

Dillonite Daily

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Today's Date Should Be: **Wednesday, September 30, 2020**

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In Memory of Donna Kay Hoenstine Keppner



Donna Kay Hoenstine Keppner 73, passed away peacefully at the family ranch, Lima, Montana on September 23, 2020.

Affectionately called Kay, Donna was born to Harry (Bus) and Emma (Betty) Hoenstine on November 27, 1947. Kay grew up on the family ranch near Lima, where she attended school.

Kay married George Duck in 1971 and had one son, Thomas Arthur Duck in 1976. Kay and George were later divorced, Kay then married Leo Keppner on November 10,

1982. Leo and Kay made their home on the Hoenstine ranch.

Never content to be idle, Kay had many jobs. She worked in the Centennial Valley for Bill and Eileen Jones, was an election officer for several years, cooked at Jan's Cafe in Lima, helped to take care of the family ranch, was an employee at Barrett Hospital for a period of time, sprayed weeds for Beaverhead County, and cooked for the Cross Ranch at Horse Prairie. Her job of preference, however, was being at home taking care of her family. Kay loved cooking and caring for others. She helped her son, Tom, raise both of her grandsons, Gavin and Reese. The boys (Tom, Gavin and Reese) were the apples of her eye! Never missing a chance to tell you about them, she was a proud mother and grandmother. Kay was a talented seamstress and superb quilter. Babies new to the family always received one of Aunt Kay's specially made baby quilts.

In addition to being a dedicated and loving mother and grandmother, Kay was devoted to her sister's, children. All of Carmen's children knew that Aunt Kay was always there when they needed her.

Kay was an active member of the Lima-Dell community. She participated in community events such as the cancer walk and helped put on the Health Fair at the Lima School. She was a member of the Dell Bells and truly enjoyed her many friends in the community.

Kay joins her parents, Bus and Betty; her husband, Leo, her stepchildren Judy and Steve; her sister, Carmen (Warren), and brother Harry. Uncle Bud, Aunt Dorothy (Charlie) Cope, and Cousins Earnest Hoadley and son Shawn, Connie Evans & Gene Cope in Heaven. She is survived by her son, Tom; her grandchildren, Gavin and Reese. Dlynda Richman and

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her grandchildren, Cassie Keppner, Samantha Keppner and Ryan Keppner. Jack Whitworth and her grandchildren, Evan, Tate, and Emily. George & Carmen Duck, stepdaughter Heather (Dale) Kieter and her grandchildren Ryan & Sierra. Her nephews and nieces, Brian & Shawn Morris Stephanie (Chuck) Kernes, Russell Lockyer, Brenda (Clint) Roy, Sherrie (Jason) Eldridge, Shellie (Ron) Doering, Cindy Holland, Patti (Gary) Baisch, Todd (Carol) Allen and Shawn (Pam) Allen and numerous great & great great nieces and nephews. Also her Uncle Lew (Damaris) Hoadley & family. Norm (Seeley) Hoadley & family. Mary Hoadley and sons Shane & Kelly.

A viewing will be held on Friday, October 2, from 5:00-8:00 pm. at Brundage Funeral Home in Dillon, Montana. Graveside service will be Saturday, October 3, at 10:00am. in the Lima Cemetery. There will be a gathering for family and friends at the Lima Park immediately following graveside service.

Sharon Brown

Sharon Brown, 79 of Dillon, Montana passed away September 21, 2020. She was born March 25, 1941 in Grangeville, Idaho to Floyd E. (Bill) Williams and Mary E. (Betty) Cumberford Williams. She moved to Butte, Montana and attended elementary school. Then to Phillipsburg to attend Junior High and High School. She went to Kinman Business College, then moved to Dillon to work for the forest service. She also worked for the Dillon School District for 20 years.

In Dillon, she met and married Benny Brown in 1962. She was preceded in death by her parents and a brother-in-law Tom Roe. She is survived by her husband and daughters, Shelley Tilstra (Jim) and Denise Thrasher (Jerry), a sister Joanne Roe, 3 granddaughters and numerous nieces and nephews. At her request there will be no services.



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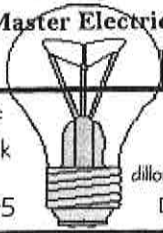
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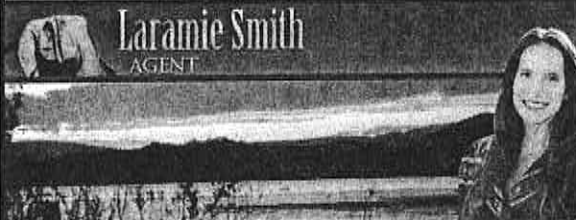
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Dillon Area Love INC (love in the Name of Christ) is a local partnership of churches offering you a hand up. Across Beaverhead County and the Ruby Valley there are volunteers, ministries, and opportunities to pursue goals through life-skills courses that are mobilized through Love INC.

