

Dillonite Daily

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Find on the Web at www.dillonite.com

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dillonads@womacksprinting.com

Today's Date Should Be:

Wednesday, September 23, 2020

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Campaign Propaganda

Coming up is an election where there will be several candidates running for one position. I am listing the conditions that I will follow when publishing 'Letters to Editor' for a candidate.

Note: Letters to the Editor addressing a candidate running for public office will be printed only if:

1. Letter provides verifiable factual data about a candidate. Provide where facts and figures were taken from for verification purposes.
2. Letter must include a phone number and address where the writer may be reached if there are questions?
3. No letter will be published that has negative, offensive opinions or belligerent statements.
4. I will publish letters when I have room available.

I am happy to provide a way you may support a candidate running for public office. Thank you for honoring my position. If that is not what you wish to do please use social media. All political ads must have a disclaimer on them that lists the name of secretary, address and who is paying for the ad.

As editor of the Dillonite, I feel that in our small town, negative smear campaign ads are not needed. We continue to live, work and belong to organization with these people and we don't need the hurt and anger it causes. If I put a letter to the editor that is against someone - my business and I get blamed by the other side by many with calls and threats. I will not take a public stand for or against a candidate.

Brenda Womack

National Farm Safety and Health Week Daily Topics of Focus

Wednesday, September 23, 2020 - Safety & Health for Youth in Agriculture

Thursday, September 24, 2020 - Emergency Preparedness in Agriculture

Friday, September 25, 2020 - Safety & Health for Women in Agriculture

United Way of Beaverhead County Annual Meeting

The Annual Meeting of United Way of Beaverhead County will take place Wednesday, September 23, 2020 at Stockman Bank. In lieu of the public attending, you are invited to visit the United Way of Beaverhead County web site at www.beaverheadunitedway.org and view the Annual Report on the home page. For questions about United Way of Beaverhead County, please call (406) 683-4269 or email info@beaverheadunitedway.org.

The Senior Supplemental Food Boxes

The senior supplemental food boxes will be delivered this Saturday September 26th. Anyone picking their up may do so from 9 AM to 10 AM ON THIS DATE AT 759 Kentucky Ave. Any questions call 865-0747.

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MONTANA TECH SENIOR SELECTED MEN'S GOLFER OF THE WEEK

Trey Hoagland of Montana Tech was named the Frontier Conference Men's Golfer of the Week. Hoagland is a senior from Butte, Mont.

He took first at the Montana Tech Invitational played at Butte Country Club in Butte, Mont. with an Oredigger, single-round record of 6-under-par 64. Hoagland's round was highlighted by nine birdies.

Montana Tech captured the team title at the first Frontier Conference event of the season.

ROCKY MOUNTAIN JUNIOR NAMED WOMEN'S GOLFER OF THE WEEK

Kaelyn Volk of Rocky Mountain College was selected as the Frontier Conference Women's Golfer of the Week. Volk is a junior from Sidney, Mont.

She was the individual medalist at the Montana Tech Invitational played at the Butte Country Club in Butte, Mont. Volk shot a five-over-par 76 to lead the Rocky women's team to the team title at the first regular-season Frontier Conference golf tournament.

THE ROTARY CLUB OF DILLON

Kerry Wahl, local game warden with Montana Department of Fish, Wildlife, and Parks, will speak to Rotarians and guests at noon Wednesday, September 23, 2020. He will share information about the current status of Chronic Wasting Disease in Region 3 of our hunting district including how it will effect the daily hunting and department logistics in the field. Visitors are welcome.

Anyone interested in learning more about Rotary should come at noon to be a guest for lunch. The Club meets in the Guild Hall of St. James Episcopal Church, 203 East Glendale St. For more information, email Mike Blando at mikeblando0717@gmail.com or Tina Giem at tgiem@barretthospital.org.



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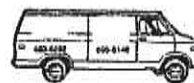
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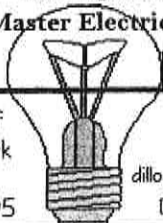
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Programs
 Stop by the "Y" TODAY and check out our group exercise programs and aquatic activities. Cardio Sculpt (T, TH, - 6:00am), Biker Blast (M, W, F - 6:00am), Yoga Strength (T, TH - 7:00am), EnhanceFitness (M, W, F - 9:00am), Yogalates (T, TH - 12:10pm), Body Blaze (M, W 5:30am). Class offerings and class sizes are limited due to COVID-19.

