collect, grab a selfie and post Facebook Page = Dillon Earth Day Festival. Everyone who submits a clean-up selfie on our FB page will be entered into our raffle. The more bags of trash you pick up and post the more raffle tickets you get!

Raffle winners will be announced on Facebook on April 28th.

We are planning to bring the festival back April 2022 and look forward to celebrating with you then.

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Chart For Responsible People Who May Sometimes Drive After Drinking

APPROXIMATE BLOOD ALCOHOL PERCENTAGE

| DRINKS | BODY WEIGHT (in pounds) 100 | 120 | 140 | 160 | 180 | 200 | 220 | EFFECTED |
|---|---|---|---|---|---|---|---|---|
| 1 | .04 | .03 | .03 | .02 | .02 | .02 | .02 | BARELY |
| 2 | .08 | .06 | .05 | .05 | .04 | .04 | .03 | |
| 3 | .11 | .09 | .08 | .07 | .06 | .06 | .05 | |
| 4 | .15 | .12 | .11 | .08 | .08 | .08 | .07 | POSSIBLY |
| 5 | .19 | .16 | .13 | .12 | .11 | .09 | .09 | |
| 6 | .23 | .19 | .16 | .14 | .13 | .11 | .10 | |
| 7 | .26 | .22 | .19 | .16 | .15 | .13 | .12 | DEFINITELY |
| 8 | .30 | .25 | .21 | .19 | .17 | .15 | .14 | |
| 9 | .34 | .28 | .24 | .21 | .19 | .17 | .15 | |
| 10 | .38 | .31 | .27 | .23 | .21 | .19 | .17 | |

Subtract .01% for each 40 minutes of drinking. One drink is 1 oz. of 100 proof liquor, 12 oz. of beer, or 4 oz. of table wine.

*Surest Policy Is...*
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## LOTTERY RESULTS

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Drawing results for April 14
12, 15, 25, 33, 43
Current Jackpot: $70,000

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Drawing results for April 13
10, 15, 19, 45, 68 - 9 x 4 megaplier
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POWERBALL POWERPLAY

Drawing results for April 14
13, 30, 33, 45, 61 - 14 x 2
Current Jackpot: $79 million

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## SPRING FLING AND BLING SALE

SPRING FLING AND BLING sale on April 24 at the National Guard Armory from 9am to 2pm. Come sell your wares or shop until you drop at this unique fundraiser hosted by the Dillon Public Library. There will be a menagerie of booths with something for everyone. Booths will range from arts & crafts, yard sale items, commercial booths such as Tupperware, Sentsy, Avon, etc. to a used book sale booth. It's free to come and shop. Shoppers have a chance at winning a door prize. Lunch will be available on site for purchase from the Dillon Kiwanis Club. This event is a fundraiser for the Library. Booth space fees will go towards Library programs for youth and teens as well as for new books.

If you are a vendor interested in reserving a booth at this event, you may stop by the Dillon Public Library at 121 S. Pacific Street for a registration form. Booth space will rent for $30 for a 10ft x 6ft. space. With the donation of a door prize item, your booth space fee will be reduced to $25. For additional information, call the Library at 406-683-4544.

Deadline to register for a booth is April 21.

## Tree Care Pruning Clinic

Saturday, April 17
10:00 AM - 12:00 PM

The Dillon Tree Board will be hosting a tree pruning clinic. There will be an opportunity for practical application of pruning techniques immediately following the presentation. Contact Tim at 683-6305 for additional information. The event is sponsored by the Dillon Tree Board. The clinic will take place at the Veterinary Hospital of Dillon at 2150 Overland Road. Bring your work gloves and be prepared to practice pruning young trees.

## STEP UP AND TAKE RESPONSIBILITY

Dog waste and dogs off-leash in busy parks and trails are among the most common complaints of citizens who use Dillon's trails, parks, and playgrounds. Pet waste can spread disease. Off-leash dogs can scare citizens, impede bike travel, or disrupt others' use of parks. Pet owners need to step up and take responsibility for their pets, keep their pets safe, keep parks clean, and respect other users.

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## MHP Sergeant Zach Freeman Honored as Helena Exchange Club Officer of the year

Each year, the Helena Exchange Club recognizes a law enforcement officer of the year and a firefighter of the year. The club reaches out to respective agencies to nominate someone from within their ranks who is doing outstanding work. At a ceremony this afternoon, the Helena Exchange Club awarded the 2021 Officer of the Year Award to Sergeant Zach Freeman of the Montana Highway Patrol.

Sergeant Freeman was sworn in with the Montana Highway Patrol in August of 2013. A third-generation law enforcement officer, he is proud to continue this tradition of service with the Montana Highway Patrol. Sergeant Freeman's first duty station was in Havre. In 2018, he transferred to the Helena area, where he worked until being promoted to the Academy Sergeant position in 2020. Sergeant Freeman was joined today by his wife Angela and their three beautiful daughters, Rosalyn, Reagan, and Rory.

MHP Colonel Steve Lavin reacted to Sgt. Freeman receiving the award: "Sergeant Freeman is respected by all who know him for his compassionate and committed approach to law enforcement," said Lavin. "On the road, he was known as a proactive, positive presence to both his peers and the public. Now, our cadets are privileged to be taught and mentored by him in his new role supervising our academy classes. His versatility and excellence in all that he does makes him well-deserving of this recognition," Lavin concluded.

### BCHS 2021 Senior Class Party Raffle - $10

Get your tickets soon before the drawing!

**Drawing April 22, on KDBM/KBEV's More Than the Score**

***Tickets available from senior parents,* Womack's Printing Place, Stockman Bank and Pioneer Federal Savings & Loan**

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A black fanny pack with a wallet was lost - if found PLEASE bring to Womack's Printing, 126 N Montana St.