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Montana Motor Vehicle Division Signs Reciprocity Agreement with Taiwan

The Montana Department of Justice's Motor Vehicle Division and the Taipei Economic and Cultural Office in Seattle (TECO-Seattle), on behalf of the Ministry of Transportation and Communications of the Republic of China (Taiwan), have signed a driver's license reciprocity agreement which will take effect on October 10, 2020.

Based on the driving laws of each jurisdiction, the agreement allows Montanans who reside in Taiwan, such as students or business professionals, the convenience of transferring their driver license without the hassle of taking a driving skills test. Taiwan nationals living in Montana have the same opportunity.

To transfer a license, applicants must hold a valid Montana Class D driver license or a Taiwan Class B driver license, complete the application process through TECO- Seattle, and pass a knowledge test of driving laws.

The agreement, which coincides with the 35th anniversary of sister statehood between Montana and Taiwan, will benefit the people of Montana and Taiwan and enhance the partnership between the two governments. Montana is the thirty-fifth jurisdiction to enter into a reciprocity agreement, and Taiwan is the first foreign government to enter into such an agreement with Montana.

For more information about the reciprocity agreement, visit dojmt.gov/driving/driver-licensing/ or contact Rebecca Connors at (406) 444-1779. For application information, visit the Taiwan Directorate General of Highways, MOTC at thb.gov.tw/en/ (under the "Organization Duty" section, click on "Motor Vehicle Inspection and Administration") or e-mail dghmail@thb.gov.tw. For inquiries regarding authentication of driver's licenses, please contact TECO-Seattle at (206) 441-4586.

BEAVERHEAD COUNTY PLANNING BOARD

THURSDAY OCTOBER 8th, 2020

COUNCIL CHAMBERS, COUNTY COURTHOUSE

1:00 PM REGULAR MEETING

FINANCE COMMITTEE MEETING

Thursday, October 1, 2020 • 3:00 P.M.

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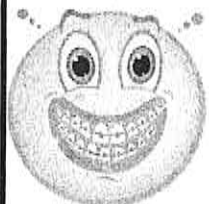
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THE ROTARY CLUB OF DILLON

There is a Rotary meeting scheduled for Wednesday, September 30, 2020. However, there will not be a presenter for the meeting. Visitors are welcome to join Rotarians for lunch.

Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St. For more information, email Mike Blando at mikeblando0717@gmail.com or Tina Giem at tgiem@barrethospital.org.

Banned Book Week Activities

Community wide scrabble game: Begins Monday Sept 28th and Ends Friday October 2nd

Banned Book Jail: See who's in jail and help bail them out. Tuesday Sept 29 10am-7pm

Pint Night: Beaverhead Brewery 3-8pm with Trivia beginning at 7pm

For More Information call the library at 683-4544

Town Pump's 19th Annual "Be A Friend In Deed, Helping Those In Need" food bank campaign

If the Beaverhead Community Food Pantry can raise \$12,000 in donations between September 1 and November 30, 2020, Town Pump Charitable Foundation will match this amount.

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By: MJ

Are you one of us that would like to have our TV and phone back for our use only? No matter, we get to listen to the trash talk. *Question: Why do humans prefer to listen to soiled gossip from commentators, talking about so called peaceful riots that are terminating capitalism, entrepreneurship, free enterprise...*

Are Elected Officials endorsing devastation of America by allowing destruction and instilling fear amongst citizens by; not enforcing laws equally, promoting pillaging, supporting abhorrence amongst the citizens, defunding police force, destroying incomes, locking up businesses, setting wildfires, ...?

Who is funding and supporting elected officials to allow this chaotic chaos, total confusion and lack of order? Are the elected officials getting paid by the hi-tech corporation billionaires and allowing America to become a historic ruin?

It is time the elected officials of all positions retire their egos, turn the graft money down and go to the table to civilly communicate. They need to do what is right for the betterment of all, by using factual data and performing as the adult in the sand box and not the child causing destruction, no matter the cost.

Who is responsible for corruption happening today? *Don't say it is President Trump, the Liberals, Republicans or Democrats! You are responsible. You are the person that selected and voted for the elected officials. Put the blame where it goes. Remember you are not the only person that votes and the winner may or may not be your choice. Follow the laws and do not manipulate them to fit your ideology.*

The hi-tech era is a reality and will require transformations just as getting rid of horses in the cities required making spaces to park cars. The manure scuppers (middle class) lost their jobs and possible their business. We are seeing cameras in the sky, driverless vehicles, robotic surgeries and possibly the conversion to a cashless society using bitcoin... **Example:** What will the thousands of semi-truck drivers do when the driverless truck replaces them? Just one example of positions that will disappear. Are the lights going out for the middle-class society with the change to the robotic and high-tech age creating a supper-supper rich society?

