

Dillonite Daily

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Today's Date Should Be:

Monday, March 22, 2021

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Women's History Month

Women's History Month was celebrated at the state Capitol last Thursday in Helena.

Former Gov. Judy Martz was a large part of that ceremony. Judy Martz's brother, Joe Morstein and his wife Marilyn and Dave Galt who is the head of the Martz statue committee gave talks at the event. Close to \$110,000 has been raised to get a statue erected honoring Montana's first and only female Governor, Judy Martz on the Capitol grounds.

Dave Galt was Martz's transportation director while she was Governor, he said she would be remembered as a woman of grit and faith. He explained the statue fund raising campaign goal is \$165,000 of private money and \$110,000 has been raised since this campaign started in 2019. The legislators in 2019 approved the plan of the statue or bust to honor Martz but gave the committee five years to raise the money and complete the project. The funds raised must be private money and the design has to be approved by the Capitol grounds advisory committee and the Montana Historical Society.

Governing *Grace*

According to the fund raising brochure The path for trailblazing women has never been easy. Jeanette Rankin became the first woman to ever serve in Congress. Some 60 years later - and 111 years after Montana became a state - Judy Martz earned the right to lead Montana after the 21 men who came before her. And her path wouldn't be easy either. Judy Martz never forgot who she was working for or why she sought to serve Montanans. She passed the largest tax relief in two generations, created the Office of Economic Opportunity to implement her JOBS program.

Judy passed away in Butte in October 2017 at the age of 74 from pancreatic cancer.

Judy had been Miss Rodeo Montana, an olympic speed skater, businesswoman, lieutenant governor and Governor.

If you would like to contribute to this campaign you can contact Joe or Marilyn Morstein or contact Womack's Printing Place, 126 N. Montana St. for a brochure.

You can visit the website at WWW.GovMartzstatue.org to learn more and also make a contribution.

The Montana History Center is 501(C)3 entity and your donation is a tax deductible as allowed by law.

Checks can be made out and mailed to

Montana History Center

Martz Statue Fund in the Memo Line

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Hike through time at Lewis & Clark Caverns State Park

Lewis & Clark Caverns State Park is pleased to continue their 2021 events with a guided hike through the park focusing on the complex geology of the London Hills on March 27.

Geologic records for the area date back more than 1 billion years. Pieces of this large portion of geologic time have been uncovered all throughout the park, allowing visitors to catch a glimpse of what may have been happening in the park millions of years ago.

The 3.5-mile hike begins at 2 p.m. from the visitor center and will last until 3 p.m. Participants are asked to bring sturdy hiking shoes, clothes for a variety of weather conditions, water and a light snack for the trail.

Up to 15 people can join park staff on this hike. To sign up, either email Zack Story at zack.story@mt.gov or call the caverns at 406-287-3541. There is a \$4 fee per person that will need to be paid ahead of time, and there will be no refunds available after purchase.

Lewis & Clark Caverns State Park features one of the most decorative limestone caverns in the Northwest, filled with spectacular stalactites, stalagmites, columns and helictites. The park also features camping, trails to hike or bike, a state-of-the-art visitor center, interpretive displays, a gift shop, food and beverage concessions, amphitheater, and interpretive events presented during the summer months.

Lewis & Clark Caverns State Park is located at 25 Lewis & Clark Caverns Road in Whitehall. From the exit 274 on I-90, drive 13 miles south on Highway 287 and 5 miles west on MT 2. From the Cardwell exit 256 on I-90, drive 7 miles east along MT 2.

For more information, please call the park visitor center at 406-287-3541, check out the park's Facebook page: Lewis and Clark Caverns State Park or visit <http://stateparks.mt.gov/lewis-and-clark-caverns/>.



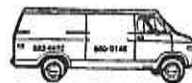
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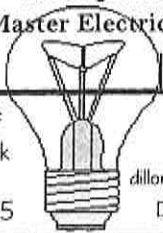
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UMW Ranked Among Top Universities for Education and Environmental Science

The University of Montana Western was recently ranked as one of the best universities nationwide delivering bachelor's degrees in Education, Early Childhood Education, and Environmental Science in Study.com's 2021 rankings.

