

Dillonite Daily

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Today's Date Should Be: **Wednesday, October 7, 2020**

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MENTAL HEALTH ADVOCACY PANEL

OCTOBER 9TH – NOON to 2 P.M. on ZOOM <https://zoom.us/j/99201976688>

Details and insights on how to be an effective mental health advocate is the focus of "SPEAK UP" a statewide panel of Montana experts on Friday, October 9th between Noon to 2 p.m. on a ZOOM conference call (<https://zoom.us/j/99201976688>). It is open to the public and hosted by the Beaverhead County Mental Health Local Advisory Council

Panel members include: DPHHS Addictive and Mental Disorders Division Administrator Zoe Barnard, Montana Chapter National Association of Mental Illness (NAMI) Executive Director Matt Kuntz, Montana Budget and Policy Council Co-Director Heather O'Laughlin, MT Behavioral Health Alliance Director Mary Windecker, and local Dillon Assistant Police Chief Jeremy Alvarez.

Each panelist will discuss their area of expertise on the status of the state's current mental health programs, strengths and gaps in service, the impact of slashed mental health services in 2018-19 on some of the state's most vulnerable citizens in rural areas, i.e. Beaverhead County, and offer insights into how effective advocacy and mental health programs' support is needed in the upcoming 2021 state Legislative Session.

Beaverhead County was particularly hard hit in late 2018/early 2019 when state budget cuts eliminated a number of local agencies in Dillon, including the mental health center and its' residential facility, offices of DPHHS Public Assistance, Department of Labor Job Service, Chemical Dependency, and other human and public service agencies, according to Katherine Buckley-Patton. "Many families and individuals with mental health challenges were left on their own with only a fractured support system remaining," she said. "We knew we had to do something in response."

The county's Mental Health Local Advisory Council led an ultimately successful effort to partially restore some intermittent face to face services in Dillon through the development of a Resource Assistance Center. In a unique collaboration between county and state officials, the RAC is open each Wednesday and different state agencies use it as a 'home base' to make in person visits.

Friday's advocacy panel will provide important baseline information about the current and future status of critical mental health services in our state, Buckley-Patton said. "There's nothing more effective than someone who lives with mental illness sharing their story. We want to give them the tools to do that. The Mental Health Panel is another step in our LAC's commitment to educate our community on mental health, reduce the stigma, and fight for changes in our state's behavioral health system."

Advocacy starts with honest and open dialogue, she said. "Our goal is to bring individuals, families, friends, and neighbors together so they can get people organized, clearly define critical needs, and move legislation along in order to change policies."

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Big Hole River fishing closure lifted

A full fishing closure that has been in place for a portion of the Big Hole River has been lifted.

Flows in this part of the Big Hole recently met the criteria for lifting the closure, remaining above 40 cubic feet per second (CFS) on average for seven consecutive days.

The closure was initiated last month after flows had dropped below the 20-CFS average threshold for a full angling closure, as directed by the Big Hole Watershed Committee Drought Plan. The closure extended from the Saginaw Bridge on Skinner Meadows Road upstream to the North Fork of the Big Hole River.

Restrictions of this nature are designed to protect fish, such as Arctic grayling and trout, which become more susceptible to disease and mortality when conditions such as low flows and high temperatures combine with additional stressors.

Some waterbodies, such as the Big Hole River, can see seasonal hoot-owl restrictions and closures due to rises in water temperatures and low flows. Updates to fishing restrictions, closures and reopenings can be found at fwp.mt.gov/news/restrictions/waterClosure.html.

Anglers can help reduce stress for fish by following these practices when catching and releasing fish:

- Land the fish quickly.
- Wet your hands before handling the fish.
- Keep the fish in water as much as possible.
- Remove the hook gently. Using artificial lures with single and barbless hooks can make hook removal faster and easier. If the fish is hooked deeply, you may have to snip the line at the fish's mouth or consider keeping it, if regulations allow.
- Let the fish recover before releasing it.



