Dillonite Daily

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Today's Date Should Be: *Thursday, March 18, 2021*

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Beaverhead Watershed Committee

20 years ago, a group of Beaverhead County residents came together with the common goal of improving our local river. They were (and still are) landowners, ranchers, local fishing outfitters, business owners, local government representatives and community members. They represent the upper and lower Beaverhead, the major tributaries, and the city of Dillon. This group is the Beaverhead Watershed Committee. Since 2001, we've taken on small projects, slowly improving river health, fish habitat, and lately upland sagebrush landscapes by working with local ranches, organizations and agencies on common goals.

Our largest, most successful project to date is Poindexter Slough, which improved fish habitat along a nearly 5-mile stretch of stream. You can hear partners talk about this project and watch a short slideshow on our website www.beaverheadwatershed.org, on the Announcement page.

We haven't (yet) planned a blowout watershed festival this summer to mark our 20th year, but we do have exciting projects. We're working to improve Cornell Park with a partnership including the Beaverhead Trails Coalition, Kiwanis, Montana Trout Unlimited and Montana Fish, Wildlife & Parks. We're slowly getting a project together to reclaim a mine along Grasshopper Creek. We're working with irrigators along the lower Red Rock to better measure their water. We've partnered closely with the local BLM office and the Southwest Montana Sagebrush Partnership to improve sagebrush landscapes.

This spring we start a macroinvertebrate monitoring program on the Beaverhead. We're studying how flows affect insect populations, especially the ones trout like to eat. We're looking for a few volunteers to help with this monitoring. If you're interested, please contact us at beaverheadwatershed@gmail.com. We'll be out one day in April, May, and October. We're proud to serve this community and the rivers that support it, and we're excited to see what we can accomplish together over the next 20 years.

Charlotte Trainer / Elizabeth Trainer

Charlotte Ann Hoffman Trainer was born December 20 to Henry and Elizabeth Hoffman in Helena, Montana. She passed away at St. Peters Hospital in Helena March 10, 2021 of natural causes.

Elizabeth "Betty" Jean Trainer Hazel was born October 24, 1961 and passed away March 13, 2021 from complications of heart surgery in Salt Lake City, Utah with her daughter and best friend LaLani by her side.

Services for both will be in Helena, date is still pending.

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Montana Highway Patrol Awards Three Troopers Award of Valor

Three Montana Highway Patrol (MHP) troopers received the Patrol's highest award - the Award of Valor - in a ceremony today at the Attorney General's Office. Montana Attorney General Austin Knudsen and MHP Colonel Steven Lavin presented the awards to Trooper Alex Hiday, Sergeant Jerril Ren, and Trooper Connor Wager.

To qualify for the award, troopers must show an act of heroism and bravery, knowingly expose themselves to obvious life-threatening peril, or react to a situation without regard for personal safety to effect aid or rescue.

"Troopers put themselves in harm's way every day to serve others, but these acts of valor stand above and are among the best in the Highway Patrol's long history of service, integrity, and respect," Attorney General Knudsen said. "As attorney general, it's an honor to recognize these three members of the Montana Highway Patrol for their acts of heroism and bravery and present them with the Patrol's highest award."

"In each of these harrowing circumstances, these men faced life-threatening peril with steadfast courage and unwavering dedication," Colonel Steve Lavin said. "It is my great honor to recognize them today and I hope that they know, today and always, that they are appreciated by our agency and the entire Montana community," he concluded.

The three troopers who received the award are:

Trooper Alex Hiday: On March 15, 2019, Trooper Wade Palmer was shot multiple times after locating a homicide suspect north of Missoula. Trooper Alex Hiday responded soon thereafter and provided lifesaving medical attention to Trooper Palmer and removed him from the scene where the suspect was still at large. Trooper Hiday continued to provide medical attention to Trooper Palmer until they arrived at the hospital. Trooper Hiday then returned to the

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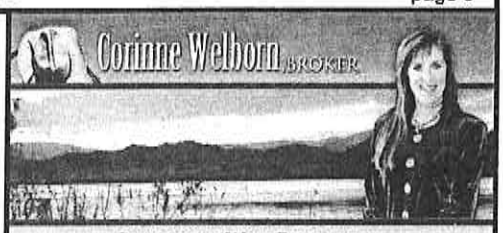
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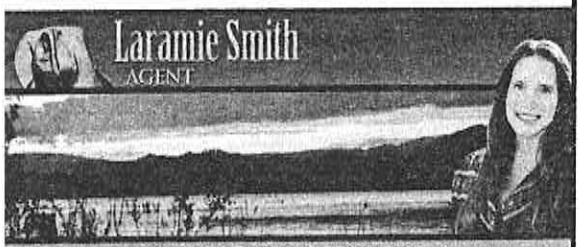
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scene to help locate the suspect, who was eventually brought into custody.