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*Dr. Singer DDS*
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Dillon, MT 59725
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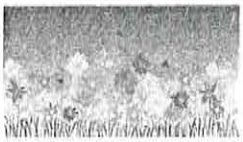

| MICHAEL J. MCGINLEY COMMISSIONER | JOHN H. JACKSON CHAIRMAN | C. THOMAS RICE COMMISSIONER |
|---|---|---|

**BEAVERHEAD COUNTY COMMISSIONERS' MEETING**
**MONDAY, APRIL 19, 2021**
**COMMISSIONERS' ROOM – COURTHOUSE**
**DILLON, MT**
**AGENDA**

| | |
|---|---|
| 9:00 A.M. | Updates on County Projects<br>*Public Comment*<br>Action on Previous Meeting Minutes<br>*Public Comment*<br>Public Comments on Subjects Under County Jurisdiction Not on Agenda |
| 9:30 A.M. | Discussion & Action ~ Resolution 2021-08 ~ Appointing Special Deputy County Attorney<br>*Public Comment* |
| 10:00 A.M. | Discussion & Action ~ Application for Jackson School Isolation Status<br>*Public Comment* |
| 11:00 A.M. | 9-1-1 Communications Committee Meeting<br>*Public Comment* |
| 12:00 P.M. | *RECESS for lunch* |
| 1:30 P.M. | Drought Task Force Meeting ~ *Public Comment* |
| 2:30 P.M. | Discussion ~ Colonial Life Insurance ~ Leslee Amos<br>*Public Comment* |
| 3:00 P.M. | Unfinished Business / Other Topics of Discussion<br>*Public Comment* |
| 4:00 P.M. | Payment of Invoices<br>*Public Comment* |
| 5:00 P.M. | ADJOURN |

## THANK YOU

The Dillon Volunteer Fire Department would like to say thank you to the UMW Trap Shooting Club for the great appreciation dinner they provided the fire department.

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# Dillonite Classified Ads 683-4903

Friday, April 16, 2021

**Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday**

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BluePrint Lamb Grower
Featuring Bioplex organic trace minerals Readily absorbed and utilized for rapid growth.
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Mon-Fri 8:30 to 5:30
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**For Rent** wc bill
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**For Rent** 11/23- WC BILL
Professional office space available. 3 rooms. ADA compliant, lots of off street parking. Montana St. Frontage. 406-865-0047 for more info

**Reliant Property Management** 9/3- WC BILL
Where caring for property and people meet!
Mark Worden – text or call 406-683-2721
Now is the time to prequalify for a Windancer Place Apartment! Units coming available in June and July. www.facebook.com/dillon.montana.rentals/

**Help Wanted** 6/9- WC BILL
Wanted personal shopper and housekeeper. 10-15 hrs a week. Flexible schedule. AM Preferred. Pets involved 12.65 per hour. Please call 925-3115

**NOW HIRING** 4/8-22 BILL
Dillon Dental Clinic is now hiring Full time Dental Assistant. We are looking for an energetic, kind, friendly, self motivated, hardworking individual to join our dental team. Previous experience preferred, but not required. We will provide on job training for those that have no experience. Please stop by in person or mail a resume to 327 E Helena St. Dillon, MT 59725 by April 22, 2021 to be considered.

**HELP WANTED** 11/5 - WC BILL
Montana Energy Alliance is seeking an office assistant.
***Requirements:*** High School diploma of GED, Exceptional customer service skills, Knowledge of Microsoft office (word, Excel) Excellent verbal and written skills, Proficient with 10 key & General computer knowledge, able to answer multi-line phone system, must be able to multi-task, well organized, Must possess valid drivers license & have reliable transportation, must be able to lift 50 pounds.
***Benefits included with full time hire:*** Medical, 401K, Paid vacation.
$13-16/hour DOE
Montana Energy Alliance is a drug free work place.
Please drop resume and cover letter off ***at 300 Cleverly Dr. Dillon, MT***
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**Dillon Appliance Store**
***Stop in and see what we have!***
New & Used appliances Washers/ dryers electric and gas stoves, freezers, refrigerator, dishwashers. We sell the best and service the rest. We also do furnace repair
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**Buying Guns** 8/20 PD
Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

**HELP WANTED** 12/11- WC BILL
Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Montana is currently seeking part-time PCAs /CNAs for our Dillon area. 406-582-1680

**Help Wanted** 3/29- WC BILL
Want to make up to $10,000 in 2 months? Come be a seasonal fertilizer truck driver at Rocky Mountain Supply. Help needed from now until mid-June. Must have a Class A CDL. 6 days/wk, 60 hrs/wk. 406-660-3124

**HELP WANTED** 3/30- WC BILL
The Mini is hiring. All shifts available. Early Morning Shift 3 am - 10 am Midday 12 - 6 pm And closing 5 pm - Close. Office Assistant.
Apply in Person. 410 N Montana St

**HELP WANTED** 2/17- WC BILL
Sparky's Garage is now hiring all positions. Apply in person

**Help Wanted** 3/23- WC BILL
Whalen Tire is accepting applications for a full time Tire Tech position.
Please apply in person
535 N Washington 683-6128

**For Sale** 5/7 PD
$1.25' 20 joints 5" main line w/ openers. 6" main line - $1.50' 4" hook & latch sprinkler pipes $1. 00' or best offer. Call 835-2312

**HELP WANTED** 4/12- WC BILL
The Legacy Assisted Living has openings for a full time and part time Caregiver. The right person must be compassionate and enjoy working with the elderly. No CNA required. Starting wage $11 to $12.50 an hour. Application available at 1000 Mt Hwy 91 S. Dillon, MT or on our website at www.thelegacymt.com. for questions you can call Julie at 406-660-2066.

**CONSTRUCTION LABORER/ CARPENTER WANTED** 4/12-23 BILL
Drivers license required.
Paid DOE $12 - $22/hr . Some prevailing wages in and around Dillon.
Call 406-865-0984

**Help Wanted** 4/15- WC BILL
Looking for a dependable hard working, honest, kind,and caring person who likes to work with the elderly. Must be flexible and like to work. There will be some weekends and holidays includes. WE do background checks. If interested please pick up application in person at 1025 E. Center or 329 Southside Blvd.

**HELP WANTED** 3/15 - WC BILL
We are looking for a fun and energetic person to complete our team here at Pita Pit! Stop by 613 S. Atlantic Street for an application or give us a call 406-683-3494.

**Beaverhead Landscaping** 2/26- WC BILL
Mowing and trimming
Check us out at BeaverheadLandscaping.com
Weekly or one Time Services
Call us now to get a free quote.
406-925-0672.