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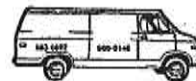
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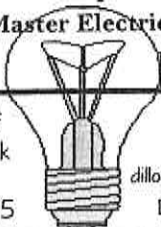
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To City Ward 4 Constituents and City Citizens

As a Ward 4 Councilman I need your help. There is a dust up at the City over how Zoom is to be used and who can use it. An Amendment to Council Rules of Procedure is due to be passed tonight at the 7PM Council Meeting which will give the Mayor super powers in these regards as to both Council and Committee Meetings. It is item E.3.b.i. on the Agenda. A copy is available through the City website or by going to City Hall. To date, several Councilmembers and City staff have used Zoom to attend meetings. The Library Board uses Zoom. Nevertheless, the passage is aimed at me in particular to first make it so that I can not vote as a Councilman by Zoom, and second to then vote me off the Island once I am logged in sufficiently as not voting/not attending Council and Committee Meetings. I have filed multiple ADA claims with the City for my continued use of Zoom as an ADA Reasonable Accommodation which remain unanswered. Local governments can not overrule Federal law. This Amendment will also affect the public's ability to Zoom. So my request for help is simply this. If you disagree with the Amendment and/or you do not want the City involved in the expense of lengthy legal or administrative proceedings and/or you don't want to see another chapter of what has become a pattern of musical chairs turnover for short termed Ward 4 Councilman, then please Zoom attend the Council Meeting. If using the Zoom app., the entry ID is: 770-316-6528. By computer, the URL is https://zoom.us/j/7703166528 according to the City.

The genesis of this dust up begins with disagreement over the virus pandemic with, principally, the Mayor and Councilman Graham. They are virus minimizers. I am not. I believe in using the options currently open to us - masks and social distancing - to control the community spread of the virus. Every medical professional in this community that I have spoken to is in agreement with me and is trying their level best to keep us healthy. The City Council physical meeting area has not been designed to be safe from the virus, either for Council or Committee Meetings. Members meet unmasked behind the dais elbow to elbow. The small virus notice posted on the front door is totally unenforced. People must break social distancing to enter from the North hallway. These are only some of the reasons why City leaders should stop only doing minimum measures to stop virus spread. We are currently setting records both for the state and Beaverhead County for community acquired cases of virus. Those cases cause multiple cases of contact quarantine through Public Health. They are now overloaded with several hundreds of contact tracing quarantine cases. Yet several instances of close community gatherings have taken place which have contributed to this overload. County Public Health and our community health providers also need your help.

The disagreement over the virus morphed into disagreement over the Mayor's lack of effectiveness in installing and using Zoom. That morphed into the proposed Zoom Amendment.

I am having a lengthy medical procedure in Missoula tomorrow, so I will probably be unable to Zoom attend the Council Meeting. However, I will return home Thursday afternoon if anyone wishes to reach out to me then. Best wishes to you all.

- Rich Wassall, Ward 4 Councilman

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Beaverhead County HS Activity List (October 5 - 17, 2020)

DATE	DAY	ACTIVITY	LOCATION	TIME
10/7	Wed	Olweus Lesson	--	First Period
10/8	Thurs	CANCELLED - Cross Country @ Helena	--	--
10/8	Thurs	NOT ATTENDING - JV Cross Country @ Corvallis	--	--
10/8	Thurs	C-Squad & JV Volleyball vs East Helena	BW Lodge	4:15/5:30
10/9	Fri	Football @ Libby (overnight trip)	Libby	7:00 pm
10/10	Sat	SCHEDULE ADDITION - Cross Country @ Townsend	Townsend	10:00 am
10/10	Sat	Volleyball vs Frenchtown	BW Lodge	1:00/2:30/4:00
10/12	Mon	School Board Meeting	Staff Lounge	7:00 pm
10/14	Wed	Senior Parents Graduation Meeting	BW Lodge	6:00 pm
10/14 - 10/16	Wed - Fri	CANCELLED - All State Music Festival	--	--
10/15	Thurs	NO SCHOOL - PIR for Staff	--	8:00 - 3:30
10/15	Thurs	Volleyball vs Butte Central (originally scheduled 10/1)	BW Lodge	4:15/5:30/7:00
10/16 - 10/17	Fri - Sat	Cross Country @ Western A Classic - Whitefish	Whitefish Lake GC	Sat 1:00 pm
10/16	Fri	NO SCHOOL - PIR for Staff	--	8:00 - 2:30
10/16	Fri	Football vs Ronan	Vigilante Field	7:00 pm
10/17 - 10/19	Sat - Mon	Epoxy Fixes - BW closed	BW Lodge	--

State Republican Candidates to hold "Get out Our Vote Rally" in Tour of State Friday

Greg Gianforte, Kristen Juras, Steve Daines and other GOP
Candidates will have a whistle stop rally in Dillon at the Frontier
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NOTICE OF PUBLIC TEST

In accordance with 13-17-212, M.C.A., the Beaverhead County Election Office will be conducting a public test for the purpose of testing and certifying the Express Vote voting machines for the 2020 Federal General Election. The test will be held in the breakroom at the County Courthouse on Wednesday, October 7th at 9:00 a.m.