Sergeant Jerril Ren: On June 10, 2020, law enforcement was called to investigate a homicide in Flathead County. Hours later, the suspect was spotted by a Flathead County Sheriff's Deputy. The suspect did not stop for the deputy and was pursued by the Flathead County Sheriff's Office, Lake County Sheriff's Office, and the Montana Highway Patrol. The pursuit ended on Highway 35 near Woods Bay in Lake County. Upon the pursuit ending, the suspect shot multiple times at the deputy and Sergeant Ren. Both officers returned fire and killed the suspect.

Trooper Connor Wager: On January 17, 2021, Trooper Conner Wager responded to a one-vehicle rollover near Emigrant. The vehicle veered off the roadway and was partially submerged in the Yellowstone River with a driver trapped inside. Trooper Wager entered the near-freezing river tethered to a rope. Due to the fast-moving current, Trooper Wager had to break through the rear window with a rescue tool to save the driver.

Beaverhead FFA Raffle Drawing April 15

1. ½ beef Schuett Farms - processed by Silo Meats
2. ½ beef Malesich Ranch - processed by Silo Meats
3. ½ pig Judy Siring - processed by L&S Meats
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5. Quilt - Kathleen Martinell
6. Full day Bobcat rental - Shepherds Garage
7. 1 night 6-8 guests Sugar Loaf Lodge and Cabins-Anaconda
8. 1 night stay 2 guests - Pioneer Mtn Lodge, Wisdom
9. Soak and Stay for 1 couple - Jackson Hot Springs
10. 4X4 custom Steel sign - FFA class

$20 each or 6 for $100

Raffle tickets available at Womack's Printing, 126 N. Montana St.

The Friends of the Museum Thrift Store

Friends of the museum will be opening a thrift store soon at 28 E. Center St. across from the Dillon Elk's Lodge. You may bring you re-saleable, clean, gently used items to the store Monday through Friday from 11:00 am to 4:00 pm. NO CLOTHES OR SHOES. All proceeds will go to the Beaverhead County Museum.

If a different time is needed for your drop off, please call 683-0056 so it is not left on the sidewalk. Thank you.

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SET OF KEYS FOUND

A set of keys were found close to the Y at the Bannack, Bozeman Street intersection. It has a well worn key fob with 5 keys. Stop by Womack's Printing, 126 N. Montana St. or call to identify 683-4903.

Beaverhead Little League Extended Registration

Beaverhead Little League has extended their March 15 registration deadline to Friday March 19.

If you haven't registered yet, you only have a few days left to get signed up. We have baseball and softball programs for ages 6 through age 16.

Registration is online at www.beaverheadlittleleague.org. If you have questions, please email beaverheadlittleleague@gmail.com or call 406-660-0512.

UNITED WAY SCHOLARSHIP FOR SENIORS

The United Way Community Service Scholarship for $1,000 is available to Beaverhead County High School and Lima High School seniors. The United Way of Beaverhead County Community Service Scholarship recognizes high school seniors who have given back locally and globally to their community, through volunteer service.

The scholarship applications can be found online at www.beaverheadunitedway.org or by emailing info@beaverheadunitedway.org. Scholarship applications are due to high school counselors by Friday, May 7th. For more information, call the United Way office at (406) 683-4269.

