Dillonite Daily

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Today's Date Should Be: *Wednesday, December 2, 2020*

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Kenneth J Grose, 74

Kenneth J Grose, 74 of Dillon, MT passed away at St. Pat's Hospital in Missoula. Services are being planned for Monday, December 7th at 1 PM at Mountain View Cemetery. A full notice will follow. There is a guestbook available online at www.brundagefuneralhome.com.

MDT Announces Replacement of Kalsta Bridge at Glen on Old Hwy 91

Located 22 miles north of Dillon, Kalsta Bridge replacement project is in design phase

The Montana Department of Transportation (MDT) has announced and invites the public to comment on a proposal to replace the Kalsta Bridge at Glen, which crosses over the Big Hole River on Old Highway 91 near Interstate 15, approximately 22 miles north of Dillon.

The existing Kalsta Bridge was originally built in 1928 and is nearing the end of its service life. A 2018 inspection showed it has suffered deterioration to its steel-truss structure and concrete roadbed and can no longer carry its designed traffic loads. Since 2019, the bridge has been restricted to one lane, with a 3-ton load and 15 mph speed limit to prevent further damage. MDT has determined the span must be replaced with a new two-lane bridge to ensure public safety and improve highway traffic flow.

The project is currently in the design phase and construction is tentatively planned for 2023. During the project's development stage, the bridge will continue to be open to traffic with the current restrictions in place. Recreational use on the river below will not be affected. MDT staff will contact all affected landowners prior to survey work on their land.

An important part of properly planning for future projects is partnering with the community. MDT welcomes the public to provide ideas and comments. Project information and updates will be posted at https://www.mdt.mt.gov/pubinvolve/kalstabridge/ and also via text at KALSTABRIDGE to 22999. To provide comments, call or text the dedicated project phone line (406) 998-7258 or email Pam Avery at pam@averymassey.com.

Project Name: Kalsta Bridge at Glen, 22 Miles North of Dillon, MT

For more information about the project visit: https://www.mdt.mt.gov/pubinvolve/kalstabridge/

Letter to Santa Mailbox

The Dillon Jaycee Auxiliary will set up a Mailbox for letters to Santa during the Christmas Stroll. ***The mailbox will be set up in African Oasis. Stop in and drop off your letters.***

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City/County Board of Health, continued

By: MJ

On the Nov. 23, 2009 meeting of the City/County Health Board meeting there were many topics discussed. Members of the board were cordial to each other and listened to each speaker. However, there was no decisions made on any of the topic spoke of. The only motion made was to follow the governor's mandates.

Issues discussed; 1) obesity relation with COVID-19 (no facts given on why). **2)** Understandable information distributed to public by board. **3)** herd immunity and how it does not stop a virus -- only vaccine and immunity will possible help stop the virus. **4)** it was stated that 40%± people will get vaccine and rest will not so this virus will continue. **5)** immune system being compromised and affect that has on being infected. **6)** 6-foot distancing does not deal with aerosol that float in air (masks are 1 more layer of protectant). **7)** lack of factual information is causing stress and a hostile environment. Need positive information along with negative published. 500+ have recovered from COVID-19 in Beaverhead County. **8)** Sheriff Craft informed the board that he has been reviewing laws on enforcement issues. If you own a business you can ask people to wear masks. If the people do not wear a mask then you can ask them to leave. The department continues to work with community health and many others to educated people. **9)** the strain morbidity has on the medical system. **10)** Home Testing; a doctor stated they did not know those were available.

Letters advising quarantining: It was discussed that the public health letter they send out advising you to quarantine does not give the name of person you supposedly were around that had COVID-19. This gives you no way to defend or dispute the quarantine order. The board responded

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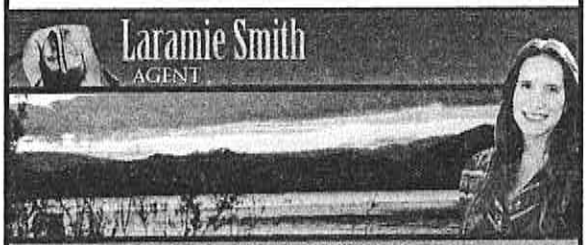

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that they follow HIPAA. The county attorney was asked to look into following HIPAA during a pandemic.

92-94% of community must be immune to virus to say it is not an epidemic. It was stated that if you allow this virus to be unchecked in the community you can anticipate a 2% mortality.

Mayor Klakken stated he does not have any problem as long as the board does not force mandate and dictate to people. He has a problem with ticketing and throwing people in jail. He stated that he gets nervous with committees making decisions and not having exacting information when making those decisions.

School: School representatives reported on how they work diligently within their school system to prevent Covid-19. *They reported cases with staff and students are very low.* **Note:** Perhaps we should look at the schools and take note of what they are doing to be successful and be thankful that the leaders know the value of students personally attending school.

SUGGESTION Make by an attendee: One of the suggestions put on the table was: The board would designate a specific 2-week period asking people to wear mask, wash hands and practice social distancing. They would advise the community when this 2-week period would be by doing an advertising campaign using local media outlets, Facebook, brochures… At the end of the 2-week period the health board will evaluate the outcome. It was discussed that COVID-19 19 monies could cover the expenses. There was no motion nor decision made.