Swim Lessons
 Fall swim session #1 starts October 5th with swim session #2 starting October 26th, space is limited so get your children signed up for this and future swim lessons. Call 683-9622 or stop by the "Y" on Swenson Way.

Child Watch
 The YMCA's child watch has reopened from 9:00am-11:30am Monday through Friday. Child watch on Friday's will resume September 4th.

#STAYWITHUS
 The "Y" is committed to your health and well-being. We are so very grateful for our "Y" members that continue to stay with us. The "Y" plays an important role in the Physical, mental and social health of our community. We are relying on you, our members, to help us stay strong and continue serving our community in these turbulent times. Your membership helps ensure we will be here now and in the future. #STAYWITHUS

Fall Membership Special
 You pay for the day you join. If you join on September 5th, you pay a \$5.00 joining fee. Join on the 15th day of September and pay a \$15.00 joining fee, etc. The sooner you join, the more you save. Offer expires September 30th.

Strong Family Campaign
Exercise your heart in more ways than one, give and join!
 The purpose of this campaign is to generate funds to support programs, activities, scholarships and services for all members of our community regardless of age or ability to pay. Please help us reach our 2020 campaign goal of \$115,000. Thanks for your continued support of the YMCA!
 The Southwestern Montana Family YMCA is a non-profit, tax-exempt organization; therefore your donation may qualify as a tax-deductible in-kind donation.

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Fish consumption advisory issued for Piedmont Pond

Montana Fish, Wildlife & Parks has issued a fish consumption advisory for Piedmont Pond, south of Whitehall.

The Montana Bureau of Mines and Geology (MBMG) conducted water sampling in the area as a part of their groundwater investigation of the Upper Jefferson Valley. They discovered elevated concentrations of arsenic in the pond and an adjacent monitoring well. The concentrations of arsenic found in the pond exceeded the Montana Department of Environmental Quality's (DEQ) numeric water quality threshold for human health, while the adjacent well had concentrations just below the human health threshold.

FWP collected fish from the pond this past spring and analyzed them for metals. Results confirmed levels of arsenic in the westslope cutthroat trout in Piedmont Pond.

Women of child-bearing age and children younger than 7 years old should limit consumption of trout from Piedmont Pond to one meal per month for fish 6 to 10 inches long and avoid consuming trout longer than 14 inches. Other adults and children 7 years or older should limit consumption to two meals per month for fish 6 to 10 inches long, and one meal per month for fish longer than 14 inches.

FWP will be posting signs at the pond to notify anglers of the fish consumption advisory.

The arsenic in the groundwater and pond is likely due to natural hydrothermal activity in the area. Evaporation of groundwater from the pond further concentrates the arsenic and contributes to higher levels than in the groundwater, according to officials at MBMG.

DEQ recommends people avoid drinking the water while recreating at Piedmont Pond.

Similar fish consumption advisories exist for other waters throughout Montana. For more information, visit: <http://fwp.mt.gov/fwpDoc.html?id=28187>.

Growth Policy survey

We now have the link to our Growth Policy survey in the County's website, <https://beaverheadcounty.org/>

It is under news <https://beaverheadcounty.org/news/>, and under the land services <https://beaverheadcounty.org/departments/land-services-planner/>

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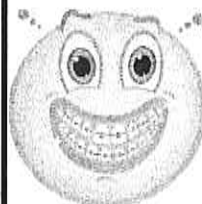
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FIRE & ORDER COMMITTEE MEETING

LOCATION: City Hall Council Chambers

Thursday, September 24, 2020 • 4:00 pm

AGENDA

1. Pledge of Allegiance
2. Discuss/Recommend Amending Council Rules of Procedure for Remote Access
3. Discuss/Recommend Resolution Determining Use of Zoom for Committee Meetings
4. Public Comment on Items of Significant Public Interest Not on the Agenda and Within Jurisdiction of the City
5. Adjournment