**Help Wanted** 4/21- WC BILL
Subway is looking for full time and part time employees. Pay negotiable.

**LOOKING FOR WORK** 4/16 PD
Dependable, older man looking for work of any kind, preferably part time.
Call 406-310-7210

**HELP WANTED** 3/26- WC BILL
Concrete Laborer
$15 - $20 hr depending on experience. Overtime included, driver's license a must. Contact Phillips Concrete
406-491-3772

**HELP WANTED** 4/7- WC BILL
Taco Johns is looking for Part & Full time employees. Starting Wage $10/ hour Apply in person or online.

**WANT TO BUY** 4/16 PD
Antlers & Used Traps. Traveling through. Call for details. Integrity Antlers. Don 208-816-1532

**For Rent** 4/13-19 BILL
2 Bedroom 1 Bath Trailer for Rent: Edge of town, Small fenced yard, W/D hookups, No Smoking, No Pets! $600.00/month + $600.00 Deposit (water and sewer included). 1 year lease required. Call 683-5426

**For Sale** 4/ WC BILL
Local Ranch Beef
Whole & Half $3.59 lb hanging weight. Includes all processing fees: cut, wrap & frozen to order.
Call 276-3640 L&S Meats in Dell

**For Sale** 5/7 PD
5 acre lot has irrigation rights. Has a well and power fully fenced 2 large out buildings. Last empty lot. $179,900. Call or text 406-925-1632

**HELP WANTED** 4/12-5/12BILL
Dairy Queen is now hiring all positions. Apply online at talentreef.com

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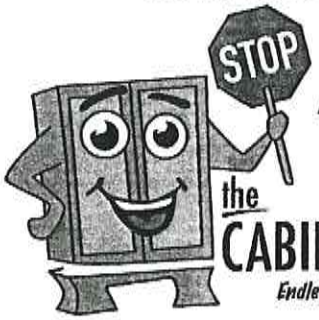


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p. (406) 683-4002
e. dillon@seniorcaremt.com

Shana Mary-Mann, Administrator
(406) 683-4002
e. southside@seniorcaremt.com

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***Have you felt the impact of a recent job loss, work furlough or reduction in hours?***

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has affordable 2 & 3 bedroom apartments for rent.
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Sarah Pfister—Owner
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Facebook: www.facebook.com/Badgerarchery
Email: badgerarcheryl@aol.com

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3/11- WC BIL

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Avon Consultant

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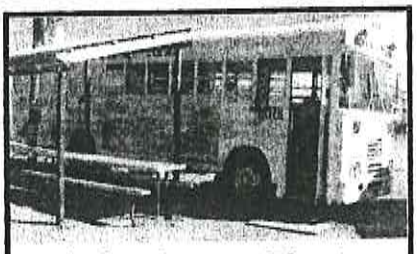
4/2-30 PD



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4/30 PD

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We have a position available in Dillon:
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Stockman Bank
3/19-4/1 BILL

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An exceptional group of young people will be competing in a speech and debate tournament near you.

Volunteers listen to inspiring presentations and provide valuable feedback for students.

**Sign up at: NCFCA.org/Judge**
You may judge as little as little as one round on one day or several rounds over multiple days.
Judging each round is only a two to three-hour commitment.

**Prepare and attend the event**
Your commitment includes:
1. Watching a brief training video
2. Watching inspiring speeches or debates
3. Completing your electronic ballot on a laptop, iPad, or Chromebook.

**Join us! April 29 - May 1**

**LOCATION**
**Our Savior's Lutheran Church**
**715 East Bannack Street**
**Dillon, MT**

Questions? Kymberly Tarl, Judge Coordinator: dillonjudges@ncfca.org
4/14, 16 PD

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& fabrication projects.
4/9-5/10 BILL

# Dillonite Advertiser

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**Available on the web from: www.dillonite.com Advertising deadline 3pm - Monday through Friday**

**Dillon Elementary Schools**

**External Vacancy Announcement**

**School District #10 anticipates having the following full-time, certified position open for the 2021 - 2022 school year.**

- .5 FTE Middle School Spanish Teacher/.5 FTE Spanish Liaison – Must have current, unexpired Montana Certification in Elementary Ed. (00) or Spanish (06S), (06A), or (06E).

**External Application Procedure**

1) Letter of Interest
2) Completed District Application/Resume
3) Placement File or 3 current Letters of Recommendation
4) Copy of Certification and Transcripts
5) Completed Supplemental Questions

*All School District #10 classified staff members, who are appropriately certified and interested in applying for any of the above, must complete the entire application packet. Current employment with the district does not guarantee an interview.*

**External Application Deadline – Open Until Filled**

Contact Mrs. Natalie English, District Secretary, at nenglish@dillonelem.k12.mt.us or at (406) 683-4311, option #3 for application materials.

**All application materials must be returned to Mrs. Natalie English at the District Office before the aforementioned deadline! Incomplete applications will not be considered!**

Dillon Elementary School District #10
C/O Randy Shipman, Superintendent
22 N. Cottom
Dillon, Montana 59725
(406) 683-4311, option #3
(406) 683-4312 FAX

School District #10 is an EEOC Employer

RJS 4/09/2021

4/14-20 BILL

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**HIRING ALL POSITIONS**

**Come see Bob at Les Schwab**

4/5-16 BILL

*Weed Control Management*

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Licensed Commercial and Residential Weed Control

- *Noxious Weed Control*
- *Nuisance Weed Control*
- *Agricultural*
- *Pasture and Rangeland*
- *Riparian Area*
- *Bare-Ground Treatment*
- *Cheatgrass Control*
- *Lawn Weed Control & Fertilizer*
- *GPS/GIS Weed Mapping*

4M WEED CONTROL

"Well equipped to handle your weed control Needs"

charles@4mweedcontrol.com Charles: 406-925-1494

4/14-9/1 BILL

CHANGE YOUR HEARING. CHANGE YOUR LIFE.