Anger is a normal tool for humans. Healthy anger is a natural reaction to fear and may be displayed aggressively. The more knowledge one has the less fear they will have. *Take a good look at yourself when you are slathering ugliness on another person using words.* ***Solution*** *to anger is consideration, compassion, kindness for others and ourselves.*

ZONING COMMISSION MEETING CHANGED

At the last City Zoning Commission meeting they tentatively set the next meeting for December 8th. They will not be able to have a meeting that night because the council room has been reserved for another meeting.

The next Zoning Commission meeting is scheduled for December 15th at 7:00.

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COURT REPORT
December 1, 2020

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Crystal Ann Taylor	Drug Evidence Tampering	Open
Trypp Burnett	Criminal Endangerment	Probation
William Salada	Assault Criminal Endangerment	Probation
Connor Boyce	Assault Criminal Endangerment DUI	Three Concurrent Probation Sentences
Travis Funston	DUI	Sentence to be Determined
D. Benjamin Brown	Assault	Probation

CITY STREET CLOSED

Walnut Street between Monroe Avenue and Harrington Avenue will be closed Wednesday and Thursday for street repairs? We will get the street open as soon as possible.

Beaverhead County HS Activity List

12/2 Wed Parent/Student Winter Sports Meetings
Wrestling & Girls Basketball 6:30
Cheer & Boys Basketball 7:30 Auditorium 6:30 pm

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Bannack Ice-Skating Cancelled

Due to the current Covid-19 Pandemic and social distancing requirements, the Bannack Association has made the difficult decision to cancel Ice-Skating at Bannack State Park until further notice.

However, the park will be open for other actives such as cross country skiing, snow showing, hiking, camping and self-guided town tours. Park hours are 8am-5pm daily, closed Christmas Eve and Christmas day. For additional inquiries, please feel free to call the park at 406-834-3413.

Commission to hold public hearing on proposed changes to rules pertaining to field trial regulations, game bird dog training and game bird farms

The Fish and Wildlife Commission will hold a public hearing via Zoom on Dec. 15, at 10 a.m., to consider the proposed adoption, amendment and repeal of rules pertaining to field trial regulations, game bird dog training and game bird farms.

The 2019 legislature enacted House Bill 29, which changed the legal requirements for certain activities relating to field trials and the training of dogs using captive-reared upland game birds. In addition, HB 29 made some of FWP's existing administrative rules contrary to the new law, or confusing, or redundant. Upon passage of HB 29, FWP undertook a collaborative scoping process, including outreach to constituent groups, to better understand how training activities are conducted.

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Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Cardio Sculpt (T,TH, – 6:00am), Biker Blast (M,W,F – 6:00am), Yoga Strength (T,TH - 7:00am), Senior Fit (M,W,F - 9:15am), Yogalates (T, TH- 12:10pm), Body Blaze (M,W 5:30am). Class offerings and class sizes are limited due to COVID-19.

Adventures in After School Program

This program is offered for children entered in Kindergarten through 5th grade. Children can ride bus 14 to the Y where they will have a snack, recess, and engage in fun activities. Homework help and educational time will be available Monday though Thursday, and Friday when school is in session.

Snowman Season

In the After School Series (Dec. 7th-Dec. 11th) is "Snowman Season". Kids will be exploring everything snowman this week, crafts, outside building, etc.

Holiday Break Camp

School is out 1/2 day December 23rd and full days through January 3rd. The Y will be offering an all day camp for kids in K-5th grade. We will have activities, swimming, and play some outside. Register by Friday, December 18th.

Swim Lessons

Look for future swim lessons in the coming days. Space is limited so get your children signed up quickly. Call 683-9622 or stop by the "Y" on Swenson Way.

#STAYWITHUS

The "Y" is committed to your health and well-being. We are so very grateful for our "Y" members that continue to stay with us. The "Y" plays an important role in the Physical, mental and social health of our community. We are relying on you, our members, to help us stay strong and continue serving our \community in these turbulent times. Your membership helps ensure we will be here now and in the future. #STAYWITHUS

Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Please help us reach our 2020 campaign goal of $115,000. Thanks for your continued support of the YMCA! The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.

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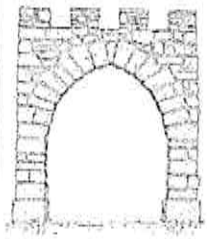

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Regular City Council Meeting

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at 7:00 p.m.

Cargill loses title of largest private company in U.S. Agri giant was unseated by Koch Industries

By Kristen Leigh Painter Star Tribune

It's only the third time in Forbes' 35-year history of ranking America's private companies that Minnetonka-based Cargill wasn't the largest.

Koch Industries has supplanted Cargill Inc. as the largest private company in the U.S. for the first time in 13 years.

It's only the third time in Forbes' 35-year history of ranking U.S. private companies that Minnetonka-based Cargill wasn't the largest.

Forbes ranks companies by their annual sales and the gap between Koch and Cargill is relatively narrow — just $400 million.

Koch Industries, a Wichita, Kan.-based conglomerate with interests in energy, chemicals and many other industries, had an estimated revenue of $115 billion in 2019, representing a 4.5% growth over the previous year. Cargill reported fiscal year 2020 revenue of $114.6 billion, an increase of $1.1 billion over the year prior.

Cargill, as one of the world's largest food and agriculture companies, faced a series of challenges last year, including the U.S.-China trade war, African swine fever and — to top it all off — a pandemic that affected its 155,000-person global workforce in various ways.