PLEASE NOTE: The City of Dillon understands that citizens have the right under the Montana Constitution to observe and participate in local governmental affairs by personally attending all public meetings of the Dillon City Council and other City boards and committees. We are now in the Phase II guidelines set by the Governor of Montana. Please respect that unprecedented public health concerns still remain with the COVID-19 virus pandemic. This meeting will be open as normal (pre-virus) to the public with the understanding that more than 10 people will potentially be attending this Committee Meeting. If anyone would like to physically attend the meeting, please wear a face covering and practice 6-ft social distancing at the meeting. For anyone that is cautious about physically attending, a Zoom link will be available so you can stay home while attending the meeting. To use Zoom just join meeting with id: 770-316-6528 allowing permission for mic and camera (or if using a computer go to <https://zoom.us/j/7703166528>). Any problems or questions, call City Hall at 683-4245.

Thank you, Michael L. Klakken, Mayor

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Beaverhead County HS Activity List

DATE	DAY	ACTIVITY	LOCATION	TIME
9/23	Wed	Honor Society	Sidewalk Chalk	11:15
9/23	Wed	School Board Meeting	Auditorium	7:00 pm
9/24	Thu.	C-Squad/JV Volleyball	East Helena HS	4:15/5:30
9/25	Fri	Homecoming Assem.	Vigilante Field	2:00 pm
9/25	Fri	Homecoming Parade	--	3:00 pm
9/25	Fri	Football vs Corvallis	Vigilante Field	7:00 pm
9/26	Sat	Golf @ Western A Divisional - Polson	Polson CC	10:10 am
9/26	Sat	Cross Country - Dillon Invite	Beaverhead GC	10:00 am
9/26	Sat	Volleyball vs Corvallis	BW Lodge	1:00/2:30/4:00

Youth Waterfowl and Pheasant Weekend approaches

Montana's young hunters and their hunting mentors will have a special treat the weekend of September 26 and 27, when they can take advantage of a statewide youth-only waterfowl and pheasant hunt. Licensed hunters or apprentice hunters, 15 and under, will be able to hunt ducks, mergansers, geese, coots and pheasants statewide on these two days.

The two-day youth hunt is open to:

- legally licensed 12- to 15-year-olds who have completed Hunter Education and who are accompanied by a non-hunting adult at least 18 years of age.
- properly certified and legally licensed apprentice hunters 10-15 years of age who are accompanied by a non-hunting adult "mentor" at least 21 years of age.

Pheasant hunters in north central Montana can expect to work a bit harder for birds this year as numbers appear to be down a bit. However, pheasant numbers are solid on the eastern side of the state.

Waterfowl hunters can expect to encounter drier conditions in most places around the state, which could mean a shift in tactics and a reduction in wetland areas for hunting. However, this is balanced with what is expected to be good numbers of waterfowl beginning their flight south.

With the youth opportunities, all regulations apply. The Canyon Ferry Wildlife Management Area is an exception — only to the youth waterfowl season shooting hours being one-half hour before sunrise to noon.



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The 2020 Census deadline

The 2020 Census deadline is right around the corner on September 30 and we want to make sure you get counted!

The Census ensures that we have accurate resources for the programs Montanans depend on. Montana receives nearly \$3 billion because of an accurate count to affordable housing, nutrition assistance, education, health services, and so much more. Even just a 1% undercount could cost Montana nearly \$300 million for these critical services over the next decade.

Not only that, but our democracy depends on an accurate Census count. Both federal and state redistricting is determined by the Census and because of our population growth we stand to gain an additional Congressional seat.

The Census is convenient, private, and required by the constitution. 2020 is the first year that the US Census will be collected online. The Census will never ask for your bank account, social security, or credit card number and your personal information will not be shared outside of the U.S. Census Bureau.

For more information & to fill out the 2020 Census, visit my2020census.gov.

Dillon History Hunt at The Andrus Hotel

Calling all Dillon Pirates! The Andrus Hotel will be hosting the Dillon History Hunt on Saturday, October 3, 2020 from 10AM-4PM. The entry fee will be \$10, register at The Andrus Hotel lobby. This is a pirate themed event so dress in costume and win your own treasure by completing the Dillon History Hunt.