JOIN US FOR ONE OF OUR UPCOMING
IMPROVE YOUR HEARING CLINICS
MARCH 10 & 24, APRIL 7 & 21

**Call today to schedule a hearing consultation!**

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Helena • 2626 Winne Ave
Dillon • 407 N Montana St

Comprehensive HEARING SERVICES

comphearing.com AUDIGY CERTIFIED

4/12- WC MWF

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by T & Me

Call for estimates

Steve 406-925-2011

Insured

*Grace United Methodist*

*Church Services*

**Sunday 10 am**

Pastor Rick Hulbert

***All Welcome!***

*131E. Bannack and 683-4594*

4/9- WC BILL F

# Dillonite Advertiser

*Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903*
Available on the web from: www.dillonite.com Advertising deadline 3pm - Monday through Friday

4/8- WC BILL

**Dillon Tree Care**

**406-660-2888**

Insect and Disease Management
Tree and Shrub Health Care
Landscape Weed Control

**Stephen Van Marter**
Van Marter Interior Finishing LLC.

**406-865-0699**

Residential, Commercial, and Remodels Welcome!
- Drywall hanging
- Taping
- Texture
- Plaster
- Paint

Licensed and Insured

4/7- WC BILL

JCC Handyman and Contracting Services LLC
Serving Southwest Montana
Specializing In:
Project Management From Start to Finish
Building Repair and Maintenance
Garage Door Installations
Remodels
Not a year round resident? I will get your property ready for your schedule.
There is no job too big or small, give us a call.
406-925-9188
4/30 PD

Des
Turney
*Nail Technician*

***Located at Tru Lux***

*Dillon, MT*

*Call or Text*

*(406) 596-0270*

1/5- WC BILL

**Mowing and trimming**
**Check us out at**

**BeaverheadLandscaping.com**

***Weekly or one Time Services***

**Call us now to get a free quote.**
**406-925-0672.**

4/6-5/7 BILL

**PIONEER CARE AND REHABILITATION**

DILLON, MONTANA

**NOW HIRING:**

- Housekeeping/Laundry Attendant - PT/FT
- Maintenance Assistant - PT/FT
- Registered Nurse/Licensed Practical Nurse - PT/FT
- Certified Nursing Assistant - Days/Nights - PT/FT

***Sign-On Bonus available for full - Time CNA****

*CNA Class beginning May 3, 2021*
*Get Paid While Learning!*
**Call (406) 683-5105 for more information!**

We would like to inform our valued customers that we have sold out company Pelletier Sprinklers and Landscaping.

The new owners are Rory and Shantel Pilon.

They will be doing business under the company name of Pilon Landscaping and Sprinklers.

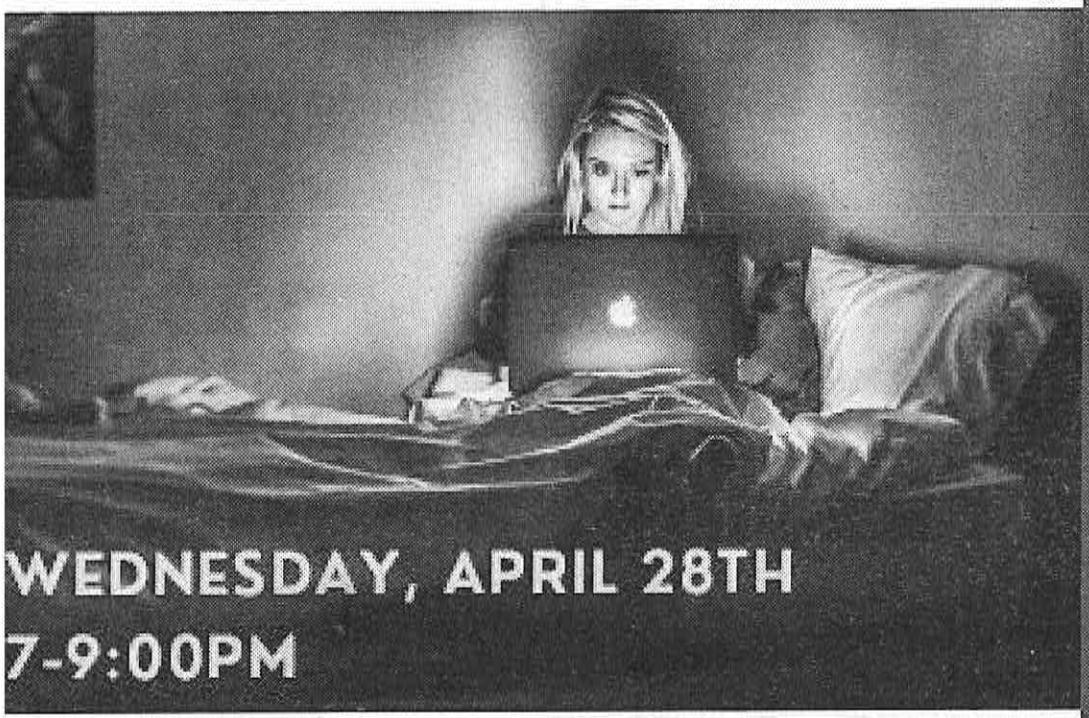
Roger will continue to work with the new company throughout the first year to insure the smooth transition.

*Please call Rory at 660-7496 for all of your landscaping and sprinkler needs.*

Thank you for your support.
***Roger & Caryn Pelletier***

# HIDDEN DANGERS: SOCIAL MEDIA & INTERNET

## "FAMILY MENTAL HEALTH 2021" #3 OF THE 3-PART SERIES



**WEDNESDAY, APRIL 28TH**
**7-9:00PM**

**OFFICER DAVE GOMEZ**

*National expert, Officer Gomez, specializes in addressing the issues teens face with social media. Gomez's goal is to educate parents about how to protect their children from social media and the internet.*

**WHERE: IN-PERSON AT THE FRONTIER EVENT CENTER (OLD SHOPKO) OR STREAM FIND LINK AT BETHECHANGE406.ORG AND REGISTER AT:**

**HTTPS://WWW.YOUTUBE.COM/CHANNEL/UCVGMR340757FERXL4YJFXRA**

Be the Change 406

Yellowstone

Mental Health Advisory Council

Billings Public Schools Project AWARE

# Dillonite Advertiser

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Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

## CLASSIFIED CONTINUED

**HIRING SUMMER HELP** 4/26 PD

Hard working individual needed to repair fence on ranch 100 miles south of Dillon. May through August. $15 per hour. Housing and tools provided. Please call H.D. at 801-866-4792

**HELP WANTED** 4/20 PD

Seeking a caregiver full time through the week at my home in Dillon. Loved one is in final stages of Parkinson's Plus disorder. Experience in elder care preferred. Call or text 814-769-6994 to set up an interview.