"This was a year that tested all assumptions: about how markets and supply chains function in an age of global interdependency; about what it means to truly deliver for customers, consumers and communities; and about how companies can and should operate in a crisis," Dave MacLennan, Cargill's chief executive, said in the company's annual report.

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Attorney General Fox Urges Congress to Pass CARES Act Funding Extension

Attorney General Tim Fox has joined a coalition of attorneys general representing 43 states, the District of Columbia, and 5 U.S. territories, urging Congress to extend the Coronavirus Aid, Relief and Economy (CARES) Act funding until the end of 2021.

"COVID-19 has negatively impacted nearly every facet of American society," Attorney General Tim Fox said. "As the pandemic continues to set record infection rates, states and local communities will continue to incur COVID-related expenses next year. By extending the deadline, communities nationwide will be able to use CARES Act funds more strategically," Fox added.

With several pending measures, including bipartisan extension measures in both the House and Senate, the attorneys general urge Congress to pass one of these measures to give states and local communities additional time to utilize the precious COVID-relief resources. In a letter sent to Congress today, the attorneys general asked members to extend the December 30, 2020, deadline.

In anticipation of unprecedented costs and economic disruption stemming from the pandemic, Congress passed the CARES Act in March. The move provided more than $2 trillion in economic stimulus to state and local governments in an effort to combat the impacts of the pandemic. One of the restrictions placed on the funding, however, limits the money's use to expenses incurred between March 1, 2020, and December 30, 2020.

"This timeframe likely made sense in late March when the CARES Act was passed, but we have learned a great deal about COVID-19 in the past seven months," the letter states. "Among other things, we know that the pandemic will continue to challenge communities well beyond December 30, 2020 – a deadline that now seems unreasonable."

LOST KEYS

A set of keys was lost that contain a GMC and Dodge Ram Key Fob. They have an elk and Idaho spud on them. There is a post office key on the ring also.

This is a large set of keys, if found please call Womack's Printing 406-683-4903 or drop off at 126 N. Montana Street.

Clean Critter Laundromat
230 N. MONTANA STREET
DILLON, MT 59725
DAILY HOURS
8 AM ~ 10 PM
660 4010
Clean and room for social distancing.
20 washers and 12 dryers!
Locally owned and operated
Deb & Bill Pierce

Celebrating 25 years in Real Estate Industry with 20 years in Sales
The English Building
236 E. Glendale, Dillon MT
Only 3 units w/ 3,854+sf
$80,000.00
Russ Schwandt
REALTOR®
buttetodillon.com
Homestead Real Estate
761 Kentucky Ave., Dillon
1815 Harrison Ave., Butte
498.1753

THANK YOU DILLON COMMUNITY!
WE ARE GRATEFUL FOR THE OPPORTUNITY TO BRING EDUCATIONAL SERVICES TO YOU THROUGHOUT THE YEAR.
683-7537
UMW School of Outreach

The Klondike
Restaurant, Bar, & Casino Dillon, MT
Wednesday Daily Specials
Breakfast: Diced Ham Scramble
Lunch: Bavarian Beef or Turkey, Bacon Croissant
Dinner: Homemade Chicken Fried Steak
Soup: Chicken Corn Chowder
Happy Hour 5 pm - 6 pm
$1 off Drinks
33 E. Bannack St –683-3531

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Since 1915
BIG or small, we insure it all!

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Farm | Ranch | Crop | Auto | Home | Life | Commercial | Health
114 S. Atlantic Street
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Dillon, MT 59725
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GROUNDHOG
EXCAVATING & MINING CONTRACTORS
Nathan Hunt
406-439-5362
Excavation, Dozer, Dump Truck Services, Septic Systems, Foundations and more.
We are a full service excavating contractor serving Beaverhead, Madison, Jefferson & Silver Bow Counties

Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, December 2, 2020

dillonads@womacksprinting.com

ALLTECH/HUBBARD
TUFFY'S PREMIUM ADULT
Balanced Nutrition Your
Active Dog Will Love
945 N Montana St.
Mon-Fri 8:30 to 5:30
683-4111 ------- 925-2090

For Rent wc bill
Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

Help Wanted 6/9- WC BILL
Wanted personal shopper and housekeeper. 10-15 hrs a week. Flexible schedule. AM Preferred. Pets involved 12.65 per hour. Please call 925-3115

For Sale 12/7 PD
2016 CanAm Commander 1000 Limited - 2000 Mi. Lots of extras. Winter cab & doors.
$15,000 683-2904

For Sale MWF 12/11 PD
Suffolk Fat Lamb. Weight approximately 130 lbs
660-7195

HELP WANTED 11/18- WC BILL
The Legacy Assisted Living is looking for a day shift & a night shift Caregiver. CNA preferred but not required. If you are caring, compassionate and enjoy working with the elderly, this is the job for you. Shift differential and paid time off. Wage is DOE. For an application call
Julie 406-683-6867 or 406-660-2066.

Reliant Property Management
9/3- WC BILL
Where caring for property and people meet!
Mark Worden – text or call 406-683-2721
Property Owners: We are looking for properties to add to our portfolio of rentals in Dillon.
Properties Available: 2-bedroom Modular Home slightly out of town, NS, NP, W&D, utilities included in rent of $875.00. New postings listed at Facebook @dillon.montana.rentals.