Bronze coin- find the clues within The Andrus Hotel building

Silver coin- find the clues within Downtown Dillon

Gold coin- find the clues within one mile of The Andrus Hotel

Please join us and enjoy a fun day in downtown Dillon, Montana at The Andrus Hotel.

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\$10 per entry

Tickets available at Womack's Printing Place, The Bookstore, Big Sky Cinema & City Hall
Drawing to be held December 4, 2020 during the Christmas Stroll
Contact the City of Dillon 406-683-4245 or clerk@dillonmt.org for more information



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Wednesday, September 23, 2020

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New Battery Great Condition \$2000
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9/3- WC BILL

Where caring for property and people
meet! Mark Worden - text or call
406-683-2721 Property Owners: We
are looking for properties to add to
our portfolio of rentals in Dillon. Call to
schedule an appointment to discuss your
needs at our new office at the Evergreen
Center. Properties Available:

- 1) Blacktail Solar 3-bedroom home for rent
- 2) 3-bedroom upscale house coming
available at the end of September.

See our listings on

Facebook @dillon.montana.rentals.

Wanted 10/10 PD

Young Box Elder trees for transplants.
Will dig. 406-925-0007 Leave
message.

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I BUY OLD TRAPS
406-865-0586

Firewood For Sale 10/16 PD

\$120/cord upu
\$150/cord delivered Locally
Call 831-901-4018

For Sale 9/30 PD

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with 4 bench seats. Asking \$1000.
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White Chevy Impala
V6 3.8 ltr FWD with Snow Tires
\$3000 obo. 925-9142

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90 to 100 pounds baled hay bails.
Asking \$8/bail. Ph. Number 683-3495
Cell 865-0089

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Anderson Fencing, Inc. Dillon, Montana
is seeking a part-time employee in
their metal fabrication shop. In order
to cut and fabricate metal objects,
applicants must be able to operate
cutting saws, grinders and other power
tools. Welding experience preferred.
Applicants must be able to lift in excess
of 50lbs. Must be able to read plans
and tape measures. Able to speak and
understand English in oral and written
instructions of technical nature. Must be
reliable and work in a safe manner.
Interested applicants contact Anderson
Fencing, Inc 925-1009 or pick up an
application at Anderson Fencing located
at 2050 Hwy. 91 North in Dillon

For Lease

Four room office suite available
for lease at Evergreen Center. Rent
includes: ample parking, handicapped
accessible and utilities.
Jim McIsaac 683-4013

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5/5-WC BILL

We are still mowing, trimming and
hedging but now also starting our
aeration customer list. We will
be aerating starting at the end of
September. Call now to get on our list.
We will also be doing fall leaf mulching.
Servicing Dillon, MT area. Call to set
up an appointment for a free quote.
406-925-0672. Check us out at www.beaverheadlandscaping.com.

For Sale 9/24 PD

Honda Generator Eu 2000i, 2 kw 120
V - 13.3 A output. 12v DC output. like
new condition. \$1000 new. Sacrifice
at \$800/offer. Tire chains, quick grip,
heavy duty, fits multiple truck sizes,
new never used. Call for sizes \$60
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weight 180 or less. 2 pairs mens cross
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Call Ed 406-865-0373 or Diana 406-
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We sell the best and service the rest.

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M-F 9 am - 5 pm

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Very nice piano with setting bench
seat. Asking \$350 Ph. Number 683-
3495 Cell 865-0089

For Rent 9/22- WC BILL

Double wide trailer 4 bed, 2 bath
walk around deck W/D completely
remodeled. Some new appliances,
pellet stove. Absolutely NS/NP \$900/
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HELP WANTED 8/7 - WC BILL

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Contractor looking to hire a technician
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for service and repair of industrial,
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units. Prefer candidate have some
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candidate.

Must have clean driving record and
valid drivers license. MVR is required
by insurance company. Must be able
to lift a minimum of 50#

Must be able to follow instructions and
work in field with little supervision.