UMW ranked second for Best Bachelor's Degrees in Education, fourth in Best Bachelor's Degrees in Early Childhood Education, and 37th in Best Bachelor's Degrees in Environmental Science. Montana Western was the only Montana university to be featured for these degree fields.

When choosing universities, Study.com looks at several data points from the Department of Education, including graduation rates and tuition costs. Study.com's degree rankings are unique in that they emphasize accessibility, affordability, and quality of education, which they consider the most important attributes when compiling school rankings. Study.com evaluated hundreds of schools that offer bachelor's degree programs in early childhood education, education, and environmental science for the lists and selected the University of Montana Western based on academic and career resources for students pursuing a degree in these fields, the quality of the education, and level of faculty engagement.

The University of Montana Western stands out across the nation for its Experience One program that utilizes a block scheduling model and immersive approach to learning. The fields of academic study at Montana Western include Biology, Business and Technology, Environmental Sciences, Education, English, Equine Studies, Health and Human Performance, Fine Arts, Mathematics, and History, Philosophy, and Social Sciences.

Students at the University of Montana Western enjoy a tight-knit community atmosphere and small class sizes where they work closely with peers and professors alike. Montana Western focuses on serving students, achieving academic excellence, and promoting experiential education. The 20-acre campus is an excellent choice for students to take advantage of the immersive learning opportunities offered by the Experience One program, where they can build on critical and creative thinking skills to prepare for real-world job and graduate school opportunities.

For more information about Experience One and the University of Montana Western, or to schedule a visit, call 877-683-7331 or visit www.umwestern.edu.

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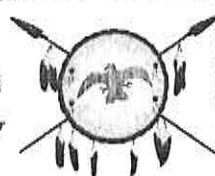
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LAW AND MOTION CALENDAR

MONTANA FIFTH JUDICIAL DISTRICT COURT, BEAVERHEAD COUNTY

Time	Cause	Proceeding	Attorney for Plaintiff	Attorney for Defendant
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MONDAY, MARCH 22, 2021

Judge Berger is in Virginia City

TUESDAY, MARCH 23, 2021

9:00	#3574, State vs Fellows	Change of plea & sentencing	County att'y (Fitch)	JB Anderson
9:30	#3855, State vs Faulk	Status conference	County att'y (Michaels)	Daniel Ball
9:45	#818, In re Reyes	Adjudicatory hearing & motion for 208 transfer	County att'y (Fitch)	Walter Hennessey
10:15	#3801, State vs Tetzlaff	Initial appearance on revocation (via Zoom from Chouteau County)	County att'y (Michaels)	Jill Gannon-Nagle
10:30	#5240, In re Larson	Petition for guardian/conservator	Jacy Suenram Jean Bergeson	Jill Gannon-Nagle
11:30	#14355, In re name change of Nord	Petition for name change	pro se	
1:15	#5409, Estate of L. Johnson	Show cause hearing	JB Anderson	
1:30	#13204, Webster vs Cox	Show cause hearing	Peter Tomaryn	Jeff Dahood

WEDNESDAY, MARCH 24, 2021

Judge Berger is in Boulder

THURSDAY, MARCH 25, 2021

9:00	#3758, State vs Call	Initial appearance on revocation	County att'y (Michaels)	Jennifer Dwyer
9:30	#3960, State vs Hill	Hearing on conflict of interest	County att'y (Michaels)	Jack Morris
9:30	#3961, State vs Bisette	Hearing on conflict of interest	County att'y (Michaels)	Jack Morris
11:30	#5242, In re Cypher	Petition for guardian/conservator	Jean Bergeson	Jill Gannon-Nagle
2:00	#828, 829, 830, In re youths	Petition to extend TLC (CLOSED)	County att'y (Michaels)	Victor Bunitsky Peter Fischer Helen McCarthy
2:30	#798 & 799, In re youths	Petition to extend TLC (CLOSED)	County att'y (Michaels)	Eleanor Maloney Helen McCarthy
3:00	#832, 833, 834, In re youths	Petition to extend TLC (CLOSED)	Cori Losing	Susanne Clague Eleanor Maloney Jill Gannon-Nagle Peter Fischer Michelle Maltese

FRIDAY, MARCH 26, 2021

****CALENDAR IS SUBJECT TO CHANGE****

Please find the Zoom link for all Court proceedings at www.beaverheadcounty.mt/departments/district-court/.