Dillon Appliance Store
Stop in and see what we have!
New & Used appliances Washers/ dryers electric and gas stoves, freezers, refrigerator, dishwashers. We sell the best and service the rest. We also do furnace repair
M-F 9 am - 5 pm
115 So Atlantic, Dillon MT 59725
406-683-6885

HELP WANTED 8/7 - wc bill
Busy HVAC/Electrical/Pump Contractor looking to hire a technician for installation of HVAC units and for service and repair of industrial, commercial, and residential HVAC units. Prefer candidate have some previous experience in the HVAC industry. Willing to train the right candidate. Must have clean driving record and valid drivers license. MVR is required by insurance company. Must be able to lift a minimum of 50# Must be able to follow instructions and work in field with little supervision. Hours of operation are Monday thru Friday 8am to 5pm with occasional after hours and weekend work required. Wage DOE.
Apply in person 406-683-5218

For Rent 11/23- WC BILL
Professional office space available. Approximately 1,500 sqft. ADA compliant, lots of off street parking. Montana St. Frontage. 406-865-0047 for more info

HELP WANTED 11/11 - WC BILL
Bicentennial Apartments hiring for full/part time maintenance position. $15.00 - 16.00 per hour. Applications available at 76 W Center street or call 683-2727.

COMPUTER RESCUE SERVICE
12/7 PD
Home & Small Business
Tech Support *
PC's, Laptops, Tablets, Phones *
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Antivirus &
Net Security Consulting *
406-356-6509

Help Wanted 4/21- WC BILL
Subway is looking for full time and part time employees. Pay negotiable.

Help Wanted 4/15- WC BILL
Looking for a dependable hard working, honest, kind,and caring person who likes to work with the elderly. Must be flexible and like to work. There will be some weekends and holidays includes. WE do background checks. If interested please pick up application in person at 1025 E. Center or 329 Southside Blvd.

For Rent 11/24- WC BILL
3 bedroom apartment newly remodled. W/D hookups, water & garbage included. Absolutly NS/NP. Available December 1st. $850/mo. Call AJ Mngmt 406-596-0425 or leave message at 406-596-0479

LOST
Lost in the Sheridan area- Heavy gold chain with gold nugget. Very sentimental. Reward if found. Call 406-546-6084 Connie

Found
Hunting backpack Call 683-2800 to identify

For Rent 12/2- WC BILL
Heated shop spaces with 1/2 bath, in town. 3 phase power & natural gas heat. 20x40 - $540, Call 406-660-2808

HELP WANTED 11/5 - WC BILL
Montana Energy Alliance is seeking an office assistant.
Requirements: High School diploma of GED, Exceptional customer service skills, Knowledge of Microsoft office (word, Excel) Excellent verbal and written skills, Proficient with 10 key & General computer knowledge, able to answer multi-line phone system, must be able to multi-task, well organized, Must possess valid drivers license & have reliable transportation, must be able to lift 50 pounds.
Benefits included with full time hire: Medical, 401K, Paid vacation.
$13-16/hour DOE
Montana Energy Alliance is a drug free work place.
Please drop resume and cover letter off ***at 300 Cleverly Dr. Dillon, MT***
Montana Energy Alliance, LLC is an equal opportunity Employer.

Town & Country FOODS

100% EMPLOYEE OWNED 100% EMPLOYEE OWNED

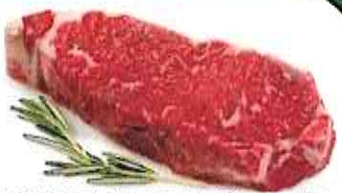
AD EFFECTIVE DECEMBER 2 - 8, 2020

CHOBANI GREEK YOGURT

69¢ 5OZ

FRESH BULK RED OR BAKING POTATOES

4 LBS FOR $1



BONELESS BEEF NEW YORK STEAKS

$5.89 LB

TONY'S PIZZAS PIZZARIA STYLE CRUST

2 FOR $4

LEWIS & CLARK OR ODELL BREWING

$6.99 6PK

MENAGE A TROIS WINES

$7.49 750ML

NEW BELGIUM 12PK OR KETTLEHOUSE 8PK

$13.99 EACH

COORS SELTZER

$13.49 12PK

FOOD CLUB FLOUR ALL PURPOSE, UNBLEACHED, BREAD

$2.89 10LB BAG

DIAMOND SHELLED WALNUTS

$3.99 16OZ

DELI SLICED JENNIE O PEPPERED TURKEY

$5.99 LB

FRESH BULK RED OR WHITE ONIONS

2 LB FOR $1

FOOD CLUB SEMI SWEET OR MILK CHOCOLATE CHIPS

$1.49 11OZ

BONELESS SKINLESS CHICKEN BREAST

$1.59 LB

BONELESS BABY BACK PORK RIBS

$1.99 LB

110 Southside Boulevard, Dillon Montana

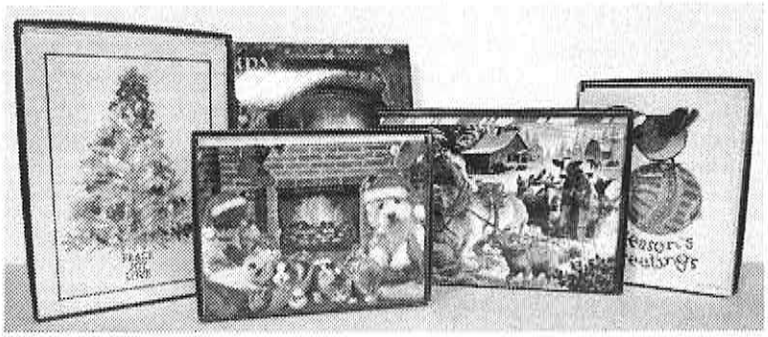
While Supplies Last - Quantities may be Limited www.tncfoods.com