Hours of operation are Monday thru
Friday 8am to 5pm with occasional
after hours and weekend work
required. Wage DOE.

Apply in person 406-683-5218

HELP WANTED 9/17-23 C2P

Smith's Cleaning Service looking to
hire housecleaning employee. Part
or Full Time. \$15 per hour start pay.
Make your own hours!

Email resume to

Laramie.smith@outlook.com

Help Wanted 4/21- WC BILL

Subway is looking for full time and
part time employees. Pay negotiable.

Help Wanted 6/9- WC BILL

Wanted personal shopper and
housekeeper. 10-15 hrs a week.
Flexible schedule. AM Preferred. Pets
involved 12.65 per hour. Please call
925-3115

HELP WANTED 9/4- WC BILL

Beaverhead Villa Apartments is hiring
a Maintenance Technician. \$15/hour,
30 hours/week, benefits. For job
description and to apply online use the
following link: <https://recruiting.paylocity.com/recruiting/jobs/Details/346501/Northwest-Real-Estate-Capital-Corp/Maintenance-Technician-30-hours-per-week-15-per-hour>

Help Wanted 4/15- WC BILL

Looking for a dependable hard working,
honest, kind, and caring person who
likes to work with the elderly. Must be
flexible and like to work. There will be
some weekends and holidays includes.
WE do background checks. If interested
please pick up application in person at
1025 E. Center or 329 Southside Blvd.

HELP WANTED 8/25- WC BILL

Sparky's Garage is Now Hiring for
Cooks and Dishwashers!
Apply in Person at 420 East
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For Rent 9/22-25 BILL

2 Bedroom, 1 and 1/2 Bath Trailer for
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Firewood For Sale 9/25 PD

Firewood for sale 406-925-1130

2020 Ranch Job Opportunity!

9/9- WC BILL

We are currently accepting
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in southwest Montana. Qualified
applicants must have a strong work
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work. This is a seasonal, single year
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- Operation of farm equipment
- Fencing
 - o T post and wire
 - o Wood post and wire
 - o Jack fence
- General maintenance of vehicles
and equipment

This position includes housing.
Contact Mark 406-681-3293

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Available on the web from: www.dillonite.com Advertising deadline 3pm - Monday through Friday



Job Opening: Sunrise Fly Shop Shuttle Driver

Job brief: Driving vehicles from access sites on the Big Hole River

We are looking for professional Shuttle drivers that like to work in a fun positive work environment.

Includes:

- 0 Driving vehicles with drift boat/trail trailers from fishing access sites on the Big Hole River
- 0 Ensuring safe driving
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- 0 You will not need to use your own vehicle
- 0 A company vehicle is provided once you arrive at work

Requirements:

- 0 Valid driver's license
- 0 21 years of age or older

Job Hours and Length:

- Part Time
- Through October 31st
- Start date: immediately

Work status: please do not apply if you are not a Montana resident

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8 am - 2 pm or everything's gone.



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7/8- WC BILL



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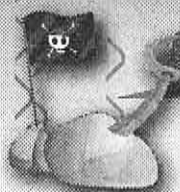
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Calling all Dillon pirates!



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Saturday, Oct. 3
10 am - 4 pm

entry fee of
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Always
be yourself,
unless you can
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Then always
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...win your
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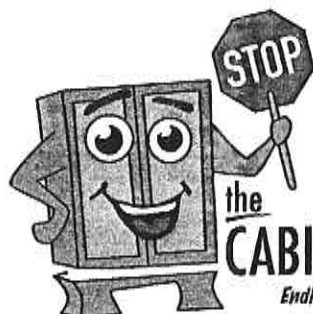
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3/18- WC BILL

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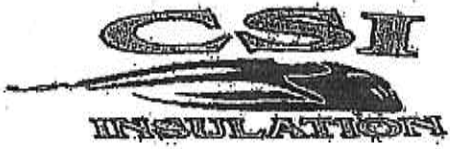
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7/28- WC BILL

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Rent not to exceed
30% of adjusted gross income
2 + 3 bedroom units with washer/dryer
hookups & laundry facility available.
Water/sewer & garbage paid.
On-Site Management

683-6428
TTY 711