NOTICE OF PUBLIC TEST

In accordance with 13-17-212, M.C.A., the Beaverhead County Election Office will be conducting a public test for the purpose of testing and certifying the DS450 & DS200 tabulating machines for the 2020 Federal General Election. The test will be held in the Commissioner's meeting room at the County Courthouse on Thursday, October 8th, 2020 at 9:00 AM.

BUSINESS MEETING FOR DILLON ROTARY

The Dillon Rotarians will conduct their business meeting on Wednesday, October 7, 2020. Visitors are welcome.

Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St. For more information, email Mike Blando at mikeblando0717@gmail.com or Tina Giem at tgiem@barretthospital.org.

VFW meeting for

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Southwestern Montana Family YMCA's Weekly Newsletter/Updates

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Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Cardio Sculpt (T,TH, - 6:00am), Biker Blast (M,W,F - 6:00am), Yoga Strength (T,TH - 7:00am), EnhanceFitness (M,W,F - 9:00am), Yogalates (T, TH- 12:10pm), Body Blaze (M,W 5:30am). Class offerings and class sizes are limited due to COVID-19.

Swim Lessons

Fall swim session #2 starts October 26th, space is limited so get your children signed up for this and future swim lessons.
Call 683-9622 or stop by the "Y" on Swenson Way.

Child Watch

The YMCA's child watch has reopened from 9:00am-11:30am
Monday through Friday.
Look for future time changes related to Child Watch.

#STAYWITHUS

The "Y" is committed to your health and well-being. We are so very grateful for our "Y" members that continue to stay with us. The "Y" plays an important role in the Physical, mental and social health of our community. We are relying on you, our members, to help us stay strong and continue serving our community in these turbulent times. Your membership helps ensure we will be here now and in the future. #STAYWITHUS

Fall Membership Special Extended

Joining fee will remain \$30.00 until the end of the day on October 11th. A family will save \$60.00 and a single member will save \$30.00.

Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Please help us reach our 2020 campaign goal of \$115,000.

Thanks for your continued support of the YMCA!

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683-6100**NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the City of Dillon Zoning Commission will hold a Public Hearing on Tuesday October 13th at 6:30 P.M. in the City Council Chambers, 125 North Idaho Street, Dillon, Montana, to take public comment for a new proposed zoning district classification to be added to the Dillon Municipal Code, Title 17, The Unified Zoning and Development Regulations. The proposed district would be identified as the Agricultural Bulk Storage District; ABS, Agricultural Bulk Storage Zone

Copies of the proposed new zoning district is available at the City of Dillon City Hall, 125 North Idaho Street, Dillon, Montana. Any person may appear at the public hearing or submit written comments prior to or during the public hearing relating to the proposed project. Written comments can be mailed to the City of Dillon, 125 North Idaho, Dillon, Montana 59725. If you have any questions please contact Todd Hazelbaker at the City of Dillon Offices at 683-4245.

City of Dillon

Jani Olsen, City Clerk

PLEASE NOTE: The City of Dillon understands that citizens have the right under the Montana Constitution to observe and participate in local governmental affairs by personally attending all public meetings of the Dillon City Council and other City boards and committees.

Please respect that unprecedented public health concerns remain with the COVID-19 virus pandemic. This meeting will be open as normal (pre-virus) to the public with the understanding that more than 10 people will potentially be attending this meeting. If anyone would like to physically attend the meeting, please respect others and wear a face covering at the meeting. For anyone that is cautious about physically attending, a Zoom link will be available so you can stay home while attending the meeting. To use Zoom just join meeting with id: 770-316-6528 allowing permission for mic and camera (or if using computer <https://zoom.us/j/7703166528>). Any problems or questions, call City Hall at 683-4245. Like all City of Dillon meetings, a recording of these proceedings will be made and preserved for later public review if desired.