Seniors / Elderly / High risk shopping hours Saturday & Sunday 7 am - 8 am

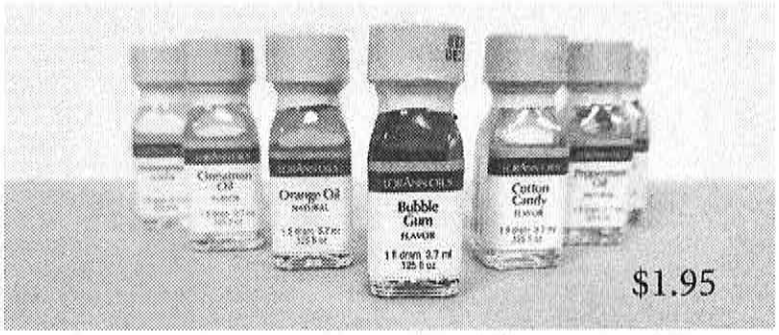
Womack's Printing Place & Photo Express

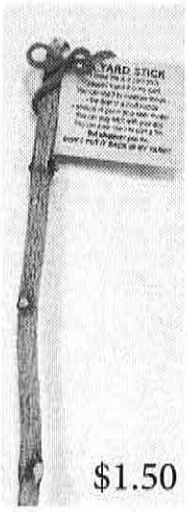
Stop in and check out our Leanin' Tree Christmas Cards

While supplies Last



Great Stocking Stuffer Ideas





Stop in and get your Personalized Christmas Photo cards ordered today!!

126 N. Montana
683-4903
Hours: Mon - Fri
7:30 am - 5:30 PM

City Hall Renovation Fund Drawing

$10 per entry

Tickets will be sold downtown and the drawing will be held at 7:00 p.m. December 4, 2020 during the Christmas Stroll

Proceeds earned from the drawing will be used toward making City Hall ADA accessible
Contact the City of Dillon 406-683-4245 or clerk@dillonmt.org for more information

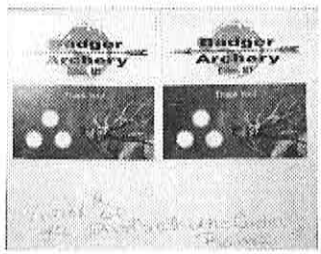
Donated by
Wildwood Floral

Donated by Rattlesnake Creek Alpacas

Donated by Hair Care Unlimited

Donated by the Gallery

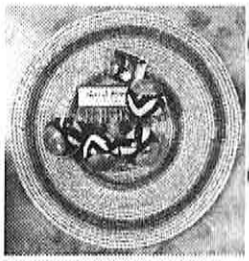
Donated by Pioneer Furniture



Donated by Badger Archery

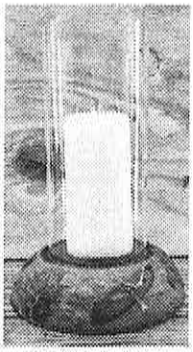
Donated by Murdoch's

(3) Chances to win
Donated by The Mini

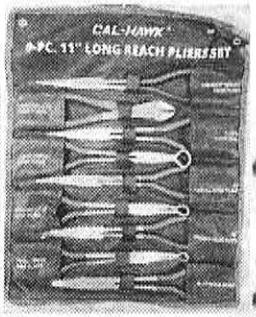


Donated by African Oasis

Donated by Standard Lumber

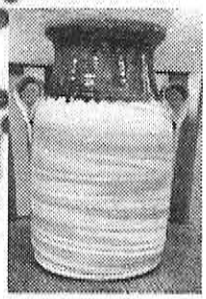


Donated by Emporium 406



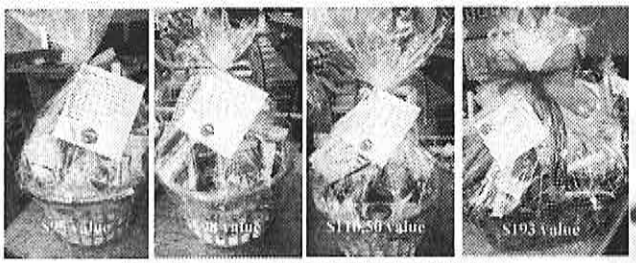
Donated by
Jesse West Online Sales

Donated by NV Salon



Donated by
Mark Boka Pottery

Donated by Patagonia



Assorted Baskets filled with Montana Treasures
Donated by the Beaverhead County Museum

Lewis and Clark Expedition by Charles M. Russell limited edition print
Donated By Debbie Sporich/ The Bookstore

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com

Ad deadline 3pm Monday through Friday

Stonehouse Pottery
Cody Mitchell
Stone & Sage Jewelry
Samantha Mitchell
Fresh Montana Wreath
Sarah Miller

Holiday Sale
December 5th • 10-4
Beaverhead Home and Ranch Real Estate
10 W. Reeder St. Dillon, MT
Masks and Social Distance will help you
and others have a safe shopping experience.

12/4 PD

THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the position of
"Library Technician I"
A complete job description and application instructions are at https://w.umwestern.edu/section/working-at-umw/ Montana Western is an equal opportunity/affirmative action employer.