CITY HALL COMMITTEE MEETING

City Council Chambers
March 18, 2021 4:00 PM

1. Call to Order
2. Discuss/Recommend Local Government Support – Federal Government American Rescue Plan
3. Discuss/Recommend Roof Repairs on Bus Barn, Pump #3, Shop Building
4. Public Comment On Items Of Significant Public Interest Not On The Agenda And Within The Jurisdiction Of The City
5. Adjournment

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Transportation Advisory (TAC) Committee Meeting

Wednesday, March 24th 11:30 am
City Council Chambers

1. Covid operation and finance
2. Drugs and alcohol program
3. General comments from the public

Dillon Rotary ice Melt contest

$2 each or 6 for $10 (The Clock is Still Going!)
Grand Prize $500 • 2nd Prize $250 • 3rd Prize $100

1. 100% of proceeds will fund local projects and scholarships.
2. Determination of winners will be by Rotary records and rules.
3. Decision of the judges is final.
4. Mail entries to: Rotary Ice Melt • PO Box 306 • Dillon, MT 59725.
5. Contest closes at midnight, April 1 2021, or earlier if the clock stops before April 1, 2021.
6. Tickets MUST be in the hands of a Rotarian by that moment otherwise they cannot be accepted.

Tickets can be purchase from:

Any Rotarian • Womack's Printing • Pioneer Federal • The Bank of Commerce • Stockman Bank • Beaverhead Motors

This is a list of the past years of dates and times that the clock has gone through the ice - good luck guessing!

MEETING NOTICE
Beaverhead Conservation District Conference Call

March 18, 2021
6:00 pm
Conference Call Number (515) 606-5187 pin# 916054

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Lounge 5 p.m. - Close

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Be bear aware when recreating outdoors

Remove or secure food attractants at residences

Bears are emerging from dens with the onset of spring, and people are reminded to "Be Bear Aware."

Bears can be found throughout Montana. In recent years, grizzly bear populations have expanded and bears are sometimes found in historic ranges beyond western Montana

As bears begin foraging for food, Montana Fish, Wildlife & Parks is asking residents to remove or secure food attractants such as garbage, bird feeders and pet food. The most common human-bear conflicts involve unsecured food attractants.

People venturing into the outdoors should "Be Bear Aware" by following these precautionary steps:

- Carry and know how to use bear spray.
- Travel in groups whenever possible and plan to be out in the daylight hours.
- Stay on trails or rural roads.
- Avoid carcass sites and concentrations of ravens and other scavengers.
- Watch for signs of bears such as bear scat, diggings, torn-up logs and turned over rocks, and partly consumed animal carcasses.
- Keep children and pets close.
- Make noise, especially near streams or in thick forest where hearing and visibility is impaired. This can be the key to avoiding encounters. Most bears will avoid humans when they know humans are present.
- Don't approach a bear.

If you are camping in bear country, follow these guidelines:

- Camp away from areas where you see grizzly signs.
- Keep a clean camp at all times. Keep tents and sleeping bags free of food.
- Follow all food storage regulations. Contact the applicable land management agency to learn what food storage rules apply where you're recreating. Hang all food, trash and other odorous items well away from camp and at least 10 feet above ground and 4 feet from any vertical support, or store in a bear-proof container. Livestock feed should be treated the same as human food.

Anglers also need to practice safe behavior in bear country:

- Don't leave fish entrails on shorelines of lakes and streams.
- Sink entrails in deep water.
- If you don't properly dispose of entrails you increase danger to yourself and to the next person to use the area.

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Southwest Montana Veterans Home. Update #95

By Mike Lawson

Greetings once again to you the Veterans/Counties/ Communities of SW MT, who are the chief organizers and supporters of the SW MT Veteran's Home.

I can't express enough the joy of seeing three resident veterans being admitted into our SW MT Vet Home this week. Finally we are seeing real live veterans become residents, after a decade-plus of making this Vet Home a reality. Two more veterans are scheduled to be admitted this week, that we are now in. The contracting operator of our Vet Home, EDURO, saw Brenna Anderson and her personal, open the doors of Cottage #1, to give these veterans a wonderful/warm welcome. The Governor and a crowd of Veterans, lined the sidewalk of Cottage #, giving the first Veteran to be admitted, a welcome round of applause. The other two Veterans came at different times durning the week and were greeted by Veterans who also gave them a Veteran's warm welcome. The Enduro Staff, have already expressed what wonderful guys these admitted resident vets are and are honored to take care of them. It's hoped that the Medicare Occupancy Inspection will quickly happen/pass this week and the License to operate, will be be granted. This will then open the door for a total of 22 Veterans to become residents.