It appears by the actions of judges, governors, mayors and other elected representatives that they support the criminals breaking the laws and prefer to punish the law-abiding citizens instead. There are changes that need to be made throughout the government.

Let's make those changes following the Constitution and honoring the Republic form of government in which a state is ruled by representatives of the citizen body. A way that gives all a voice.



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NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City of Dillon Zoning Commission will hold a Public Hearing on Tuesday October 13th at 6:30 P.M. in the City Council Chambers, 125 North Idaho Street, Dillon, Montana, to take public comment for a new proposed zoning district classification to be added to the Dillon Municipal Code, Title 17, The Unified Zoning and Development Regulations. The proposed district would be identified as the Agricultural Bulk Storage District; ABS, Agricultural Bulk Storage Zone

Copies of the proposed new zoning district is available at the City of Dillon City Hall, 125 North Idaho Street, Dillon, Montana. Any person may appear at the public hearing or submit written comments prior to or during the public hearing relating to the proposed project. Written comments can be mailed to the City of Dillon, 125 North Idaho, Dillon, Montana 59725. If you have any questions please contact Todd Hazelbaker at the City of Dillon Offices at 683-4245.

City of Dillon

Jani Olsen, City Clerk

PLEASE NOTE: The City of Dillon understands that citizens have the right under the Montana Constitution to observe and participate in local governmental affairs by personally attending all public meetings of the Dillon City Council and other City boards and committees.

Please respect that unprecedented public health concerns remain with the COVID-19 virus pandemic. This meeting will be open as normal (pre-virus) to the public with the understanding that more than 10 people will potentially be attending this meeting. If anyone would like to physically attend the meeting, please respect others and wear a face covering at the meeting. For anyone that is cautious about physically attending, a Zoom link will be available so you can stay home while attending the meeting. To use Zoom just join meeting with id: 770-316-6528 allowing permission for mic and camera (or if using computer <https://zoom.us/j/7703166528>). Any problems or questions, call City Hall at 683-4245. Like all City of Dillon meetings, a recording of these proceedings will be made and preserved for later public review if desired.

Thank you. Michael L. Klakken, Mayor



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It's Back!
POWER HOUR
Buy 1, Get 1
5-6 PM Mon-Fri



Southwestern Montana Family YMCA's Weekly Newsletter/Updates
"We Build - Strong Kids - Strong Families - Strong Communities"

(406) 683-9622 Fax: (406) 683-9620

todd@swmtf-ymca.org www.swmtf-ymca.org

Programs

Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Cardio Sculpt (T, TH, - 6:00am), Biker Blast (M, W, F - 6:00am), Yoga Strength (T, TH - 7:00am), EnhanceFitness (M, W, F - 9:00am), Yogalates (T, TH - 12:10pm), Body Blaze (M, W 5:30am). Class offerings and class sizes are limited due to COVID-19.

Swim Lessons

Fall swim session #1 starts October 5th with swim session #2 starting October 26th, space is limited so get your children signed up for this and future swim lessons. Call 683-9622 or stop by the "Y" on Swenson Way.

Child Watch

The YMCA's child watch has reopened from 9:00am-11:30am Monday through Friday.

#STAYWITHUS

The "Y" is committed to your health and well-being. We are so very grateful for our "Y" members that continue to stay with us. The "Y" plays an important role in the Physical, mental and social health of our community. We are relying on you, our members, to help us stay strong and continue serving our community in these turbulent times. Your membership helps ensure we will be here now and in the future. #STAYWITHUS

Fall Membership Special Ending Soon

You pay for the day you join. If you join on September 5th, you pay a \$5.00 joining fee. Join on the 15th day of September and pay a \$15.00 joining fee, etc. The sooner you join, the more you save. Offer expires September 30th.

Strong Family Campaign

Exercise your heart in more ways than one, give and join!

The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Please help us reach our 2020 campaign goal of \$115,000. Thanks for your continued support of the YMCA!

The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.

Big Sky Cinema I & II

Living Room Comfort • Big Screen Excitement
Southwest Montana's Friendly Showplace Since 1972
Check us out on Facebook or at polsontheatres.com/dillon-mt/
560 N. Montana • Dillon • 683-4833

PIERCE'S SPRINKLER BLOWOUTS

It is that time of year again,
Please call us if you are our
customer to get added to the
list for blowout.