12/1-14 BILL

To Benefit Business Builders

FESTIVAL OF TREES
Making Dillon A Better Place

To Benefit Festival of Trees

Festival of Trees 2020
Silent Auction
December 4th
34 North Idaho St.

During the Christmas Stroll

Festival Preview
December 2nd 12 p.m. - 4 p.m.
December 3rd 12 p.m. - 4 p.m.

Auction Begins
December 4th 12 p.m. - 7:30 p.m.
Pick up items at 8 p.m.

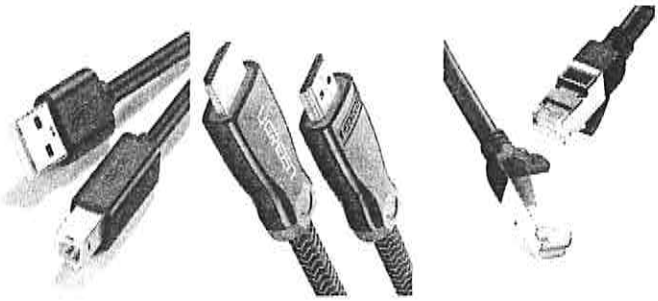
View Festival of Trees on Facebook

Thank you for your continued support of the Festival of trees during this Pandemic

Womack's Printing Place & Photo Express

UGreen HDMI, Ethernet, & USB Printer Cables

Various lengths available.



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NetGear
Wifi Routers
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Dillonite Advertiser

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Available on the web from: www.dillonite.com Advertising deadline 3pm - Monday through Friday

We are local real estate experts ready to help you buy or sell property in Southwest Montana.

18 LAND COMPANY

Thinking about Selling your Property?

The Real Estate Market is Strong!

Property Listings Needed.

Contact Nate Finch or Keith Handlos
18LANDCO.COM
406.988.0055
730 N MONTANA ST
DILLON, MT 59725

11/13-12/31 BILL

SANTA'S HELPERS
SENIOR & ADULT DISABLED GIVING TREE

The Giving Tree is being set up once again to assist seniors and adult disabled individuals in the community who have limited resources, income or who are by themselves. Sometimes this is the only Christmas presents they will receive. All applications are confidential and the applicant will be assigned a number for their gift tag. Applications will be located in the dayroom at Bicentennial Apartments after November 9th. Please complete the application for yourself or someone that you know that is in need and return it to the Bicentennial Apartments office. Please be mindful not to request high priced items. Tags will be placed on the giving tree in the dayroom at Bicentennial Apartments for anyone who wishes to choose a person to buy gifts for. Gifts can be returned wrapped or unwrapped. Due to limited shopping opportunities in Dillon please return the application no later than December 5th. Please return the purchased, gifts with the tags to Bicentennial Apartments no later than December 20th. Gifts will be delivered on December 23rd. This is the 6th year that we have had this program. A thank you goes out to all of you that have provided someone less fortunate with a Christmas gift. We wish you and your family a very Merry Christmas & Happy New Year! If you have questions please contact the Bicentennial office at 683-2727.

11/9-12/4 BILL

THE LEGACY
ASSISTED LIVING

The Legacy Assisted Living is a loving and beautiful home located on the outskirts of Dillon Montana.

We have 24 rooms, varying in size, to fit your needs. The hospital and medical clinic are within one mile. We provide 24 hour care including assistance with activities of daily living, three balanced meals plus snacks daily, medication management, nursing assessments weekly, transportation, housekeeping, activities, socialization, WiFi and cable TV.

CURRENTLY AVAILABLE:

One large suite with kitchenette.

The cost is all inclusive with no hidden fees.

If you have been considering Assisted Living for yourself or someone you love, you are welcome to come by for a tour or call Julie at 406-683-6867 or 406-660-2066.

3229-WC BILL

Festival of Trees 2020

Silent Auction
December 4th
34 North Idaho St.

During the Christmas Stroll

Festival Preview
December 2nd 12 p.m. - 4 p.m.
December 3rd 12 p.m. - 4 p.m.

Auction Begins
December 4th 12 p.m. - 7:30 p.m.
Pick up items at 8 p.m.

View Festival of Trees on Facebook

BARRETT
HOSPITAL & HEALTHCARE

To apply, please go to www.barretthospital.org and complete an online application. For more information, please email careers@barretthospital.org. Barrett Hospital & HealthCare is proud to be an Equal Opportunity Employer.

REGISTERED NURSE - HOME HEALTH & HOSPICE

$2500 Sign On Bonus Relocation Assistance Available

Barrett Hospital & HealthCare invites applications to fill a Registered Nurse (RN) position to join our Home Health & Hospice team. The RN provides direct care and supervision of patients receiving Home Health & Hospice Services. The RN ensures the quality and safe delivery of home care services, delegates and performs all aspects of patient care in an environment that optimizes patient safety, assists the Home Health & Hospice Manager in meeting Federal and State regulations and standards. Successful candidates will have a passion for customer service excellence, teamwork and enjoy working with the public. Minimum Qualifications: Associates degree in Nursing required. BSN preferred. Current Montana Licensure as a Registered Nurse (RN) required. Two years directly related experience preferred, or combination of education and experience may be considered. Basic Life Support (BLS) required. Travel is required for this position and candidates must have a valid and unblemished drivers' license. This position is a Full Time position and is eligible for the full benefit package.