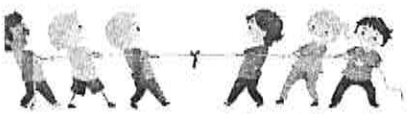
I gave the Governor Gianforte a tour of Cottage #2 and Cottage #5 with the help of Cory Markovich. Other Veterans of the SW MT Veteran's Foundation added their comments, which really made this a great informative tour. for the Governor/his wife/ staff. It was a snowy overcast morning, that was the perfect setting to point out the need for connected "Covered Walkways" between the Cottages. The House Bill seeking the funding for these is in the Appropriations Committee. Need to keep our fingers crossed on this one. I also showed him where the Cottage #6 footprint was and explained it was shovel ready with all the utilities already there. He mentioned that Montana had a lot of Federal Money, so I'm hoping movement to build this cottage will be addressed in this Legislative Session and a Bill will be introduced in making this happen. One can hope and dream.

The Markovich crew and their sub-contractors are really working hard to get one Cottage at a time, finished and turned over to the State. Cottage #2 is close and Cottage #3 is right behind it. The expectation is that Resident Veterans will be admitted into these Cottages by the end of this month. This will be dependent on the Medicare Inspection of the first few Veterans admitted in Cottage #1, and then the VA Inspection of the first 22 Veterans

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O: 406.683.2475 C: 406.660.4802
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admitted who will be in both Cottage #1& #2. The VA will inspect every Cottage when finished before allowing 12 Veterans to occupy it. Mike Ascheman and John Kotka are really seeing that things are being done right, so the inspectors are satisfied and the state can take possession. I always, always thank them for their input, that allows me to write these updates. The other guy that is under the gun, on so many fronts, is the key person between the state and this Vet Home. He is Liaison Mark Gollinger. His vast experience with his career in the Navy SeaBees/having a Masters Degree/ working with Veterans in the Job Service/etc., is not to be taken lightly. We're privileged as Veterans to have one of our own, working in our SW MT Veteran's Home, making sure things are running smoothly. If you see Mark, give him a big atta boy for a job well done.

Construction Updates:

Community Center & Cottage #1 are complete and in control of the operating contractor EDURO.

Cottage #2: BSB Fire Alarm/Fire Sprinkler/Ansul-Hood tests passed with flying colors. The BSB of Occupancy Inspection passed and will be issued with the date of 3/10/21. Painters are close to finishing their final touch-ups, from the architect's punch-list.

Cottage #3: BSB Fire Alarm/Fire Sprinkler/Ansul-Hood tests passed with flying colors. BSB Certificate of Occupancy Inspection passed and will be issued with the date of 3/10/21.

Cottage #4: The Sheet-Rock Tapers are working on the Living Rm/Dining Rm/Nurse's Office/Pantry/Den/Spa. The Painters have the East Wing completely painted out.

Cottage #5: The Sheet-Rockers continue to hang sheet-rock and the Sheet-Rock Tapers are fire-taping the high ceilings throughout the building.

Electrical Vault: Will be fire-taped this week. The Electricians will finish the trim-out of lights/outlets/switches.

Receiving/Maintenance Building: The Taping/Texturing / Painting are completed. The Plumbers are installing the overhead heaters and running gas piping to them.

Flag Pole Electrical Change Order: This concerns new lighting, to to light up the flags at night-time.

We're working on some different ways to get the covered walkways, to become a reality and then Cottage #6 to become a reality. We have to keep trying and never give up. The VA will be back on March 24th to give the second shot to those of you who got yours at the American Legion Hall.