Please read and follow the instructions.

Those who do not sign into Zoom using their first and last name will not be allowed to view the proceedings.

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We are accepting all re-saleable items from the community - not NO clothes, shoes, or Christmas Holiday items.

Transportation Advisory (TAC) Committee Meeting

Wednesday, March 24th 11:30 am
City Council Chambers

Senior Commodity food boxes

Senior Commodity food boxes will be available for pick up Thursday March 25 from 9:00 - 10:00 at 761 Kentucky Ave Please bring an empty box. Questions please call Russ @ 498-1753.

Health And Welfare Committee Meeting

City Council Chambers
Tuesday, March 23, 2021 at 9:00 am

- 1) Call to Order
- 2) Discuss/Recommend 2020 4th Quarter Report of City Nurse
- 3) Discuss/Recommend Creating Procedure/Policy/Ordinance on How to Handle/Control Deer and Other Game or Non-Game Animals Within City Jurisdiction
- 4) Public Comment On Items Of Significant Public Interest Not On The Agenda And Within The Jurisdiction Of The City
- 5) Adjournment

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Tuesday March 23rd, 2021 at 7:00 P.M.

City Council Chambers ZONING COMMISSION Regular Meeting Agenda

The City of Dillon recording of this meeting is the official recording

- Call To Order
- Review and Approval of Minutes of the March 9th, 2021 Regular Meeting
- Director of Operations Report
- *Public Comment will be taken after discussion of items d through h by the Zoning Commission; followed by final discussion by the zoning commission; and final vote by the commission if necessary.
- Applications for Zoning Compliance Certificates for Review and Action:
 - 2021-005 Wendland Single Family Residence 510 North Rife St.
 - 2021-006 Wendland Single Family Residence 520 North Rife St.
 - 2021-007 Wendland Single Family Residence 530 North Rife St.
 - 2021-008 Wendland Single Family Residence 540 North Rife St.
 - 2021-009 Wendland Single Family Residence 620 North Rife St.
 - 2021-010 Wendland Single Family Residence 640 North Rife St.
 - 2021-011 Wendland Single Family Residence 710 North Rife St.
 - 2021-012 Wendland Single Family Residence 720 North Rife St.
 - 2021-013 Wendland Single Family Residence 730 North Rife St.
 - 2021-014 Wendland Single Family Residence 740 North Rife St.
 - 2020-042 Miller Single Family Residence TBD Walnut Street
 - 2021-015 B Bar B Single Family Residence 133 Ridge Court
- Review/Discussion/Recommendation of Proposed "Potato Cellar" Area Zoning
- Update/Discussion of Proposed Changes to Uses for All Zones
- Update of State of Montana 2021 Legislative Session
- Discussion/Recommendation of Proposed Annexation and Zoning of Unzoned Area along Noble Ave.
- Public Comment on Items of Significant Public Interest Not on the Agenda and Within the Jurisdiction of the Zoning Commission.
- Adjournment

PLEASE NOTE: The City of Dillon understands that citizens have the right under the Montana Constitution to observe and participate in local governmental affairs by personally attending all public meetings of the Dillon City Council and other City boards and committees. This meeting is open to the public as normal (pre-virus). Any who would like to physically attend, are asked to please wear a face covering and practice 6-ft social distancing at the meeting. For those who are cautious about physically attending, a Zoom link is available. Join the meeting with Zoom ID: 770- 316-6528, allowing permission for mic and camera (if using a computer go to <https://zoom.us/j/7703166528>) and use Passcode 4245. Any problems or questions, call City Hall at 683-4245.



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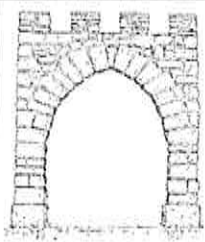
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ROTARY CLUB SPEAKER

Dan Cahill, local flight instructor, will speak to Rotarians and guests at noon Wednesday, March 24, 2021. He will provide information about the Dillon Airport. Visitors are welcome.

Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St. For more information, email Mike Blando at mikeblando0717@gmail.com or Tina Giem at tgiem@barretthospital.org.



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American agriculture is the foundation of our country. It's the backbone of a healthy and prosperous nation that's made possible by the hard work of America's farms and farm families.

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DMS NEWS March 22-26, 2021

Here's the Dillon Middle School news for the week of March 22 through 26, 2021.

The lunch menu for the week is as follows: Hot roast beef and cheese sandwiches will be served Monday. On Tuesday, we will enjoy hot ham and cheese sandwiches. Wednesday, we will have local beef hamburgers on a bun with trimmings. On Thursday, we will enjoy beef soft shell tacos with trimmings. And on Friday, we will have breakfast for lunch with biscuits and gravy and potatoes.

Congratulations to Ellie Sherwood for becoming this year's ping pong champion. Great job, Ellie.

Track and field starts today after school for DMS 7th and 8th graders. Tonight pick up time will be 5:00 PM. There will be a parent's meeting on Tuesday at 5:30 PM. Release times will vary due to field events, so parents please look for a schedule to come home. Your student will be alerted to evenings that they will stay a little late to practice for a field event.

This past week, we enjoyed a St. Patrick's Day spirit week. Monday through Friday, students built leprechaun traps in their home room. Stay tuned to find out who won. There was a scavenger hunt last Tuesday during homeroom. Mr. Zitzer's first period class won with a total of 52, followed by Mr. Williams with 48. Everyone had a fun time, and Mr. Zitzer's class enjoyed donuts from Town and Country Food. There was also a hat day. Everyone was encouraged to wear a St. Patrick's Day hat. Stay tuned to find out who won... as well as who was the winner of guessing the number of candies in the candy jar. Student council hosted this fun week, and members were also able to make St. Patrick's Day cards to bring to the residents of Pioneer Care and Rehabilitation.

The Beaverhead County ACEs Task Force wants you to know that children who grow up in a household with a family member with mental illness or depression can experience confusion, fear, anxiety, and stress. But one committed, caring adult can help a child build resilience and find success. Be that adult! Healthy families build strong communities.



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2/26- WC BILL

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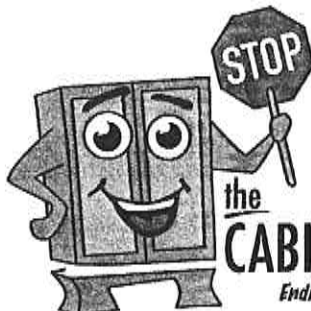
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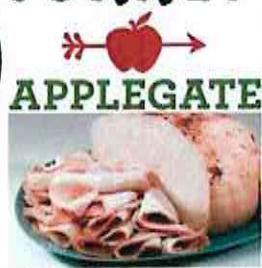
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Dillon Elementary School District #10 Vacancy Announcement

Dillon Elementary School District #10 is currently advertising for a:

Food Services Clerk/Supervisor

- **Full-Time School Food Services Clerk/Supervisor** - School District #10 is currently seeking a qualified, positive, pro-active, and team oriented individual to become the food services clerk for its schools. (7.5 hours per day/5 days per week) The successful candidate will be responsible for overseeing the daily operation of the District's food services program, as well as other duties as assigned. This is a 10-month position with benefits, including full single health insurance coverage, sick/vacation leave, and membership in the Montana Public Employees Retirement System. Benefits are prorated off of the total hours worked.
- **Qualifications:** High School Diploma or GED; previous experience in clerical activities, ability to work in a team relationship; ability to work with all children; ability to read and interpret safety rules and operating procedures; ability to write routine reports; ability to calculate figures and discounts; ability to effectively communicate with all stakeholders; ability to handle stressful situations; ability to maintain confidentiality and ability to comply with Board policies, rules and regulations, and directives, among other duties.
- **Salary:** \$28,000.00 to \$30,000.00 DOE - Based on 40 hours a week for 10 months. There is a 90-day probationary period. The job commences immediately.