Thanks,
Bill & Deb Pierce

(406) 660-4010
leave message
if no answer.

**Celebrating
25 years
in Real Estate Industry
with 20 years in Sales**

The English Building
236 E. Glendale, Dillon MT
Only 3 units w/ 3,854+sf
\$80,000.00

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Wednesday Daily Specials

Breakfast: Diced Ham Scramble

Lunch: Indian Taco or
Pizza Croissant

Dinner: Homemade Chicken Fried Steak

Soup: Chicken Corn Chowder

Happy Hour 5 pm - 6 pm

\$1 off Drinks

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Nathan Hunt
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Dillonite Classified Ads 683-4903

Ad & Insert deadline for Dillonite Daily 3 pm Monday - Friday

Wednesday, September 30, 2020

dillonads@womacksprinting.com

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HOMESTEAD POULTRY FEEDS
Featuring Organic Trace Minerals
High Quality Grains & Proteins
945 N Montana St.
Mon-Fri 8:30 to 5:30
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For Rent WC BILL

Nightly/weekly furnished rentals
406.683.6704 goosedownranch.com

For Sale 9/23-10/6 C2P

2005 Chevy Impala V6, New Tires,
New Battery Great Condition \$2000
(406) 925-3180

Reliant Property Management

9/3- WC BILL

Where caring for property and people meet! Mark Worden - text or call 406-683-2721

Property Owners: We are looking for properties to add to our portfolio of rentals in Dillon. Call to schedule an appointment to discuss your needs at our new office at the Evergreen Center. Properties Available: We will post new listings on Facebook @dillon.montana.rentals.

Mark Worden

Licensed Property Manager
Reliant Property Management PLLC
Cell: 406-683-2721
www.facebook.com/dillon.montana.rentals/

For Sale 9/30 PD

Handmade wagon wheel dining table
with 4 bench seats. Asking \$1000.
720-635-7303

For Sale 10/2 PD

White Chevy Impala
V6 3.8 Itr FWD with Snow Tires
\$3000 obo. 925-9142

Firewood For Sale 10/16 PD

\$120/cord upu \$150/cord delivered
Locally Call 831-901-4018

HELP WANTED 9/23- WC BILL

Anderson Fencing, Inc. Dillon, Montana is seeking a part-time employee in their metal fabrication shop. In order to cut and fabricate metal objects, applicants must be able to operate cutting saws, grinders and other power tools. Welding experience preferred. Applicants must be able to lift in excess of 50lbs. Must be able to read plans and tape measures. Able to speak and understand English in oral and written instructions of technical nature. Must be reliable and work in and safe manner. Interested applicants contact Anderson Fencing, Inc 925-1009 or pick up an application at Anderson Fencing located at 2050 Hwy. 91 North in Dillon

For Rent 9/30-10/2 BILL

2 Bedroom, 1 and 1/2 Bath Trailer for Rent on insulated foundation: at the edge of town, nice yard, deck with a view, W/D hookups, No Smoking, No Pets, \$600.00/month + (\$600) Deposit (water/sewer included). Available September 1st. Call 683-5426

For Lease

Four room office suite available for lease at Evergreen Center. Rent includes: ample parking, handicapped accessible and utilities.
Jim McIsaac 683-4013

BEAVERHEAD LANDSCAPING

5/5-WC BILL

We are still mowing, trimming and hedging but now also starting our aeration customer list. WE WILL ONLY BE AERATING THE WEEK OF OCTOBER 5TH. Call to set up an appointment for a free quote. 406-925-0672. Check us out at www.beaverheadlandscaping.com.

For Sale 10/1 PD

Barnwood, heavy old lumber, timbers, firewood ect. pickup load \$29 on a large lot on east Glendale. Very hilly but a pickup should be enough power. Call and we'll meet you - turn right on Glendale and go up the hill. park near Harvey's Wagon. Dean Johnson. 970-556-8504

WANT TO BUY 2/17- WC BILL

I BUY OLD TRAPS
406-865-0586

Dillon Appliance Store

Stop in and see what we have!

New & Used appliances Washers/dryers electric and gas stoves, freezers, refrigerator, dishwashers. We sell the best and service the rest. We also do furnace repair

M-F 9 am - 5 pm

115 So Atlantic, Dillon MT 59725
406-683-6885

ASAP - ISO 10/5

In search of someone to watch a seven year old child after school M-F till 7 pm and on Saturday 7:15 am - 6:30 pm Till Nov Call 925-2375

For Rent 9/24- WC BILL

Nice 2 bedroom, 1 bath duplex, W/D, water, garbage and storage shed included. No pets/No smoking. Lease, deposit and references required. \$600/ mo. 925-5172 or 660-5742

HELP WANTED 8/7 - WC BILL

Busy HVAC/Electrical/Pump Contractor looking to hire a technician for installation of HVAC units and for service and repair of industrial, commercial, and residential HVAC units. Prefer candidate have some previous experience in the HVAC industry. Willing to train the right candidate.