**HELP WANTED** 5/14 PD

Kitchen Assistant needed during upcoming fishing season at Great Waters Inn. For more info leave message with your phone number for Debbie at 835-2024

**DRASTICALLY REDUCED** 4/15- WC BILL

Trusses for sale • Recently built
Dillon area snow load
30' 4" span 8/12 pitch
17 Regular & 2 gables
Call Doering Trusses
406-683-5690

## CLASSIFIED

**For Sale** 4/16 PD

Glock 26 Gen 4 Holster case, 2 mags $650. MT resident over 21 Call 406-498-5444

**Found Ring** 5/14 PD

Call to identify
406-660-7474

**For Sale** 4/30 PD

Small safe. Roughly square about 80 lbs. $350 Call 660-7100

**Required Annual RT130 and Shelter Deployment Wildland Fire Refresher Class**

*Tuesday, April 20th, 2021*

*Search & Rescue Building • 5 p.m.*

For questions or sign up please
*call 406-683-4877 or cell 406-925-1909*

**Leave a message**
**Limited Space**

## CLASSIFIED CONTINUED

**Replacement Wanted** 4/2-30 BILL

Replacement wanted for vacancy on the City of Dillon City Council for the Fourth Ward. The Fourth Ward of the City of Dillon is all of that portion of the city lying west of Ward I and enclosed within the city limits and the following line, Beginning at the intersection of the city limits and the eastern end of Cornell street; Thence First course, northwesterly along Cornell Street to its intersection with California Street, extended; Thence second course, northeast along California Street to its intersection with Center Street, extended; Thence Third course, west along Center Street, extended to its intersection with the Union Pacific Railroad tracks; Thence southwesterly along the railroad tracks to their intersection with the city limits. Every resident of the City of Dillon, who is 18 years of age or older, a citizen of the state of Montana, and resides in the Fourth Ward, is eligible to hold the office of council member for the ward in which he/she resides.

Please submit a brief letter of interest and short resume to: The Honorable Michael Klakken, Mayor, City of Dillon, 125 N. Idaho St, Dillon, MT 59725 by April 29, 2021 in order to fill this position by May 5, 2021.

Womack's Printing Place
& Photo Express

THURSDAY
PHOTO SPECIAL

5X7 $1.25
8 X 10 $2.50

*We have 35 mm Film*
*And can develop!*

Tuesday Special
Cd's made from Kiosk
Regular $ 4.95 on
Tuesday's $ 2.95

126 N. Montana
683-4903
Hours: Mon - Fri 7:30 am - 5:30 pm

# Dillonite Advertiser

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Available on the web from: www.dillonite.com Ad deadline 3pm Monday through Friday

FIRST PRESBYTERIAN CHURCH
REV. DANIEL TRILLER
SUNDAY WORSHIP 10:00 A.M.
SERVING OUR COMMUNITY SINCE 1888

SUNDAY WORSHIP

JOIN US
via Facebook Live | 10am

OR LISTEN
1490 AM KDBM | 8:30 AM

30 SOUTH PACIFIC ST
406.683.2655 | www.fpcdillon.org

12/5- WC TH/F

Residential • Commercial
Rentals
Buzy B'z Carpet Cleaning
Licensed & Insured
Our Service Includes:
•Pre-Spotting
• Pre-Conditioning
• High Power
Truck Mount
Steam Extraction
Give us a call...
we'll buzz on over!
406-683-2670

Southwestern Montana Family YMCA
Job Title: Custodian
Closing Date: April 27, 2021
Starting Date: May 1, 2021
Salary: $11.00/ hour DOE
Classification: Part Time
Hours of Duty: 12-20 hours/ week, evenings/nights
YMCA job application may be picked up at 75 Swenson Way, Dillon, Montana. This position is responsible for cleanliness and safety of the YMCA facility. Successful applicant will perform routine cleaning and sanitation procedures throughout the facility as detailed. Cleaning will include scrubbing, vacuuming, dusting, and washing interior windows. Equipment and training necessary to perform duties will be provided. For further information contact the Southwestern Montana Family YMCA at 75 Swenson Way or call Todd Rouse at 683-9622.
4/13-26 BILL

The Bureau of Reclamation is currently soliciting bids for an interested party to perform maintenance at Clark Canyon Reservoir and Barrett's Park located south of Dillon, Montana. Duties would include trash removal, cleaning Vault toilets and other tasks associated with recreation areas. Application and complete job requirements can be found at beta.sam.gov Search for Clark Canyon Custodial. Solicitations Closes May 2, 2021
4/12-16 BILL

LIVING WATER LUTHERAN CHURCH ~ LCMS
*Christ Centered Worship*
Sunday Services 4 pm
33 N Washington

for more information contact
Pastor Ken Stensrud (684-5153)
or Harriet Allen (683-6400)
3/18- WC F

POLARIS
WELLNESS & AESTHETICS
Offering BOTOX to prevent and relax wrinkles

Fillers. IPL Facial Skin Rejuvenation. Microneedling.
PRP "Vampire" Facial. Laser Hair Removal.
Laser Teeth Whitening. Vitamin B12 Injection.
Lipovite Injection. Latisse. Société Clinical SkinCare

Botox is FDA approved for the treatment of Migraines/Headaches and Hyperhidrosis (underarm sweating) Botox for TMJ pain.

Chronic/Acute Pain: Joint Injections. Trigger Point Injections. Percutaneous Electrical Nerve Stimulations.

