

Dillonite Daily

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Today's Date Should Be: **Wednesday, October 14, 2020**

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MONTANA NATIONAL GUARD AIRCREW SUCCESSFULLY RESCUE HIKERS

A Montana Army National Guard medevac team and a HH-60 Blackhawk helicopter successfully rescued two hikers from the Holland Peak area on Monday, Oct. 5, after one of the hikers developed a life-threatening medical condition.

The Montana Army National Guard Joint Operations Center received an official request at approximately 2 p.m. and began preparing the crew for the mission. Montana National Guard Aircraft #608 and four crew members left the Army Aviation Support Facility at 3:30 p.m. and arrived at the approximate location of the hikers at 4 p.m. Missoula Co. Deputy Sheriff, Ryan Dunster, was put on-board the aircraft to aid in locating the hikers.

The rescue was conducted in turbulent winds, at an elevation of 9,300 feet, according to Capt. Tom Meredith, Pilot In Command of the mission. The hikers were hoisted, with assistance from a crew member on the ground, approximately 100 feet to the aircraft. Both hikers were on board Aircraft #608 at 5:20 p.m. and transported to the Condon Airfield where they were then transported, by ambulance, to the Kalispell Regional Medical Center.

"Over the last 12 months we have done extensive training for scenarios just like this. We were able to bring it all together for the mission on Monday in a dynamic environment, at a high altitude and turbulent winds. Search and Rescue missions are much like the MEDEVAC missions we perform overseas," said Meredith. "Participating in state missions is a very meaningful and rewarding part of our job, especially when we are able to aid in a successful rescue, save a life, and return individuals home to their families."

The helicopter and medevac crew are assigned to Detachment 1, Charlie Company, 1-189th General Support Aviation Battalion. The aircraft and crew are a fully trained medical evacuation team, with hoist, infrared and night vision capabilities on the aircraft.

The Montana Army National Guard is authorized immediate response authority for providing Defense Support to Civil Authorities (DSCA), when requested by the Air Force Rescue Coordination Center (AFRCC) or a state declaration of emergency.



The Montana Army National Guard most often deploys aviation search and rescue (SAR) resources to provide life-saving assistance to state and local authorities, including local search and rescue coordinators, when requested by and through the AFRCC.

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BEAVERHEAD COUNTY MUSEUM

Board of Trustees Meeting

Wednesday, October 14th 2020 @ 5 PM

15 S Montana Street (Depot Theater)

- Introduction of Guests
- Approval of Consent Agenda (September 2020 Minutes, Director's Report, Other Documents)
- Trustees Present
- Trustees Excused Absent
- I. Treasurer Report: July 2020-June 2021 Budget
- II. Association Report
- Old Business:
- New Business:
- General accessioning
- Sprinkle teaching records
- Fall/winter meeting schedule
- Summer patrons 2019 vs. 2020
- Museum volunteers for Assoc. Board
- Other Business: and Public Comments:

Beaverhead Ski Patrol Ski Sale

October 16 & 17

The annual Beaverhead Ski Patrol ski sale will take place October 16 & 17 at the Frontier Events Center, 100 E Helena St. Ski sale hours are 3-8 pm on the 16th & 9am-3pm on the 17th. Proceeds will help fund ski patrol equipment and supply purchases for the year. Come take advantage of special pricing on all types of new ski and snow board equipment and apparel.

Growth Policy survey

We now have the link to our Growth Policy survey in the County's website, <https://beaverheadcounty.org/>

It is under news <https://beaverheadcounty.org/news/>, and under the land services <https://beaverheadcounty.org/departments/land-services-planner/>

Paper copies available at Womack's Printing.