Thank you. Michael L. Klakken, Mayor

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POWER HOUR
Buy 1, Get 1
5-6 PM Mon-Fri

FWP encourages hunters to keep tags, licenses in plastic baggies

To prevent paper licenses and carcass tags from getting wet and unreadable, Montana Fish, Wildlife & Parks recommends hunters keep these documents in a sealable plastic bag, such as Ziploc. Hunters are encouraged to keep their licenses and carcass tags in plastic bags both before and after validating and attaching to a harvested animal.

Earlier this year, FWP switched from using thermal paper to regular paper. Customers can also keep a digital version of their non-carcass licenses on their phone.

The ability to print certain licenses from home also eliminates the need for customers to visit FWP offices, where COVID-19 safety protocols are in place and occupancy is limited.

Letter to the Editor

Dear Fellow Citizens of Beaverhead County,

A plea on behalf of your grandchildren, great grandchildren, and ours - that we heed the warnings of scientists around our small, interconnected planet:

Climate Change is real and affecting all of us every day consider the smoke umbrella from the West coast fires. A rural area such as ours utilizes scientific advances to operate and support livelihoods. All these qualified scientists can't be lying to us. Much of Montana is already in moderate drought stage. Our forests are dry and vulnerable. Lack of sufficient water will affect crops.

We can either support the emerging efforts to develop alternative energy sources that have wide-ranging benefits, or we can stand in the way. We can either work with Clenera, offer negotiation, or research other companies that have already established solar farms around the country to see if their prices are more attractive. Let's open our minds to being part of a proposed solution and not limit our thinking to the boundaries of our good county.

Most sincerely, Val Neeley

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It is that time of year again,
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list for blowout.

Thanks,
Bill & Deb Pierce

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leave message
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Dinner: Homemade Chicken Fried Steak

Soup: Chicken Corn Chowder

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Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, October 7, 2020

dillonads@womacksprinting.com

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2/17- WC BILL

I BUY OLD TRAPS

406-865-0586

Reliant Property Management

9/3- WC BILL

Where caring for property and people meet! Mark Worden - text or call 406-683-2721 Property Owners: We are looking for properties to add to our portfolio of rentals in Dillon. Call to schedule an appointment to discuss your needs at our new office at the Evergreen Center. Properties Available: We will post new listings on Facebook @dillon.montana.rentals.

Firewood For Sale

10/16 PD

\$120/cord upu \$150/cord delivered
Locally Call 831-901-4018

HELP WANTED

9/23- WC BILL

Anderson Fencing, Inc. Dillon, Montana is seeking a part-time employee in their metal fabrication shop. In order to cut and fabricate metal objects, applicants must be able to operate cutting saws, grinders and other power tools. Welding experience preferred. Applicants must be able to lift in excess of 50lbs. Must be able to read plans and tape measures. Able to speak and understand English in oral and written instructions of technical nature. Must be reliable and work in and safe manner. Interested applicants contact Anderson Fencing, Inc 925-1009 or pick up an application at Anderson Fencing located at 2050 Hwy. 91 North in Dillon

Yards R Us

9/29-10/13 BILL

Jack Schield Yards R Us
Call for sprinkler blowouts.
406-925-0092 406-683-5532

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10/8 NC

You pick apples good for eating, juice, jelly, applesauce, pies. Call 683-4669

NOW HIRING

10/2 - 15 bill

GMA Mining USA in Alder is accepting applications for Full-Time Plant Operators and one Full-Time Pit Support Equipment Operator. We offer competitive wages starting at \$19.00 per hour, and benefits. Pre-employment Drug screen and Physical Required. Please call HR at (406) 842-7829 or email linda.dixon@gmagarnet.com for details and application.

For Lease

Four room office suite available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities.
Jim McIsaac 683-4013

BEAVERHEAD LANDSCAPING

5/5-WC BILL

We are still mowing, trimming and hedging but now also starting our aeration customer list. WE WILL ONLY BE AERATING THE WEEK OF OCTOBER 5TH. Call to set up an appointment for a free quote. 406-925-0672. Check us out at www.beaverheadlandscaping.com.

Dillon Appliance Store

Stop in and see what we have!