Ka Moua, APRN, NP-C
Nurse Practitioner

BOOK APPOINTMENT:
WWW.POLARISWELLNESS.ORG
CALL / TEXT: 406.239.6734

LOCATED IN THE DILLON SPA SUITES
1039 E. GLENDALE ST
5/14 PD

Monty's Bicycle Repairs
Motorized Bicycles
Bicycle Repair
735 West Park St
406.925.3009
5/17 PD

# Dillonite Advertiser

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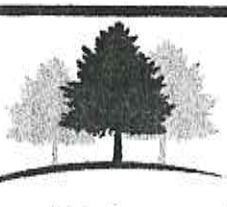
**Available on the web from: www.dillonite.com Advertising deadline 3pm - Monday through Friday**

*Pilon's Landscaping & Sprinklers*
**Rory & Tadd**
*660-7496*
*Specializing in New Landscaping, Sprinkler Installation & Repair*
**pilonslandscaping@gmail.com**
4/30 PD

**Trivia With Dale!**

**April 22nd**
**6:00 - ish.**
***Beaver Light***
**$4 Pints**
BEAVERHEAD BREWING COMPANY
1/11- WC BILL


**THE LEGACY**
ASSISTED LIVING
***Welcome Home to The Legacy. We have a variety of room sizes to fit your needs and your budget.***
Our rates are all inclusive and cover 24 hour personal care, home cooked meals prepared by our trained chef, activities, transportation, cable TV, laundry and housekeeping.
If you have been considering assisted living for yourself or a loved one, give us a call or stop by for a tour.
*Julie Oldynski, Administrator*
1000 MT Hwy 91 S. Dillon, MT 59725
406-683-6867 or 406-660-2066
3/10- WC BILL

**STUMP HUNTER**
STUMP REMOVAL & TREE REMOVAL
WE BAG ANY SIZE
**BIG OR SMALL STUMPS ANY SIZE LAWNS**
**Lawn Care And Hedge Removal**
SERVING 60 MILE RADIUS
***SCOTT RAKICH***
***Home 683-6283 Cell 925-0904***
*Licensed & Insured*

10/22 PD

The Bureau of Reclamation is currently soliciting bids for an interested party to perform maintenance at Clark Canyon Reservoir and Barrett's Park located south of Dillon, Montana. Duties would include trash removal, cleaning Vault toilets and other tasks associated with recreation areas. Application and complete job requirements can be found at beta.sam.gov Search for Clark Canyon Custodial. Solicitations Closes May 2, 2021
4/12-16 BILL

**Montana FPV LLC**
***Aerial Photography***
***Live Event Streaming***
***Virtual Tours***
***Video Editing***
***3D Printing***
*www.montanafpv.com*
*406-865-0251*
4/7- WC BILL

***Isaac's Lawn Care***
With over 10 years in the business locally.
***Lawn Mowing***
***rider or push mower***
***2021***
***Spring Cleaning***
***Regular Weekly Mowing***
***- Hedge Work -***
***Dirt & Rock Work...***

**Call for estimates**
**660-2170**

Computer Solutions
IT Repair, upgrades, security, and network.
(406) 660-7077 call/text.
Free Consultation, Satisfaction Guaranteed.

"We'll fix your bugs!"
4/19 PD

Gyros Wagon Grand Opening Thursday April 15th at 11:30am. Hours of Operation will be Tuesday-Saturday 11:30am-6:30pm. We are located on 135 S. Atlantic Street in the same building as H&R block and Southwest Montana Reality. Come visit us and see How Montana Does Greek!

# Gyros

**CLASSIC BEEF OR CHICKEN GYROS** $8.50
Lettuce, onion, tomato, feta cheese, and tzatziki sauce wrapped in pita bread.

**THE MONTANA GYROS** $8.75
Beef or chicken with lettuce, onion, tomato, feta cheese, tzatziki sauce, and tangy BBQ sauce wrapped in pita bread.

**THE RANCHER GYROS** $8.50
Mix of beef & chicken with lettuce, onion, tomato, feta cheese, and tzatziki sauce wrapped in pita bread.

**THE COWBOY GYROS** $8.75
Mix of beef & chicken with lettuce, onion, tomato, feta cheese, tzatziki sauce, and tangy BBQ sauce wrapped in pita bread.

**LOADED VEGGIE GYROS** $8.50
Lettuce, onion, tomato, feta cheese, cucumbers, kalamata olives, avocado, hummus, and tzatziki sauce wrapped in pita bread cooked in avocado oil.

**PATRICK'S GYROS TACO** $4.50
(A smaller and easier to eat version of the Classic Gyros.) Beef or chicken with lettuce, onion, tomato, feta cheese, and tzatziki sauce wrapped in pita bread. **Available for kids 10 and younger.*

# Salads

**BEEF OR CHICKEN SALAD** $8.50
Romaine lettuce, spinach, onion, tomato, cucumber, kalamata olives, and feta cheese. Comes with choice of tzatziki sauce, ranch, or Italian dressing.

**RANCHER SALAD** $8.50
Mix of beef & chicken with romaine lettuce, spinach, onion, tomato, cucumber, kalamata olives, and feta cheese. Comes with choice of tzatziki sauce, ranch, or Italian dressing.

**LOADED VEGGIE SALAD** $8.50
Romaine lettuce, spinach, onion, tomato, cucumber, kalamata olives, feta cheese, avocado, and hummus. Topped with pistachio/nut mix. Comes with choice of tzatziki sauce, ranch, or Italian dressing.

# Salutes

*In honor of our fathers, who always gave selflessly to others.*

**STEVE SPECIAL**
Half off your choice of one gyros or salad for all Law Enforcement on the first Wednesday of each month.