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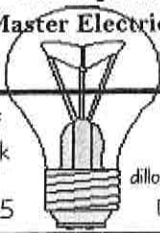
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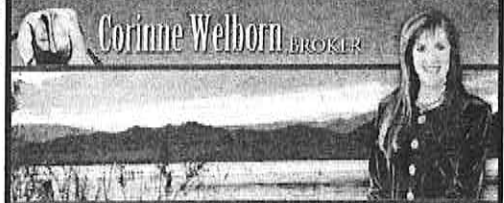
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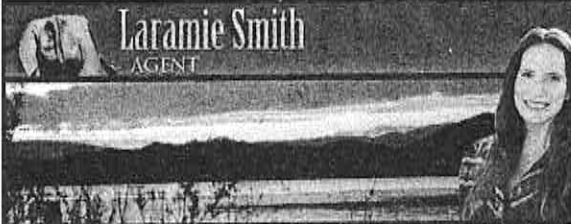
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Dwight Chambers Rising Star Award



Justin Schmeisser, Assistant Patrol Representative for the Beaverhead Ski Patrol, has been selected as the 2020/2021 "Dwight Chambers Rising Star Award" recipient for the Northern Region of the National Ski Patrol. The Northern Region of the National Ski Patrol is made up of ski patrols in Montana, North and South Dakota, and Eastern Wyoming. This award is named in honor of Dwight Chambers who was a 30-year member of the National Ski Patrol. Dwight served the public at many ski areas in Montana during his career. Dwight was injured in a skiing accident in 2013 at Great Divide Ski Area near Helena, and passed away a year later.

The "Dwight Chambers Rising Star Award" is given to a current member of the National Ski Patrol organization who is under 35 years of age and who has demonstrated outstanding qualities of dedication, commitment, and leadership to their local patrol.

Justin is a graduate of Beaverhead County High School and UM Western University. He has been an avid skier at Maverick Mountain Ski Area for his entire life. This love of snow sports caused him to want to give back to the skiing community in some way. Justin accomplished this by joining the Beaverhead Ski Patrol in 2015 after successfully completing the Outdoor Emergency Care (OEC) training course. The OEC course provides specific training needed to address medical emergencies in an outdoor setting.

While taking the OEC training course, and being the youngest member of that class, Justin organized study groups and spent significant time outside of the class helping his fellow students learn the course material. As a result of his efforts, the group grew together as a team resulting in nine of the ten students passing the final exam, a rigorous, all day, written and practical medical skills test. Since then, Justin has become an OEC Instructor and has assisted in training two

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additional OEC classes here in Dillon. He is now acting as the lead instructor for the class currently in session.

During the ski season at Maverick Mountain, Justin has spent the last three years assisting with Outdoor Emergency Transportation (toboggan handler) training which prepares members of the Beaverhead Ski Patrol to safely transport injured skiers and snow boarders off the mountain. Justin is now a fully certified OET toboggan instructor with the National Ski Patrol. He also spends considerable time each summer maintaining the patrol's toboggan fleet.

Justin is consistently one of the most active patrollers at Maverick Mountain having one of the highest numbers of duty days each year. Members of the Beaverhead Ski Patrol have recognized the efforts of Justin over the years. After his first ski season with the Patrol, he was selected as the "Rookie Patroller of the Year". In addition, his dedication to the Patrol led to his election as Assistant Patrol Representative two years ago.

All of these accomplishments were reasons for Justin's recognition by the Northern Division as this year's "Dwight Chambers Rising Star".

THE ROTARY CLUB OF DILLON

Sara Nye will speak to Rotarians and guests at noon Wednesday, October 14, 2020. She will provide updates on the insurance industry and provide information on products provided through her insurance agency. Visitors are welcome.

Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St. For more information, email Mike Blando at mikeblando0717@gmail.com or Tina Giem at tgiem@barrethospital.org.

VFW meeting for

Bill Carroll Post 9040
1900 Hrs. October 14th
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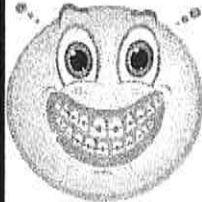
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BEAVERHEAD COUNTY/CITY BOARD OF HEALTH

Due to the District Courtroom being occupied with a Jury Trial prior to October 16 and after, the Board of Health meeting will be postponed to a later date to be announced.

THERE WILL BE NO BOARD OF HEALTH MEETING ON OCTOBER 16, 2020

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Board of
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Meeting
6 pm

Lodge Meeting
7 pm

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Southwestern Montana Family YMCA's Weekly Newsletter/Updates

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Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities.

Cardio Sculpt (T,TH - 6:00am), Biker Blast (M,W,F - 6:00am), Yoga Strength

(T,TH - 7:00am), EnhanceFitness (M,W,F - 9:00am), Yogalates (T, TH- 12:10pm)

Body Blaze (M,W 5:30am). Class offerings and class sizes are limited due to COVID-19.