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The Upstream Upstairs bar now open every Sat 8 PM

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JUNE 21- OCTOBER 25, 2021
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Thursday, March 18, 2021

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

dillonads@womacksprinting.com

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Mon-Fri 8:30 to 5:30
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Professional office space available. Approximately 1,500 sqft. ADA compliant, lots of off street parking. Montana St. Frontage. 406-865-0047 for more info

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Mark Worden – text or call 406-683-2721
Properties Available:
1) 2 Bd. mobile home at Wayside Acres 1 bath with W/D. $600 Includes W & G. N.P., N.S.
2) 2 bd. upstairs apartments for $800 and a 1 bd. for $650, rent includes water and garbage, N.P., N.S., pay W.D. available in the common area - newly remodeled with new appliances.
www.facebook.com/dillon.montana.rentals/

Wanted
Looking for old Cast Iron or old Ruwana Knives.
Call Jim 406-596-0232

Help Wanted 6/9- WC BILL
Wanted personal shopper and housekeeper. 10-15 hrs a week. Flexible schedule. AM Preferred. Pets involved 12.65 per hour. Please call 925-3115

HELP WANTED 2/24- WC BILL
Frontier Anglers is looking for Full-Time, and Part-Time shop help, and shuttle drivers for our 2021 season. Knowledge of fly fishing a must. The ideal candidate will have some tech skills in social media, internet/online store, general computer applications; preferably Mac. Competitive pay, bonuses, and lots of perks. Shuttle driver applicants must be over 21, have a valid drivers license, able to drive a stick, and confidently back a trailer. Apply in person at 680 N Montana St.

HELP WANTED 2/25-3/25 BILL
Concrete Laborer
$15 - $20 hr depending on experience. Overtime included, driver's license a must. Contact Phillips Concrete 406-491-3772

Dillon Appliance Store
Stop in and see what we have!
New & Used appliances Washers/ dryers electric and gas stoves, freezers, refrigerator, dishwashers. We sell the best and service the rest. We also do furnace repair
M-F 9 am - 5 pm
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Help Wanted 4/21- WC BILL
Subway is looking for full time and part time employees. Pay negotiable.

Buying Guns 8/20 PD
Want to liquidate a collection or estate guns? Looking for a little extra cash? Maybe you just need to clean out the safe. Please call 406-596-3475 for a fair and competitive offer

WANTED 3/24 PD
to borrow (2) 6x12 fence panels for a couple weeks. Call 406-600-2307

HELP WANTED 12/11- WC BILL
Are you a reliable, caring & compassionate person that needs a flexible job? Home Care Montana is currently seeking part-time PCAs /CNAs for our Dillon area. 406-582-1680

HELP WANTED 3/15-26 PD
Dillon Small Animal Hospital is looking to add to our team. We are currently hiring for the positions of Receptionist and Veterinary Assistant. Familiarity with computers and customer service experience is preferred. Must be passionate about helping pets and their people! Flexible scheduling desired, afternoon availability is a plus. Please send resume and cover letter to Dillonvet@gmail.com

For Rent 3/29 PD
Dillon area horse facility cabin for rent, starting at $635 one & 2 bedrooms, horse runs, round pen, arena, wash rack. Wanted old spreader that works. 375 H+H Ruger for sale. 406-683-1282 Mike

HELP WANTED 3/12-18 BILL
Montana Candleworks is seeking a energetic dependable person. This position is for a production assistant in our printing department. No experience necessary, flexible hours, negotiable pay. Please email your information here or to montanacandles@gmail.com.

Help Wanted 4/15- WC BILL
Looking for a dependable hard working, honest, kind,and caring person who likes to work with the elderly. Must be flexible and like to work. There will be some weekends and holidays includes. WE do background checks. If interested please pick up application in person at 1025 E. Center or 329 Southside Blvd.

HELP WANTED 3/15 - WC BILL
We are looking for a fun and energetic person to complete our team here at Pita Pit! Stop by 613 S. Atlantic Street for an application or give us a call 406-683-3494.

HELP WANTED 3/15-26 PD
Kitchen Assistant needed during upcoming fishing season at Great Water Inn. For more info leave message with your phone number for Debbie at 835-2024

Beaverhead Landscaping
2/26- WC BILL
It's about that time of the year to start thinking about power raking your yard. Schedule it early so your lawn has a chance to grow more vibrant. Give us a call now at 925-0672 and if we don't answer please leave a message or send a text. Your business is important to us. We will get you a free quote so we're ready when the snow melts. Power raking will be done starting in mid March pending weather. Check us out at www.beaverheadlandscaping.com.