**RAY SPECIAL**
Half off your choice of one gyros or salad for all Active-Duty Military first Thursday of each month.

# Soup and Pita Bread

**BOWL OF SOUP** $4.50
12oz bowl of soup. Daily specials available.

**SOUP & PITA BREAD** $5.50 original/$6.50 garlic-herb
12oz bowl of soup and pita bread.

**PITA BREAD** $1.00 original/$2.00 garlic-herb
Original or garlic & herb seasoned pita bread.
Add tzatziki sauce or hummus for $1.00

# Meal Deals

**GYROS MEAL** $11.00
Choice of gyros, drink, and chips.

**SALAD MEAL** $11.00
Choice of salad, drink, and chips.

**KIDS MEAL** $6.00
Patrick's Gyros Taco, choice of water or kid's drink, and chips.
Upgrade to 20 oz. soda for 50¢

## EXTRA TOPPINGS

Extra Meat $2.00

Feta Cheese 50¢

Tzatziki Sauce
50¢ for gyros/$1 side

Hummus
50¢ for gyros/$1 side

BBQ Sauce 25¢ for gyros/50¢ side

Avocado $1.00

Kalamata Olives 75¢

Cucumber 25¢ for gyros/50¢ side

## ADDITIONAL ITEMS

Water $1.00

20 oz. Soda Bottles $2.00

Kid's Drink $1.25

Chips $1.50

Assorted Baklava $2.50
*- Handmade desserts with chocolate, pecans, and almond varieties.*

## CLINIC PRACTICE MANAGER

Barrett Hospital & HealthCare invites applications to fill the role of Clinic Practice Manager to lead our team of healthcare professionals. The Clinic Practice Manager is responsible for day-to-day operations of the Clinic including: Nurse team staffing and development, including participation in performance reviews; Clinic supply management; accessing and utilizing data from the EMR and other software to inform and promote quality of care and better business practices; review and processing of payroll activities; project management activities; working with the Clinic team to optimize the patient experience. The contributions will impact patient care by providing information back into workflows and working with care teams to develop innovative ideas. The Manager establishes, secures approval, and oversees Clinic Practice related policies and procedures; is responsible for overseeing Clinic Practice, staff recruitment, retention, and engagement activities for the nursing and registration teams; helps ensure Clinic practice compliance with all regulatory agencies. The Manager will participate in multidisciplinary teams to plan, implement, and facilitate programs in the delivery of coordinated care. The Manager will work closely with the Director of Operations regarding the development of revenue targets and FTE budgeting in collaboration with fiscal and executive leadership team members. The successful Manager strives for a consistent and fair work environment for staff and medical providers by fostering an atmosphere of respect and accountability, integrates "Just Culture" principles into all areas of responsibility and focuses on safety for patients, staff and fellow employees, placing high value on exemplary services. This position ensures that all facilities emergency management programs are managed and maintained in a safe and effective manner and works with our Clinic Educator to ensure Clinic has the proper resources and staff are properly trained in all safety-related procedures. Minimum Qualifications: High School Diploma, GED or equivalent required. Bachelor's degree required. Three to five years of ambulatory, outpatient, inpatient, or provider clinic practice job-related experiences; or proven equivalent combination of education and directly related work experiences that provide the required knowledge, skills and abilities. Incumbents must have a minimum of three years supervisory/managerial experiences or proven progression of professional/career development including increased responsibilities in a healthcare related setting. Knowledge of professional coding, medical terminology, and medical billing or revenue cycle preferred. Certification as a Certified Medical Practice Executive (CMPE) through the American College of Medical Practice Executives (ACMPE), preferred. Experience as a clinician with nursing certification preferred (RN or LPN) though other clinical experience will be considered. This position is a Full Time position and is eligible for the full benefit package.

## OCCUPATIONAL THERAPIST ASSISTANT

Barrett Hospital & HealthCare invites applications to fill a Certified Occupational Therapy Assistant (COTA) position to join our Rehabilitation Services team. The Certified Occupational Therapy Assistant assists our team of Occupational Therapists with administering medically prescribed Occupational Therapy treatments for patients suffering from injuries, muscle, nerve, joint and/or bone diseases, to restore function, relieve pain, promote wellness, and improve overall ergonomic awareness. The Certified Occupational Therapy Assistant works under the auspices and supervision of a licensed Occupational Therapist. Minimum Qualifications: Graduate of an approved university program with a degree in Occupational Therapy Assistance. National Board Certification in Occupational Therapy (NBCOT)/COTA certification required. This position is a Full Time position and is eligible for the full benefit package.

## DIAGNOSTIC MEDICAL SONOGRAPHER

Barrett Hospital & HealthCare invites applications to fill a Diagnostic Medical Sonographer position to join our Diagnostic Imaging Services team. The Diagnostic Medical Sonographer (Ultrasonographer) provides diagnostic patient care services using ultrasound and related diagnostic procedures. The Diagnostic Medical Sonographer is responsible for daily operations of the sonographic laboratory, patient schedule, equipment maintenance, the report of equipment failures, and quality assessment processes. The Diagnostic Medical Sonographer maintains a high standard of medical ethics and is self-motivated to increase level of understanding and knowledge of the field, disease, and new procedures as they evolve. Successful candidates will have a passion for customer service excellence, team work and enjoy working with the public. Minimum Qualifications: Graduate of a formal Diagnostic Medical Sonography program or Cardiovascular Technology program that is accredited by the Commission on Accreditation of Allied Health Education Programs (CAAHEP) is required. Active certification by American Registry of Diagnostic Medical Sonographers (ARDMS) in the following specialties-Breast, Abdomen, OB/GYN and Vascular. In addition, certification in Adult Echo Cardiography is preferred. Current compliance with Continuing Medical Education (CME) requirements for specialty(ies), as appropriate and appropriate Montana State licensure required. Basic Life Support (BLS) required. This position is a Per Diem position.

## CERTIFIED SURGICAL TECHNOLOGIST
## $2,500 SIGN ON BONUS RELOCATION ASSISTANCE AVAILABLE

Barrett Hospital & HealthCare invites applications to fill a Certified Surgical Technologist (CST) position to join our Peri-Operative/Surgical Services team. The Certified Surgical Technologist is responsible for the provision of patient care to meet identified patient outcomes, and to achieve the goals of the facility as directed by the Peri-Operative Surgical nursing team. The Certified Surgical Technologist performs duties according to scope of practice designated by Barrett Hospital & HealthCare as identified in the role and responsibilities and according to the Certified Surgical Technologist's professional organization and certification board. The Certified Surgical Technologist prepares the equipment, instruments and supplies during surgery as well as protects the sterile area. Incumbents must have a clear understanding of the surgical procedure being performed, in order to anticipate needs of the performing surgeon. Minimum Qualifications: High School Diploma, GED or equivalent required. Graduate from an accredited surgical technology program recognized by the commission on Accreditation of Allied Health Education Programs (CAAHEP) or Accrediting Bureau of Health Education Schools (ABHES), preferred, however candidates with alternative education and experiences may be considered, such as candidates who have participated in the Accelerated Alternate Delivery (AAD) Pathway with successful CST certification results. Candidates must hold valid certification from the National Board of Surgical Technology and Surgical Assisting (NBSTA). In addition to certification, incumbents should demonstrate proficiency in medical terminology and electronic medical record documentation. This position is a Full Time position and is eligible for the full benefit package.