Must have clean driving record and valid drivers license. MVR is required by insurance company. Must be able to lift a minimum of 50#

Must be able to follow instructions and work in field with little supervision.

Hours of operation are Monday thru Friday 8am to 5pm with occasional after hours and weekend work required. Wage DOE.

Apply in person 406-683-5218

Help Wanted 4/21- WC BILL

Subway is looking for full time and part time employees. Pay negotiable.

Help Wanted 6/9- WC BILL

Wanted personal shopper and housekeeper. 10-15 hrs a week. Flexible schedule. AM Preferred. Pets involved 12.65 per hour. Please call 925-3115

HELP WANTED 9/4- WC BILL

Beaverhead Villa Apartments is hiring a Maintenance Technician. \$15/hour, 30 hours/week, benefits. For job description and to apply online use the following link: <https://recruiting.paylocity.com/recruiting/jobs/Details/346501/> Northwest-Real-Estate-Capital-Corp/ Maintenance-Technician-30-hours-per-week-15-per-hour

Help Wanted 4/15- WC BILL

Looking for a dependable hard working, honest, kind, and caring person who likes to work with the elderly. Must be flexible and like to work. There will be some weekends and holidays included. WE do background checks. If interested please pick up application in person at 1025 E. Center or 329 Southside Blvd.

HELP WANTED 8/25- WC BILL

Sparky's Garage is Now Hiring for Cooks and Dishwashers! Apply in Person at 420 East Poindexter Street

Yards R Us 9/29-10/13 BILL

Jack Schield Yards R Us
Call for sprinkler blowouts.
406-925-0092 406-683-5532

For Rent 10/7 PD

1 bed 1 bath w/ fenced yard and detached storage. Water included, pets negotiable., \$550 per month.
406-925-0552

For Rent 9/29-10/29

2 bedroom house in dillon, W& D hookups. W & D Inc. No smoking, no cats, \$650+ deposit. 406-381-7172

For Sale 10/2 PD

Kahr 9 mm model cw9 semi auto like new polymer frame, stainless slide 36 barrel. 15.8 oz includes spare mag, carrying case, trigger lock and manual book, value 575. Asking 349. 406-253-0309

2020 Ranch Job Opportunity!

9/9- WC BILL

We are currently accepting applications for a ranch hand position in southwest Montana. Qualified applicants must have a strong work ethic, good communication skills, and knowledge of general ranch work. This is a seasonal, single year position starting immediately and ending Sept 30, 2021.

Essential duties and responsibilities include (but not limited to):

- Flood irrigation
- Operation of farm equipment
- Fencing
 - o T post and wire
 - o Wood post and wire
 - o Jack fence
- General maintenance of vehicles and equipment

This position includes housing.
Contact Mark 406-681-3293

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com Advertising deadline 3pm - Monday through Friday

Employment
Opportunity:
Job Title:
Custodian



Starting Date: Oct.
12, 2020

Salary: \$11.00/hour DOE

Classification: Part Time

Hours of Duty: 12-15 hours/week,
evenings/nights

This position is responsible for cleanliness and safety of the YMCA facility. Successful applicant will perform routine cleaning and sanitation procedures throughout the facility as detailed. Cleaning will include scrubbing, vacuuming, dusting, and washing interior windows. Equipment and training necessary to perform duties will be provided.

For further information contact the Southwestern Montana Family YMCA at 75 Swenson Way or call Todd Rouse at 683-9622.

9/29-10/26



FOR SALE

20 ACRE Parcels

\$130,000 to \$140,000 each

Panaramic Views

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"New Listing"

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222 No Montana St. - Dillon, MT 59725

CLASSIFIED CONTINUED

HELP WANTED AT BEAVERHEAD URGENT CARE

4/28- 8/3 WC BILL

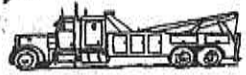
Looking for an organized, personable, receptionist to work full time. Your duties would include but are not limited to greeting patients, screen calls, collecting payment, cleaning rooms, distributing mails and other administrative duties. Applicants must be able to multi task and have attention to detail. Pay DOE. Please bring in your resume to 120 South Atlantic.

THE UNIVERSITY of MONTANA WESTERN

seeks applicants for the position of
"Maintenance Worker II"

A complete job description and application instructions are at <https://w.umwestern.edu/section/working-at-umw/> Montana Western is an equal opportunity/affirmative action employer.