HELP WANTED 2/17- WC BILL
Sparky's Garage is now hiring all positions. Apply in person

CONSTRUCTION LABORER/ CARPENTER WANTED 1/15-2/5 BILL
Drivers license required.
Paid DOE $12 - $22/hr . Some prevailing wages in and around Dillon.
Call 406-865-0984

NOW HIRING 3/12-25 BILL
GMA Mining USA in Alder is accepting applications for Full-Time Plant Operators. We offer competitive wages starting at $19.00 per hour, and benefits. Pre-employment Drug screen and Physical Required. Please call HR at (406) 842-7829 or email linda.dixon@gmagarnet.com for details and application.

NOW HIRING 3/12-25 BILL
GMA Mining USA in Alder is accepting applications for an experienced Heavy Equipment Mechanic. We offer competitive wages DOE and benefits. Pre-employment Drug screen and Physical Required. Please call HR at (406) 842-7829 or email linda.dixon@gmagarnet.com for details and application.

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4/12 PD

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2021

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2 S. Pacific

Dillon, MT 59725

aburch@beaverheadcounty.org

(406)- 683-3790

3/22-4/2 BILL

THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the position of **Maintenance Engineer I**

A complete job description and application instructions are at *https://www.umwestern.edu/section/working-at-umw/* Montana Western is an equal opportunity/affirmative action employer.

3/15-26

CLASSIFIED CONTINUED

HELP WANTED 3/4-10 Bill

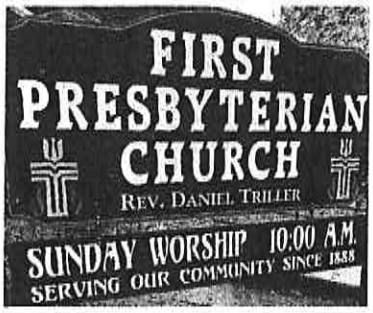
Allen Landscape & Nursery

e-mail: allenlandscapemt@gmail.com

Positions available starting March 15th - April 15th depending on position.

Call or text - Teresa @ 208-350-3180 to request an application to be emailed to you.

1. **Lot Attendant -** Full Time (Seasonal) Working in the nursery. Duties include watering, trimming, waiting on customers. Person must be a hard worker and good with customers. Ability to lift 20-50lbs. Possible occasional weekend work. Starting wage- 16.00 hr
2. **Landscape laborer** Duties include all aspects of the landscape business. Shoveling, raking, laying sod, running equipment. Person must have a valid driver's license with a clean driving record. Hard worker. Starting wage- 16.00 hr
3. **Tree waterer** Duties include watering 170 trees every week during the summer on a ranch with provided portable pump and hoses. This job is 2 days a week for 8 to 9 hrs each day Wage- 16.00 hr plus travel.
4. **Irrigation Tech and installer** Duties include irrigation repairs and installs. Experience is required. Minimum 3 years experience in the business. Person must be able to work on their own with minimal supervision. Wage- 20.00 – 25.00 hr + depending on experience.



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12/5- WC TH/F

United Way

OF BEAVERHEAD COUNTY

United Way of Beaverhead County is searching for an Executive Director

Resumes received by March 24th, 2021 given priority.

Start date: April 1st

Pay: $15 - $18/hour DOE

Join United Way of Beaverhead County in serving Dillon and the surrounding communities and building a legacy of impact for our citizens. For 31 years, United Way of Beaverhead County has impacted the lives of nearly every resident of Beaverhead County. We are seeking applicants who are energetic, talented, and good at building and maintaining relationships. For more information, call (406) 683-4269 or see the complete job posting at www.beaverheadunitedway.org.

Dillon Elementary School District #10
Vacancy Announcement

Dillon Elementary School District #10 is currently advertising for a:

Food Services Clerk/Supervisor

- **Full-Time School Food Services Clerk/Supervisor** – School District #10 is currently seeking a qualified, positive, pro-active, and team oriented individual to become the food services clerk for its schools. (7-8 hours per day/5 days per week) The successful candidate will be responsible for overseeing the daily operation of the District's food services program, as well as other duties as assigned. This is a 10-month position with benefits, including full single health insurance coverage, sick/vacation leave, and membership in the Montana Public Employees Retirement System. Benefits are prorated off of the total hours worked.