REGISTERED NURSE - FLOATER

$2500 Sign On Bonus Relocation Assistance Available

Barrett Hospital & HealthCare is seeking a Registered Nurse to join its Emergency Department and Med/Surg Team. The Registered Nurse is responsible for the practice of professional nursing, which includes assessment, planning, intervention, and evaluation of pediatric through geriatric patients. All Registered Nurses are expected to function independently in the Special Care Unit within a reasonable time frame not to exceed 18 months. Minimum Qualifications: An Associate's Degree in Nursing, BSN preferred, and licensed in the State of Montana. Current BLS Healthcare Provider certification required. ACLS and NRP certifications will be required within a reasonable time frame, not to exceed 12 months. PALS and TNCC certifications will be required within a reasonable time frame, not to exceed 18 months. Experience in Emergency preferred. This position is a Full Time position and is eligible for the full benefit package.

REGISTERED NURSE - MED SURG

$2500 Sign On Bonus Relocation Assistance Available

Barrett Hospital & HealthCare invites applications to fill a Registered Nurse (RN) position to join our Acute Care nursing team on our Medical/ Surgical Inpatient Unit. The Registered Nurse is responsible for the practice of professional nursing, which includes assessment, planning, intervention, and evaluation of pediatric through geriatric patients. All Registered Nurses are expected to function independently in the Special Care Unit within a reasonable time frame not to exceed 18 months. Minimum Qualifications: An Associate's Degree in Nursing, BSN preferred licensed in the State of Montana. Current BLS Healthcare Provider certification required. ACLS and NRP certifications will be required within a reasonable time frame, not to exceed 12 months. PALS preferred. This position is a Full Time position and is eligible for the full benefit package.

FOOD SERVICES - NUTRITIONAL SERVICES REPRESENTATIVE:

Barrett Hospital & HealthCare invites applications for our Nutritional Services Representative position. The Nutritional Services Representative shares responsibility of all food services for the organization. This includes preparing morning, noon, or evening meal trays for patients, residents, employees, and customers of the cafe and occasional caterings, as well as maintains kitchen work areas and restaurant equipment and utensils in clean and orderly condition. As part of an integral team, the Nutritional Services Representative ensures that kitchen work areas, restaurant equipment, and cafe are maintained, cleaned, and in orderly condition. Incumbents must have a passion for teamwork, customer service excellence, and enjoy working with the public. This position shares both Cook and Dietary Aide functions. Minimum Qualifications: High school diploma, GED or equivalent required. Candidates with one to three months related experience or equivalent combination of education and experience may be considered. This position is a Full Time position and is eligible for the full benefit package.

CERTIFIED SURGICAL TECHNOLOGIST

Barrett Hospital & HealthCare invites applications to fill a Certified Surgical Technologist (CST) position to join our Peri-Operative/Surgical Services team. The Certified Surgical Technologist is responsible for the provision of patient care to meet identified patient outcomes, and to achieve the goals of the facility as directed by the Peri-Operative Surgical nursing team. The Certified Surgical Technologist performs duties according to scope of practice designated by Barrett Hospital & HealthCare as identified in the role and responsibilities and according to the Certified Surgical Technologist's professional organization and certification board. The Certified Surgical Technologist prepares the equipment, instruments and supplies during surgery as well as protects the sterile area. Incumbents must have a clear understanding of the surgical procedure being performed, in order to anticipate needs of the performing surgeon. Minimum Qualifications: High School Diploma, GED or equivalent required. Graduate from an accredited surgical technology program recognized by the commission on Accreditation of Allied Health Education Programs (CAAHEP) or Accrediting Bureau of Health Education Schools (ABHES), preferred, however candidates with alternative education and experiences may be considered, such as candidates who have participated in the Accelerated Alternate Delivery (AAD) Pathway with successful CST certification results. Candidates must hold valid certification from the National Board of Surgical Technology and Surgical Assisting (NBSTA). In addition to certification, incumbents should demonstrate proficiency in medical terminology and electronic medical record documentation. This position is a Full Time position and is eligible for the full benefit package.

HOUSEKEEPING/ LAUNDRY REPRESENTATIVE I

Barrett Hospital & HealthCare iviste applications for our Housekeeping/ Laundry Representative I position. The Housekeeping/Laundry Representative I provides housekeeping services to all areas of the facility to ensure clean, orderly, and attractive conditions throughout. Cleans patients rooms, offices, corridor offices, and all related departments in the facility, including the apartments. OR The Housekeeping/Laundry Representative I provides Laundry services to all areas of both campus' to ensure adequate stock of clean linen and supplies to all areas of the organization. Minimum Qualifications: High school diploma or equivalent; one to three months related experience or equivalent combination of education and experience. This position is a Full Time position and is eligible for the full benefit package.

HIM TECHNICIAN- ABSTRACTING ANALYST (MEDICAL RECORDS):