Swim Lessons

Fall swim session #2 starts October 26th, space is limited so get your children signed up for this and future swim lessons. Call 683-9622

or stop by the "Y" on Swenson Way.

Child Watch New Hours/Fee Structure

The YMCA's child watch is now opened from 8:30am-11:00am Monday through Friday. Daily and monthly rates available with drop-ins welcome.

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The "Y" is committed to your health and well-being. We are so very grateful for our "Y" members that continue to stay with us. The "Y" plays an important role in the Physical, mental and social health of our community. We are relying on you, our members, to help us stay strong and continue serving our community in these turbulent times. Your membership helps ensure we will be here now and in the future.

#STAYWITHUS

Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Please help us reach our 2020 campaign goal of \$115,000. Thanks for your continued support of the YMCA!

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PUBLIC NOTICE

The Directors of West Side Canal Company will hold a meeting on Tuesday, October 20, 2020 at 11:00 a.m. via telephone conference call by dialing 781-448-4382 and entering 87873 when prompted. The agenda includes adjudication issues, water issues, insurance issues and other matters which may properly come before the Board.

SPECIAL DISTRICT ELECTED BOARD MEETING FOR FOX RUN SPECIAL DISTRICT

WEDNESDAY, OCTOBER 14, 2020 AT 11:00 A.M.
LOCATION: 102 N WASHINGTON, DILLON, MT

Beaverhead Conservation Dist. Conference Call October 15, 2020 6:00 pm

Conference Call Number (515) 606-5187 pin# 916054

The supervisors will meet in-person but we ask that the public and anyone not feeling well, call in using the conference call number. If you would like a meeting packet emailed to you please let us know by emailing us at BeaverheadCD@gmail.com

An Update From the FESTIVAL OF TREES Committee

Due to the Coronavirus, the Festival of Trees has changed their format. This year we will be hosting a silent auction event in conjunction with the Christmas Stroll event on Friday, December 4th. Items will be on display 10 days prior to the event. Proceeds from this year's Festival of Trees will be shared with Business Builders.

We truly appreciate and are grateful for all the past support. We could use trees or other new items for auction. Please contact one of the following as soon as possible if you could help us out this year.

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ELKS BOARD & LODGE MEETINGS TONIGHT

Elks Board Meeting

6:00 pm Wednesday, October 14th

Elks General Lodge Meeting

7:00 pm Wednesday, October 14th

Elks Community Dinner

Thursday Night

The Elks Community dinner will be Mexican Night,
cooking by Joni Remely & Letha Kivinen
Serving 5:30 - 7 pm
Bingo to follow

The Steelers have won for Joe
I miss you Joe - Mom

BEAVERHEAD COUNTY DUI TASK FORCE

Wednesday, Oct. 14, 2020 @ 12:00PM

Zoom Meeting - Discussion

Join Zoom Meeting: <https://us02web.zoom.us/j/84923995024>

Beaverhead County HS Activity List

DATE	DAY	ACTIVITY	LOCATION	TIME
10/14	Wed	NO SCHOOL - TEACHER PD	--	8:00 - 12:00
10/14	Wed	Senior Parents Grad. Meeting	BW Foyer	6 pm
10/14 - 10/16		CANCELLED - All State Music Festival		
10/15	Thurs	NO SCHOOL - PIR for Staff		8:00 - 3:30
10/15	Thurs	Jury Selection	BW Lodge	10:45 - 11:15 am
10/15	Thurs	Volleyball vs Butte Central		
		(originally scheduled 10/1) BW Lodge		4:15/5:30/7:00
10/16	Fri	NO SCHOOL - PIR for Staff		8:00 - 2:30
10/16	Fri	Jury Selection	BW Lodge	8:00 - 3:00
10/16	Fri	Football vs Ronan Vigilante	Field	7:00 pm
10/17	Sat	POTENTIALLY NOT ATTENDING -		
		Cross Country @ Western A Classic - Whitefish		
		Whitefish Lake GC	Sat	1:00 pm
10/17 - 19	Sat - Mon	BW Lodge Closed		
		Epoxy Fixes		

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WANT TO BUY 2/17 - WC BILL

I BUY OLD TRAPS 406-865-0586

Reliant Property Management

9/3 - WC BILL

Where caring for property and people meet! Mark Worden - text or call 406-683-2721 Property Owners: We are looking for properties to add to our portfolio of rentals in Dillon. Call to schedule an appointment to discuss your needs at our new office at the Evergreen Center. Properties Available: We will post new listings on Facebook @dillon.montana.rentals.