9/30-10/6 BILL



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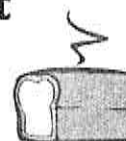
BE SAFE OUT THERE!

11/9 PD

NEW ROCKPORT HUTTERITE COLONY NEXT FRIDAY

at the Sundowner
Season end supplies
Canning Supplies, Baked goodies
Supplies for Oktoberfest

Friday, October 9th
Back at the Sundowner
8 am to 3 pm



9/2-3

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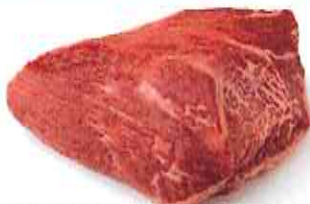
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750ML**

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LB**



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LICENSED PRACTICAL NURSE - CLINIC **\$2500 Sign On Bonus Relocation Assistance Available**

Barrett Hospital & HealthCare invites applications to fill a Licensed Practical Nurse (LPN) position to join our Clinic team. The LPN assists in the management of patient flow and assisting physicians with assigned procedures. The LPN also is responsible for taking, screening and initiating necessary telephone calls to patients, maintaining exam rooms, stocking of supplies, ensuring cleanliness and sterility of necessary equipment, and administration of medications and injections, as ordered by physicians. The LPN is responsible for maintaining complete and accurate electronic medical record documentation. As a member of an interdisciplinary team, successful candidates will have a passion for customer service excellence, compliance, compassion, and genuinely enjoy working with the public. Successful candidates will have a passion for customer service excellence, teamwork, and enjoy working with the public. Minimum Qualifications: Current Montana LPN licensure and Basic Life Support (BLS) are required. Three to five years related healthcare experience and/or training preferred; or equivalent combination of education and experience may be considered for outstanding candidates. This position is Full Time and is eligible for the full benefit package.

REGISTERED NURSE - HOME HEALTH & HOSPICE **\$2500 Sign On Bonus Relocation Assistance Available**

Barrett Hospital & HealthCare invites applications to fill a Registered Nurse (RN) position to join our Home Health & Hospice team. The RN provides direct care and supervision of patients receiving Home Health & Hospice Services. The RN ensures the quality and safe delivery of home care services, delegates and performs all aspects of patient care in an environment that optimizes patient safety, assists the Home Health & Hospice Manager in meeting Federal and State regulations and standards. Successful candidates will have a passion for customer service excellence, teamwork and enjoy working with the public. Minimum Qualifications: Associates degree in Nursing required. BSN preferred. Current Montana Licensure as a Registered Nurse (RN) required. Two years directly related experience preferred, or combination of education and experience may be considered. Basic Life Support (BLS) required. Travel is required for this position and candidates must have a valid and unblemished drivers' license. This position is a Full Time position and is eligible for the full benefit package.

ACCOUNTANT

The Fiscal Department at Barrett Hospital & HealthCare invites applications to fill an Accountant position to join our team of professionals. The Accountant is responsible for the accounts payable functions, including preparation and filing of IRS form 1099. The Accountant is also responsible for maintenance of the organization's fixed assets and depreciation system; analyzing and reconciling bank statements, facility bank investment accounts, facility asset and liability accounts, and other General Ledger accounts. The Accountant assists with the budget processing, yearly and unscheduled audits, as well as completing financial surveys. Knowledge in preparation of financial statements and processing of journal entries while adhering to Generally Accepted Accounting Principles (GAAP) and Governmental Accounting Standards Board (GASB) principles is required. Minimum Qualifications: Bachelor's degree in a business or accounting program with two years of related experience; or four to six years related experience and/or training; or equivalent combination of education in experience in business or accounting. Incumbents must have the ability to effectively present information and respond to questions from groups of managers, clients, customers, and the general public; ability to work with mathematical concepts such as probability and statistical inference, such as fractions, percentages, ratios, and proportions to practical situations; ability to solve practical problems and deal with a variety of concrete variables in situations where only limited standardization exists. This position is a Full Time position and is eligible for the full benefit package.

POPULATION HEALTH COORDINATOR- REGISTERED NURSE

\$2500 Sign On Bonus Relocation Assistance Available

Barrett Hospital & HealthCare seeks a Population Health Coordinator to join our team! The Population Health Coordinator participates in team-based care to provide health services to individuals, through effective partnerships with patients, their caregivers/families, community resources, and their medical provider. The Population Health Coordinator facilitates a "shared goal model" within and across settings to achieve coordinated high-quality care that is patient and family centered. The Population Health Coordinator provides coaching to patients and families with the goal of successful self-management of chronic health issues, while working towards an effective plan of care. The successful candidate must demonstrate a high level of organizational skills, attention to detail, flexibility and the ability to prioritize. The Population Health Coordinator is knowledgeable about the trends in healthcare and CMS focus. The Population Health Coordinator keeps patients as their focus of care working toward the "Triple AIM" goal. Minimum Qualifications: High School Diploma, GED or equivalent required. An active Montana licensure as a Registered Nurse (RN) required. Three to five years related healthcare experience in a hospital or clinic setting required. Epic EMR experience highly desirable. Basic Life Support (BLS) required. Previous case management or home health experience is also preferred. This position is a Full Time position and is eligible for the full benefit package.