- Qualifications: High School Diploma or GED; previous experience in clerical activities, ability to work in a team relationship; ability to work with all children, ability to read and interpret safety rules and operating procedures, ability to write routine reports, ability to calculate figures and discounts, ability to effectively communicate with all stakeholders, ability to handle stressful situations, ability to maintain confidentiality and ability to comply with Board policies, rules and regulations, and directives, among other duties.

- Salaried Position: $28,000.00 to $30,000.00 DOE – Based on 40 hours a week for 10 months. There is a 90-day probationary period. The job commences immediately.

External Application Procedure

1) Letter of Interest
2) Completed District Application/Resume
3) Three current Letters of Recommendation

External Application Deadline – Open Until Filled

Contact Mrs. Natalie English, District Secretary, at **nenglish@dillonelem.k12.mt.us** or at (406) 683-4311, option #3 for application materials.

All application materials must be returned to Mrs. Natalie English at the District Office before the aforementioned deadline! Incomplete applications will not be considered!

Dillon Elementary School District #10
C/O Randy Shipman, Superintendent
22 N. Cottom
Dillon, Montana 59725
(406) 683-4311, option #3
(406) 683-4312 FAX

School District #10 is an EEOC Employer and successful candidates must pass a criminal background check, physical, and drug test prior to beginning work.

RJS 3/14/2021

Dillon Elementary School District #10
Vacancy Announcement

Dillon Elementary School District #10 is currently advertising for a:

Food Service Head Cook

- **Full-Time School Food Service Head Cook** – School District #10 is currently seeking a qualified, positive, pro-active, and team oriented individual to become the head cook and food service worker for its schools. (7 hours per day/5 days per week for 9 months; 5 hours per day/5 days per week in the summer) The successful candidate will be responsible for preparing and cooking the school meals for students, as well as other duties as assigned. This is a 12-month position with benefits, including sick/vacation leave, health insurance, and membership in the Montana Public Employees Retirement System. Benefits are prorated off of the total hours worked.

- Qualifications: High School Diploma or GED; ability to work in a team relationship; and ability to work with all children.

- Salary: $14.25/hour – There is a 90-day probationary period. The job commences on or around June 05, 2021.

External Application Procedure

1) Letter of Interest
2) Completed District Application/Resume
3) Three current Letters of Recommendation

External Application Deadline – Open Until Filled

Contact Mrs. Natalie English, District Secretary, at **nenglish@dillonelem.k12.mt.us** or at (406) 683-4311, option #3 for application materials.

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RJS 3/14/2021

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Truck Driver/Labor – CDL Required (Dillon, MT)

Looking for a CDL Truck Driver that can transport heavy equipment to and from the shop and to worksite. May need to maintain the truck and related equipment. Must comply with DOT and OSHA and company policy. When not transporting equipment employee will need to help on the ground at the worksite. Must have the ability to lift items weighing upwards to 75 lbs. Wages will be determined by experience. If interested, please call 406-660-2492

2/25-3/25 BILL

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3/23 PD

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3/10- WC BILL

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10/22 PD

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4/5 PD

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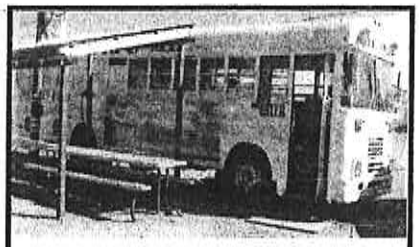
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3/31 PD

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Looking for a Heavy Equipment Mechanic that is responsible for working on and servicing heavy equipment in a safe and appropriate manner. Heavy equipment may include mainly excavators, front-end loaders, dozers, graders, compactors and other pieces of equipment. Welding skills are not required but will be compensated accordingly if they can perform the work. Class A CDL is recommended but not required. Wages will be determined by experience. If interested, please call 406-660-2492
2/24-3/24 BILL

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1/11- WC BILL

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3/8-19 BILL

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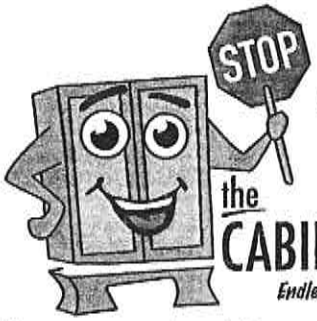
Jake Hales
406.925.1162
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3/18- WC BILL

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12/30- WC BILL

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