HELP WANTED 8/7 - WC BILL

Want to hire immediately: responsible, reputable person in good physical condition (highly physically demanding position). Meat cutting, packaging, ETC. Starting at \$12/hour. (Experienced could be more.) Full/part time position. Great Learning experience. Call 406-834-3533

Trade for Firewood 10/19 PD

Cut split & Delivered in trade for Elk & Deer hunting property for 2 people. Please call 406-209-7899

For Sale 10/27 PD

Year/Make/Model: 2013 Honda Fit/Hatchback Mileage: 50,062 Fuel Economy: City at 28mpg/Highway at 35mpg Engine: 4-Cylinder Fuel Injected Condition: Engine in excellent condition. Interior in very good condition. Asking Price: \$9,000K/OBO Contact Information: Call or Text (406) 925-3227

HELP WANTED 10/2 - WC BILL

Bicentennial Apartments is taking applications for an Office/HUD coordinator position. Experience working with geriatrics and adult disabled helpful. Computer literacy including Publisher required. Position is 30-40 hours per week. \$14.00 - \$16.00 per hour DOE. Full job description and applications available at 76 W. Center Street or call 683-2727.

NOW HIRING 10/2 - 15 bill

GMA Mining USA in Alder is accepting applications for Full-Time Plant Operators and one Full-Time Pit Support Equipment Operator. We offer competitive wages starting at \$19.00 per hour, and benefits. Pre-employment Drug screen and Physical Required. Please call HR at (406) 842-7829 or email linda.dixon@gmagarnet.com for details and application.

For Lease

Four room office suite available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities.

Jim McIsaac 683-4013

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\$120/cord upu \$150/cord delivered
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Busy HVAC/Electrical/Pump Contractor looking to hire a technician for installation of HVAC units and for service and repair of industrial, commercial, and residential HVAC units. Prefer candidate have some previous experience in the HVAC industry. Willing to train the right candidate.

Must have clean driving record and valid drivers license. MVR is required by insurance company. Must be able to lift a minimum of 50# Must be able to follow instructions and work in field with little supervision.

Hours of operation are Monday thru Friday 8am to 5pm with occasional after hours and weekend work required. Wage DOE.

Apply in person 406-683-5218

HELP WANTED 8/25 - WC BILL

Sparky's Garage is Now Hiring for Cooks and Dishwashers! Apply in Person at 420 East Poindexter Street

WANTED 10/13-19 BILL

Chainsaw repair. Call 276-3446

HELP WANTED 10/7-23 BILL

Library Assistant, permanent part time (32 hours/week). Dillon Public Library Position involves a wide variety of clerical and public service duties. Complete job description and application requirements available at City Hall or on the City Hall website, 125 N Idaho St. 10/23/20, 5PM application deadline.

HELP WANTED 10/8 - WC BILL

The Den Steakhouse & Bar is seeking an experienced bartender. Willingness to learn and teach are required. Multitasking skills are essential. Punctuality is greatly appreciated. This is a part-time bartending position that with flexibility could gain full time hours. Apply by emailing your resume to lionsdendillonmontana@yahoo.com.

For Sale 10/16 PD

'71 Wilderness 5th wheel - New tires/propane tanks, interior upholstery good solid camper first \$900 takes it. Hitch included. Homemade 2 person Icehouse \$200. Call 406-580-3476

Help Wanted 4/21 - WC BILL

Subway is looking for full time and part time employees. Pay negotiable.

Help Wanted 6/9 - WC BILL

Wanted personal shopper and housekeeper. 10-15 hrs a week. Flexible schedule. AM Preferred. Pets involved 12.65 per hour. Please call 925-3115

HELP WANTED 9/4 - WC BILL

Beaverhead Villa Apartments is hiring a Maintenance Technician. \$15/hour, 30 hours/week, benefits. For job description and to apply online use the following link: <https://recruiting.paylocity.com/recruiting/jobs/Details/346501/Northwest-Real-Estate-Capital-Corp/Maintenance-Technician-30-hours-per-week-15-per-hour>

For Sale 10/20 PD

Four Hankook tires 225/65/17
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Help Wanted 4/15 - WC BILL

Looking for a dependable hard working, honest, kind, and caring person who likes to work with the elderly. Must be flexible and like to work. There will be some weekends and holidays included. WE do background checks. If interested please pick up application in person at 1025 E. Center or 329 Southside Blvd.