REGISTERED NURSE - FLOATER

\$2500 Sign On Bonus Relocation Assistance Available

Barrett Hospital & HealthCare is seeking a Registered Nurse to join its Emergency Department and Med/Surg Team. The Registered Nurse is responsible for the practice of professional nursing, which includes assessment, planning, intervention, and evaluation of pediatric through geriatric patients. All Registered Nurses are expected to function independently in the Special Care Unit within a reasonable time frame not to exceed 18 months. Minimum Qualifications: An Associate's Degree in Nursing, BSN preferred, and licensed in the State of Montana. Current BLS Healthcare Provider certification required. ACLS and NRP certifications will be required within a reasonable time frame, not to exceed 12 months. PALS and TNCC certifications will be required within a reasonable time frame, not to exceed 18 months. Experience in Emergency preferred. This position is a Full Time position and is eligible for the full benefit package.

REGISTERED NURSE - MED SURG

\$2500 Sign On Bonus

Relocation Assistance Available

Barrett Hospital & HealthCare invites applications to fill a Registered Nurse (RN) position to join our Acute Care nursing team on our Medical/Surgical Inpatient Unit. The Registered Nurse is responsible for the practice of professional nursing, which includes assessment, planning, intervention, and evaluation of pediatric through geriatric patients. All Registered Nurses are expected to function independently in the Special Care Unit within a reasonable time frame not to exceed 18 months. Minimum Qualifications: An Associate's Degree in Nursing, BSN preferred licensed in the State of Montana. Current BLS Healthcare Provider certification required. ACLS and NRP certifications will be required within a reasonable time frame, not to exceed 12 months. PALS preferred. This position is a Full Time position and is eligible for the full benefit package.

FOOD SERVICES - NUTRITIONAL SERVICES REPRESENTATIVE:

Barrett Hospital & HealthCare invites applications for our Nutritional Services Representative position. The Nutritional Services Representative shares responsibility of all food services for the organization. This includes preparing morning, noon, or evening meal trays for patients, residents, employees, and customers of the cafe and occasional caterings, as well as maintains kitchen work areas and restaurant equipment and utensils in clean and orderly condition. As part of an integral team, the Nutritional Services Representative ensures that kitchen work areas, restaurant equipment, and cafe are maintained, cleaned, and in orderly condition. Incumbents must have a passion for teamwork, customer service excellence, and enjoy working with the public. This position shares both Cook and Dietary Aide functions. Minimum Qualifications: High school diploma, GED or equivalent required. Candidates with one to three months related experience or equivalent combination of education and experience may be considered. This position is a Full Time position and is eligible for the full benefit package.

Dillonite Advertiser

Published by Womack's Printing Place, dillonads@womacksprinting.com 126 N. Montana, Dillon, MT 406-683-4903

Available on the web from: www.dillonite.com Advertising deadline 3pm - Monday through Friday



THE LEGACY ASSISTED LIVING

The Legacy Assisted Living is a loving and beautiful home located on the outskirts of Dillon Montana.

We have 24 rooms, varying in size, to fit your needs. The hospital and medical clinic are within one mile. We provide 24 hour care including assistance with activities of daily living, three balanced meals plus snacks daily, medication management, nursing assessments weekly, transportation, housekeeping, activities, socialization, WiFi and cable TV.

CURRENTLY AVAILABLE:

One large suite with kitchenette.

The cost is all inclusive with no hidden fees.

If you have been considering Assisted Living for yourself or someone you love, you are welcome to come by for a tour or call

Julie at 406-683-6867 or 406-660-2066.

3/29- WC BILL



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Good Luck Hunters

10/9 PD

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3/18- WC BILL



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7/8- WC BILL

Dillonite Advertiser

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Available on the web from: www.dillonite.com Advertising deadline 3pm - Monday through Friday



Regular Hours Through

October 31, 2020

Thursday through Sunday

Noon to 8 p.m.

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Bale Slide, cornhole games, duck races,

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Multiple varieties of Pumpkins available to buy

Fall decorations for sale

Admission \$7 per person

Children 2 and under free

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9/25-10/30

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Tile - Showers - Carpet

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Scott Hopkins 406-925-0453

Call, Text or Message me.