External Application Procedure

- 1) Letter of Interest
- 2) Completed District Application/Resume
- 3) Three current Letters of Recommendation

External Application Deadline - Open Until Filled

Contact Mrs. Natalie English, District Secretary, at nenglish@dillonedem.k12.mt.us or at (406) 683-4311, option #2 for application materials.

All application materials must be returned to Mrs. Natalie English at the District Office before the aforementioned deadline! Incomplete applications will not be considered!

Dillon Elementary School District #10
C/O Randy Shipman, Superintendent
22 N. Cotton
Dillon, Montana 59725
(406) 683-4311, option #3
(406) 683-4312 FAX

School District #10 is an EEOC Employer and successful candidates must pass a criminal background check, physical, and drug test prior to beginning work.

RJS 3/14/2021

Dillon Elementary School District #10 Vacancy Announcement

Dillon Elementary School District #10 is currently advertising for a:

Food Service Head Cook

- **Full-Time School Food Service Head Cook** - School District #10 is currently seeking a qualified, positive, pro-active, and team oriented individual to become the head cook and food service worker for its schools. (7 hours per day/5 days per week for 9 months; 5 hours per day/5 days per week in the summer) The successful candidate will be responsible for preparing and cooking the school meals for students, as well as other duties as assigned. This is a 12-month position with benefits, including sick/vacation leave, health insurance, and membership in the Montana Public Employees Retirement System. Benefits are prorated off of the total hours worked.
- **Qualifications:** High School Diploma or GED; ability to work in a team relationship; and ability to work with all children.
- **Salary:** \$14.25/hour - There is a 90-day probationary period. The job commences on or around June 05, 2021.

External Application Procedure

- 1) Letter of Interest
- 2) Completed District Application/Resume
- 3) Three current Letters of Recommendation

External Application Deadline - Open Until Filled

Contact Mrs. Natalie English, District Secretary, at nenglish@dillonedem.k12.mt.us or at (406) 683-4311, option #3 for application materials.

All application materials must be returned to Mrs. Natalie English at the District Office before the aforementioned deadline! Incomplete applications will not be considered!

Dillon Elementary School District #10
C/O Randy Shipman, Superintendent
22 N. Cotton
Dillon, Montana 59725
(406) 683-4311, option #3
(406) 683-4312 FAX

School District #10 is an EEOC Employer and successful candidates must pass a criminal background check, physical, and drug test prior to beginning work.

RJS 3/14/2021

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3/31 PD



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Looking for a Heavy Equipment Mechanic that is responsible for working on and servicing heavy equipment in a safe and appropriate manner. Heavy equipment may include mainly excavators, front-end loaders, dozers, graders, compactors and other pieces of equipment. Welding skills are not required but will be compensated accordingly if they can perform the work. Class A CDL is recommended but not required. Wages will be determined by experience. If interested, please call 406-660-2492

2/24-3/24 BILL



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3/1-31 C2P

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1/5-WC BILL

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3/15-26

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seeks applicants for the position of
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4/12 PD

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Looking for a CDL Truck Driver that can transport heavy equipment to and from the shop and to worksite. May need to maintain the truck and related equipment. Must comply with DOT and OSHA and company policy. When not transporting equipment employee will need to help on the ground at the worksite. Must have the ability to lift items weighing upwards to 75 lbs. Wages will be determined by experience. If interested, please call 406-660-2492

2/25-3/25 BILL



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March 25th

6:00 - ish.

•Big Hole River Brown Ale•
\$4 Pints

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2021

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Office at:

2 S. Pacific

Dillon, MT 59725

aburch@beaverheadcounty.org

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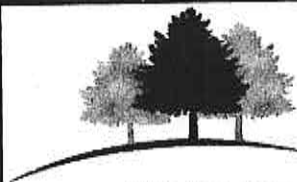
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3/10- WC BILL

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Come & join the fun
11:30am - 3/27/20

Pizza & hot chocolate for all "jumpers"
(& everyone who "chickens out!")

No one is required to "Take the plunge", just help with fundraising
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OF BEAVERHEAD COUNTY
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Start date: April 1st

Pay: \$15 - \$18/hour DOE

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