For Rent 10/8-16 BILL

Small Trailer For Rent -- 2 bedrooms, 1 1/2 bath, W/D hookups, available October 1st. No Smoking. No Pets. Located just out of town, on an insulated foundation, nice yard, good view. \$600/Month (water/sewer included) + \$600/Deposit. One year Contract Required. Call 683-5426

Smith's Cleaning Company

10/13-19 BILL

Smith's Cleaning Company looking for clients. Licensed and Insured house cleaners. \$25 an hour. Call Laramie - 406-660-7304 for a free consult.

Gun For Sale 10/14-20 C2P

Ruger M77 Mark II Stainless 300 Win Mag. Mark has muzzle brake Timney trigger Burris Eliminator II Ballistic laser scope & more. \$1050 Call 299-0232

2020 Ranch Job Opportunity!

9/9 - WC BILL

We are currently accepting applications for a ranch hand position in southwest Montana. Qualified applicants must have a strong work ethic, good communication skills, and knowledge of general ranch work. This is a seasonal, single year position starting immediately and ending Sept 30, 2021.

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10/12-16 PD

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4/1 - WC BILL

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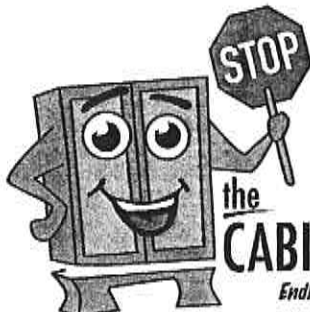
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7/8 - WC BILL

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8/28 - WC

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Barrett Hospital & HealthCare

Financial Assistance

Notification

If you have active insurance coverage & your household earns 200% or less of the published federal poverty level you are eligible to apply for assistance with your Barrett Hospital & HealthCare bills. For details see below and contact Barrett Hospital & HealthCare.

Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and Healthcare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a personal finance advocate by:

Phone: 406-683-3034

Email: fc@barretthospital.org

**Write: Barrett Hospital & HealthCare
Attn: Personal Finance Advocate
600 MT Hwy 91 South
Dillon, MT 59725**

**In Person: Barrett Hospital & HealthCare
600 MT Hwy 91 South
Dillon MT 59725
Monday – Friday 8a-5p
(Excluding holidays)**

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Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a personal finance advocate for details.

Extraordinary Collection Actions (ECA):

Patients that do not contact the personal finance advocate or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.

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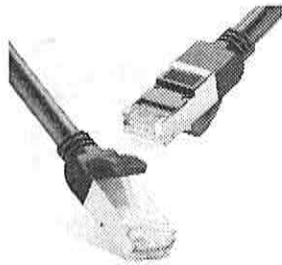
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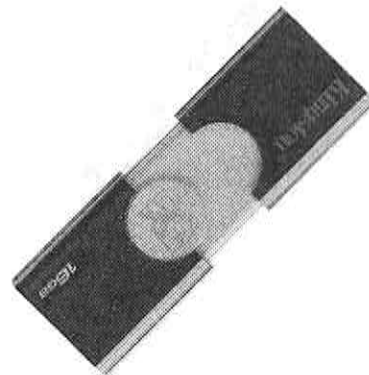
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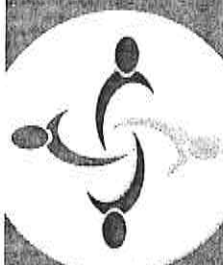
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3/18- WC BILL



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10/2-11/2 BILL

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11/10 PD

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10/8-16 BILL



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Julie at 406-683-6867 or 406-660-2066.

3/29-WC BILL

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Sunday at 9 a.m.

Daily Mass Monday - Wednesday 12:10 p.m.

Friday 3 p.m.

Spanish Mass - 3rd Sunday of the month at 3 p.m.

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