New & Used appliances Washers/dryers electric and gas stoves, freezers, refrigerator, dishwashers. We sell the best and service the rest. We also do furnace repair M-F 9 am - 5 pm
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For Rent

9/24- WC BILL

Nice 2 bedroom, 1 bath duplex, W/D, water, garbage and storage shed included. No pets/No smoking. Lease, deposit and references required. \$600/mo. 925-5172 or 660-5742

Trade for Firewood

10/19 PD

Cut split & Delivered in trade for Elk & Deer hunting property for 2 people.
Please call 406-209-7899

HELP WANTED

8/7 - wc bill

Busy HVAC/Electrical/Pump Contractor looking to hire a technician for installation of HVAC units and for service and repair of industrial, commercial, and residential HVAC units. Prefer candidate have some previous experience in the HVAC industry. Willing to train the right candidate.

Must have clean driving record and valid drivers license. MVR is required by insurance company. Must be able to lift a minimum of 50#

Must be able to follow instructions and work in field with little supervision. Hours of operation are Monday thru Friday 8am to 5pm with occasional after hours and weekend work required. Wage DOE.
Apply in person 406-683-5218

HELP WANTED

10/2 - wc bill

Bicentennial Apartments is taking applications for an Office/HUD coordinator position. Experience working with geriatrics and adult disabled helpful. Computer literacy including Publisher required. Position is 30-40 hours per week. \$14.00 - \$16.00 per hour DOE. Full job description and applications available at 76 W. Center Street or call 683-2727.

Help Wanted

4/21- WC BILL

Subway is looking for full time and part time employees. Pay negotiable.

Help Wanted

6/9- WC BILL

Wanted personal shopper and housekeeper. 10-15 hrs a week. Flexible schedule. AM Preferred. Pets involved 12.65 per hour. Please call 925-3115

HELP WANTED

9/4- WC BILL

Beaverhead Villa Apartments is hiring a Maintenance Technician. \$15/hour, 30 hours/week, benefits. For job description and to apply online use the following link: <https://recruiting.paylocity.com/recruiting/jobs/Details/346501/Northwest-Real-Estate-Capital-Corp/Maintenance-Technician-30-hours-per-week-15-per-hour>

HELP WANTED

8/7- WC BILL

Someone needed a day or two a week to help partially disabled woman clean and various other chores. Call 834-3533

HELP WANTED

8/25- WC BILL

Sparky's Garage is Now Hiring for Cooks and Dishwashers!
Apply in Person at 420 East Poindexter Street

FOUND

9/24- WC BILL

Brand new womens footwear still in box. Fell off back of truck on 10/2 6:30 pm Stoplight by Rocky Mountain. Call 683-4198

Roommate Wanted

10/12 pd

Unfurnished bedroom in 2 bed / 2.5 bath newer home. Across from UMW. No additional pets, must be ok with resident cat. Extra Storage. (Females only) \$375 + utilities. 970-390-4846

Help Wanted

4/15- WC BILL

Looking for a dependable hard working, honest, kind, and caring person who likes to work with the elderly. Must be flexible and like to work. There will be some weekends and holidays included. WE do background checks. If interested please pick up application in person at 1025 E. Center or 329 Southside Blvd.

2020 Ranch Job Opportunity!

9/9- WC BILL

We are currently accepting applications for a ranch hand position in southwest Montana. Qualified applicants must have a strong work ethic, good communication skills, and knowledge of general ranch work. This is a seasonal, single year position starting immediately and ending Sept 30, 2021.

Essential duties and responsibilities include (but not limited to):

- Flood irrigation
- Operation of farm equipment
- Fencing
 - o T post and wire
 - o Wood post and wire
 - o Jack fence
- General maintenance of vehicles and equipment

This position includes housing.
Contact Mark 406-681-3293

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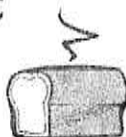
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at the Sundowner
Season end supplies
Canning Supplies, Baked goodies
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Pickling

Friday, October 9th
Back at the Sundowner
8 am to 3 pm



10/9-9



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Looking for a Heavy Equipment Operator that is responsible for operating heavy equipment in a safe and appropriate manner. Heavy equipment may include mainly excavators, front-end loaders, dozers, graders, compactors and other pieces of equipment. The Heavy Equipment Operator must be able to finish grade work. Mechanic and welding skills are not required but will be compensated accordingly if they can perform the work. The Heavy Equipment Operator must also clean, maintain and secure all equipment as directed, as well as following company policies and procedures. Class A CDL is recommended but not required. Wages will be determined by experience. If interested, please call 406-660-2492

10/7-11/9 BILL



DUE TO COVID-19 RESTRICTIONS

Barrett Hospital Auxiliary Gift Shop announces:

See's Candies pre order and Curb side pickup for Fall 2020!