# BARRETT
HOSPITAL & HEALTHCARE

**To apply, please go to www.barretthospital.org and complete an online application. For more information, please email careers@barretthospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.**

## REGISTERED NURSE - ER NIGHTS *$2500 Sign On Bonus Relocation Assistance Available*

Barrett Hospital & HealthCare is seeking a Registered Nurse to join its Emergency Department. The Registered Nurse is responsible for the practice of professional nursing, which includes assessment, planning, intervention, and evaluation of pediatric through geriatric patients. All Registered Nurses are expected to function independently in the Special Care Unit within a reasonable time frame not to exceed 18 months. Minimum Qualifications: An Associate's Degree in Nursing, BSN preferred, and licensed in the State of Montana. Current BLS Healthcare Provider certification required. ACLS and NRP certifications will be required within a reasonable time frame, not to exceed 12 months. PALS and TNCC certifications will be required within a reasonable time frame, not to exceed 18 months. This position is a Full Time position and is eligible for the full benefit package

## HIM TECHNICIAN- ABSTRACTING ANALYST (MEDICAL RECORDS):

Barrett Hospital & Health care invites applicants to apply for our HIM Technician – Abstracting Analyst is responsible for preparation of records for accurate processing within the electronic medical records. The HIM Technician – Abstracting Analyst responds and refers telephone inquiries with proper phone etiquette. Additional tasks of the HIM Technician – Abstracting Analyst include photocopying of records for release of information upon request by insurance companies, legal counsel, and other requester according to Barrett Hospital & HealthCare policy. The HIM Technician – Abstracting Analyst enters abstracted data, such as pertinent diagnosis, prognosis, and treatment data from medical charts or reports in the electronic medical record. The HIM Technician – Abstracting Analyst must comply with state and federal regulations in creating abstracted detailed summaries or a patient's treatment and prognosis in an organized manner. The HIM Technician – Abstracting Analyst must have strong computer skill proficiency and familiarity with how to use general office equipment. Successful candidates will have excellent organizational and accuracy skills, with the ability to focus and remain on task and prioritize work as requests present. Candidates must also have a passion for team work, customer service excellence, ability to maintain professional relationships and enjoy working with the public. The HIM Technician- Abstracting Analyst's work must be accomplished with integrity, sensitivity and respect for the confidentiality and privacy of patients with regards to HIPPA compliance and breach notification requirements using the various hospital services. Minimum Qualification: High school diploma, GED or equivalent required. Preference will be made to those candidates who possess an Associates or Bachelors' degree from an accredited college or university. Three years of related experience and/or training, or equivalent combination of education and experience may be considered. Active Registered Health Information Technician (RHIT) certification preferred. This position is a Full Time position and is eligible for the full benefit package.

## MEDICAL TECHNOLOGIST/ CLINICAL LABORATORY SCIENTIST

***$10,000 SIGN ON RELOCATION ASSISTANCE AVAILABLE RETENTION BONUS AVAILABLE****

Barrett Hospital & HealthCare invites applications to fill a Medical Technologist/Clinical Laboratory Scientist position to join our Laboratory team. The Medical Technologist/Clinical Laboratory Scientist oversees patient specimen collection, processing, testing, and reporting. The Medical Technologist/Clinical Laboratory Scientist assures quality control, quality assurance, maintenance of analyzers and monitoring of accuracy and precision. The Medical Technologist/Clinical Laboratory Scientist must be proficient in analyzer and instrument operation, quality control, calibration and maintenance. Successful candidates must have a passion for customer service excellence, team work and enjoy working with the public. Minimum Qualifications: Candidates must possess an active Montana Clinical Laboratory Scientist certification or ability to obtain licensure within 45 days of hire. One to two years of clinical post degree training is preferred. This position is a Full Time position and is eligible for the full benefit package.

## PATIENT SERVICES COORDINATOR

Barrett Hospital & HealthCare invites applications to fill a Patient Services Coordinator position to join our Clinic team. The Patient Services Coordinator provides a full range of receptionist and clerical supportive services including greeting visitors, providing general information to patients either in person or on the telephone, maintains the switchboard, interviews patients for pertinent account information, verifies patient insurance coverage/eligibility, and enters new patient information into the electronic medical record. The Patient Services Coordinator protects the privacy of patients, physicians and employees in accordance with policy and regulatory requirements. The successful candidate will have a passion for customer service excellence, possess a high standard of communication skills, and enjoy working with the public. Minimum Qualifications: High School Diploma, GED or equivalent required. A minimum of one to three years related healthcare experience and/or training; or equivalent combination of education and experience preferred. Candidates who are bilingual in English/Spanish are preferred. This position is a Full Time position and is eligible for the full benefit package.

## OCCUPATIONAL THERAPIST

Barrett Hospital & HealthCare invites applications to fill an Occupational Therapist (OT) position to join our Rehabilitation Services team. This position offers a wide variety of patient care experiences and has a strong emphasis in pediatrics, both in the local school system, as well as our outpatient clinic. We have a strong and dedicated team of therapists and we are looking for a motivated OT to help advance our skills and expand our services. The candidate must have excellent communication and interpersonal skills, be able to function independently, and collaborate in a team environment. Minimum Qualifications: Candidates will be a graduate of an accredited college or university with an approved Masters or Doctoral degree as required by the Montana Board of Occupational Therapy Practice. Candidates must be certified through the National Board of Certification in Occupational Therapy (NBCOT) and have current licensure to practice in the State of Montana. Current Basic Life Support (BLS) required. This position is a Full Time position and is eligible for the full benefit package.