9/1 - wc bill

Hello all, we are very excited to have our grand opening for B. Carroll Construction office.

We will be opening up for the public on

Monday, September 28th at 9 a.m.

224 N Montana St.

Come one, come all and check out all that we offer.

There will be refreshments and

we are looking forward to any

projects we can help you with.

Jessica with B. Carroll Construction

9/24-30 C2P



COMMUNITY SUPPORT CENTER

Crisis Intervention

Advocacy

Education & Outreach

1-800-253-9811

crisis hotline:

Providing domestic and sexual violence services in SW Montana.

9/21 - WC BILL

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IMPROVE YOUR HEARING CLINICS
SEPT 9 & 23, OCT 7 & 21

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Dillon Elementary Schools Student Intervention Liaison Vacancy Announcement

School District #10 has the following full-time,
“classified exempt” position open **immediately**.

- **Student Intervention Liaison (CICO):** 40 hours/week; Position corresponds to the school year and begins immediately. Qualifications: Minimum B.A./B.S. in field relative to education/mental health or equivalent combination of education and experience as determined by the hiring committee.
- **Salary Range – \$16.00 to \$18.00 DOE:** District health insurance, sick leave, vacation leave and other benefits are available.
- **Skills/Knowledge Required:** Use of Microsoft WORD, Excel and PowerPoint. Ability to effectively write or present information and respond to questions from school district employees, students, parents/guardians, community groups and the general public.
- **Previous School Experience:** Desired but not required. Must work well with children and adults, be hard-working, positive, and a team player. Knowledge of school operations and business principles is a plus.
- **Personal Qualities:** Excellent communication skills, coordination and reasoning skills; written and verbal skills. The ability to assess progress, identify needs and effectively problem solve. The ability to prioritize a variety of work plans and tasks at one time is critical. Must like and be able to work effectively with children.
- **Requirements of Position:** Structured process of frequent feedback and recognition, instruction and reminders in needed skills, School-home communication, and monitoring of student progress.

External Application Procedure

- 1) Letter of Interest, 2) Completed District Application/Resume, 3) Three Current Letters of Recommendation, 4) Complete Three Supplemental Questions

External Application Deadline – Open Until Filled

Contact Mrs. Natalie English, District Secretary, at nenglish@dillonelem.k12.mt.us or at (406) 683-4311, option #3 for application materials.

**All application materials must be returned to Mrs. Natalie English at the District Office.
Incomplete applications will not be considered!**

Dillon Elementary School District #10
C/O Randy Shipman, Superintendent
22 N. Cotton
Dillon, Montana 59725
(406) 683-4311, option #3
(406) 683-4312 FAX

School District #10 is an EEOC Employer

Dillon Elementary Schools Project AWARE Coordinator Vacancy Announcement

School District #10 has the following full-time,
“classified exempt” position open **immediately**.

- **Project AWARE Coordinator (MT Soars):** 40 hours/week; Position is year round and begins immediately. Qualifications: Minimum B.A./B.S. in field relative to education/mental health or equivalent combination of education and experience as determined by the hiring committee.
- **Salary Range – \$55,000.00 to \$62,000.00 DOE:** District health insurance, sick leave, vacation leave and other benefits are available.
- **Skills/Knowledge Required:** Use of Microsoft WORD, Excel and PowerPoint. Ability to work with OPI Database. Ability to read, analyze and interpret professional journals, technical procedures and government regulations. Ability to effectively write or present information and respond to questions from grant staff, school district employees, students, parents/guardians, community groups and the general public.
- **Previous School Experience:** Desired but not required. Must work well with children and adults, be hard-working, positive, and a team player. Knowledge of school operations and business principles is a plus.
- **Personal Qualities:** Excellent communication skills, coordination and reasoning skills; written and verbal skills. The ability to assess progress, identify needs and effectively problem solve. The ability to prioritize a variety of work plans and tasks at one time is critical.



External Application Procedure

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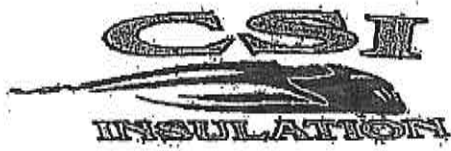
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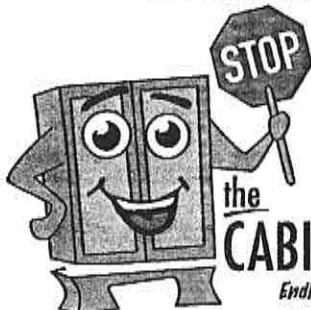
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