Orders need to be received by Noon October 15th with expected pick up date during the week of November 2nd. Individuals will be called with specific date/time of pick up. Orders can be placed by calling the gift shop 683-3037 or via email: giftshop@barrethospital.org

If you do not get a confirmation email or return call, please try again.

Prices:

1# Assorted chocolates:	\$22.50
1# Nuts & Chews:	\$22.50
1# Soft Centers:	\$22.50
8 oz bag Milk Chocolate Balls	\$9.00
1# 8oz Peanut Brittle	\$21.50
1# 5 oz Assorted Lollypops	\$21.00
4 oz Assorted Little Pops	\$5.00
Box of 8 Peanut Brittle Bars	\$11.75

Barrett Hospital Auxiliary appreciates your support.

CLASSIFIED CONTINUED

HELP WANTED 8/7 - WC BILL

Want to hire immediately: responsible, reputable person in good physical condition (highly physically demanding position). Meat cutting, packaging, ETC. Starting at \$12/hour. (Experienced could be more.) Full/part time position. Great Learning experience. Call 406-834-3533

HELP WANTED 10/7-23 BILL

Library Assistant, permanent part time (32 hours/week). Dillon Public Library Position involves a wide variety of clerical and public service duties. Complete job description and application requirements available at City Hall or on the City Hall website, 125 N Idaho St. 10/23/20, 5PM application deadline.

For Sale 10/13 PD

Cowboy boots mens size 14, never been worn, black with some blue stitching top of boot \$200. Antique Singer Sewing Machine. 1910 - still has original instruction book for machine, excellent condition \$200. 406-865-0346

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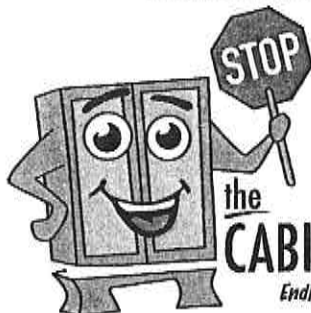
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7/8- WC BILL

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683-4903
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7:30 am - 5:30 pm

8/26- WC

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3/11- WC BILL



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9/25-10/30

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10/1-7 BILL



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yourself or someone you love, you are welcome to
come by for a tour or call

Julie at 406-683-6867 or 406-660-2066.

3/29- WC BILL

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Providing domestic and sexual violence services in SW Montana.

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Starting Date: Oct.
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Classification: Part Time
Hours of Duty: 12-15 hours/week,
evenings/nights



This position is responsible for cleanliness and safety of the YMCA facility. Successful applicant will perform routine cleaning and sanitation procedures throughout the facility as detailed. Cleaning will include scrubbing, vacuuming, dusting, and washing interior windows. Equipment and training necessary to perform duties will be provided.

For further information contact the Southwestern Montana Family YMCA at 75 Swenson Way or call Todd Rouse at 683-9622.

9/29-10/26



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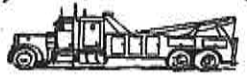
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10/2-11/2 BILL

Are there plans to cut more mental health services?

How do I make sure my voice is heard in support of local mental health services?

Beaverhead County lost critical mental health services in 2018. Will they ever return?

SPEAK UP!

Mental Health Advocacy

A virtual panel discussion with Montana mental health advocates

What happens when mental health programs aren't available?

FRIDAY, OCTOBER 9, 2020

NOON – 2 P.M.

Will I lose my mental health coverage?

ZOOM CONNECTION: <https://zoom.us/j/99201976688>

Matt Kuntz, Executive Director
National Association of Mental Illness
NAMI -MT Chapter

Mary Windecker, Executive Director
Behavioral Health Alliance of Montana

Zoe Barnard, Division Administrator
Addictive & Mental Disorders Division
MT Dept of Public Health & Human Services

Heather O'Loughlin, Co-Director
Montana Budget and Policy Center

Jeremy Alavarez, Assistant Chief
Dillon Police Department

Sponsored by

Beaverhead County Mental Health Local Advisory Council

Questions? Call Katherine 406.660.1637

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- Good for the Community
- Available in Drive Thru

Monday, October 12, 10am-2pm

SAFEWAY PARKING LOT

Other vaccines available as requested.

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****If on MEDICARE, bring your NEW
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