Barrett Hospital & Health care invites applicants to apply for our HIM Technician – Abstracting Analyst is responsible for preparation of records for accurate processing within the electronic medical records. The HIM Technician – Abstracting Analyst responds and refers telephone inquiries with proper phone etiquette. Additional tasks of the HIM Technician – Abstracting Analyst include photocopying of records for release of information upon request by insurance companies, legal counsel, and other requester according to Barrett Hospital & HealthCare policy. The HIM Technician – Abstracting Analyst enters abstracted data, such as pertinent diagnosis, prognosis, and treatment data from medical charts or reports in the electronic medical record. The HIM Technician – Abstracting Analyst must comply with state and federal regulations in creating abstracted detailed summaries or a patient's treatment and prognosis in an organized manner. The HIM Technician – Abstracting Analyst must have strong computer skill proficiency and familiarity with how to use general office equipment. Successful candidates will have excellent organizational and accuracy skills, with the ability to focus and remain on task and prioritize work as requests present. Candidates must also have a passion for team work, customer service excellence, ability to maintain professional relationships and enjoy working with the public. The HIM Technician-Abstracting Analyst's work must be accomplished with integrity, sensitivity and respect for the confidentiality and privacy of patients with regards to HIPPA compliance and breach notification requirements using the various hospital services. Minimum Qualification: High school diploma, GED or equivalent required. Preference will be made to those candidates who possess an Associates or Bachelors' degree from an accredited college or university. Three years of related experience and/or training, or equivalent combination of education and experience may be considered. Active Registered Health Information Technician (RHIT) certification preferred. This position is a Full Time position and is eligible for the full benefit package.

MEDICAL TECHNOLOGIST/ CLINICAL LABORATORY SCIENTIST

Barrett Hospital & HealthCare invites applications to fill a Medical Technologist/Clinical Laboratory Scientist position to join our Laboratory team. The Medical Technologist/Clinical Laboratory Scientist oversees patient specimen collection, processing, testing, and reporting. The Medical Technologist/Clinical Laboratory Scientist assures quality control, quality assurance, maintenance of analyzers and monitoring of accuracy and precision. The Medical Technologist/Clinical Laboratory Scientist must be proficient in analyzer and instrument operation, quality control, calibration and maintenance. Successful candidates must have a passion for customer service excellence, team work and enjoy working with the public. Minimum Qualifications: Candidates must possess an active Montana Clinical Laboratory Scientist certification or ability to obtain licensure within 45 days of hire. One to two years of clinical post degree training is preferred. This position is a Full Time position and is eligible for the full benefit package.

HEALTH INFORMATICS MANAGER

Barrett Hospital & HealthCare invites applications to fill the role of Manager, Health Informatics to join our team of healthcare professionals. The Health Informatics Manager is responsible for the implementation and maintenance of integrated information systems that will support clinical and non-clinical practice and decision-making as well as specific projects to support safety, quality, and efficiency of patient care and the patient experience across the care continuum. The job also provides a wide range of administrative, planning, and general support service duties with varying degrees of complexity. When capacity exists, this position also provides project planning, support and coordination. Through collaboration with Administration, IT and all other departments, the Health Informatics Manager participates in the selection, implementation and adoption of clinical technology to support optimal effectiveness and efficiency. Further, this position provides direct support and education to Barrett Hospital & HealthCare staff in their use of EPIC. This job requires analyst capabilities and a high knowledge of processes that support project management in a variety of areas. The job functions in a facilitative role to prioritize and complete assignments that often have competing and conflicting objectives, timeframes and resources. Functions as a liaison with EMR vendor. The position plans and coordinates meetings, programs, procedures and scheduling to facilitate and coordinate projects and activities, and also is responsible for planning a wide variety of administrative and office-related assignments to accomplish and control work assignments. The position reports to the Chief Quality & Compliance Officer. The incumbent will work independently with a variety of persons within BHH, including directors, managers, frontline staff and analysts. The position supervises other health informatics employee(s). Minimum Qualifications: The position requires a Bachelor's Degree and two to three years of increasing responsibility in administrative and project management support. Organizational skills, variable work task management with attention to detail and the ability to manage shifting priorities are critical for success in this position. The position requires a minimum of 5 years of Clinical experience, EPIC experience, and demonstration of successful clinical team participation. Ability to read, interpret, and write documents, procedures, and reports. Ability to solve practical problems and deal with a variety of concrete variables in situations where only limited standardization exists. Ability to interpret a variety of instructions furnished in written, oral, diagram, or schedule form. This position is a Full Time position and is eligible for the full benefit package.

PATIENT ACCOUNT REPRESENTATIVE- CASHIER

The Patient Financial Services Department at Barrett Hospital & HealthCare invites applications to fill a Patient Account Representative-Cashier position to join our team of professionals. The Cashier will be responsible for answering, handling, and/or appropriately routing all incoming calls received through the switchboard. They will be responsible for the daily processes and reconciliation of deposits, complete timely and accurately the posting of payments received for the facility. The cashier will be responsible for duties which include picking up mail and money bags from the clinic, picking up and dropping off mail at the post office and clinic, and picking up and dropping off at CHC. The Cashier for BHH will have direct contact with patients by telephone and face to face. They will be responsible for all mail processing. The Cashier will work closely with all dept. associated personnel to assist in the accomplishment of the PFS dept. goals. The Cashier secures money, maintains a HIPPA compliant work area at the front desk, timely and accurately scans the daily deposit, EOBs, and miscellaneous documents. This position will cross train and provide cross coverage with Registration, Financial Counseling, Billing, and Systems Specialist personnel as required. Minimum Qualifications: High School Diploma or general education degree (GED); one year of related experience and/or training; or equivalent combination of education and experience preferred This position is a Full Time position and is eligible for the full benefit package

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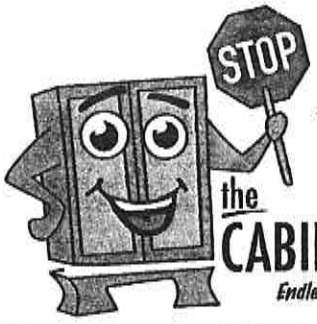

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